



6605 SE Lake Road, Portland, OR 97222  
 PO Box 22109 Portland, OR 97269-2169  
 Phone: 503-684-0360 Fax: 503-620-3433  
 E-mail: legals@commnewspapers.com

**AFFIDAVIT OF PUBLICATION**

State of Oregon, County of Multnomah, SS I, Charlotte Allsop, being the first duly sworn, depose and say that I am the Accounting Manager of the Business Tribune, a newspaper of general circulation, published at Portland, in the aforesaid county and state, as defined by ORS 193.010 and 193.020, that

**Ad#: 49272**  
**Owner: U.S. Communities Government Purchasing Alliance**  
**Description: MASTER AGREEMENT FOR ORACLE PRODUCTS AND SERVICES**

A copy of which is hereto annexed, was published in the entire issue of said newspaper for 7 week(s) in the following issue:  
**05/25/2018, 05/29/2018,**  
**06/01/2018, 06/05/2018,**  
**06/08/2018, 06/12/2018, 06/15/2018**

*Charlotte Allsop*

Charlotte Allsop (Accounting Manager)

Subscribed and sworn to before me this 06/15/18

*[Signature]*  
 NOTARY PUBLIC FOR OREGON



Acct #: 132066  
**Attn: ALEXIS TURNER**  
 U.S. COMMUNITIES  
 700 GROVE STREET, 11C  
 JERSEY CITY, NJ 07310

**U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE**  
**MASTER AGREEMENT FOR ORACLE PRODUCTS AND SERVICES**  
**Proposals due: June 26, 2018 @ 2:00 pm**  
**REQUEST FOR PROPOSALS**  
**RFP #180233**

Maricopa County, AZ (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Oracle Products and Services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 pm local time on June 26th, 2018. Additional information may be found at: <https://www.maricopa.gov/578/Open-Solicitations>.  
 Published May 25, 29, June 1, 5, 8, 12 & 15, 2018.

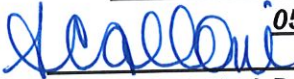
BT49272

Publisher of  
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

05/25/2018, 05/26/2018, 05/27/2018,  
05/28/2018, 05/29/2018, 05/30/2018,  
05/31/2018



Shelley Calloni, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

5/31/2018



M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite



PUBLIC NOTICE

Maricopa County, AZ (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Oracle Products and Services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 pm local time on June 26th, 2018. Additional information may be found at:

<https://www.maricopa.gov/578/Open-Solicitations>

269532-may 25-26-27-28-29-30-31-7t

U.S. COMMUNITIES

269532-01

ALEXIS TURNER  
700 GROVE ST APT 11C  
JERSEY CITY, NJ 07310

STATE OF WASHINGTON -- KING COUNTY

--SS.

362223

No.

U.S. COMMUNITIES

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

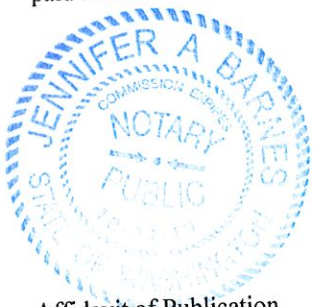
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:ORACLE PROD & SVCS

was published on

05/22/18 05/23/18 05/24/18 05/25/18 05/26/18 05/29/18 05/30/18

The amount of the fee charged for the foregoing publication is the sum of \$462.00 which amount has been paid in full.



Affidavit of Publication

*[Handwritten signature]*

\_\_\_\_\_

Subscribed and sworn to before me on

05/30/2018

*[Handwritten signature]*

\_\_\_\_\_

Notary public for the State of Washington,  
residing in Seattle

# State of Washington, King County

**U.S.  
Communities  
Government  
Purchasing  
Alliance  
Oracle Products  
and Services  
Proposals Due: June 26**

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**RFP# 180233**

Maricopa County, AZ (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and non-profit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Oracle Products and Services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 pm local time on June 26th, 2018. Additional information may be found at: <https://www.maricopa.gov/578/Open-Solicitations>.

Date of first publication in the Seattle Daily Journal of Commerce, May 22, 2018.

5/30(362223)

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
RFP# 180233

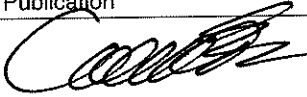
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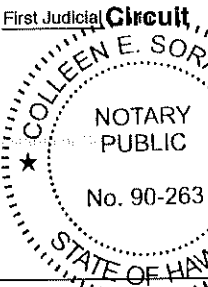
STATE OF HAWAII }  
} SS.  
City and County of Honolulu }

Doc. Date: MAY 3 1 2018 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial **Circuit**

Doc. Description: Affidavit of  
Publication

 MAY 3 1 2018  
Notary Signature Date



RFP# 180233

Maricopa County, AZ (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Oracle Products and Services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 pm local time on June 26th, 2018. Additional Information may be found at: <https://www.maricopa.gov/578/Open-Solicitations>. (HTH1100595 5/25, 5/26, 5/27, 5/28, 5/29, 5/30, 5/31/18)

Gwyn Pang being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 0 times on:

MidWeek 0 times on:

The Garden Island 0 times on:

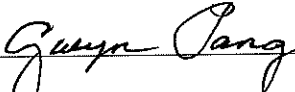
Hawaii Tribune-Herald 7 times on:

05/25, 05/26, 05/27, 05/28, 05/29, 05/30, 05/31/2018

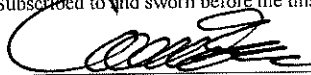
West Hawaii Today 0 times on:

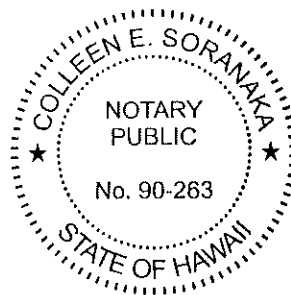
Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

  
Gwyn Pang

Subscribed to and sworn before me this 31 day of May A.D. 2018

  
Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii  
My commission expires: Jan 06 2020



Ad# 0001100595

SP.NO.: \_\_\_\_\_ L.N.