Enhanced Portfolio | Unified Focus | Continued Trust

New Jersey LFN 2012-10 Packet

for

Anixter Inc

Contract #R161701

Solicited and awarded by Region 4 Education Service Center on behalf of itself and National IPA/TCPN participants

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New Jersey LFN 2012-10 Packet
Table of Contents

Required Document

Contract Documents Screenshot

Page from original solicitation that indicates Lead Agency and issuance of solicitation on behalf of themselves and National IPA and/or TCPN members nationally

New Jersey Business Registration Certificate for the contractor and any subcontractors

Statement of Corporate Ownership

Public Contract EEO Compliance

Non-Collusion Affidavit

Solicitation Posting Documents

Award and evaluation criteria from solicitation

Bid opening and late submission policy from solicitation

Notice of Intent to Award---Sample

Disclosure of Investment Activities in Iran

Checklist

NATIONALIPA™ TCPN®
The Cooperative Purchasing Network

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CONTRACT DOCUMENTS SCREENSHOT FROM WEBSITE

CONTACT VENDOR WEBSITE

Show menu

Contract: R161701 - Cabling and Networking Products and Solutions

Apr 1, 2017 to Mar 31, 2020

Executive Summary

- Executive Summary
- Pricing

Master Agreement Documents

- Official Signed Contract
- Approved Reseller and Manufacturer List
- Award Letter
- Award Documents

Response Evaluation

- Response Evaluation Summary
- Compliance Questionnaire

Solicitation Process

- Determination for RFP
- Original RFP Document
- Proof of Publication
- Bidders List
- RFP Opening Documents

Contract: R170501 - Security System Services

Jul 1, 2017 to Jun 30, 2020

Executive Summary

- Executive Summary

Master Agreement Documents

- Official Signed Contract
- Award Letter
- Contract Award Documents (Board Recommendation, Approval, and Multiple Award Justification)

Response Evaluation

- Response Evaluation Summary
- Arizona Compliance Questionnaire

Solicitation Process

- Determination for RFP
- Original RFP Document
- RFP Questions & Answers
- Proof of Publication
- RFP Request List
- RFP Opening Documents

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PAGE FROM SOLICITATION THAT INDICATES LEAD AGENCY AND ISSUANCE OF SOLICITATION ON BEHALF OF THEMSELVES AND NATIONAL IPA AND/OR TCPN MEMBERS

7145 West Tidwell Road ~ Houston, Texas 77092
(713) 462-7708
www.esc4.net

Publication Date: October 12, 2016

NOTICE TO OFFEROR

SUBMITTAL DEADLINE: Tuesday November 15, 2016 @ 2:00 PM CT

Questions regarding this solicitation must be submitted in writing to Jason Wickel at questions@esc4.net or (713) 744-8189 no later than *November 8, 2016 at 5pm CT*. All questions and answers will be posted to both www.esc4.net and www.nationalipa.org under Solicitations. Offerors are responsible for viewing either website to review all questions and answers prior to submitting proposals. Please note that oral communications concerning this RFP shall not be binding and shall in no way excuse the responsive Offeror of the obligations set forth in this proposal.

Request for Proposal (RFP)
by

Region 4 Education Service Center ("ESC")

for

Cabling and Networking Products & Solutions

On behalf of itself, other government agencies and non-profits, made available through The Cooperative Purchasing Network "TCPN."

Solicitation Number 16-17

Note: Envelopes must be sealed, prominently marked with the RFP solicitation number, RFP title, RFP opening time/date and name of vendor. Electronic submissions of the RFP will not be accepted. Submissions must be received by the Region 4 ESC office at: 7145 West Tidwell Road, Houston, TX 77092 no later than 2:00 pm CT, at which time the bid opening process shall commence. Proposals will be collected in a conference room to be determined by Region 4 ESC and opened and recorded publicly. Any proposal received later than the specified time, whether delivered in person, courier or mailed, shall be disqualified.

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NEW JERSEY BUSINESS REGISTRATION CERTIFCATE

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:	ANIXTER INC.
Trade Name:	
Address:	2301 PATRIOT BLVD GLENVIEW, IL 60026-8020
Certificate Number:	0092162
Effective Date:	May 28, 1975
Date of Issuance:	September 18, 2017

For Office Use Only:

20170918174744219

STATEMENT OF CORPORATE OWNERSHIP

DOC #8

OWNERSHIP DISCLOSURE FORM
(N.J.S. 52:25-24.2)

Pursuant to the requirements of P.L. 1999, Chapter 440 effective April 17, 2000 (Local Public Contracts Law), the offeror shall complete the form attached to these specifications listing the persons owning 10 percent (10%) or more of the firm presenting the proposal.

Company Name: Anixter Inc.

Street: 2301 Patriot Blvd

City, State, Zip Code: Glenview, IL 60026

Complete as appropriate:

I _____, certify that I am the sole owner of _____, that there are no partners and the business is not incorporated, and the provisions of N.J.S. 52:25-24.2 do not apply.

OR:

I _____, a partner in_____, do hereby certify that the following is a list of all individual partners who own a 10% or greater interest therein. I further certify that if one (1) or more of the partners is itself a corporation or partnership, there is also set forth the names and addresses of the stockholders holding 10% or more of that corporation's stock or the individual partners owning 10% or greater interest in that partnership.

OR:

I Daniel E Olguin, an authorized representative of Anixter Inc., a corporation, do hereby certify that the following is a list of the names and addresses of all stockholders in the corporation who own 10% or more of its stock of any class. I further certify that if one (1) or more of such stockholders is itself a corporation or partnership, that there is also set forth the names and addresses of the stockholders holding 10% or more of the corporation's stock or the individual partners owning a 10% or greater interest in that partnership.

(Note: If there are no partners or stockholders owning 10% or more interest, indicate none.)

Name	Address	Interest
Anixter International Inc.	2301 Patriot Blvd Glenview, IL 60026	100%
Samuel Zell -	Two North Riverside Plaza, Chicago, IL 60606	11%
Ariel Investments , LLC	200 E. Randolph Drive - Chicago, IL 60601	10.1%

I further certify that the statements and information contained herein, are complete and correct to the best of my knowledge and belief.

11/9/2016
Date

Authorized Signature and Title

PUBLIC CONTRACT EEO COMPLIANCE

DOC #10

AFFIRMATIVE ACTION AFFIDAVIT
(P.L. 1975, C.127)

Company Name: Anixter Inc
Street: 2301 Patriot Blvd
City, State, Zip Code: Glenview, IL 60026

Proposal Certification:

Indicate below your compliance with New Jersey Affirmative Action regulations. Your proposal will be accepted even if you are not in compliance at this time. No contract and/or purchase order may be issued, however, until all Affirmative Action requirements are met.

Required Affirmative Action Evidence:

Procurement, Professional & Service Contracts (Exhibit A)
Offerors must submit with proposal:

1. A photo copy of their Federal Letter of Affirmative Action Plan Approval _____

OR

2. A photo copy of their Certificate of Employee Information Report _____

OR

3. A complete Affirmative Action Employee Information Report (AA302) X

Public Work – Over $50,000 Total Project Cost:

A. No approved Federal or New Jersey Affirmative Action Plan. We will complete Report Form AA201-A upon receipt from the _____ _____

B. Approved Federal or New Jersey Plan – certificate enclosed _____

I further certify that the statements and information contained herein, are complete and correct to the best of my knowledge and belief.

11/09/2016
Date

DIRECTOR
Authorized Signature and Title

Form AA302
Rev. 11/11

STATE OF NEW JERSEY

Division of Purchase & Property
Contract Compliance Audit Unit
EEO Monitoring Program

EMPLOYEE INFORMATION REPORT

IMPORTANT-READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED $150.00 FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. DO NOT SUBMIT EEO-1 REPORT FOR SECTION B, ITEM 11. For Instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa302ins.pdf

SECTION A - COMPANY IDENTIFICATION

1. FID. NO. OR SOCIAL SECURITY	2. TYPE OF BUSINESS	3. TOTAL NO. EMPLOYEES IN THE ENTIRE COMPANY
36-2361285	☐ 1. MFG ☐ 2. SERVICE ☒ 3. WHOLESALE ☐ 4. RETAIL ☐ 5. OTHER	5920

4. COMPANY NAME: Anixter, Inc.

5. STREET	CITY	COUNTY	STATE	ZIP CODE
2301 Patriot Blvd	Glenview	Cook	IL	60026

6. NAME OF PARENT OR AFFILIATED COMPANY (IF NONE, SO INDICATE)	CITY	STATE	ZIP CODE
Anixter, Inc	Glenview	IL	60026

7. CHECK ONE: IS THE COMPANY: ☐ SINGLE-ESTABLISHMENT EMPLOYER ☒ MULTI-ESTABLISHMENT EMPLOYER

8. IF MULTI-ESTABLISHMENT EMPLOYER, STATE THE NUMBER OF ESTABLISHMENTS IN NJ: 5

9. TOTAL NUMBER OF EMPLOYEES AT ESTABLISHMENT WHICH HAS BEEN AWARDED THE CONTRACT:

10. PUBLIC AGENCY AWARDING CONTRACT

	CITY	COUNTY	STATE	ZIP CODE
State of New Jersey	Trenton	Mercer	NJ	08625

Official Use Only	DATE RECEIVED	INAUG.DATE	ASSIGNED CERTIFICATION NUMBER

SECTION B - EMPLOYMENT DATA

11. Report all permanent, temporary and part-time employees ON YOUR OWN PAYROLL. Enter the appropriate figures on all lines and in all columns. Where there are no employees in a particular category, enter a zero. Include ALL employees, not just those in minority/non-minority categories, in columns 1, 2, & 3. *DO NOT SUBMIT AN EEO-1 REPORT.*

JOB CATEGORIES	ALL EMPLOYEES			PERMANENT MINORITY/NON-MINORITY EMPLOYEE BREAKDOWN										
				********** MALE **********					********** FEMALE **********					
	COL. 1 TOTAL (Cols.2 &3)	COL. 2 MALE	COL. 3 FEMALE	BLACK	HISPANIC	AMER. INDIAN	ASIAN	NON MIN.	BLACK	HISPANIC	AMER. INDIAN	ASIAN	NON MIN.
Officials/ Managers	16	15	1	2	2	0	1	10	0	0	0	0	1
Professionals	4	3	1	1	1	0	0	1	0	0	0	0	1
Technicians	2	2	0	0	0	0	0	2	0	0	0	0	0
Sales Workers	49	35	14	0	0	0	0	35	0	0	0	0	14
Office & Clerical	7	0	7	0	0	0	0	0	4	0	0	0	3
Craftworkers (Skilled)	0	0	0	0	0	0	0	0	0	0	0	0	0
Operatives (Semi-skilled)	11	10	1	3	3	0	0	4	0	1	0	0	0
Laborers (Unskilled)	63	44	19	8	24	0	3	9	1	10	0	4	4
Service Workers	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	152	109	43	14	30	0	4	61	5	11	0	4	23
Total employment From previous Report (if any)	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
Temporary & Part-Time Employees	The data below shall NOT be included in the figures for the appropriate categories above.													
	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a

12. HOW WAS INFORMATION AS TO RACE OR ETHNIC GROUP IN SECTION B OBTAINED?
☐ 1. Visual Survey ☒ 2. Employment Record ☐ 3. Other (Specify)

14. IS THIS THE FIRST Employee Information Report Submitted?
1. YES ☐ 2. NO ☒

15. IF NO, DATE LAST REPORT SUBMITTED
MO. | DAY | YEAR

13. DATES OF PAYROLL PERIOD USED
From: 8/29/2016 To: 09/11/2016

SECTION C - SIGNATURE AND IDENTIFICATION

16. NAME OF PERSON COMPLETING FORM (Print or Type)	SIGNATURE	TITLE	DATE MO | DAY | YEAR
Andrew Weisman		HR Coordinator	10 | 25 | 2016

17. ADDRESS NO. & STREET	CITY	COUNTY	STATE	ZIP CODE	PHONE (AREA CODE, NO.,EXTENSION)
2301 Patriot Blvd	Glenview	Cook	IL	60026	224 - 521 - 8000

P.L. 1995, c. 127 (N.J.A.C. 17:27)
MANDATORY AFFIRMATIVE ACTION LANGUAGE

PROCUREMENT, PROFESSIONAL AND SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. The contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this non-discrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisement for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation.

The contractor or subcontractor, where applicable, will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to attempt in good faith to employ minority and female workers trade consistent with the applicable county employment goal prescribed by N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, C.127, as amended and supplemented from time to time or in accordance with a binding determination of the applicable county employment goals determined by the Affirmative Action Office pursuant to N.J.A.C. 17:27-5.2 promulgated by the Treasurer pursuant to P.L. 1975, C.127, as amended and supplemented from time to time.

The contractor or subcontractor agrees to inform in writing appropriate recruitment agencies in the area, including employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of it testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the

statutes and court decisions of the state of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

The contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and lay-off to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, and conform with the applicable employment goals, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor and its subcontractors shall furnish such reports or other documents to the Affirmative Action Office as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Affirmative Action Office for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).

Signature of Procurement Agent

Enhanced Portfolio | Unified Focus | Continued Trust

NON-COLLUSION AFFIDAVIT

DOC #9

NON-COLLUSION AFFIDAVIT

Company Name: Anixter Inc

Street: 25 Vreeland Road

City, State, Zip Code: Florham Park, NJ 07932

State of New Jersey

County of Morris

I, Daniel E Olguin (Name) of the Florham Park (City)

in the County of Morris State of New Jersey
of full age, being duly sworn according to law on my oath depose and say that:

I am the Director of GOV Sales (Title) of the firm of Anixter Inc (Company Name)

the offeror making the Proposal for the goods, services or public work specified under the attached proposal, and that I executed the said proposal with full authority to do so; that said offeror has not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above proposal, and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that _____ relies upon the truth of the statements contained in said proposal and in the statements contained in this affidavit in awarding the contract for the said goods, services or public work.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

Anixter Inc
Company Name

D [illegible] Director
Authorized Signature & Title

Subscribed and sworn before me

this 9th day of November, 2016

Notary Public of State of Illinois - County of Cook
My commission expires April 9, 2017

SEAL

OFFICIAL SEAL
LAZARA GR DIAZ
Notary Public - State of Illinois
My Commission Expires Apr 9, 2017

SOLICITATION POSTING DOCUMENTS

AFFIDAVIT OF PUBLICATION

RFP NO. 16-17 / Region 4 Education Service Center (ESC)

19

Arizona Business Gazette
The business resource

PO BOX 194
Phoenix, Arizona 85001-0194
(602) 444-7315 FAX (602) 444-5901

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Cabling and Networking Products & Solutions (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org
PROPOSAL DUE DATE: NOVEMBER 15, 2016, BEFORE 2:00 PM CENTRAL TIME
Pub: Oct. 13, 2016

STATE OF ARIZONA
COUNTY OF MARICOPA } SS.

Tabitha James, being first duly sworn, upon oath deposes and says: That she is the Supervisor of the Arizona Business Gazette, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

10/13/2016

Sworn to before me this
13TH day of
OCTOBER 2016

MELISSA HOEKSTRA
Notary Public, State of Arizona
Maricopa County
My Commission Expires
August 01, 2018

Notary Public

HC MEDIA GROUP
HEARST corporation

AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

REGION 4 ESC 0000122693 HC031360324
RAN A LEGAL NOTICE
SIZE BEING: 1 x22 L

Product	Date	Class	Page
Z16-CommExtra-CyFair	Oct 12 2016	Bids-Proposals	P 1
Z16-CommExtra-CyFair	Oct 19 2016	Bids-Proposals	P 1

Victoria Bond A/R Clerk
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 20th Day of October A.D. 2016

CHARLES E WALICHOWSKI NOTARY PUBLIC STATE OF TEXAS EXPIRES MAY 19, 2018

Charles E Walichowski
Notary Public in and for the State of Texas

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Cabling and Networking Products & Solutions (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org
PROPOSAL DUE DATE: NOVEMBER 15, 2016, BEFORE 2:00 PM CENTRAL TIME

4770 S. 5600 W.
WEST VALLEY CITY, UTAH 84118
FED.TAX I.D.# 87-0217663
801-204-6910

Deseret News | Utah Media Group | The Salt Lake Tribune

PROOF OF PUBLICATION **CUSTOMER'S COPY**

CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER
LOVE ADVERTISING, ACCOUNTS PAYABLE 770 S POST OAK LN STE 101 HOUSTON TX 77056	9001500383

DATE
10/12/2016

ACCOUNT NAME
LOVE ADVERTISING,

TELEPHONE	ORDER # / INVOICE NUMBER
7135521055	0001115755 /

PUBLICATION SCHEDULE
START 10/12/2016 END 10/12/2016

CUSTOMER REFERENCE NUMBER
RFP No. 16-17

CAPTION
REQUEST FOR PROPOSALS Region 4 Education Service Center (ESC), TX is requestir

SIZE
26 LINES 1 COLUMN(S)

TIMES	TOTAL COST
2	46.08

REQUEST FOR PROPOSALS

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Cabling and Networking Products & Solutions (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE: NOVEMBER 15, 2016, BEFORE 2:00 PM CENTRAL TIME
1115755 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Cabling and Networkin** FOR **LOVE ADVERTISING,** WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 10/12/2016 End 10/12/2016

DATE 10/12/2016 SIGNATURE A Dartnell

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 12TH DAY OF OCTOBER IN THE YEAR 2016

BY ANN DARTNELL .

VIRGINIA CRAFT
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 01/12/2018
Commission # 672963

Virginia Craft
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

DJC

MAKE IT OFFICIAL
DJC PUBLIC NOTICE

921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp** , being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce** , a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED
CABLING AND NETWORKING PRODUCTS & SOLUTIONS
Region 4 Education Service Center (Esc), TX; Bid Location Houston, TX, Brazoria County; Due 11/15/2016 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for **1** time(s) in the following issues:

10/12/2016

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **12th** DAY OF **October, 2016**

Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP
FELICIA MARIE DELGATTO
NOTARY PUBLIC - OREGON
COMMISSION NO. 934766
MY COMMISSION EXPIRES JANUARY 26, 2019

REGION 4 EDUCATION SERVICE CENTER (ESC), TX
CABLING AND NETWORKING PRODUCTS & SOLUTIONS
Proposals due 2:00pm, November 15, 2016
REQUEST FOR PROPOSALS

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Cabling and Networking Products & Solutions** (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE:
NOVEMBER 15, 2016, BEFORE
2:00 PM CENTRAL TIME

Published Oct. 12, 2016. 11181852

Love Advertising
The Cooperative Purchasing Network
770 S Post Oak Ln Ste 101
Houston, TX 77056-1913

Order No.: 11181852
Client Reference No:

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
Cabling & Networking #16-17

STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: OCT 12 2016 **# Pages:** 1

Notary Name: Patricia K. Reese First Judicial **Circuit**

Doc. Description: Affidavit of Publication

Patricia K. Reese OCT 12 2016
Notary Signature Date

PATRICIA K. REESE NOTARY PUBLIC Comm. No. 86-467 STATE OF HAWAII

Lisa Kaukani being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the aforementioned newspapers as follows:

Honolulu Star-Advertiser 1 times on:
10/12/2016

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Cabling and Networking Products & Solutions** (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE:
NOVEMBER 15, 2016, BEFORE
2:00 PM CENTRAL TIME
(SA923261 10/12/16)

And that affiant is not a party to or in any way interested in the above entitled matter.

Lisa Kaukani

Lisa Kaukani

Subscribed to and sworn before me this 12th day of October A.D. 2016

Patricia K. Reese

Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii

My commission expires: Oct 07, 2018

PATRICIA K. REESE NOTARY PUBLIC Comm. No. 86-467 STATE OF HAWAII

Ad # 0000923261

SP.NO.: _____ L.N.

LOVE ADVERTISING
ATTN: KAELIE MARCOZZI
770 S POST OAK LANE, SUITE 101
HOUSTON, TX 77065

Acct Number:			5481
Ad Number:			0000099431
Insertions:	1	Total:	$8.70
Affidavit:			$7.50
Total:			**$16.20**

AFFIDAVIT OF PUBLICATION
NEW JERSEY, SUSSEX COUNTY, ss
Donna Hendricks , of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or
NEW JERSEY SUNDAY HERALD
a newspaper printed and circulated in said county on 10/12/2016.

Sworn and subscribed before me this 12th day of October, 2016

Donna Hendricks

ROBIN K. FICHTER
NOTARY PUBLIC OF NEW JERSEY
I.D. # 50020719
My Commission Expires 8/11/2020

Roland J. Fichter

LEGAL NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Cabling and Networking Products & Solutions (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE: NOVEMBER 15, 2016, BEFORE 2:00 PM CENTRAL TIME

Oct. 12, '16 pf$8.70
0000099431 NJH

Richmond Times-Dispatch

Advertising Affidavit

Account Number
6047978

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date
October 12, 2016

LOVE ADVERTISING
770 S. POST OAK LANE
STE 101
HOUSTON, TX 77056

Date	Category	Description	Ad Size	Total Cost
10/18/2016	Propos-Sld Bids-RFP	Region 4 Education Service Center (ESC), TX is requesting prc	2 x 0 L	82.40

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Cabling and Networking Products & Solutions** (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org
PROPOSAL DUE DATE:
NOVEMBER 15, 2016, BEFORE
2:00 PM CENTRAL TIME

Publisher of the Richmond Times-Dispatch

This is to certify that the attached Region 4 Education Servic **was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:**

10/12/2016

The First insertion being given ... 10/12/2016

Newspaper reference: 0000406677

Sworn to and subscribed before me this

October 12 2016

Kimberly B Harris — Notary Public

Janet Williams — Supervisor

KIMBERLY B HARRIS
NOTARY PUBLIC
Commonwealth of Virginia
356753
My Commission Expires Jan 31, 2017

State of Virginia
City of Richmond
My Commission expires _____

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

4030 N GEORGIA BLVD, SAN BERNARDINO, CA 92407
Telephone (909) 889-9666 / Fax (909) 885-1253

KAELIE MARCOZZI
LOVE ADVERTISING C/O NIPA
770 S. POST OAK LN. #101
HOUSTON, TX - 77056

SB #: 2933127

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Cabling and Networking Products & Solutions (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE:
NOVEMBER 15, 2016, BEFORE
2:00 PM CENTRAL TIME
10/12/16

SBS-2933127#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP No.16-17

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/12/2016

Executed on: 10/12/2016
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

Email

STATE OF WASHINGTON -- KING COUNTY

--ss.

342234 No.

LOVE ADVERTISING

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:CABLING & NETWORKING

was published on

10/12/16

The amount of the fee charged for the foregoing publication is the sum of $57.20 which amount has been paid in full.

JENNIFER A BARNES NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES 10-24-19

Subscribed and sworn to before me on

10/12/2016

Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

Region 4 Education Service Center

Cabling and Networking Products & Solutions

Proposals Due: Nov. 15

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Cabling and Networking Products & Solutions (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE: NOVEMBER 15, 2016, BEFORE 2:00 PM CENTRAL TIME

Date of publication in the Seattle Daily Journal of Commerce, October 12, 2016.

10/12(342234)

CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

10/12/2016

Shelley Calloni, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

10/12/2016

M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite

PUBLIC NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Cabling and Networking Products & Solutions** (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at

www.tcpn.org

PROPOSAL DUE DATE: NOVEMBER 15, 2016, BEFORE 2:00 PM CENTRAL TIME

117156-oct 12-1t

LOVE ADVERTISING 117156-01

KAELIE MARCOZZI
770 S POST OAK LANE SUITE 101
HOUSTON, TX 77056

Certificate of the Publisher

The Herald-News

Description:NIPA CABLING&NETWORK16-17
1231875

LOVE ADVERTISING, INC.
STE 101
770 S POST OAK LANE
HOUSTON TX 77056

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on
10/12/2016

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.
In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on
12th day of October, A.D. 2016

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10103955 Amount $55.56

PUBLIC NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Cabling and Networking Products & Solutions** (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE: NOVEMBER 15, 2016, BEFORE 2:00 PM CENTRAL TIME

(Published in the Herald-News on October 12, 2016) 1231875

Request For Proposals

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Cabling and Networking Products & Solutions (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org PROPOSAL DUE DATE: NOVEMBER 15, 2016, BEFORE 2:00 PM CENTRAL TIME 2738879

THE STATE MEDIA CO., INC.
Columbia, South Carolina
publisher of
The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, Allison Branham, Sales Operations Supervisor of THE STATE, and makes oath that the advertisement,

Request For Proposals Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Cabling and Networking Products & Solutions (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org PROPOSAL DUE DATE: NOVEMBER 15, 2016, BEFORE 2:00 PM CENTRAL TIME

0002738879

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

October 21, 2016

Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day, October 28, 2016

Karen L. Book Notary Public

My commission expires
September 7, 2026.

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

NOTARY PUBLIC

TIMES UNION

In Print. Online. All the Time.

Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

LOVE ADVERTISING
770 S. POST OAK LANE STE 101
HOUSTON, TX 77056

Account Number: 600104849
Order Number: 0003905181
Order Identifier: Region 4 Education

T Dollard / B Goodwin / S Rawling / R Bernard of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

10-12-2016

Dollard

Sworn to before me, this Thursday, October 13, 2016

Traci Rabidoue

TRACI RABIDOUE
NOTARY PUBLIC, State of New York
Qualified in Albany County
No. 01RA6319968
Commission Expires March 2, 2019

Notary Public
Albany County

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Cabling and Networking Products & Solutions** (RFP No.16-17). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE:
NOVEMBER 15, 2016, BEFORE
2:00 PM CENTRAL TIME

TU 1t (905181)

PERSONAL FINANCE

PETE THE PLANNER

ONE PIECE OF ADVICE YOU CAN'T AFFORD TO IGNORE

ISTOCKPHOTO

DEAR PETE: I like reading financial advice articles, but I never follow through on any of the advice. The problem is that I love spending money. My family didn't have much when I was growing up, and I was never able to get anything I wanted. I make a very nice living today, but I spend a tremendous amount of money. You only live once, and I don't see the fun in not living life to its fullest. I see the logic in personal finance articles, but I never pull the trigger. How can I do what I know I should do, and still live the life I want to live? — Matt, San Diego

Peter Dunn
Special for USA TODAY

DEAR MATT: I know I'm supposed to write 800 words trying to convince you that you're being short-sighted. I could just conjure up a metaphor about going on a 1,500-mile journey without a spare tire or something trite like that. I should tell you that you might end up back in your childhood's financial reality if you don't better manage the resources you've earned, but I will spare you the violin music and provide you with actionable advice.

SURE, I CAN RELATE

Your financial behavior struggles aren't that different than my nutritional behavior battle. Sometimes I read fitness magazines during layovers at an airport bar while drinking a beer and eating a plate of nachos. I justify it by wearing a FitBit.

Instead of trying to convince you to change a behavior that you have no problem with, I'm going to hit you with the most clichéd personal finance advice of all time. But this time I need you to take the time to look past the obvious lesson and dig deeper.

If you're a seasoned personal finance reader, then you're familiar with the phrase "pay yourself first." You've heard it a million times. If you had a dollar for every time you'd heard the phrase, you'd spend it. But that's beside the point. My job is to get you to understand why paying yourself first won't cramp your style.

Pay yourself first is one of those age-old idioms that means both nothing and everything. Some people hear or read the phrase for the first time, and it's life changing. For the rest of us, it's no different than refusing to eat an apple a day.

The phrase is meant to spur wealth accumulation. By not using a portion of your current income, you're able to divert the funds to grow for use in the future. It's pretty simple stuff.

But there's more to it than you think.

The only way you can spend money freely and achieve financial independence is to pay yourself first.

I've always felt saving isn't about accumulation. Saving is really about proving you don't need your entire current income. You're breaking your dependency upon your income.

Matt, you are fully dependent on your entire income. You're likely trying to make hay (save money) only with what's left over.

Buying what you *need* first, quickly turns into buying what you *want* second, and then savings gets the bronze.

It's called the sweep method, and it rarely works. The idea is that you can sweep the money you didn't spend (if there happens to be any) over to savings at the end of the month. I've certainly seen the sweep method work for disciplined individuals who don't have a consumption issue. But I've never seen it work for someone trying to change their bad habits. Paying yourself last does not create healthy new habits. If you're looking for fresh new habits, Matt, then you need structure. The amorphous nature of trying to sweep over an immeasurable amount of forgotten-about spending ammunition, is fruitless.

A SIMPLE SOLUTION

You need to schedule savings.

The moment your employer pays you, money should flow right into savings. Doing this will decrease the amount you spend, the money will accumulate over time, and you will prevent the impending financial disaster on your horizon. Then, spend whatever you want.

Personally, I fund my financial priorities first with every paycheck, then I don't feel bad about blowing the rest. The only way you can spend money freely *and* achieve financial independence is to pay yourself first.

At your current pace, your financial life will fall off of a cliff. If your income-consumption percentage is still 100% at retirement age, you will feel the ugliest pangs of failure you could possibly imagine.

I've seen it happen. It's awful.

Take action right now. Honor the cliché: Pay yourself first.

Peter Dunn is an author, speaker and radio host. Have a question? Email him at AskPete@petetheplanner.com

MARKETPLACE TODAY

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For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

PUBLIC NOTICES

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PROPOSAL DUE DATE:
NOVEMBER 15, 2016, BEFORE
2:00 PM CENTRAL TIME

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Facilities Management Software & Solutions** (RFP No. 16-18). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE:
NOVEMBER 15, 2016, BEFORE
2:00 PM CENTRAL TIME

PUBLIC NOTICES

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Wireless Data Services** (RFP No. 16-19). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.nationalipa.org

PRE-PROPOSAL CONFERENCE:
October 26, 2016 at 2:00 PM CENTRAL TIME
REGION 4 ESC
7145 WEST TIDWELL RD.
ROOM # MCCC 102
HOUSTON, TX 77092

PROPOSAL DUE DATE:
NOVEMBER 15, 2016, BEFORE
2:00 PM CENTRAL TIME

PERSONALS

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Talk to Sexy Singles FREE now!
Call 800-945-3147
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ADOPTIONS

High energy, loving, creative, stable and adventurous woman hopes to adopt a baby/child of any race/gender. Confidential/ legally allowed expenses paid. Call: Rita 1-888-638-4486

CAREERS

EMPLOYMENT

PHYSICIAN EMERGENCY DEPARTMENT – (EM/IM/FP)
The Mann-Grandstaff VA Medical Center in beautiful **SPOKANE, WASHINGTON**, is actively seeking several board eligible or board certified **Emergency Medicine, Internal Medicine, or Family Practice Physician** to work in the **Emergency Department**. Benefits include malpractice coverage, generous paid vacation, sick leave, and CME package. Annual salary up to $240,000. May receive **annual bonus** up to $15,000. **Sign on bonus** (Recruitment or Relocation Incentive) may be offered to a highly qualified candidate. Information concerning duties, required education, experience, and licensing, can be found under vacancy announcement VF-16-RKH-1813602 on www.usajobs.gov. Interested physicians can forward their CV to robyn.highbarger@va.gov. For further information, please contact the VA Medical Center, Human Resources, 4815 N. Assembly, Spokane, WA 99205 – Robyn Highbarger (509) 434-7393. An Equal Employment Opportunity.

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CAREERS

EMPLOYMENT

Software Engineer
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Will analyze, evaluate, design, develop, create, & modify data-driven web-based enterprise software apps and/or specialized utility programs for public health related systems. For full description, Reqs. & to apply go to: **http://ssg-llc.com/careers/#openings-list** This is a telecommuting position reporting to Needham, MA. May work from anywhere in the U.S. Please Ref. SE-PG. in reply.

BUSINESS

BUSINESS CONNECTIONS

NICHE MEDICAL CLINIC
Doctor seeks non-doctor to run small office in your city staffed by local physician providing unique specialty medical service. Net $3,000+ per patient cash, no insurance. 25-yr. track record, proven product, life-changing testimonials, no competition, state-of-the-art mktg. tools, celebrity spokesman. $70,000 required. **(800) 235-1462**

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$20k - $30k per month
can become your way of life if you want it. High ticket lucrative business model for serious entrepreneurs. 800-486-9954 (24 hrs.)

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BE OPEN IN 30 DAYS START NOW!
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Call 917-470-9714

PARTNERSHIPS

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MARKETPLACE

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or call 323-308-2520

REAL ESTATE

HOMES/WEST

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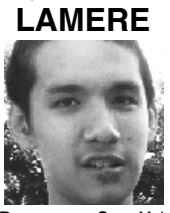
We Buy Air Miles 850-625-7878

NOTICES

PUBLIC NOTICE

MISSING
QUENTIN LAMERE



DOB: Nov 2, 1999
Sex: Male
Race: Biracial
Missing: Jun 15, 2016
Hair: Brown
Age Now: 16
Eyes: Brown
From: Omaha, NE

NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN
1-800-THE-LOST

November 2, 2016

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates, company handling the advertising matters for USA TODAY, a daily newspaper distributed within the United States.

Three *TCPN/NIPA* ads was published in said newspaper under the Public Notice heading of USA TODAY national edition on the following date:

October 14, 2016

Paulette Hatch
Senior Professional Services Manager

State of Florida
County of Pinellas

On this 2nd day of November, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr 07, 2019
No. FF 110232

Notary

AWARD AND EVALUATION CRITERIA FROM ORIGINAL SOLICITATION

provided solely as an aid to contract vendors in preparing proposals only. The successful Vendor(s) discount and pricing schedule shall apply regardless of the volume of business under the contract.

XXI. **Multiple Awards**: membership includes a large number of potential entities which may utilize this contract throughout the nation. In order to assure that any ensuing contract(s) will allow Region 4 ESC to fulfill current and future needs, Region 4 ESC reserves the right to award contract(s) to multiple vendors. The decision to award multiple contracts, award only one contract, or to make no awards rests solely with Region 4 ESC.

XXII. **Non-Exclusive**: Any contract resulting from this solicitation shall be awarded with the understanding and agreement that it is for to sole convenience and benefit of participating members. Region 4 ESC and participating entities reserve the right to obtain like goods and services from other sources.

AWARD PROCESS

XXIII. **Award or Rejection of Proposals**: In accordance with applicable laws, rules, and regulations for public purchasing, award(s) will be made to the prospective vendor whose response is determined to be the most advantageous to participating agencies, price and other factors considered. Region 4 ESC reserves the right to use a "Market Basket Survey" method, based on randomly selected criteria to determine the most advantageous response. To qualify for evaluation, a proposal must have been submitted on time, and satisfy all mandatory requirements identified in this solicitation. Proposals that are materially non-responsive will be rejected and the Offeror will be provided notice of such rejection.

XXIV. **Evaluation Process**: In evaluating the responses the following predetermined criteria is considered:

Products/Pricing (40 Points)

1. Scope and breadth of products available
2. All products and services available
3. Pricing for all available products and services
4. Pricing for warranties on all products and services
5. Ability of Customers to verify that they received contract pricing
6. Payment methods
7. Other factors relevant to this section as submitted by the proposer

Performance Capability (25 Points)

1. Ability to deliver products and services nationally
2. Response to emergency orders
3. Average Fill Rate
4. Average on time delivery rate
5. Shipping charges
6. Return and restocking policy and applicable fees
7. History of meeting the shipping and delivery timelines
8. Ability to meet service and warranty needs of members
9. Customer service/problem resolution
10. Invoicing process
11. Contract implementation/Customer transition
12. Financial condition of vendor
13. Website ease of use, availability, and capabilities related to ordering, returns and reporting
14. Offeror's safety record
15. Instructional materials
16. Other factors relevant to this section as submitted by the proposer

Qualification and Experience (25 Points)

1. Offeror's reputation in the marketplace
2. Reputation of products and services in the marketplace
3. Past relationship with Region 4 ESC and/or TCPN members
4. Experience and qualification of key employees
5. Location and number of sales persons who will work on this contract
6. Past experience working with the government sector
7. Exhibited understanding of cooperative purchasing
8. Past litigation, bankruptcy, reorganization, state investigations of entity or current officers and directors
9. Minimum of 10 customer references relating to the products and services within this RFP
10. Other factors relevant to this section as submitted by the proposer

Value Add (10 Points)

1. Marketing plan and capability
2. Sales force training
3. Other factors relevant to this section as submitted by the proposer

XXV. **Competitive Range**: It may be necessary to establish a competitive range. Factors from the predetermined criteria will be used to make this determination. Responses not in the competitive range are unacceptable and do not receive further award consideration.

XXVI. **Evaluation**: A committee will review and evaluate all responses and make a recommendation for award of contract(s). The recommendation for contract awards will be based on the predetermined criteria factors outlined in this solicitation, where each factor is assigned a point value based on its importance.

XXVII. **Past Performance**: An Offeror's performance and actions under previously awarded contracts are relevant in determining whether or not the Offeror is likely to provide quality goods and services to TCPN members; including the administrative aspects of performance; the Offeror's history of reasonable and cooperative behavior and commitment to customer satisfaction; and generally, the Offeror's businesslike concern for the interests of the customer.

OPEN RECORDS POLICY

XXVIII. **Proprietary Information**: Because contracts are awarded by a governmental entity, all responses submitted are subject to release as public information after contracts are executed. If an Offeror believes that its response, or parts of its response, may be exempted from disclosure, the Offeror must specify page-by-page and line-by-line the parts of the response, which it believes, are exempt. In addition, the Offeror must specify which exception(s) are applicable and provide detailed reasons to substantiate the exception(s). Offeror must provide this information on the "Acknowledge and Acceptance to Region 4 ESC's Open Record Policy" form found at the beginning of this solicitation. Any information that is unmarked will be considered public information and released, if requested under the Public Information Act.

The determination of whether information is confidential and not subject to disclosure is the duty of the Office of Attorney General (OAG). Region 4 ESC must provide the OAG sufficient information to render an opinion and therefore, vague and general claims to confidentiality by the Offeror are not acceptable. Region 4 ESC must comply with the opinions of the OAG. Region 4 ESC assumes no responsibility for asserting legal arguments on behalf of any Offeror. Offeror is advised to consult with

BID OPENING AND LATE SUBMISSION POLICY FROM SOLICITATION

D. GENERAL TERMS AND INSTRUCTIONS TO OFFERORS

I. **Submission of Response:** Unless otherwise specified in the solicitation, all submitted proposals must contain two (2) bound and signed original copies of the solicitation, and two (2) electronic copies on flash drives shall be provided. Please see format requirements below. **Vendor must also submit two (2) electronic proposals free of propriety information to be posted on Vendor information page if awarded a contract.**

Only sealed responses will be accepted. Faxed or electronically transmitted responses will not be accepted. Sealed responses may be submitted on any or all items, unless stated otherwise. Proposal may be rejected for failure to comply with the requirements set forth in this proposal.

Deviations from any terms, conditions and/or specifications must be conspicuously noted in writing by the Offeror and shall be included with the response. (See Appendix D).

II. **Proposal Format:** Responses must be provided in a three-ring binder or report cover using 8.5 x 11 paper clearly identified with the name of the Offeror's company and the solicitation name and number on both the outside front cover and vertical spine. All forms are to be completed electronically.

Tabs should be used to separate the proposal into sections. Each tabulated section should contain both the section of the RFP referenced and the Offeror's response to that section. The following items identified must be included behind the tabs listed below. Offerors failing to organize in the manner listed may be considered non-responsive and may not be evaluated.

III. **Binder Tabs:**

Tab 1 – Entire Vendor Contract and Signature Form (pgs. 1-15, Appendix A)
– General Terms and Conditions Acceptance Form (Appendix D)
Tab 2 – Questionnaire (Appendix E)
Tab 3 – Company Profile (Appendix F, excluding References section)
Tab 4 – Product / Services (Appendix B)
Tab 5 – References (Appendix F)
Tab 6 – Pricing (Appendix C)
Tab 7 – Value Add (Appendix G)
Tab 8 – Required Documents
– Additional Required Documents (Appendix H)
– Acknowledgement & Acceptance of Region 4 ESC Open Records Policy (Page 4).

IV. **Mailing of Proposals:** All bids and proposals submitted in response to the solicitation must be clearly identified as listed below with the solicitation number, title, name and address of the company responding. All packages must be clearly identified as listed below, sealed and delivered to the Region 4 ESC office no later than the submittal deadline assigned for this solicitation.

From_____
Company_____
Address_____
City, State, Zip _____
Solicitation Name and Number _____Due Date and Time_____

V. **Time for Receiving Proposals**: Proposals received prior to the submittal deadline will be time-stamped upon receipt and kept secure and unopened. At the submittal deadline, Region 4 will begin the process of opening all bids publicly by collecting all proposals received before the deadline in the

room designated for the bid opening. No proposals received after the submittal time and deadline will be considered. Late proposals will be returned to sender unopened.

VI. **Inquiries and/or Discrepancies**: Questions regarding this solicitation must be submitted in writing to Jason Wickel, Cooperative Purchasing Coordinator at **questions@esc4.net** or (713) 744-8189 no later than *November 8, 2016.* All questions and answers will be posted to both **www.esc4.net** and **www.tcpn.org** under **Solicitations**. Offerors are responsible for viewing either website to review all questions and answers prior to submitting proposals. Please note that oral communications concerning this RFP shall not be binding and shall in no way excuse the responsive Offeror of the obligations set forth in this proposal.

VII. **Restricted and Prohibited Communications with Region 4 ESC:** During the period between the date Region 4 ESC issues this RFP and the selection of the vendor who is awarded a contract by Region 4 ESC, if any, Offerors shall restrict all contact with Region 4 ESC and direct all questions regarding this RFP, including questions regarding terms and conditions, only to the individual identified above in Section "Inquiries and/or Discrepancies" in the specified manner. **Do not contact members of the Board of Directors, other employees of Region 4 ESC or any of Region 4 ESC's agents or administrators. Contact with any of these prohibited individuals after issuance of this RFP and before selection is made, may result in disqualification of the Offeror.**

The communications prohibition shall terminate when the contract is recommended by the administration, considered by the Board of Directors at a noticed public meeting, and a contract has been awarded. In the event the Board of Directors refers the recommendation back to staff for reconsideration, the communications prohibition shall be re-imposed. Additionally, during the time period between the award by the Board of Directors and the execution of the contract, Offerors shall not engage in any prohibited communications as described in this section.

Prohibited communications includes direct contact, discussion, or promotion of any Offeror's response with any member of Region 4 ESC's Board of Directors or employees except for communications with Region 4 ESC's designated representative as set forth in this RFP and only in the course of inquiries, briefings, interviews, or presentations. This prohibition is intended to create a level playing field for all potential Offerors, assure that decisions are made in public, and to protect the integrity of the RFP process. Except as provided in the above stated exceptions, the following communications regarding a particular invitation for bids, requests for proposal, requests for qualifications, or other solicitation are prohibited:

- Communications between a potential vendor, service provider, bidder, offeror, lobbyist or consultant and any member of Region 4 ESC's Board of Directors;
- Communications between any director and any member of a selection or evaluation committee; and
- Communications between any director and administrator or employee.

The communications prohibition shall not apply to the following:

- Communications with Region 4 ESC's purchasing agent specifically named and authorized to conduct and receive such communications under this RFP or upon the request of Region 4 ESC, with Region 4 ESC's legal counsel; and
- Presentations made to the Board of Directors during any duly noticed public meeting.

Nothing contained herein shall prohibit any person or entity from publicly addressing Region 4 ESC's Board of Directors during any duly noticed public meeting, in accordance with applicable Board policies,

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NOTICE OF INTENT TO AWARD

Notice of Intent to Award Contract under a National Cooperative Purchasing Agreement -Sample

_____ intends to participate in the Region 4 Education Service Center ("Region 4 ESC") contract for Cabling and Networking Products and Solutions, Contract # R161701 to purchase Cabling and Networking Products and Solutions through National Intergovernmental Purchasing Alliance ("National IPA").

Information regarding the contract may be found on the National IPA website at: www.nationalipa.org

_____ anticipates joining the National IPA/TCPN contract on _____. The Region 4 ESC contract term is April 1, 2017 to March 31, 2020 with two (2) additional annual renewals if mutually agreed by Region 4 ESC and Anixter Inc.

It is the intent of _____ to make a contract award to Anixter Inc pursuant to the proposal submitted in response to the Region 4 ESC RFP.

_____ is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3).

Comment period ends _____.

NATIONALIPA™ TCPN® The Cooperative Purchasing Network

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DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Quote Number: _____ **Bidder/Offeror:** ANIXTER, INC.

PART 1: CERTIFICATION
BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf. Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

PLEASE CHECK THE APPROPRIATE BOX:

☑ **I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed** on the N.J. Department of the Treasury"s list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification below.**

OR

☐ **I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below.** Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN
You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.

Name _____ Relationship to Bidder/Offeror _____

Description of Activities _____

_____

Duration of Engagement _____ Anticipated Cessation Date _____

Bidder/Offeror Contact Name _____ Contact Phone Number _____

ADD AN ADDITIONAL ACTIVITIES ENTRY

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Daniel Olguin Signature: _____

Title: Director Of State and Local Govt. Date: 09/18/2017

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NEW JERSEY LFN 2012-10 PACKET CHECKLIST

X Contract Documents Screenshot

X Page from original solicitation that indicates Lead Agency and issuance of solicitation on behalf of themselves and National IPA and/or TCPN members nationally

X New Jersey Business Registration Certificate for the contractor and any subcontractors

X Statement of Corporate Ownership

X Public Contract EEO Compliance

X Non-Collusion Affidavit

X Solicitation Posting Documents

X Award and evaluation criteria from solicitation

X Notice of Intent to Award---Sample

X Disclosure of Investment Activities in Iran