

Resolution

FI-R-0063-19

COOPERATIVE PURCHASING MASTER AGREEMENT AWARD
FOR SYSTEMS FURNITURE, FREE-STANDING FURNITURE, SEATING, FILING
SYSTEMS/EQUIPMENT AND RELATED PRODUCTS AND SUPPORT SERVICES
APRIL 1, 2019 THROUGH MARCH 31, 2020

WHEREAS, the County of DuPage is authorized to exercise its functions with other public entities pursuant to 5 ILCS 220/3 (Intergovernmental Cooperation) and to enter into joint purchasing agreements pursuant to 30 ILCS 525/1 et seq. (Governmental Joint Purchasing Act); and

WHEREAS, pursuant to the agreement approved in Resolution #FI-0034-07 the County is authorized to work with National Intergovernmental Purchasing Alliance (National IPA) to secure multi state volume purchasing contracts; and

WHEREAS, pursuant to that authorization the County issued its Request for Proposal #P15-150-DT (RFP) for a Master Contract Agreement for Systems Furniture, Free-Standing Furniture, Seating, Filing Systems/Equipment and Related Products and Support Services; and

WHEREAS, the County evaluated the responses to the RFP and Kimball Office Inc., has been found to meet all minimum qualifications and requirements per Proposal #P15-150-DT; and,

WHEREAS, the RFP contemplated multiple awards by multiple procurement methods to permit maximum flexibility in ordering; and

WHEREAS, the contract was issued to: Kimball Office, Inc., 1600 Royal Street, Jasper, IN. 47549, at the attached rates for procurements entered into during the period of, April 1, 2016 through March 31, 2019, with two optional one-year renewals.

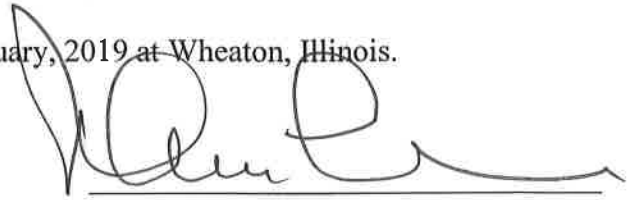
NOW THEREFORE BE IT RESOLVED, that the County and the Contactor, pursuant to Proposal P15-150-DT agree to enter into the first renewal of said Contract for a one year period effective April 1, 2019 through March 31, 2020.

BE IT FURTHER RESOLVED, that the County and other authorized members of the National IPA may order Systems Furniture, Free-Standing Furniture, Seating, Filing Systems/Equipment and Related Products and Support Services pursuant to this award from the attached pricing. Each County order shall be approved pursuant to the County Procurement Ordinance OFI-005B-99 and any amendments thereto.

Resolution

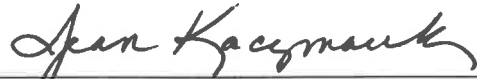
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Enacted and approved this 29th day of January, 2019 at Wheaton, Illinois.



DANIEL J. CRONIN, CHAIRMAN
DU PAGE COUNTY BOARD

Attest:



JEAN KACZMAREK, COUNTY CLERK

Ayes 18



**COUNTY OF DU PAGE, ILLINOIS
OPTION TO RENEW CONTRACT**

This agreement, made and entered into by the County of DuPage, 421 North County Farm Road, Wheaton, Illinois, 60187, hereinafter called the "County" and Kimball Office Inc., 1610 Royal Street, Jasper, Indiana, 47549 hereinafter called the "Contractor", witnesseth;

The County and the Contractor have previously entered into a Contract, pursuant to Bid #15-150-DT which became effective April 1, 2016 and which expires March 31, 2019. The contract is subject to an FIRST of two options to renew for a twelve (12) month period.

The parties now agree to renew said agreement, upon the same terms as previously agreed to, as specified in the original contract.

The contract renewal becomes effective April 1, 2019 and expires March 31, 2020.

KIMBALL OFFICE INC.

Tonja L. Blackgrove
SIGNATURE

Tonja L. Blackgrove
PRINTED NAME

State Contract Specialist
PRINTED TITLE

01/04/19
DATE

COUNTY OF DU PAGE, ILLINOIS

James McGuire
James McGuire
Procurement Officer

1-23-19
DATE