



2555 Meridian Blvd., Suite 300, Franklin, TN 37067

N A T I O N A L I N T E R G O V E R N M E N T A L P U R C H A S I N G A L L I A N C E

August 29, 2016

Ms. Linda Schroeder  
Vice President, Secretary, Treasurer  
Samson Equipment, Inc.  
PO Box 353  
Fairacres, New Mexico 88033

Re: Award of Contract # R160702 – **Contact Update**

Dear Ms. Schroeder:

Per official action taken by the Board of Directors of Region 4 Education Service Center, on August 23, 2016, National IPA is pleased to announce after approval of the exceptions as agreed upon in the terms and conditions that Samson Equipment, Inc. has been awarded an annual contract for the following, based on the sealed proposal (RFP# 16-07) submitted on June 27, 2016:

**Commodity/Service**

**Contractor**

Athletic and Physical Education Supplies  
and Team Uniforms

Samson Equipment, Inc.

This contract award supersedes and replaces your current contract # R151102 and is effective October 1, 2016 and will expire on September 30, 2019. As indicated above, your Contract # is R160702. This contract may be renewed annually for an additional two (2) years if mutually agreed by Region 4 ESC/National IPA and Samson Equipment, Inc.

Your participation in the proposal process is appreciated and we look forward to a successful partnership. Please feel free to provide copies of this letter to your sales representative(s) to assist in their daily course of business.

If you have any questions, please contact Christine Dorantes, Contract Manager assigned to your contract at (615) 431-8182 or [christine.dorantes@nationalipa.org](mailto:christine.dorantes@nationalipa.org)

Sincerely,

*Deborah Bushnell*

Deborah Bushnell, CTSBO  
Contract Manager