AFFIDAVIT OF PUBLICATION
STREET SWEEPERS

19

Arizona Business Gazette
The business resource

PO BOX 194
Phoenix, Arizona 85001-0194
(602) 444-7315 FAX (602) 444-5901

The City of Rochester Hills, MI is requesting proposals from qualified and experienced firms to provide Street Sweepers, Parts, Accessories, Supplies, Related Services and Related Equipment (RFP #RH-16-045). In order to be considered, the Offeror must complete and submit a proposal to the City of Rochester Hills, MI in accordance with the solicitation documentation available at www.nationalipa.org
PRE-PROPOSAL CONFERENCE: Wednesday, September 28, 2016, 10:00 am eastern time at City of Rochester Hills, City Hall Auditorium (Lower Level), 1000 Rochester Hills Dr, Rochester Hills, MI 48309
PROPOSAL DUE DATE: October 26, 2016, before 3:00 pm eastern time
Pub: Sept. 15, 2016

STATE OF ARIZONA
COUNTY OF MARICOPA } SS.

Manny Vargas, being first duly sworn, upon oath deposes and says: That he is the Legal Ad Rep of the Arizona Business Gazette, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

9/15/2016

Sworn to before me this
15TH day of
SEPTEMBER 2016

BRIAN BILLINGS
Notary Public - Arizona
Maricopa County
My Commission Expires
July 25, 2018

Notary Public

AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

COUNTY OF HARRIS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

LOVE ADVERTISING 0000120827 HC084260326
RAN A LEGAL NOTICE
SIZE BEING: 1 x32 L

Product	Date	Class	Page
Z16-CommExtra-CyFair	Sep 14 2016	Bids-Proposals	P 1
Z16-CommExtra-CyFair	Sep 21 2016	Bids-Proposals	P 1

Victoria Bond A/R Clerk
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 22nd Day of September A.D. 2016

Charles E Walichowski
Notary Public in and for the State of Texas

The City of Rochester Hills, MI is requesting proposals from qualified and experienced firms to provide Street Sweepers, Parts, Accessories, Supplies, Related Services and Related Equipment (RFP #RH-16-045). In order to be considered, the Offeror must complete and submit a proposal to the City of Rochester Hills, MI in accordance with the solicitation documentation available at www.nationalipa.org

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PROPOSAL DUE DATE: October 26, 2016, before 3:00 pm eastern time

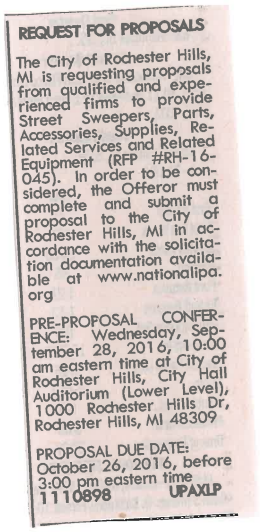
4770 S. 5600 W.
WEST VALLEY CITY, UTAH 84118
FED.TAX I.D.# 87-0217663
801-204-6910

Deseret News | Utah Media Group | The Salt Lake Tribune

PROOF OF PUBLICATION **CUSTOMER'S COPY**

CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER
LOVE ADVERTISING, ACCOUNTS PAYABLE 770 S POST OAK LN STE 101 HOUSTON TX 77056	9001500383 DATE 9/12/2016

ACCOUNT NAME	
LOVE ADVERTISING,	
TELEPHONE	ORDER # / INVOICE NUMBER
7135521055	0001110898 /
PUBLICATION SCHEDULE	
START 09/12/2016 END 09/12/2016	
CUSTOMER REFERENCE NUMBER	
RFP #RH-16-045	
CAPTION	
REQUEST FOR PROPOSALS The City of Rochester Hills, MI is requesting proposals fro	
SIZE	
33 LINES 1 COLUMN(S)	
TIMES	TOTAL COST
2	57.14



REQUEST FOR PROPOSALS

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1110898 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS The City of Rochester Hills, MI is requesting proposals from qualified and experienced firms to provide Street Sweepers, Parts, Accessori** FOR **LOVE ADVERTISING,** WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 09/12/2016 End 09/12/2016

DATE 9/12/2016 SIGNATURE A Dartnell

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 12TH DAY OF SEPTEMBER IN THE YEAR 2016

BY ANN DARTNELL .

VIRGINIA CRAFT
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 01/12/2018
Commission # 672963

Virginia Craft
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

DJC

MAKE IT OFFICIAL
DJC PUBLIC NOTICE

921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.
I, **Michelle Ropp** , being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce** , a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

STREET SWEEPERS, PARTS, ACCESSORIES, SUPPLIES, RELATED SERVICES AND RELATED EQUIPMEN
City of Rochester Hills; Bid Location Rochester Hills, MI, Macomb County; Due 10/26/2016 at 03:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for **1** time(s) in the following issues:

9/12/2016

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **19th** DAY OF **September, 2016**

Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP
FELICIA MARIE DELGATTO
NOTARY PUBLIC - OREGON
COMMISSION NO. 934768
MY COMMISSION EXPIRES JANUARY 26, 2019

CITY OF ROCHESTER HILLS
STREET SWEEPERS, PARTS, ACCESSORIES, SUPPLIES, RELATED SERVICES AND RELATED EQUIPMENT
Proposals due 3:00pm, October 26, 2016
REQUEST FOR PROPOSALS
The City of Rochester Hills, MI is requesting proposals from qualified and experienced firms to provide Street Sweepers, Parts, Accessories, Supplies, Related Services and Related Equipment (RFP #RH-16-045). In order to be considered, the Offeror must complete and submit a proposal to the City of Rochester Hills, MI in accordance with the solicitation documentation available at www.nationalipa.org
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PROPOSAL DUE DATE:
October 26, 2016, before 3:00 pm eastern time
Published Sept. 12, 2016. 11163341

Love Advertising
The Cooperative Purchasing Network
770 S Post Oak Ln Ste 101
Houston, TX 77056-1913

Order No.: 11163341
Client Reference No:

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
The City of Rochester Hills, MI; RFP #RH-16-045

STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: SEP 12 2016 **# Pages:** 1
Notary Name: COLLEEN E. SORANAKA **First Judicial Circuit**
Doc. Description: Affidavit of Publication

Notary Signature — SEP 12 2016 Date

COLLEEN E. SORANAKA * NOTARY PUBLIC No. 90-263 * STATE OF HAWAII

Lisa Kaukani being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the aforementioned newspapers as follows:

Honolulu Star-Advertiser 1 times on:
09/12/2016
MidWeek 0 times on:
The Garden Island 0 times on:
Hawaii Tribune-Herald 0 times on:
West Hawaii Today 0 times on:

Other Publications: 0 times on:

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PROPOSAL DUE DATE:
October 26, 2016, before 3:00 pm eastern time
(SAS12620 9/12/16)

And that affiant is not a party to or in any way interested in the above entitled matter.

Lisa Kaukani

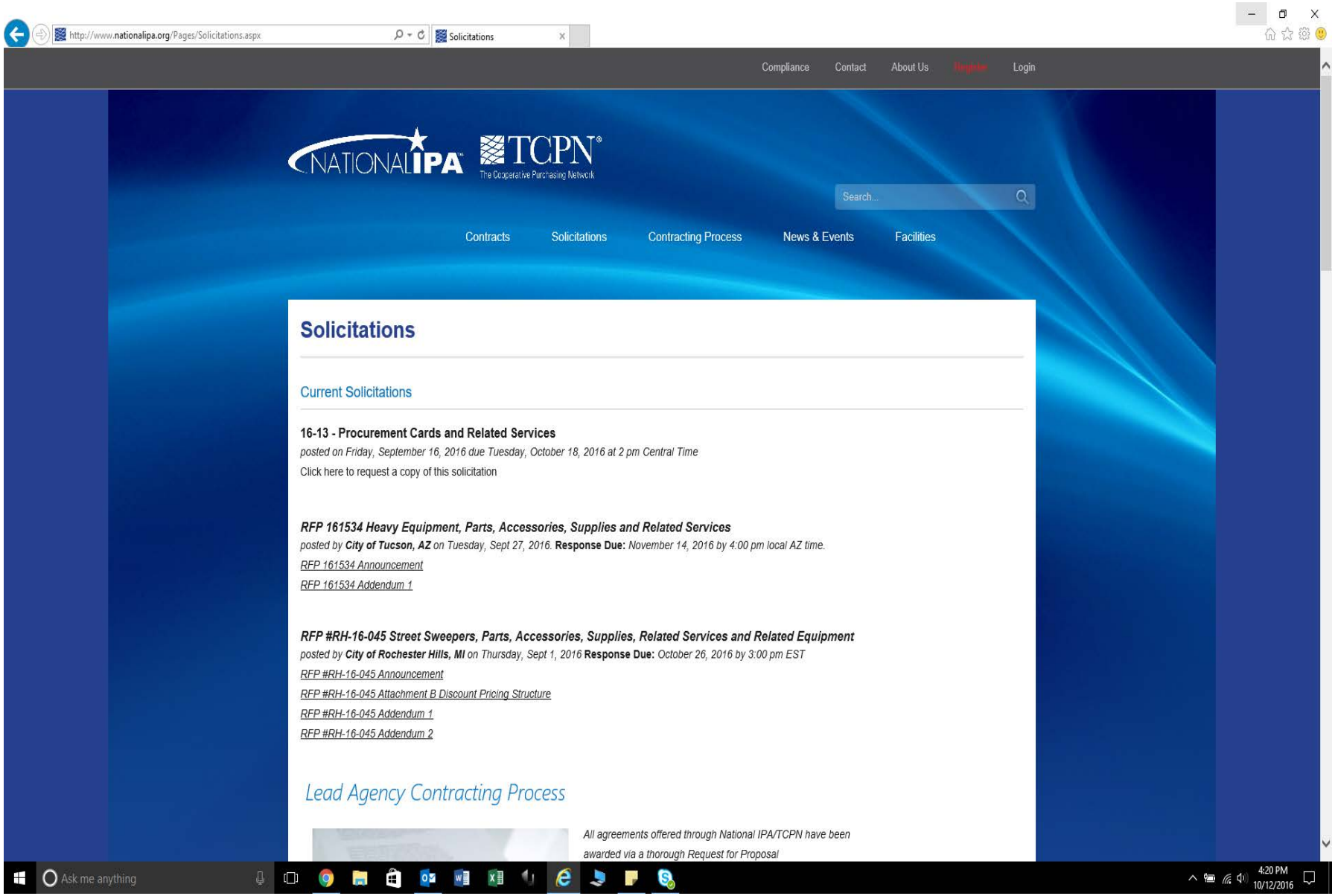
Subscribed to and sworn before me this 12th day of September A.D. 2016

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2020

COLLEEN E. SORANAKA * NOTARY PUBLIC No. 90-263 * STATE OF HAWAII

Ad # 0000912620

SP.NO.: _____ L.N.


http://www.nationalipa.org/Pages/Solicitations.aspx
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The Cooperative Purchasing Network
Search...
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Contracting Process
News & Events
Facilities
Solicitations
Current Solicitations
16-13 - Procurement Cards and Related Services
posted on Friday, September 16, 2016 due Tuesday, October 18, 2016 at 2 pm Central Time
Click here to request a copy of this solicitation
RFP 161534 Heavy Equipment, Parts, Accessories, Supplies and Related Services
posted by City of Tucson, AZ on Tuesday, Sept 27, 2016. Response Due: November 14, 2016 by 4:00 pm local AZ time.
RFP 161534 Announcement
RFP 161534 Addendum 1
RFP #RH-16-045 Street Sweepers, Parts, Accessories, Supplies, Related Services and Related Equipment
posted by City of Rochester Hills, MI on Thursday, Sept 1, 2016 Response Due: October 26, 2016 by 3:00 pm EST
RFP #RH-16-045 Announcement
RFP #RH-16-045 Attachment B Discount Pricing Structure
RFP #RH-16-045 Addendum 1
RFP #RH-16-045 Addendum 2
Lead Agency Contracting Process
All agreements offered through National IPA/TCPN have been
awarded via a thorough Request for Proposal
Ask me anything
4:20 PM
10/12/2016

LOVE ADVERTISING
ATTN: KAELIE MARCOZZI
770 S POST OAK LANE, SUITE 101
HOUSTON, TX 77065

Acct Number:			5481
Ad Number:			0000094140
Insertions:	1	Total:	$11.10
Affidavit:			$7.50
Total:			**$18.60**

AFFIDAVIT OF PUBLICATION
NEW JERSEY, SUSSEX COUNTY, ss
Donna Hendricks , of full age being duly sworn, did depose and say that the notice hereto attached was published in
THE NEW JERSEY HERALD and/or
NEW JERSEY SUNDAY HERALD
a newspaper printed and circulated in
said county on 09/12/2016.

Sworn and subscribed before me this 12th day of September, 2016

Donna Hendricks

ELIZABETH M. MECELI
NOTARY PUBLIC OF NEW JERSEY
I.D. # 2421496
My Commission Expires 08/04/2017

NOTICE
The City of Rochester Hills, MI is requesting proposals from qualified and experienced firms to provide Street Sweepers, Parts, Accessories, Supplies, Related Services and Related Equipment (RFP #RH-16-045). In order to be considered, the Offeror must complete and submit a proposal to the City of Rochester Hills, MI in accordance with the solicitation documentation available at www.nationalipa.org

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PROPOSAL DUE DATE: October 26, 2016, before 3:00 pm eastern time

Sept. 12, '16 at$11.10
0000094140 N.J.H.

Lisa Cummins <cumminsl@rochesterhills.org>

Cooperative Bid Opportunity

Cooperative Bid Opportunities <Eproc_Bids@bidnet.com> Thu, Sep 1, 2016 at 10:21 AM
To: Ms Lisa Cummins <cumminsl@rochesterhills.org>

Ms Lisa Cummins:

You are receiving this message because the codes on your account matched the codes assigned to this new RFP.

The notice below only contains brief information. More information can be found online. All responses must be received by 10/26/2016 prior to 3:00 PM E.D.T.

This solicitation requires your company to respond by hardcopy . All responses must be received before the deadline specified.

RFP Number:	RFP-RH-16-045
Requisition #:	
Date Issued:	9/1/2016
Issuing Agency:	City of Rochester Hills
Department:	Various Agencies in Michigan
Delivery Point:	Various locations throughout Michigan
Type of Purchase:	Term: Three (3) Year Option : Two (2) one (1) year options to renew
Deadline Date:	10/26/2016
Deadline Time:	prior to 3:00 PM E.D.T.
Delivery Date:	To be determined
Title of Notice:	Street Sweepers, Parts, Accessories, Supplies, Services & Supplies
Specifications:	Dated: Thursday, September 1, 2016: The City of Rochester Hills is accepting proposals from qualified and experienced vendors to provide STREET SWEEPERS, PARTS, ACCESSORIES, SUPPLIES, RELATED SERVICES, AND RELATED EQUIPMENT. Sealed proposals will be received by the City of Rochester Hills, at the Purchasing Division/Fiscal Team, 1000 Rochester Hills Drive, Rochester Hills, MI 48309 until EXACTLY 3:00 p.m. local time, on WEDNESDAY, OCTOBER 26, 2016 at which time and place the names of proposers will be publicly read aloud. A non-mandatory pre-proposal conference for the purpose of reviewing the RFP and answering questions regarding the project will be held on WEDNESDAY, SEPTEMBER 28, 2016 at 10:00 a.m. EST, at the City of Rochester Hills, City Hall Auditorium (Lower Level), 1000 Rochester Hills Drive, Rochester Hills, Michigan 48309. The City of Rochester Hills officially distributes Request for Proposal (RFP) documents from the Purchasing Division or through the Michigan Intergovernmental Trade Network (MITN). Vendors are encouraged to register as a vendor at the MITN website to ensure they receive addendum information, if such information is issued. To do business with the City and become a registered vendor visit the City's website at www.rochesterhills.org, click on City Government, Departments, Purchasing, Bid Opportunities and link to MITN website. THE CITY OF ROCHESTER HILLS RESERVES THE RIGHT TO REJECT ANY AND ALL PROPOSALS. Any deviation from the specifications must be noted on the proposal. Please

	submit proposal on or before the date and time given above to: Lisa Cummins, CPPB Purchasing Manager City of Rochester Hills 1000 Rochester Hills Drive Rochester Hills, Michigan 48309 All proposals SEVEN TOTAL COPIES (one (1) original, six (6) copies and two (2) electronic copies) must be submitted in a Sealed Envelope marked "RFP -STREET SWEEPERS, PARTS, ACCESSORIES, SUPPLIES, RELATED SERVICES AND RELATED EQUIPMENT". Please log into MITN for full document.
Special Notices:	Insurance Required Prebid Conference Recommended: 09/28/2016 10:00 AM E.D.T. @ Voluntary Pre-Bid Meeting at Rochester Hills City Hall in the City Hall Auditorium (lower level) Accepting Vendor Questions: Due Date: 10/12/2016 03:00 PM E.D.T. Contacts Name: Ms. Lisa Cummins Contacts Title: Manager - Purchasing Department Contacts Email: cumminsl@rochesterhills.org

Click here to review more information.

If this RFP does not match your product or service line, please also click here to check / modify the NIGP codes shown on your account .

DO NOT FORWARD this message to any unauthorized user or another person outside of your company. This information is only intended for the recipient shown at Buyer's Copy.

If you have any questions regarding this solicitation, I can be reached at (248) 841 - 2537. Thank you for your continued participation.

Sincerely,

Ms Lisa Cummins, City of Rochester Hills
Purchasing

This message may contain information which is privileged or confidential. If you are not the named addressee of this message please destroy it without reading, using, copying or disclosing its contents to any other person.

Sending Messages to Vendors for RFP-RH-16-045

Please do not leave your computer until all functions show "process complete" below. If any errors should occur, please print this page and fax it to IPT by BidNet at (800) 721-6985. Then call the Technical Support Department at (800) 835-4603 to ensure your fax was received and that any remaining messages will be sent.

Count of Documents Uploaded: 2

Updating Database:

Sending E-mail Messages: Started 9/1/2016 10:21:06 AM

Abutilon	matt@abco-services.com	Successful
AERO Specialties, Inc.	derek@aerospecialties.com	Successful
AinsTech Inc	gyuhwang@AinsTechinc.com	Successful
AIS Construction Equipment	crobinson@aisequip.com	Successful
Alexander Transport, Inc.	alextransport@att.net	Successful
Anglin Civil	josh@anglincivil.com	Successful
B & J Parking Lot Maintenance, Inc.	bandjsweep@gmail.com	Successful
Bell Equipment Company	jbell@bellequip.com	Successful
Bhayana Brothers, LLC	sales@bhayanabrothers.com	Successful
Bob Maxey Ford	egeha@bobmaxey.com	Successful
Boullion Sales Inc.	mike@boullionsales.com	Successful
Bridgeport Equipment Company	tom.vance@charter.net	Successful
C.E. Pollard Company	cep1934@aol.com	Successful
Cummins Bridgeway, LLC	chuck.a.carvey@cummins.com	Successful
DJ's Property Maintenance	Djslawns@gmail.com	Successful
Elder Ford	MBALLOR@ELDERFORD.COM	Successful
Equipment Marketing Company	dickehut2@ccrtc.com	Successful
ESP Equipment Co.	dave@espequipmentco.com	Successful
Farmco Distributing Inc	bids@farmco.com	Successful
First Due Emergency Equipment	rchoate@haltfire.net	Successful
FLINT NEW HOLLAND DBA RICHMOND NEW HOLLAND	fnhjoecurtis@hotmail.com	Successful
Fortbrand Services, Inc.	pstearn@fortbrand.com	Successful
Fredrickson Supply, LLC	todd@fredricksonsupply.com	Successful
HEIGHTS MACHINERY	sales@heightstool.com	Successful
Herc Rentals Inc	hercbids@hercrentals.com	Successful
Hi-Vac Corp	dcoley@hi-vac.com	Successful
Industrial Broom Service	IndustrialBroom3@aol.com	Successful
J & R TRACTOR LLC	JMARL@JANDRTRACTOR.COM	Successful
Jack Doheny Companies, Inc.	inteam@dohenycompanies.com	Successful
Kent Equipment	bryan@kentequipment.com	Successful
KIRK'S AUTOMOTIVE INC	benish@kirksauto.com	Successful
Klochko Equipment Rental Company	pcataldo@klochko.com	Successful
Lacal Equipment	tom@lacal.com	Successful
Lake Michigan Excavating, LLC	rfanti@lakemichiganexcavating.com	Successful
M-B Companies, Inc.	sales@m-bco.com	Successful
MacAllister Machinery Co., Inc. dba Michigan CAT &	linda.taylor@michigancat.com	Successful
Metro Airport Truck	dougjones@matruck.com	Successful
Michigan Mechanical Services Inc	ssmith@michiganmechanical.com	Successful
Mid-State Earthworks, Inc.	nick@midstateearthworksmi.com	Successful
Buyer's Copy	cumminsl@rochesterhills.org	Successful
Moy Bishop and Associates LLC	gcbAIR@hotmail.com	Successful
MUNN TRACTOR & LAWN INC.	cbridger@munntractorsales.com	Successful
North River Truck & Trailer	info@nrtruck.com	Successful
ODB	odb@odbco.com	Successful
Pace, Inc.	jena@pacelink.com	Successful
Pyramid Equipment Inc.	jsurma21@gmail.com	Successful
Sherwin Industries, Inc.	rjackson@sherwinindustries.com	Successful
Southeastern Equipment Company	mzalewski@southeasternequip.com	Successful
Specialty Material Handling, Inc.	gzdan@flash.net	Successful
super klean products dist.,llc	skmfg1234@aol.com	Successful
SUPREME Heating and Cooling, LLC	sstritzinger@supremeheating.com	Successful
Tennant Sales and Service Company	tennantbid@tennantco.com	Successful
The Safety Company, LLC dba MTech Company	jcira@mtechcompany.com	Successful
Truck & Trailer Specialties Inc	dbouwman@ttspec.com	Successful
TRUCK AND TRAILER SPECIALTIES	nbaker@ttspec.com	Successful

United Rotary Brush Corporation	perrys@united-rotary.com	Successful
Valk Manufacturing Company	ap@valkmfg.com	Successful
Wausau Equipment Company, Inc.	sales@wausau-everest.com	Successful
Wayne Engineering	waynebidnet@gmail.com	Successful
Wolverine Truck Sales, Inc.	kmalkow@comcast.net	Successful

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SourceSuite
Sourcesuite Procurement Solutions

Richmond Times-Dispatch

Advertising Affidavit

Account Number
6047978

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date
September 12, 2016

LOVE ADVERTISING
770 S. POST OAK LANE
STE 101
HOUSTON, TX 77056

Date	Category	Description	Ad Size	Total Cost
09/18/2016	Propos-Sld Bids-RFP	The City of Rochester Hills, MI is requesting proposals from qu:	2 x 0 L	100.40

The City of Rochester Hills, MI is requesting proposals from qualified and experienced firms to provide **Street Sweepers, Parts, Accessories, Supplies, Related Services and Related Equipment (RFP #RH-16-045)** . In order to be considered, the Offeror must complete and submit a proposal to the City of Rochester Hills, MI in accordance with the solicitation documentation available at www.nationalipa.org

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PROPOSAL DUE DATE:
October 26, 2016, before 3:00 pm eastern time

Publisher of the Richmond Times-Dispatch

This is to certify that the attached The City of Rochester Hil **was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:**

09/12/2016

The First insertion being given ... 09/12/2016

Newspaper reference: 0000390721

Sworn to and subscribed before me this

September 12 2016

Kimberly B Harris — Janet Williams

Notary Public — **Supervisor**

KIMBERLY B HARRIS
NOTARY PUBLIC
Commonwealth of Virginia
356753
My Commission Expires Jan 31, 2017

State of Virginia
City of Richmond
My Commission expires _____

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

4030 N GEORGIA BLVD, SAN BERNARDINO, CA 92407
Telephone (909) 889-9666 / Fax (909) 885-1253

This space for filing stamp only

KARLIE MARCOZZI
COOPERATIVE PURCHASING NETWORK, THE
11280 WEST ROAD
HOUSTON, TX - 77532

SB #: 2923380

The City of Rochester Hills, MI is requesting proposals from qualified and experienced firms to provide Street Sweepers, Parts, Accessories, Supplies, Related Services and Related Equipment (RFP #RH-16-045). In order to be considered, the Offer or must complete and submit a proposal to the City of Rochester Hills, MI in accordance with the solicitation documentation available at www.nationalipa.org
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9/12/16

SBS-2923380#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP #RH-16-045

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

09/12/2016

Executed on: 09/12/2016
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

Email

* A 0 0 0 0 0 0 4 2 1 7 2 2 1 *

DAILY JOURNAL CORPORATION
CALIFORNIA NEWSPAPER SERVICE BUREAU

P.O. Box 54026 LOS ANGELES CALIFORNIA 90054-0026
PHONE: (213) 229-5300 FAX (213) 229-5481
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LEGAL ADVERTISING
INVOICE

Invoice Number	Date
B2923380	9/12/2016
Customer Account Number 1124140259	
Customer Payment Reference	
Special Project	

Ordered by:
KARLIE MARCOZZI
COOPERATIVE PURCHASING NETWORK, THE
11280 WEST ROAD
HOUSTON, TX 77532 USA

For payment processing, please forward to:
KAELIE MARCOZZI
LOVE ADVERTISING C/O COOPERATIVE PURCHAS
770 S. POST OAK LN. #101
HOUSTON, TX 77056 USA

DUE UPON RECEIPT

Type	Order No	Description	Amount
Invoice	B2923380	RFP #RH-16-045 RFP REQUEST FOR PROPOSALS 89900 SAN BERNARDINO COUNTY SUN 09/12/2016 *Publication* 181.72	181.72

PLEASE PROCESS FOR PAYMENT IMMEDIATELY. DUE UPON RECEIPT.
Please make check payable to: Daily Journal Corporation

Total:	**181.72**
Payment:	**0.00**
Please Pay:	**181.72**

Please detach and return this portion with payment. To ensure proper credit to your account, please write your customer number on your check. If you have any questions about your account, please call 2132295530.

Invoice Date	Invoice Number	Customer Number
9/12/2016	B2923380	1124140259

A00000042172 22

Government Advertising - Division 1124

Amount Due **181.72**

DAILY JOURNAL CORPORATION
CALIFORNIA NEWSPAPER SERVICE BUREAU
ATTN: ACCOUNTS RECEIVABLE
PO BOX 54026
LOS ANGELES, CA 90054-0026

KAELIE MARCOZZI
LOVE ADVERTISING C/O COOPERATIVE PURCHAS
770 S. POST OAK LN. #101
HOUSTON, TX 77056 USA

STATE OF WASHINGTON -- KING COUNTY

--ss.

341478 No.

LOVE ADVERTISING

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB;ROCHESTER SWEEPERS

was published on

09/12/16

The amount of the fee charged for the foregoing publication is the sum of $74.80 which amount has been paid in full.

JENNIFER A BARNES NOTARY PUBLIC COMMISSION EXPIRES

Subscribed and sworn to before me on

09/12/2016

Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

City of Rochester Hills, MI

Street Sweepers, Parts, Accessories

Proposal Due: October 26

The City of Rochester Hills, MI is requesting proposals from qualified and experienced firms to provide Street Sweepers, Parts, Accessories, Supplies, Related Services and Related Equipment (RFP #RH-16-045). In order to be considered, the Offeror must complete and submit a proposal to the City of Rochester Hills, MI in accordance with the solicitation documentation available at www.nationalipa.org

PRE-PROPOSAL CONFERENCE: Wednesday, September 28, 2016, 10:00 am eastern time at City of Rochester Hills, City Hall Auditorium (Lower Level), 1000 Rochester Hills Dr, Rochester Hills, MI 48309

PROPOSAL DUE DATE:

October 26, 2016, before 3:00 pm eastern time

Date of publication in the Seattle Daily Journal of Commerce, September 12, 2016.

9/12(341478)

South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Monday, September 12, 2016 **Volume 36, Issue 175**

TODAY IN SCBO

Architecture and Engineering	***1***	***Services***	***12***
Construction	***2***	***Supplies***	***13***
Equipment	***10***	***For Sale***	***13***
IT	***11***	***SCBO Notices***	***13***
Minor Construction	***11***		

All times advertised in SCBO are LOCAL unless noted otherwise.

Reminder: The deadline for ads appearing in SCBO is Noon on the day of publication.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

Click Here to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: CIVIL AND SURVEYING INDEFINITE DELIVERY CONTRACT (RE-ADVERTISED TO CORRECT DUE DATE)
Project Number: H27-D261-PD
Project Location: University of South Carolina system wide
Agency: The University of South Carolina requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.
Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.
Public Notices: All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Facilities Building lobby area - 743 Greene St., Cola, SC 29208 and USC's purchasing website http://purchasing.sc.edu
Description of Professional Services Anticipated for Project: Civil and Surveying Consultant
CONTRACT INFORMATION:
1. The contract period of the awarded Indefinite Delivery Contract (IDC): Two years
2. Maximum expenditures over the period of the awarded IDC: $500,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: $250,000
4. Maximum number of IDCs Agency may award under this solicitation: 4
5. Terms and Conditions of the IDC may be viewed at: http://purchasing.sc.edu
Note: Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).
To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 30 pages, front & back,

including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.
All Written Communications With Parties Submitting Information: will be via email.
Resume Deadline Date: 10/5/2016
Time: 2:00pm
Number of Copies: Six. Agency will not accept submittals via email.
Agency: University of South Carolina
Agency Project Coordinator: Lind Jackson, CPPB
Title: Procurement Manager
Address: 743 Greene Street, Columbia, SC 29208
E-mail: ljackson@fmc.sc.edu
Telephone: 803- 777-3489
Fax: 803-777-7334

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than $50,000 are listed under the Minor Construction heading.

Project Name: COASTAL CAROLINA UNIVERSITY - EDWARDS HUMANITIES CHILLED WATER PIPING
Project Number: H17-N100-FW
Project Location: 133 Chanticleer Drive West, Conway, SC 29528
Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes
Construction Cost Range: $400,000 - $500,000
Description of Project: Install an 8" chilled water supply and chilled water return piping system from the corner of Tom Trout Road to the back of the Edwards mechanical room. Contractor may be subject to performance appraisal at close of project.
Bidding Documents / Plans May Be Obtained From:
http://www.coastal.edu/administration/facilities/specs_plans_standards.html
Architect/Engineer: Castles Engineering, Inc.
A/E Contact: John Poston
A/E Address: 2024 Corporate Centre Drive, Suite 102, Myrtle Beach, SC 29577
A/E E-mail: jposton@castleengineering.com
A/E Telephone: 843-448-0910 ext. 108
Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.
Agency/Owner: Coastal Carolina University
Name & Title of Agency Coordinator: William Wendle
Address: PO Box 261954, Conway, SC 29528
E-mail: wwendle@coastal.edu
Telephone: 843-349-4093
Fax: 843-349-2182
Pre-Bid Conf./Site Visit: Yes, non-mandatory
Pre-Bid Date/Time: 9/20/2016 11:00am
Place: Facilities 2 CR - 755 HWY 544, Conway, SC 29526
Bid Closing Date/Time: 10/4/2016 2:00pm
Place: Facilities 2 CR - 755 HWY 544, Conway, SC 29526
Hand Deliver Bids To: William Wendle, 102 Shop Road, Conway, SC 29526
Mail Bids To: William Wendle, PO Box 261954, Conway, SC 29528

Project Name: SPARTANBURG COUNTY SCHOOL DISTRICT SIX - ARCADIA ELEMENTARY & LONE OAK ELEMENTARY LIGHTING REPLACEMENT
Project Number: 015207.00
Project Location: Arcadia Elementary School & Lone Oak Elementary School Spartanburg, SC
Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes
Construction Cost Range: $500,000

Description of Project: New Sidewalk Canopies Additions
Bidding Documents / Plans May Be Obtained From: ARC Spartanburg, SC
Architect/Engineer: McMillan Pazdan Smith
A/E Contact: Michael Chewning, AIA
A/E Address: 127 Dunbar Street, Spartanburg, SC 29306
A/E E-mail: mchewning@mcmillanpazdansmith.com
A/E Telephone: 864-585-5678
A/E Fax: 864-542-9451
Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.
Agency/Owner: Spartanburg School District Six
Name & Title of Agency Coordinator: Mark Kirkland, Director of Operations
Address: 1390 Cavalier Way, Roebuck, SC 29376
E-mail: KirklaMC@Spart6.org
Telephone: 864-576-4212
Pre-Bid Conf./Site Visit: Yes, mandatory
Pre-Bid Date/Time: 9/20/2016 1:00pm
Place: District Six Administration Building
Bid Closing Date/Time: 10/18/2016 2:30pm
Place: District Six Administration Building
Deliver Bids To: Mr. Mark Kirkland, 1390 Cavalier Way, Roebuck, SC 29376

Project Name: SPARTANBURG COUNTY SCHOOL DISTRICT SIX - DORMAN FRESHMAN CAMPUS & DORMAN HS NEW SIDEWALK CANOPIES
Project Number: 016360.00
Project Location: Dorman High School Campus Roebuck, SC
Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes
Construction Cost Range: $240,000
Description of Project: New Sidewalk Canopies Additions
Bidding Documents / Plans May Be Obtained From: ARC Spartanburg, SC
Architect/Engineer: McMillan Pazdan Smith
A/E Contact: Michael Chewning, AIA
A/E Address: 127 Dunbar Street, Spartanburg, SC 29306
A/E E-mail: mchewning@mcmillanpazdansmith.com
A/E Telephone: 864-585-5678
A/E Fax: 864-542-9451
Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.
Agency/Owner: Spartanburg School District Six
Name & Title of Agency Coordinator: Mark Kirkland, Director of Operations
Address: 1390 Cavalier Way, Roebuck, SC 29376
E-mail: KirklaMC@Spart6.org
Telephone: 864-576-4212
Pre-Bid Conf./Site Visit: Yes, mandatory
Pre-Bid Date/Time: 9/20/2016 10:00am
Place: District Six Administration Building
Bid Closing Date/Time: 10/18/2016 2:00pm
Place: District Six Administration Building
Deliver Bids To: Mr. Mark Kirkland, 1390 Cavalier Way, Roebuck, SC 29376

Project Name: CLINTON RETAIL PAD SITE PREPARATION
Project Number: C361
Project Location: Near intersection of West Corporate Center Drive and SC Hwy 72, Clinton, SC
Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes
Description of Project: The project consists of the clearing and grading of approximately 13 acres to prepare a 5 acre “pad ready” commercial/retail site. The work includes, but is not limited to, clearing, grading, storm drainage, erosion & sediment control and other work necessary to complete the project. The project will involve the movement of approximately 125,000 CY of soil on-site, import of approximately 3,000 CY of

soil from an off-site location, construction of a stormwater management basin and associated storm drainage, slope matting, seeding and erosion control measures.
Bidding Documents / Plans May Be Obtained From: Complete Contract Documents can be obtained electronically by contacting Kristina McLean at the office of the Engineer: kmclean@carlisleassociates.com, 803-252-3232
In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At: ARC, 819 State Street, Cayce, South Carolina 29033. Telephone: 803-254-2561. Bidders are responsible for all printing and/or delivery costs.
Architect/Engineer: Carlisle Associates
A/E Contact: Gene Resch
A/E Address: 1015 Gervais Street, Columbia, SC 29201
A/E E-mail: gresch@carlisleassociates.com
A/E Telephone: 803-252-3232
A/E Fax: 803-799-9054
Note: All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.
Agency/Owner: City of Clinton
Name & Title of Agency Coordinator: Marvin Moss
Address: 211 North Broad Street, Clinton, SC 29325
E-mail: mmoss@cityofclintonsc.com
Telephone: 864-833-7504
Pre-Bid Conf./Site Visit: Yes, mandatory
Pre-Bid Date/Time: 9/21/2016 2:00pm
Place: City Council Chambers, (2nd Floor), 211 North Broad Street, Clinton, SC 29325
Bid Closing Date/Time: 10/4/2016 2:00pm
Place: City Council Chambers, (2nd Floor), 211 North Broad Street, Clinton, SC 29325
Deliver Bids To: Joey Meadors, City of Clinton, Procurement, 211 North Broad Street, Clinton, SC 29325

Project Name: RIVER ROAD LOOP
Project Number: CGRE150018
Project Location: Powdersville, SC
Bid Security Required: Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes
Construction Cost Range: $450,000 - $600,000
Description of Project: Constructing 8,807 ft. of 8" D.I. pipe along Blossom Branch Road, a private easement owned by PWD, and River Road in Piedmont, SC. This project is being funded in whole or in part by a grant from the Appalachian Regional Commission (ARC). All federal requirements will apply to the contract. All contractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI if the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.
Bidding Documents / Plans May Be Obtained From: Goodwyn Mills & Cawood • Rebecca • rebecca.connell@gmcnetwork.com • 864-527-0460
Plan Deposit: $200.00, nonrefundable
Architect/Engineer: Goodwyn Mills & Cawood
A/E Contact: Murray Dodd, PE
A/E Address: 101 E. Washington Street, Suite 200, Greenville, SC 29601
A/E E-mail: murray.dodd@gmcnetwork.com
A/E Telephone: 864-527-0460
A/E Fax: 864-527-0461
Agency/Owner: Powdersville Water District
Pre-Bid Conf./Site Visit: Yes, non-mandatory
Pre-Bid Date/Time: 9/27/2016, 10:00am
Place: Powdersville Water District
Bid Closing Date/Time: 10/13/2016 10:00am
Place: Powdersville Water District
Deliver Bids To: Powdersville Water District, 1719 Circle Road, Easley, SC 29642

POWDERSVILLE WATER DISTRICT

1719 Circle Road
Powdersville, SC 29642

Separate sealed Bids for the construction of the: "WATER SYSTEM IMPROVEMENTS"
DURHAM ROAD - 8" LOOP

DESCRIPTION OF WORK TO BE DONE: Installation of 6,000 LF 8" water mains, (4) Four fire hydrants and related appurtenances to replace old 2 ½" main and provide flow for fire protection.

Bids will be received by Powdersville Water District at their offices located at 1719 Circle Road, Powdersville, SC 29642 until 11:00am on Thursday , October 13, 2016 and then at said office publicly opened and read aloud.

The Contract Documents may be examined at the following locations:

Powdersville Water District, 1719 Circle Road, Powdersville, SC 29642
Beeson-Rosier Group, 110 West First Avenue, Suite D, Easley, SC 29640

Perspective bidders are highly encouraged to attend a pre-bid conference on Tuesday, September 27, 2016 at 11:00am.

Copies of the Contract Documents may be obtained at the Issuing Office, Beeson-Rosier Group, located at: 110 West First Avenue, Easley, SC 29640 upon a non-refundable payment of $200.00 for each set.

The Powdersville Water District reserves the right to waive any informality and/or the right to reject any and/or all bids. The contract award will be based on an evaluated bid analysis. The owner will have the final say and will be the sole judge in the evaluation.

No Bidder may withdraw his bid within sixty (60) days after the actual date of the opening thereof.

This project is being funded in whole or in part by the Appalachian Regional Commission (ARC). All federal requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI if the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

GREENWOOD COMMISSIONERS OF PUBLIC WORKS

POST OFFICE BOX 549
GREENWOOD, SOUTH CAROLINA 29648
PROJECT NO. 14032

Separate sealed Bids, for furnishing all materials, labor, tools, equipment and appurtenances necessary for installation and modification of various chemical feed systems will be received by the Owner at the Commissioners of Public Works located at 121 West Court Avenue, Greenwood, SC no later than 5:00pm on October 11, 2016. All bids received will be publicly opened and read aloud in the Board Room of the Commissioners of Public Works, 2nd Floor, 121 West Court Avenue, Greenwood, SC during the Commissioners' meeting held at 10:00am on October 13, 2016.

The Project consists of the following major elements:

Installation of one carbon dioxide storage and feed system, one liquid lime storage and feed system, demolition of existing sodium hypochlorite generation and storage system with replacement of bulk tanks and sodium hypochlorite generation equipment, site work, piping, electrical, instrumentation and other miscellaneous and related equipment, complete.

A mandatory pre-bid meeting will be held at 2:00pm on September 22, 2016 in the CPW Central Operations Center Assembly Room located at 810 Bypass 225 Southwest, Greenwood, SC.

The Instructions to Bidders, Bid Form, Contract Agreement, Plans, Specifications, and forms of Bid Bond, Performance Bond, Payment Bond and other Contract Documents may be examined at the following locations:

HPG and Company, Consulting Engineers, Inc.: West Columbia SC

Copies of Contract Documents and plans may be obtained from the office of HPG and Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a non-refundable payment of $100.00 for each set. Mailing address must be provided to ensure prompt delivery.

Each Bid must be accompanied by a Bid Bond, prepared on the form of Bid Bond attached to the Contract Documents or a Surety Company's Standard Bid Bond, duly executed by the Bidder as principal and having as surety thereon a surety company licensed to do business in the State of South Carolina. The Bid Bond shall be in the amount of 5 percent of the Bid.

No Bid will be considered unless the Bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

The successful Bidder for this Contract will be required to furnish a satisfactory Performance Bond and Payment Bond each in the amount of 100 percent of the Bid.

No Bidder may withdraw his Bid within 60 days after the date of the Bid opening.

The Owner reserves the right to reject any or all Bids and to waive any informalities.

SPARTANBURG -- ROOFING AT THE 440 S CHURCH STREET CITY OFFICES

The City of Spartanburg is seeking proposal from vendors to provide construction services for the installation of roofing at the Spartanburg city offices in the Spartanburg. The work will include removing existing roofing components, removal of the existing dormers and repair deck, installing new felt and architectural shingle. Only the front portion of the roof of the roof will be installed.

Proposal No: 1617-09-27-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women’s business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License and all the required Building Permits.

Pre-bid: Tuesday, September 20, 2016 at 10:00am at the 440 S Church Street Facility.

Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for Bids.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager on or before Tuesday, September 27, 2016 no later than 3:00pm, City Hall, 145 West Broad Street at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC 29304

Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids. The following Proposal Number Must be placed on the outer envelope in order for the bid to be Stamped in as accepted on time.

CITY OF GEORGETOWN -- DRAINAGE IMPROVEMENTS PHASE I

(RE-ADVERTISED TO CORRECT PROJECT TITLE TO "PHASE I")

Owner: City of Georgetown

CDBG/HUD Project No.: 4-CI-15-012

Owner's Project No.: 4007

AECOM Project No.: 60493544

Separate sealed bids for Drainage Improvements Phase I for the City of Georgetown will be received by the Owner in the Water Utilities Department office, at 2377 Anthuan Maybank Drive, Georgetown, SC 29440 until 2:00pm on October 10, 2016, and then at said place be publicly opened and read aloud.

A non-mandatory pre-bid meeting will be held on September 27, 2016 at 2:00pm at the Water Utilities Department, located at 2377 Anthuan Maybank Drive, Georgetown, SC 29440.

The scope of work to be done consists of furnishing all materials, equipment and labor necessary to construct Phase I Storm Drainage Improvements, generally consisting of the following elements of work:

Phase I: (CDBG Funded)

- 60" and smaller RCP on N. Congdon Street, Highmarket Street, Lynch Street, and Duke Street
- Box Culverts (Junction Boxes) on N. Congdon Street at CSX Railroad
- Catch Basins, Drop Inlets, and Manholes
- Milling and Resurfacing – various streets.
- 48" and 30" Bore and Jack on N. Congdon Street at CSX Railroad
- 18" Raw Water Line Relocation on N. Congdon Street at CSX Railroad
- 6" Water Line on Duke Street

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: City of Georgetown
Engineers: AECOM, 425 South Cashua Drive, Suite A, Florence, SC 29501.
Office of SC Minority Business Development: 1515 Richland Street, Suite C, Columbia, SC 29201

Drawings, specifications and contract documents may be obtained from the office of AECOM, 425 South Cashua Drive, Suite A, Florence, SC 29501 upon a non-refundable payment of $175.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable) and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Other qualification or bid requirements include:

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of GC5 and WL.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. All contractors are required to be registered in the federal System for Award Management (SAM). Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI if the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The Owner reserves the right to waive any informalities or to reject any or all bids.

No bidder may withdraw the bid within 90 days after the actual date of the opening thereof.

EQUAL EMPLOYMENT OPPORTUNITY

CITY OF GEORGETOWN -- DRAINAGE IMPROVEMENTS PHASE II

The City of Georgetown (hereinafter called the "Owner" and/or the "City") requests separate sealed bids from qualified contractors for the Drainage Improvements Phase II Project in the City of Georgetown, SC.

A non-mandatory pre-bid meeting will be held on September 27, 2016 at 3:00pm at the Water Utilities Department, located at 2377 Anthuan Maybank Drive, Georgetown, SC 29440.

Construction Time: Phase IIA – 45 days (to coincide with begin of Phase I contract)
Phase IIB – 90 days after substantial completion of Phase I contract

The scope of work consists of furnishing all materials, equipment and labor necessary to construct Phase II Storm Drainage Improvements, generally consisting of the following elements of work:

36", 30", and 24" RCP on N. Congdon between Duke Street and W. Church Street
Existing Ditch Rehabilitation along CSX Railroad between Hazard Street and N. Congdon Street
Existing Ditch Rehabilitation between N. Congdon Street and Palm Street
Milling and Resurfacing – N. Congdon Street between Duke Street and W. Church Street

Sealed bids will be received by the City at City Hall – Purchasing Department, 120 North Fraser Street, Georgetown, SC 29440 until October 10, 2016 at 2:30pm and at said office will be publicly opened and read aloud.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: City of Georgetown
Engineers: AECOM, 425 South Cashua Drive, Suite A, Florence, SC 29501

Drawings, specifications and contract documents may be obtained from the office of AECOM, 425 South Cashua Drive, Suite A, Florence, SC 29501 upon a non-refundable payment of $175.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable) and e-mail address.

Each bid must be accompanied by a certified check of the Bidder, or by Bid Bond made payable to the City, for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a one hundred and ten percent (110%) Performance Bond and a one hundred percent (100%) Payment Bond will be furnished.

Any prospective bidder, offeror, contractor or subcontractor who believes they are aggrieved in connection with the solicitation of this contract may protest to the Owner in accordance with Section 11-35-4210 of the South Carolina Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

All bidders shall be legally qualified under the provisions of the South Carolina Contractor's Licensing Law, Chapter 11 of the South Carolina Code of Laws as amended. Any bid submitted by a bidder who does not meet these requirements shall be rejected.

The City reserves the right to waive any informality in bidding and to reject any or all bids if it is in City's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible Bidder.

The City of Georgetown is an equal opportunity/ affirmative action employer.

No Bidder may withdraw the bid within ninety (90) days after the actual date of the opening and thereof.

These bid documents will be modified only by written addenda.

SITE AND DEMOLITION – COUNTY OF CHARLESTON

SOLICITATION NUMBER: IFB No. 5066-16J

DESCRIPTION OF WORK: Site and Demolition at 3505 Pinehaven Drive North Charleston, SC (Former Sheriff's Headquarters)

PRE-PROPOSAL CONFERENCE: MANDATORY

** Late arrivals will not be allowed to sign in**

Wednesday, September 21, 2016 at 8:45am

Charleston County

Cooper River Memorial Library

3503 Rivers Avenue

Charleston, SC 29405

DUE DATE FOR WRITTEN

QUESTIONS: Friday, September 23, 2016 at 5:00pm

Fax: 843-958-4758 OR

Email: ajenkins@charlestoncounty.org

DUE DATE/TIME: Wednesday, October 5, 2016 at 3:00pm

LOCATION: Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405
To obtain a copy of this solicitation please visit our website at www.charlestoncounty.org

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Equipment

Description: EQUIPMENT RENTAL (D4)
Solicitation Number: 5400012070
Submit Offer By: 09/23/2016 2:30pm
Purchasing Agency: District 4 Office 1232 J.A. Cochran Bypass Chester, SC 29706-2193
Buyer: DEBORAH TYLER **Email:** tylerdl@scdot.org
Download Solicitation From:
http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012070

Description: SUPPLY AND INSTALL GENERATOR AND TRANSFER SWITCH TO EXISTING 200AMP, SINGLE PHASE POWER SYSTEM AT 559 MURDOCK RD., RICHBURG, SC, 29729. CONCRETE PAD WILL BE SUPPLIED, 4' X 6'. MAXIMUM SITE LOAD IS 50AMPS.
Solicitation No.: RFP 1617-04
Delivery Point: Richburg, SC
Submit Offer By: 10/6/2016 2:00pm
Purchasing Entity: Chester County Government, 1476 J.A. Cochran Bypass, Chester, SC 29706
Buyer: Susan M. Cok, Director of Contracts and Procurement, 803-581-2829 / scok@chestercounty.org
Download Solicitation From: www.chestercounty.org

Description: GOLF, UTILITY AND HOSPITALITY CARTS, PARTS, ACCESSORIES, SUPPLIES AND RELATED SERVICES
Solicitation No.: 16-11
Delivery Point: 7145 West Tidwell Road, Houston, TX 77092
Pre-proposal Conf.: Non-mandatory. 9/21/2016 2:00pm
Location: Region 4 ESC, 7145 West Tidwell Road, Houston TX 77092
Submit Offer By: 10/11/2016 2:00pm
Purchasing Entity: Region 4 Education Serivce Center "ESC"
Buyer: Jason Wickel 713-744-8189/ questions@esc4.net
Download Solicitation From: http://www.nationalipa.org/Pages/Solicitations.aspx

---

Description: 2,680 GRIFFIN SURVIVOR ALL-TERRAIN CASES FOR I PAD PRO
Solicitation No.: 16-016
Submit Offer By: 9/19/2016 10:00am
Purchasing Entity: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715
Direct Inquiries To: Carla Schoenmaker, schoenmakerc@fortmillschools.org

---

Description: STREET SWEEPERS, PARTS, ACCESSORIES, SUPPLIES AND RELATED SERVICES
Solicitation No.: RFP-RH-16-045
Delivery Point: City of Rochester Hills, Purchasing Division/Fiscal Team, 1000 Rochester Hills Drive, Rochester Hills, MI 48309
Pre-proposal Conf.: Non-mandatory. 9/28/2016 10:00am
Location: City of Rochester Hills, Purchasing Division/Fiscal Team, 1000 Rochester Hills Drive, Rochester Hills, MI 48309
Submit Offer By: 10/26/2016 3:00pm
Purchasing Entity: City of Rochester Hills
Buyer: Lisa Cummins, cumminsl@rochesterhills.org
Download Solicitation From: http://www.nationalipa.org/Pages/Solicitations.aspx

---

YORK CO. -- NOTICE OF BID 2371

York County is seeking sealed bids from qualified vendors for the furniture furnishings for the York County's Historic Courthouse. Inquiries concerning this bid can be made as needed to Teria Sheffield, Purchasing Director, email: teria.sheffield@yorkcountygov.com. Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745 until 11:00am on Monday, September 26, 2016 at which time said bids will be publicly opened. The bid is listed on the York County Purchasing web site at www.yorkcountygov.com/purchasing.

Information Technology

Description: ECHO360 ACTIVE LEARNING PLATFORM and additional devices. Must be Echo360 to ensure compatibility with existing software and devices across Clemson University campus.
Solicitation No.: 78454162
Delivery Point: Clemson, SC
Submit Offer By: 9/20/2016 2:30pm
Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634
Buyer: Tammy D. Crooks, duncant@clemson.edu, 864-656-0641
Download Solicitation From: Online solicitations only. Solicitations can be viewed at https://clemson.ionwave.net/CurrentSourcingEvents.aspx

---

Minor Construction <$50,000

Description: GUILLEBEAU HOUSE ROOF REPLACEMENT
Solicitation Number: 5400012107
Site Visit: By appt.
Location: Hickory Knob State Resort Park, 1591 Resort Drive, McCormick, SC 29835
Submit Offer By: 09/28/2016 3:00pm
Purchasing Agency: SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201
Buyer: JAMES JACKSON
Email: Jjackson@scprt.com
Phone: 803-734-1302
Download Solicitation From:
http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012107

Project Name: FRIENDS OF HARBISON STATE FOREST STEWARDSHIP TRAIL BRIDGE/REROUTE
Project Number: 2730
Project Location: 5600 Broad River Road, Columbia, SC 29212
Construction Cost Range: $7,000 - $8,000
Description of Project: Qualified trail building professionals to provide design and construction of approximately 2,400 linear feet of fully benched trail in Harbison State Forest
Bidding Documents / Plans May Be Obtained From: Sam Davis, 803-960-9274
Bid Closing Date/Time: 10/10/2016 6:30pm
Place: Harbison Ed. Center, 5600 Broad River Rd., Cola., SC 29212
Mail Bids To: Friends of Harbison State Forest, PO Box 211904, Columbia, SC 29221

Services

Description: FOOD SERVICE OPERATIONS-GSAH
Solicitation Number: 5400011908
Pre-proposal Conf.: 9/27/2016 1:30pm
Location: SC Governor's School for the Arts and Humanities, Board Room, 15 University Street, Greenville, SC 29601
Submit Offer By: 10/25/2016 11:00am
Purchasing Agency: SFAA, Div. of Procurement Services, MMO 1201 Main St., Suite 600 Columbia, SC 29201
Buyer: SHEILA WILLIS **Email:** swillis@mmo.sc.gov
Download Solicitation From:
http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011908

REQUEST FOR LEASE PROPOSALS

STORE-FRONT SPACE IN DORCHESTER CO. -- FOR THE SC MILITARY DEPARTMENT

OFFICE OF ADJUTANT GENERAL -- RECRUITING AND RETENTION

The State of South Carolina is seeking store-front space in Dorchester County on behalf of The South Carolina Military Department – Office of Adjutant General, Recruiting and Retention. Information about this bid can be found at http://admin.sc.gov/generalservices/leasing/current-solicitations.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or cynthia.young@admin.sc.gov.

All proposals must be received in the Real Property Services Office on or before 4:00pm, September 30, 2016.

REQUEST FOR LEASE PROPOSALS

STORE-FRONT SPACE IN SPARTANBURG CO. -- FOR THE SC MILITARY DEPARTMENT

OFFICE OF ADJUTANT GENERAL -- RECRUITING AND RETENTION

The State of South Carolina is seeking store-front space in Spartanburg County on behalf of The South Carolina Military Department – Office of Adjutant General, Recruiting and Retention. Information about this bid can be found at http://admin.sc.gov/generalservices/leasing/current-solicitations.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or cynthia.young@admin.sc.gov.

All proposals must be received in the Real Property Services Office on or before 4:00pm, September 30, 2016.

Description: STUDENT LIFECYCLE MANAGEMENT SERVICES INTERIM SOLUTION
Solicitation No.: TCTC-17-SLMS
Delivery Point: Pendleton, SC
Submit Offer By: 9/21/2016 2:00pm
Purchasing Entity: Tri-County Technical College, 7900 Highway 76, Pendleton, SC 29670
Buyer: Kristal Doherty, 864-646-1795, kdoherty@tctc.edu
Download Solicitation From: http://tctc.edu/About_TCTC/PurchasingSolicitation/Solicitation.xml

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Supplies

Description: ERGONOMIC CHAIRS
Solicitation Number: 5400012108
Submit Offer By: 09/26/2016 10:00am
Purchasing Agency: SC Forestry Commission 5500 Broad River Road Columbia, SC 29212
Buyer: LENORA STUKES
Email: lstukes@scfc.gov
Download Solicitation From:
http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012108

Description: EMS/FIRE SUPPLIES
Solicitation No.: COH – NO. 82316
Delivery Point: City of Hanahan
Submit Offer By: 9/30/2016 2:00pm
Purchasing Entity: Kitty Farias, 1255 Yeamans Hall Road, Hanahan, SC 29410 - kfarias@cityofhanahan.com, 843-576-5254
Direct Inquiries To: kfarias@cityofhanahan.com
Download Solicitation From: http://cityofhanahan.com/government/administration/purchasing/

For Sale

Description: CLEMSON UNIVERSITY EXPERIMENTAL FOREST TIMBER SALE
Solicitation No.: S1-2016-2017
Delivery Point: Clemson, SC
Submit Offer By: 10/4/2016 1:30pm
Agency Owner: Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634
Direct Inquiries To: April Pitts 864-656-1773 / apitts@clemson.edu
Download Solicitation From: Email buyer for bid information

SCBO Notices

PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at Jason.Evans@admin.sc.gov. Please use the subject line "State Building Disposals and Tenant Relocation RFP."

SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: http://www.llr.state.sc.us/POL/Engineers/.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or admin@jma-associations.com. Questions call 803-771-4271.

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

Fixed Price Bids - Information Technology (Open Response Date)
Fixed Price Bids - Supplies & Services (Open Response Date)

INSPECTOR GENERAL'S FRAUD HOTLINE
(State Agency fraud only)

1-855-723-7283 / http://oig.sc.gov

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:
Customer Comment System: http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm
Telephone 803-737-0600

Helpful Links

To sign up for an RSS feed for SCBO:
http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..

For information about SCBO:
http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm

For links to purchasing website across South Carolina:
http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm

For vendor information:
http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm

For vendor registration:
http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm

Division of Procurement Services homepage:
http://procurement.sc.gov/PS/PS-index.phtm

South Carolina Business Opportunities
Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
www.procurement.sc.gov

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

SFAA
State Fiscal Accountability Authority

CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

09/12/2016

Shelley Calloni, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

9/12/2016

M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite

M. MONIC McCHRISTIAN NOTARY PUBLIC NOTARY NO. 88293 STATE OF LOUISIANA

PUBLIC NOTICE

The City of Rochester Hills, MI is requesting proposals from qualified and experienced firms to provide Street Sweepers, Parts, Accessories, Supplies, Related Services and Related Equipment (RFP #RH-16-045). In order to be considered, the Offeror must complete and submit a proposal to the City of Rochester Hills, MI in accordance with the solicitation documentation available at www.nationalipa.org

PRE-PROPOSAL CONFERENCE: Wednesday, September 28, 2016, 10:00 am eastern time at City of Rochester Hills, City Hall Auditorium (Lower Level), 1000 Rochester Hills Dr, Rochester Hills, MI 48309

PROPOSAL DUE DATE: October 26, 2016, before 3:00 pm eastern time

109298-sep 12-1t

LOVE ADVERTISING 109298-01

KAELIE MARCOZZI
770 S POST OAK LANE SUITE 101
HOUSTON, TX 77056

Certificate of the Publisher

The Herald-News

Description:NIPA RFP RH-16-045
1223557

LOVE ADVERTISING, INC.
STE 101
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Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on
09/12/2016

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.
In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on
12th day of September, A.D. 2016

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10103955 Amount $67.39

PUBLIC NOTICE

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City Hall Auditorium (Lower Level),
1000 Rochester Hills Dr,
Rochester Hills, MI 48309

PROPOSAL DUE DATE:
October 26, 2016,
before 3:00 pm eastern time

(Pubished in the Herald-News on September 12, 2016) 1223557

THE STATE MEDIA CO., INC.
Columbia, South Carolina
publisher of
The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, Allison Branham, Sales Operations Supervisor of THE STATE; and makes oath that the advertisement,

Request For Proposals The City of Rochester Hills, MI is requesting proposals from qualified and experienced firms to provide Street Sweepers, Parts, Accessories, Supplies, Related Services and Related Equipment (RFP #RH-16-045). In order to be considered, the Offeror must complete and submit a proposal to the City of Rochester Hills, MI in accordance with the solicitation documentation available at www.nationalipa.org

0002664933

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

September 12, 2016

Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day, September 13, 2016

Karen L. Book Notary Public

My commission expires
September 25, 2016.

Request For Proposals

The City of Rochester Hills, MI is requesting proposals from qualified and experienced firms to provide Street Sweepers, Parts, Accessories, Supplies, Related Services and Related Equipment (RFP #RH-16-045). In order to be considered, the Offeror must complete and submit a proposal to the City of Rochester Hills, MI in accordance with the solicitation documentation available at www.nationalipa.org

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2664933

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Account Number: 600104849
Order Number: 0003900258
Order Identifier: The City of Rochester

T Dollard / B Goodwin / S Rawling / R Bernard of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

09-12-2016

T Dollard

Sworn to before me, this Tuesday, September 13, 2016

JUNE M. CLEMENTS
NOTARY PUBLIC, State of New York
Qualified in Saratoga County
No. 01CL6319970
Commission Expires March 2, 2019

Notary Public
Albany County

The City of Rochester Hills, MI is requesting proposals from qualified and experienced firms to provide Street Sweepers, Parts, Accessories, Supplies, Related Services and Related Equipment (RFP #RH-16-045). In order to be considered, the Offeror must complete and submit a proposal to the City of Rochester Hills, MI in accordance with the solicitation documentation available at www.nationalipa.org

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PROPOSAL DUE DATE:
October 26, 2016, before 3:00 pm eastern time

TU 1t (900258)

October 6, 2016

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates, company handling the advertising matters for USA TODAY, a daily newspaper distributed within the United States.

One *TCPN/NIPA* ad was published in said newspaper under the Public Notice heading of USA TODAY national edition on the following date:

September 13, 2016

Paulette Hatch
Senior Professional Services Manager

State of Florida
County of Pinellas

On this 6th day of October, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr 07, 2019
No. FF 118232

Notary

Patchett is in stellar form in 'Commonwealth'

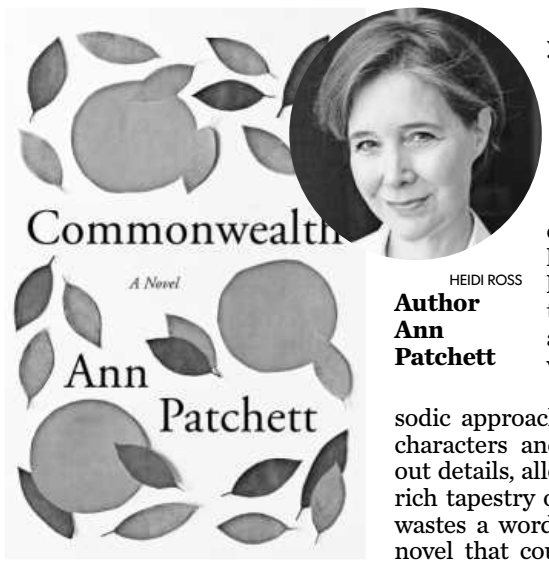
BOOK REVIEW JOCELYN MCCLURG

Ann Patchett opens her splendid new novel *Commonwealth* (Harper, 322 pp., ★★★★ out of four), with one of the most enticing first sentences I have read in ages:

"The christening party took a turn when Albert Cousins arrived with gin."

Just try to stop reading. And you won't want to. *Commonwealth* is first-rate Patchett (*Bel Canto*, *State of Wonder*), a novel about two families reconfigured by divorce that's both tenderhearted and tough, dryly funny and at times intensely moving.

That christening party in 1960s Southern California turns out to be as seismic as an earthquake. Bert Cousins, a deputy DA with a restless itch, shows up uninvited at Fix Keating's house and sets eyes on the Irish cop's impossibly beautiful wife, Beverly. Juice from fresh California oranges mixed with Bert's bottle of gin makes for a potent cocktail that will change all their lives.



HEIDI ROSS
Author Ann Patchett

Fast-forward 50 years. Franny, the baby at the christening party, is with her father, Fix, at the UCLA Medical Center, where he's getting chemo and telling her the story of how Beverly came to be Fix's ex-wife and Bert's second wife.

Patchett's episodic approach, skipping among characters and decades, teasing out details, allows her to weave a rich tapestry of a tale that never wastes a word. (This is the rare novel that could have been 100 pages longer.)

When Bert marries Beverly, he leaves behind his beleaguered ex-wife Teresa and four little kids, Cal, Holly, Jeanette and bratty Albie. Fix's two daughters, Caroline and Franny, live with Beverly and Bert in Virginia. The California kids spend every summer in Virginia as a blended family — until the unthinkable happens one day.

When she is in her 20s, Franny is a law-school dropout working as a cocktail waitress at the Palmer House Hotel in Chicago. Leon Posen, her literary idol who's her father's age, is sitting at the bar one night downing Scotches; it's been 12 long years since this Norman Mailer-like star produced one of his "beautiful novels."

"I've come a long way so that I could have a drink and not be anywhere near another writer," Posen tells Franny in a line that's typical of Patchett's crackling dialogue.

After Posen and Franny become lovers, he "borrows" as inspiration her family tragedy, and the result, his novel *Commonwealth*, wins the National Book Award.

Patchett's *Commonwealth* is a novel that Boomers in particular will relish as they remember their own under-supervised childhoods, and it has a satisfying Franzen-esque patina. She is smart about siblings and how they relate as kids and grownups, about how relationships shift over time, too, between parents and children, about how we forgive each other.

And it's a book so refreshingly honest you can't help but laugh. When Teresa finds out Bert will get custody of her four kids every summer, at first she weeps, until she wonders "if she hadn't just been handed the divorce equivalent of a Caribbean vacation."

If *Commonwealth* has a weak spot, it's Franny, the sponge-like central child who is too nice/bland for her own good amid a sea of sharp-edged and sharply drawn characters.

Call it a quibble.

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NOTICES

PUBLIC NOTICE

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NOTICES

PUBLIC NOTICE

MISSING
NOVA AWE

DOB: Aug 1, 1998
Missing: May 1, 2014
Age Now: 18
Sex: Female
Race: White
Hair: Brown
Eyes: Brown
From: Orlando, FL

NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN
1-800-THE-LOST

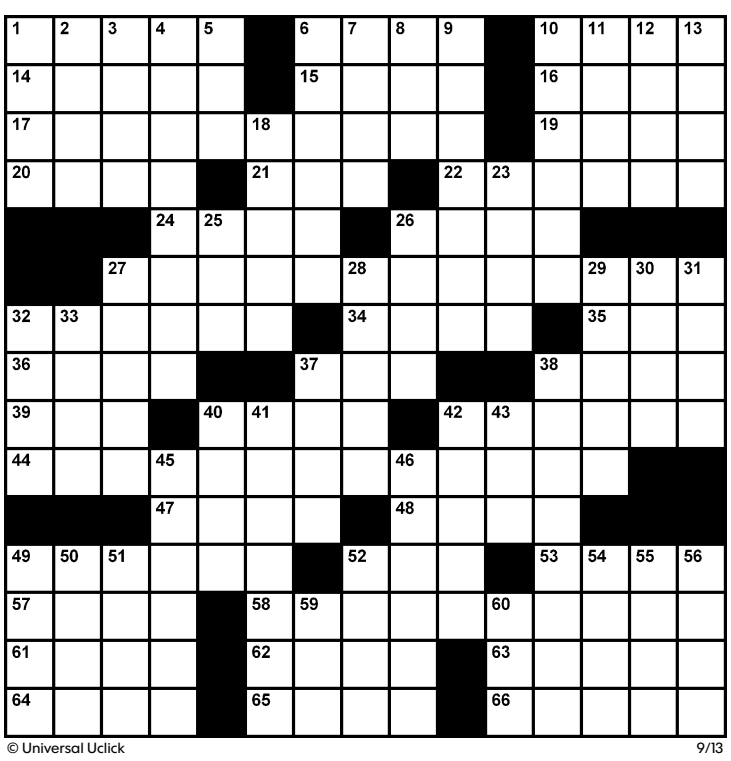
PUZZLES

Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073

CROSSWORD

BY Victor Fleming

IN COLD BLOOD



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ACROSS
1 Source of sweet sap
6 Scottish hillside
10 Crafts partner
14 Wedding day acquisition
15 ___ Martin cognac
16 "A ___ formality"
17 Single-file parade
19 "Where ya ___?"
20 Fill to the max
21 Word before game or user
22 Soldier's temporary lodging
24 Israel's Barak
26 Slowly vanish
27 1972 Elton John hit
32 Sunni counterpart
34 Pandora's boxful
35 "There's ___ in 'team'"
36 Home to drones
37 "Losing My Religion" rock group
38 Guesses on a sked
39 Whitney or Manning
40 Beatnik's "Gotcha!"
42 Calyx segments
44 Connector on an EKG cable
47 "It's the real thing" soft drink
48 CD-___ (PC inserts)
49 "O tempora! O mores!" orator
52 Espied, to Tweety
53 Cassini of fashion
57 "Foxfire" author Seton
58 Affectionate bird
61 Doe's beau
62 Burn soother
63 Pie nut
64 Synth output
65 Dog collar adornment
66 In sync

DOWN
1 Rue the loss of
2 Paquin of "The Piano"
3 City planner's map
4 Detroit River's outflow
5 Fleecy female
6 Corleone portrayer
7 Tear to shreds
8 "Feed the Beast" cable choice
9 Look over, informally
10 Spy novelist Eric
11 Line holder
12 Swing support
13 Email folder
18 Card that's sometimes wild
23 Fateful day for Caesar
25 On a winning streak
26 Cannes festival entry
27 Word before suit or servant
28 Don ___ de la Vega (Zorro)
29 Ready to pour
30 A fossil fuel
31 Rock group with an "army"
32 Citi Field predecessor
33 Dale's partner
37 Bar mitzvah, for one
38 Series units
40 "The Munsters" bat
41 Simultaneous statehood achievers, with "the"
42 Grinch's look
43 Hardwood source
45 When mammoths roamed
46 Like many violent movies
49 Closing credits listing
50 Fascinated by
51 Printer's primary color
52 Pants, slangily
54 Batty
55 Hunter who wrote "The Blackboard Jungle"
56 Simmons of 31-Down
59 Most extreme (Abbr.)
60 Earth Day org.

Monday's Answer

L	I	E	D		A	P	P	L	E		G	A	L	A
O	M	A	R		C	R	E	E	D		A	M	E	N
C	U	R	E	D	M	E	A	T	S		Z	E	N	O
A	P	P	A	R	E	L				T	E	X	A	N
			M	U	S	I	C		S	U	B			
M	I	T	E			M	U	S	H	R	O	O	M	S
A	M	O	R	A	L		R	I	O	T		G	O	O
L	E	X		R	E	P	A	N	E	L		L	O	O
T	A	I		M	A	S	T		D	E	S	E	R	T
A	N	C	H	O	V	I	E	S			T	R	E	Y
			O	R	E		S	L	A	T	E			
S	E	A	T	S				A	R	I	E	T	T	A
C	U	R	B		R	E	D	P	E	P	P	E	R	S
U	R	G	E		O	R	I	O	N		E	R	I	K
M	O	O	D		W	A	N	N	A		D	A	M	S

9/12

CROSSWORDS ON YOUR PHONE
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Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek 9/13

Find and Circle:
Six aquatic mammals ☑☐☐☐☐☐
Four six-letter colors ☐☐☐☐
First four Greek letters ☐☐☐☐
Lose ____ of (misplace) ☐
Clue ☐

Monday's answer: STORMY CLOUDY SUNNY FOGGY CLEAR HUMID WINDY FAIR COLD HOT / SUMMER WINTER SPRING / RON HOWARD / TRAIN / BOLD

S	J	W	B	E	T	A	R	E	N	K	Y			
V	E	H	I	N	T	R	S	I	K	A	A			
W	G	A	C	H	E	I	H	S	M	T	N			
O	N	L	L	T	O	P	U	M	L	R	O			
L	A	E	T	P	L	R	A	E	B	A	O			
L	R	O	R	O	L	G	D	Z	L	C	R			
E	O	O	D	A	L	P	H	A	J	K	A			
Y	P	V	W	P	U	R	P	L	E	J	M			

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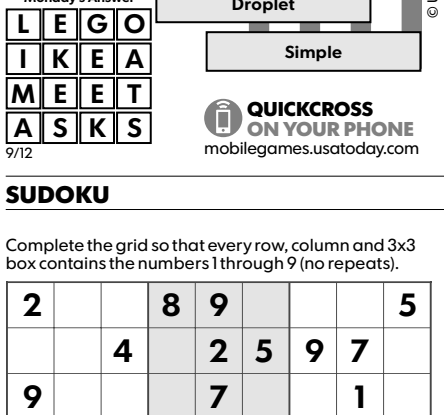
QUICKCROSS

By John Wilmes 9/13



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Monday's Answer

L	E	G	O
I	K	E	A
M	E	E	T
A	S	K	S

9/12

QUICKCROSS ON YOUR PHONE
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UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 9/13

1. LONG
2. ____
3. ____
4. ____
5. ____
6. ____
7. ____ MOVIE

Clues:
1. A marathon, for example
2. Flee
3. Like all humans
4. Geology, for one
5. Where to learn about chemistry
6. 1991 Gene Hackman film
7. Fast-paced flick

Monday's Answer
BLACKJACK / TABLE
TABLE / TENNIS
TENNIS / ELBOW
ELBOW / GREASE
GREASE / MONKEY
MONKEY / BUSINESS
BUSINESS / SCHOOL

PLAY ONLINE PUZZLES.USATODAY.COM

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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

2			8	9				5
		4		2	5	9	7	
9				7			1	
		9		3	7		2	6
1	3			5			8	7
7	2		4	6		1		
	7			1				4
	9	1	7	4		2		
5				8	9			1

9/13 DIFFICULTY RATING ★★☆☆☆

SUDOKU FUSION ON YOUR PHONE
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Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

		5	1	3	6
	3	6			
	5	4	3		
		3	2	5	
			4	1	
5	4	1	6		

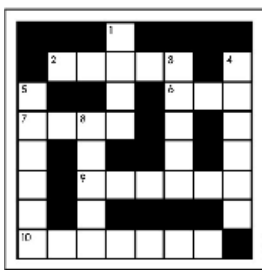
DIFFICULTY RATING ★★☆☆☆

Monday's Answers

9	1	5	7	4	8	6	3	2
7	6	8	2	9	3	5	1	4
3	4	2	6	5	1	8	9	7
5	2	7	3	1	6	4	8	9
1	8	6	9	7	4	2	5	3
4	3	9	5	8	2	1	7	6
6	9	4	1	3	5	7	2	8
2	5	3	8	6	7	9	4	1
8	7	1	4	2	9	3	6	5

4	3	6	1	5	2
2	1	5	3	6	4
5	6	1	2	4	3
3	4	2	6	1	5
1	5	3	4	2	6
6	2	4	5	3	1

9/12



9/13

TXTPERT

Across	Down
2. 25225	1. 6289
6. 483	3. 54254
7. 7829	4. 935569
9. 463446	5. 672643
10. 3637253	8. 23443

Today's theme
Colors

Use the phone keypad to decode the cues. For example: 2 could be A, B or C ... and 5678 could be LOST

Yesterday's solution 9/12

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DON'T QUOTE ME®

Australian singer Joan Sutherland talks about dealing with your own challenges.

Rearrange the words to complete the quote.

DO EVERYBODY FACT GOT LISTEN THERE THING YOURSELF

YOU CAN _____ TO WHAT _____ SAYS, BUT THE _____ REMAINS THAT YOU'VE _____ TO GET OUT _____ AND _____ THE _____ _____. 9/13

Monday's Answer: "A journey is best measured in friends rather than miles." - Tim Cahill

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