AFFIDAVIT OF PUBLICATION
RFP NO. 16-03/CUSTODIAL SERVICES

19

Arizona Business Gazette
The business resource

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Phoenix, Arizona 85001-0194
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Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Custodial Services and Other Facilities Management Services (RFP No.16-10). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org
PROPOSAL DUE DATE: August 18, 2016, BEFORE 2:00 PM CENTRAL TIME
Pub. July 14, 2016

STATE OF ARIZONA
COUNTY OF MARICOPA } SS.

Manny Vargas, being first duly sworn, upon oath deposes and says: That he is the Legal Ad Rep of the Arizona Business Gazette, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

7/14/2016

Sworn to before me this
14TH day of
JULY 2016

BRIAN BILLINGS
Notary Public - Arizona
Maricopa County
My Commission Expires
July 25, 2018

Notary Public

4770 S. 5600 W.
WEST VALLEY CITY, UTAH 84118
FED.TAX I.D.# 87-0217663
801-204-6910

Deseret News | Utah Media Group | The Salt Lake Tribune

PROOF OF PUBLICATION **CUSTOMER'S COPY**

CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER
LOVE ADVERTISING, ACCOUNTS PAYABLE 770 S POST OAK LN STE 101 HOUSTON TX 77056	9001500383 DATE 7/13/2016

ACCOUNT NAME	
LOVE ADVERTISING,	
TELEPHONE	ORDER # / INVOICE NUMBER
7135521055	0001098098 /
PUBLICATION SCHEDULE	
START 07/13/2016 END 07/13/2016	
CUSTOMER REFERENCE NUMBER	
RFP- Custodial #16-10	
CAPTION	
REQUEST FOR PROPOSALS Region 4 Education Service Center (ESC), TX is requestir	
SIZE	
24 LINES 1 COLUMN(S)	
TIMES	TOTAL COST
2	42.92

REQUEST FOR PROPOSALS

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Custodial Services and Other Facilities Management Services (RFP No.16-10). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE: August 18, 2016, BEFORE 2:00 PM CENTRAL TIME
1098098 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Custodial Services an** FOR **LOVE ADVERTISING,** WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 07/13/2016 End 07/13/2016

DATE 7/13/2016 SIGNATURE A Dartnell

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 13TH DAY OF JULY IN THE YEAR 2016

BY ANN DARTNELL .

VIRGINIA CRAFT
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 01/12/2018
Commission # 672963

Virginia Craft
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

DJC

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921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.
I, **Michelle Ropp** , being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce** , a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

CUSTODIAL SERVICES AND OTHER FACILITIES MANAGEMENT SERVICES
Region 4 Education Service Center (Esc), TX; Bid Location Houston, TX, Brazoria County; Due 08/18/2016 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for **1** time(s) in the following issues:

7/13/2016

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **13th** DAY OF **July, 2016**

Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP
FELICIA MARIE DELGATTO
NOTARY PUBLIC - OREGON
COMMISSION NO. 934768
MY COMMISSION EXPIRES JANUARY 26, 2019

REGION 4 EDUCATION SERVICE CENTER (ESC), TX
CUSTODIAL SERVICES AND OTHER FACILITIES MANAGEMENT SERVICES
Proposals due 2:00pm, August 18, 2016
REQUEST FOR PROPOSALS
Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Custodial Services and Other Facilities Management Services(RFP No.16-10) In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org
Published Jul. 13, 2016. 11098695

Love Advertising
The Cooperative Purchasing Network
770 S Post Oak Ln Ste 101
Houston, TX 77056-1913

Order No.: 11098695
Client Reference No: 16-10

HOUSTON COMMUNITY
NEWSPAPERS
& MEDIA GROUP

AFFIDAVIT OF PUBLICATION

STATE OF TEXAS
COUNTY OF HARRIS

Personally appeared before the undersigned, a Notary Public within and for said County and State. Jennifer Underferth , Representative for Jason Joseph , General Manager and Publisher of The Cypress Creek Mirror, a newspaper of general circulation in the County of Harris, State of Texas. Who being duly sworn, states under oath that the report of Legal Notices, a true copy of which is hereto annexed was published in said newspapers in its issue(s) of the

13th day of July, 2016

20th day of July, 2016

_____ day of _____, 2016

_____ day of _____, 2016

Publisher's Representative

Sworn to and subscribed before me this 21st day of July, 2016.

Notary Public

My commission expires on (stamp) _____

KEVIN D. LEE
Notary Public, State of Texas
Comm. Expires 06-16-2020
Notary ID 130704479

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Management

HEALTH, SAFETY AND ENVIRONMENTAL MANAGER
Chemical Production Company located in Conroe, Texas is seeking a person to fill an immediate opening as its HSE Manager. Candidates should have a four year degree from an acknowledged 1st tier university and at least 3 years Industrial Safety experience, preferably in a chemical production environment. Applicants should also have: excellent communication skills; in-depth knowledge of applicable regulations (DOT, OSHA, MSHA, EPA); and, hands-on experience with RMP, PSM and PHA processes. Good computer skills and use of MS Office applications are also prerequisites. Salary to be commensurate with candidate qualifications. Our company is a 100% owned subsidiary of a major international chemical provider. We offer our employees a very competitive benefit package
Interested parties may submit their resume's either by:
E-mail to: Job.cst@lamberti.com
or fax to: 936-231-3002
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www.YourHoustonJobs.com or www.YourHoustonNews.com

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CEMETERY LOTS 2 Cemetery Lots in Forest Park Lawndale, In Section 31 $3,000 for Both (281)910-3570

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Pasadena (2) Plots
$3,500. each or (2) for
$6,000. (903)276-8070

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pafolsom@icloud.com

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Complete Set of Golf Clubs
Includes: All Titans Iron $300.
38 Caliber Pistol w/8"
Barrel $300. **713-419-5551**

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Legal Notices

Legal Notices

NOTICE OF PUBLIC HEARING
CITY OF TOMBALL
PLANNING & ZONING COMMISSION (P&Z)
JULY 11, 2016
&
CITY COUNCIL
JULY 26, 2016

Notice is Hereby Given that a Public Hearing will be held by the P&Z of the City of Tomball on **Monday, July 11, 2016, at 6:00 P.M**., and by the City Council of the City of Tomball on **Tuesday, July 26, 2016**, at 5:00 P.M. at City Hall, 401 Market Street, Tomball Texas. On such dates, the P&Z and City Council will consider the following:

Zoning Case P16-0077: Request by Zack Burghli, on behalf of Royal Oak Enterprises, LLC to amend Chapter 50 (Zoning) of the Tomball Code of Ordinances by rezoning approximately 10.4 acres of land, legally described as a portion of Lots 3 and 4 and all of Lots 5 and 6 of Tomball Estates Subdivision as recorded in Volume 366, Page 113 of the Map Records of Harris County and situated in the J. House Survey, Abstract Number 34, within the City of Tomball, Harris County, Texas, generally located on the north side of Hicks Street, between Quinn Road and Liberty Ln, from the Single-family 20 District to the Single-Family 9 District.

Zoning Case P16-0083: Request by Dorothy J. Wanko to amend Chapter 50 (Zoning) of the Tomball Code of Ordinances by rezoning approximately .32 acres of land, legally described as Lots 14, 15, 16 & 17 Block 70 Tomball, within the City of Tomball, Harris County, Texas, generally located at the northwest corner of Mechanic Street and S. Chestnut Street, from the Single-Family 6 District to the Old Town and Mixed Use District.

At the public hearings, parties of interest and citizens will have the opportunity to be heard. All citizens of the City of Tomball, and any other interested parties, are invited to attend. Applications are available for public inspection Monday through Friday, except holidays, at the Public Works Building, located at 501 James Street, Tomball, TX 77375. Further information may be obtained by contacting the Assistant City Planner, Amelia Lindley, at (281) 290-1410 or at alindley@tomballtx.gov. TP 7/20/16

NOTICE OF PUBLIC SALE: APEX TOWING, 1319 GOODSON ROAD MAGNOLIA, TEXAS 77355, 832-286-3143, VSF# 0644208.
In compliance with 2303.157 of the Vehicle Storage Act, the following vehicles will be sold to the highest bidder **AS IS** for cash on on **Saturday, July 23, 2016, at 10:00 A.M.**: 2001 Jeep 1J4GX48S21C736827; 2000 Chevrolet 1GCEK19TOYE427891 2011 Chevrolet 1G1ZC5E14BF293780;1993 Toyota 4T1VK13E1PU102466; 2003 Mitsubishi 4A3AE45G53E059195 2008 Ford 1FTYR10D28PA90384; 1980 Ford F15FNHD2077 2000 Ford 1FAFP4042YF239757l; 2002 Hyundai KM8SC73D72U287500; 1999 Chevrolet 1GNDT13W9X2228325 MP 7/13, 7/20/16

PUBLIC NOTIFICATION
The following vehicle(s) are being stored at Lamar Little Auto Paint & Body at 14301 Alice Rd, Tomball, TX 77377 - VSF #0518577. The following stored vehicles will be sold at Public auction on **Friday, August 19th, 2016 at 10:30a.m**. to the highest bidder.
1966 Volkswagon Beetle VIN: 116830461; 2003 Cadillac CTS VIN: 1G6DM57N130106341; 2014 Dodge Ram1500 VIN: 3C6JR6AGXEG262739. MP/TP 7/20, 7/27/16

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PROPOSAL DUE DATE:
August 18, 2016, BEFORE
2:00 PM CENTRAL TIME CYP 07/13, 07/20/16

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PLANNING & ZONING COMMISSION (P&Z)
JULY 11, 2016
&
CITY COUNCIL
JULY 18, 2016

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Meetings rescheduled for July 26, 2016

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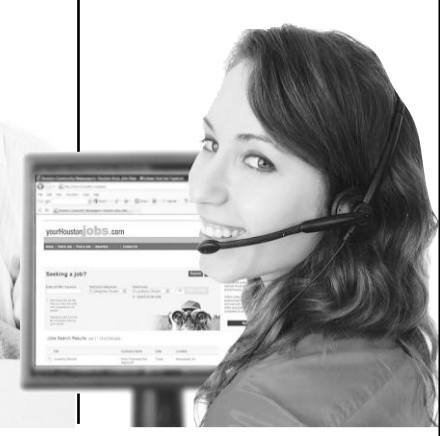

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Garage Sales

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911 Juniper court, Tomball 77375
Sat. 7/16 8 am - 5 pm
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Estate Sales

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9006 Tascosa Ln, 77064
Fri. July 15 & Sat. July 16
9 am to 3 pm
Scuba Dive Jackets & Regulators, Wet Suits, 2 Uwatec Dive Computers, 2 80 cu ft Alum & 2 95 cu ft Stainless tanks & Assorted Scubra Equipment, 40" Samsung Flat Screen TV. Stainless LG Steam Washer & Dryer in Stainless Steel Finish & LG 3 Door Fridge, Queen Bedroom, Office Equipment, Sony DVD, Atlantic Speakers, Golf clubs, Camping, Garage Tools & More.

Transportation

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ORECK XL VACUUM Upright Classic. Works Great. Powerful. Clean. Retail was 200, sell for $70.00 77389 216-759-7538

Cemetery Lots / Plots

CEMETERY LOTS 2 Cemetery Lots in Forest Park Lawndale, In Section 31 $3,000 for Both (281)910-3570

GRANDVIEW MEMORIAL PARK
Pasadena (2) Plots
$3,500. each or (2) for $6,000. (903)276-8070

Clothing

LADIES JEANS Name Brands. Sizes 6 to 14. Excellent Condition. Various Styles. $6.00 77389 216-759-7538

Miscellaneous

Complete Set of Golf Clubs
Includes: All Titans Iron $300.
38 Caliber Pistol w/8" Barrel $300. **713-419-5551**

WANTED: Old Stereo Components
Tubes, Testers, Marantz, AR, McIntosh, JBL, Altec, Klipsch, Dyna, Linn, Thorens, Heathkit, Tannoy, HK 713-728-4343

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Riding Lawn Mowers Repairable
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Legal Notices

INVITATION TO BIDDERS

Sealed Bids in triplicate will be received by Harris County Municipal Utility District No. 165 in the office of KGA/DeForest Design, L.L.C. (L.A. License No. 1387, Texas), 23501 Cinco Ranch Boulevard, Suite A-250, Katy, Texas, 77494 until **2:00 P.M. on July 25th, 2016** for "**Miramesa Section 9 Landscape Improvements**".

All bids will be publicly opened and read aloud for construction of improvements including sidewalks, irrigation, planting, fine grading, and hydromulch.

Bidders shall submit three (3) copies of the Bid on exact copies of the Bid Form provided.

Bid Documents may be examined without charge in the offices of KGA/DeForest Design, LLC, 23501 Cinco Ranch Boulevard, Suite A-250, Katy, Texas, 77494, or may be obtained upon deposit of **Fifty Dollars ($50.00)** for each set. **This sum is non-refundable** and checks should be made payable to KGA/DeForest Design, LLC. Only check or money order will be accepted.

A Cashier's Check or Bidder's Bond Payable to Harris County Municipal Utility District No. 165 in the amount of not less than five percent (5%) of the bid submitted, outlined in the Contract Documents, must accompany the Bid.

A Mandatory Pre-Bid Meeting is scheduled for **July 14th, 2016 at 2:00 P.M**. at the office of KGA/DeForest Design, LLC.

Bidders must have at least five years of confirmed experience on comparable size projects of a similar scope in the Houston Area.

The successful bidder receiving contract award must furnish Performance, Payment, and Maintenance Bonds in the amount of one hundred percent (100%) each of the total Contract price. Each such bond shall be executed by a corporate surety duly authorized to do business in the State of Texas.

The winning bid is decided not by low price but by this standard:

"The responsible person or persons that, in the Board's judgment, will be most advantageous to the District and result in the best and most economical completion of the District's proposed improvements."

The Owner reserves the right to reject any and all bids and to waive bidding informalities. CYP 7/6/ 7/14/16

BLACKWELL MINI STORAGE
NOTICE OF PUBLIC SALE
PURSUANT TO CHAPTER 59 OF THE TEXAS PROPERTY CODE, BLACKWELL MINI STORAGE, 32011 SH 249, PINEHURST TEXAS WILL HOLD A PUBLIC SALE TO SATISFY LANDLORD'S LIEN ON JULY 15TH & 16TH, 2016 AT 10:00 AM. REGISTRATION WILL BEGIN AT 09:00 AM. ALL TERMS MUST BE CASH. CALL FOR DETAILS 281-356-8418. PROPERTY INCLUDES SOME OF THE CONTENTS OF THE FOLLOWING TENANTS.
KEVIN TREVATHAN, RICHARD BRADWAY, NATHAN PARKER, STAR SMITH, STEPHANIE JONES, SHEA WITHERSPOON, PENNY WHITE, AMANDA DIRKS, MICHAEL TIDWELL, CHRISTEN HAWKENS, JUSTIN CANTU, MICHELLE SKELTON, JUSTIN WELLS, MICHAEL COZIAR, CHARLES DeFOREST, STEPHEN KELLY, STEVEN SCARBOROUGH, DEBORAH LUETZEN, TAMMY HALL, BRANDON HARDING, JOHN CHAMBLISS, ASHLEY SCHNITZER, HOLLY TACKETT, GARY SKINNER, JASON FALDYN, KEVIN McKEAN, LINDA GABRIEL, KIMBERLY RYAN, BRIAN COSTELLO, ROBERT STEGEN, GARY STEPHENS, ROBERT TEDFORD, THOMAS ALLEN, SHELLY WEIDO, ROBERT DEVATOUR, PHILLIP KING; TOO MANY ITEMS TO LIST.

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CYPRESSWOOD PAWN & GUN
5653 Treaschwig Rd
Spring, TX 77373
(281) 443-0500
BELTWAY PAWN & GUN
11411 N. Sam Houston Pkwy E.
Suite 138
Humble, TX 77396
281-416-4170

Announcements Legals

Adoptions

ADOPTION:
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**********Karen & Mark*******

Legal Notices

NOTICE OF PUBLIC SALE: APEX TOWING, 1319 GOODSON ROAD MAGNOLIA, TEXAS 77355, 832-286-3143, VSF# 0644208.
In compliance with 2303.157 of the Vehicle Storage Act, the following vehicles will be sold to the highest bidder **AS IS** for cash on on **Saturday, July 23, 2016, at 10:00 A.M.**: 2001 Jeep 1J4GX48S21C736827; 2000 Chevrolet 1GCEK19TOYE427891 2011 Chevrolet 1G1ZC5E14BF293780;1993 Toyota 4T1VK13E1PU102466; 2003 Mitsubishi 4A3AE45G53E059195 2008 Ford 1FTYR10D28PA90384; 1980 Ford F15FNHD2077 2000 Ford 1FAFP4042YF239757l; 2002 Hyundai KM8SC73D72U287500; 1999 Chevrolet 1GNDT13W9X2228325 MP 7/13, 7/20/16

NOTICE OF PUBLIC HEARINGS
The City of Magnolia Planning & Zoning Commission will hold two public hearings scheduled at 4:30 pm and 4:35 pm on July 28, 2016; to discuss the possibility of creating amendments to the following Unified Development Code articles:
- Article 2-2, Land Uses
- Article 4-2, Nonresidential and Mixed Use Design; and
- Article 9-1, Nonconformities;

-Will hold one public hearing scheduled at 4:40 pm on July 28, 2016; for the expected delivery of a replat for 203 Dogwood Trail, Magnolia, Texas;

-Will hold one public hearing scheduled at 4:45 pm on July 28, 2016 for the expected delivery of a replat for the southwest corner of FM 1488 and Spur 149;

-And will hold two public hearings scheduled at 4:50 pm and 4:55 pm on July 28, 2016; for the following potential text UDC amendments;
- Section 2-2-1.02, Land Use Tables; Section 2-2-1.05, Conditional Uses; and Article 14-3, Definitions in order to define pawn shop as a separately listed land use. Currently the use falls under the land use category defined as Commercial Retail.
- Article 4-2, Nonresidential and Mixed Use Design Standards and Section 9-1-2.01, Nonconformities in order to resolve building code conflicts between the UDC and Chapter 14, Buildings and Building Regulations of the Municipal Code.

in the City Council Chambers of Magnolia City Hall, 18111 Buddy Riley, Blvd., Magnolia, Texas 77354, giving all interested persons the right to appear and be heard. MP 7/13/16

ORDINANCE NO. 2016-08

AN ORDINANCE OF THE CITY OF TOMBALL, TEXAS, CHANGING THE PRIMA FACIE SPEED LIMIT ESTABLISHED FOR VEHICLES UNDER THE PROVISIONS OF §545.356, TEXAS TRANSPORTATION CODE, UPON THE BASIS OF AN ENGINEERING AND TRAFFIC INVESTIGATION, UPON BROWN-HUFSMITH ROAD, FROM STATE HIGHWAY 249 BUSINESS TO THE EASTERN CITY LIMIT LINE AND ZION ROAD, FROM QUINN ROAD TO ULRICH ROAD, ALL WITHIN THE CORPORATE LIMITS OF THE CITY OF TOMBALL AS SET OUT IN THIS ORDINANCE; AND PROVIDING A PENALTY OF A FINE IN AN AMOUNT NOT TO EXCEED TWO HUNDRED DOLLARS ($200.00) FOR THE VIOLATION OF THIS ORDINANCE. SECOND READING PASSED AND APPROVED JULY 5, 2016.

ORDINANCE NO. 2016-10

AN ORDINANCE OF THE CITY OF TOMBALL, TEXAS AMENDING ARTICLE VII, DONATION CONTAINERS, OF CHAPTER 22, HEALTH AND SANITATION, BY AMENDING SECTIONS 22-191, LOCATION, 22-192, CONTAINER DESIGN AND MAINTENANCE, AND 22-194, PERMIT REQUIRED TO ALLOW DONATION CONTAINERS ON PUBLIC AND PRIVATE SCHOOL PROPERTIES AND PROVIDING CERTAIN EXEMPTIONS THERETO; PROVIDING A PENALTY NOT TO EXCEED $2,000.00 FOR ANY VIOLATION HEREOF WITH EACH DAY CONSTITUTING A SEPARATE OFFENSE; PROVIDING FOR SEVERABILITY AND PROVIDING OTHER FINDINGS RELATED HERETO. SECOND READING PASSED AND APPROVED JULY 5, 2016.
TP 7/13/16

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Custodial Services and Other Facilities Management Services**(RFP No.16-10). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE:
August 18, 2016, BEFORE
2:00 PM CENTRAL TIME CYP 07/13, 07/20/16

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AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
Region 4 Education Service Center- Custodial #16-10

STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: JUL 13 2016 **# Pages:** 1

Notary Name: Patricia K. Reese First Judicial **Circuit**

Doc. Description: Affidavit of Publication

Notary Signature — JUL 13 2016 — Date

PATRICIA K. REESE NOTARY PUBLIC Comm. No. 86-467 STATE OF HAWAII

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Custodial Services and Other Facilities Management Services** (RFP No.16-10). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE:
August 18, 2016, BEFORE
2:00 PM CENTRAL TIME
(SA887744 7/13/16)

Barbara Suzuki being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the aforementioned newspapers as follows:

Honolulu Star-Advertiser 1 times on:
07/13/2016

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

PATRICIA K. REESE NOTARY PUBLIC Comm. No. 86-467 STATE OF HAWAII

And that affiant is not a party to or in any way interested in the above entitled matter.

Barbara Suzuki

Subscribed to and sworn before me this 13th day of July A.D. 2016

Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii

My commission expires: Oct 07, 2018

Ad # 0000887744

SP.NO.: _____ L.N.

TCPN/NATIONAL IPA
ATTN: KAELIE MARCOZZI
770 S POST OAK LANE, SUITE 101
HOUSTON, TX 77065

Acct Number:			5481
Ad Number:			0000082188
Insertions:	1	Total:	$8.70
Affidavit:			$7.50
Total:			**$16.20**

AFFIDAVIT OF PUBLICATION
NEW JERSEY, SUSSEX COUNTY, ss
Donna Hendricks , of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on 07/13/2016.

Sworn and subscribed before me this 13th day of July, 2016

Donna Hendricks

ELIZABETH M. MECELI
NOTARY PUBLIC OF NEW JERSEY
I.D. # 2421496
My Commission Expires 06/04/2017

LEGAL NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Custodial Services and Other Facilities Management Services (RFP No.16-10). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE: August 18, 2016, BEFORE 2:00 PM CENTRAL TIME

July 13, '16 pf$8.70
0000082188 NJH

Richmond Times-Dispatch

Advertising Affidavit

Account Number
6047978

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date
July 13, 2016

LOVE ADVERTISING
770 S. POST OAK LANE
STE 101
HOUSTON, TX 77056

Date	Category	Description	Ad Size	Total Cost
07/19/2016	Propos-Sld Bids-RFP	Region 4 Education Service Center (ESC), TX is requesting prc	2 x 0 L	89.00

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Custodial Services and Other Facilities Management Services** (RFP No.16-10). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org
PROPOSAL DUE DATE:
August 18, 2016, BEFORE
2:00 PM CENTRAL TIME

Publisher of the Richmond Times-Dispatch

This is to certify that the attached Region 4 Education Servic **was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:**

07/13/2016

The First insertion being given ... 07/13/2016

Newspaper reference: 0000342803

Sworn to and subscribed before me this

July 13 2016

Kimberly B Harris — Notary Public

Janet L Williams — Supervisor

KIMBERLY B HARRIS
NOTARY PUBLIC
Commonwealth of Virginia
356753
My Commission Expires Jan 31, 2017

State of Virginia
City of Richmond
My Commission expires _____

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

4030 N GEORGIA BLVD, SAN BERNARDINO, CA 92407
Telephone (909) 889-9666 / Fax (909) 885-1253

KAELIE MARCOZZI
COOPERATIVE PURCHASING NETWORK, THE
11280 WEST ROAD
HOUSTON, TX - 77532

SB #: 2896655

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Custodial Services and Other Facilities Management Services(RFP No.16-10). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE:
August 18, 2016, BEFORE
2:00 PM CENTRAL TIME
7/13/16

SBS-2896655#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP NO. 16-10

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

07/13/2016

Executed on: 07/13/2016
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

Email

* A 0 0 0 0 0 0 4 1 6 1 4 5 7 *

CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

07/30/2016

Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

7/30/2016

M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite

PUBLIC NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Custodial Services and Other Facilities Management Services (RFP No.16-10)**. In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at **www.tcpn.org**

PROPOSAL DUE DATE: August 18, 2016, BEFORE 2:00 PM CENTRAL TIME

97797-jul 30-1t

LOVE ADVERTISING 097797-01

KAELIE MARCOZZI
770 S POST OAK LANE SUITE 101
HOUSTON, TX 77056

Certificate of the Publisher

The Herald-News

Description:NIPA/TCPN CUST 16-10
1201144

LOVE ADVERTISING, INC.
STE 101
770 S POST OAK LANE
HOUSTON TX 77056

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on
07/13/2016

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.
In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on
13th day of July, A.D. 2016

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10103955 Amount $57.25

PUBLIC NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Custodial Services and Other Facilities Management Services** (RFP No.16-10). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE:
August 18, 2016, BEFORE
2:00 PM CENTRAL TIME

(Pubished in the Herald-News on July 13, 2016) 1201144

The Olympian
www.theolympian.com

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
509073	0002527661	Legal #6532 LEGAL NOTICE Region 4 Edu	ESC 4 - Custodial Services	$87.34	1	18

Attention: Kaelie Marcozzi

LOVE ADVERTISING
770 S. POST OAK LANE SUITE 101
HOUSTON, TX 77056

Legal #6532
LEGAL NOTICE
Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Custodial Services** and Other Facilities Management Services(RFP No.16-03). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

Publish: July 13, 2016

JANICE WASSENAAR, being duly sworn, deposes and says: That she is the Principal Clerk of The Olympian, a daily newspaper printed and published at Olympia, Thurston County, State of Washington, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of six months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Olympian in accordance with RCW 65.16.020 and RCW 63.16.040, as amended, for:

1 Insertions

Published On:
June 30, 2016

(Principal Clerk)

Subscribed and sworn on this 30th day of June in the year of 2016 before me, a Notary Public, personally appeared before me, Janice Wassenaar known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

KARI F LAMBERT
NOTARY PUBLIC
COMMISSION EXPIRES
04-01-20
STATE OF WASHINGTON

Notary Public in and for the state of Washington, residing at Olympia, Thurston County, Washington

Note: The above affidavit and fee is in compliance with RCW 63.16.030 and Sec. 3 Chapter 34, Laws of 1977

THE STATE MEDIA CO., INC.
Columbia, South Carolina
publisher of
The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, Allison Branham, Sales Operations Supervisor of THE STATE, and makes oath that the advertisement,

Request For Proposals Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Custodial Services and Other Facilities Management Services(RFP No.16-10). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated,

0002527234

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

July 13, 2016

Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Karen L. Book,

on this day, July 15, 2016

Karen L. Book Notary Public

My commission expires
September 25, 2016.

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

TIMES UNION

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Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

LOVE ADVERTISING
770 S. POST OAK LANE STE 101
HOUSTON, TX 77056

Account Number: 600104849
Order Number: 0003887407
Order Identifier: Region 4 Education

T Dollard / B Goodwin / S Rawling / R Bernard of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

07-13-2016

Sworn to before me, this Thursday, July 14, 2016

TRACI RABIDOUE
NOTARY PUBLIC, State of New York
Qualified in Albany County
No. 01RA6319968
Commission Expires March 2, 2019

Notary Public
Albany County

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Custodial Services and Other Facilities Management Services** (RFP No.16-10). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PROPOSAL DUE DATE:
August 18, 2016, BEFORE
2:00 PM CENTRAL TIME

TU 1t (887407)

July 26, 2016

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates, company handling the advertising matters for USA TODAY, a daily newspaper distributed within the United States.

One *TCPN/NIPA* ad was published in said newspaper under the Public Notice heading of USA TODAY national edition on the following date:

July 13, 2016

Paulette Hatch
Senior Professional Services Manager

State of Florida
County of Pinellas

On this 26th day of July, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr 07, 2017
No. FF 110232

Notary

TELEVISION

Logo introducing a TV first: A gay dating competition

Lorena Blas
@byLorenaBlas
USA TODAY

Move over, *The Bachelor*: TV's first gay dating show is due this fall on Logo.

Finding Prince Charming, hosted by Lance Bass, will feature a cast of gay men in a contest that includes 13 suitors housed together, vying for the affection of what the cable network describes as one of the nation's most eligible gay men.

The premise is familiar: Contestants are hoping for a romantic connection and, maybe, true love. The suitors will be eliminated one by one until the heartthrob chooses the "winner" for a potentially exclusive relationship. His identity has not been revealed, nor has Logo set a premiere date for the series.

But *Finding Prince Charming* comes amid growing awareness of the diversity deficiencies of ABC's *The Bachelor* and *The Bachelorette*, and it follows a new batch of knockoff shows that respond to those concerns.

VH1's *Dating Naked* (Wednesdays, 9 ET/PT) has its first black main dater in the current third season, and WEtv's *Match Made in Heaven* (Thursdays, 10 ET/PT) focuses on black contestants vying for the attention of former NFL player Stevie Baggs and features actress Sherri Shepherd as a "Sherri godmother."

COURTESY OF LOGO

Lance Bass will host *Finding Prince Charming* this fall.

The new season of Lifetime's *UnREAL* (Mondays, 10 ET/PT), a scripted drama set behind the scenes at the fictional *Everlasting*, includes a black suitor as part of its major story line.

Still, *Finding Prince Charming* appears to be a good fit for Viacom-owned Logo, best known for another competition series, *RuPaul's Drag Race*.

"Logo has a long history of showcasing LGBTQ-focused stories with memorable characters that transcend pop culture," Pamela Post, chief of original programming for Logo, said in a statement.

"*Finding Prince Charming* will take viewers on a whirlwind journey through modern love and relationships in a way that only Logo can do."

Brian Graden, a former programming chief at Logo and MTV, is producing the series.

MARKETPLACE TODAY

To view more Classified listings, visit: www.USATODAYClassifieds.com

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

PUBLIC NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Custodial Services and Other Facilities Management Services** (RFP No.16-10).

In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at:

www.tcpn.org

PROPOSAL DUE DATE:
August 18, 2016,
BEFORE 2:00 PM CENTRAL TIME

Additional online listings are available on **classifieds.usatoday.com**

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) has posted new Request For Proposals (RFPs) at www.tips-usa.com for the following categories:

IP TV and Video Distribution; Web Hosting, Services or Content Management.

Proposals are due Friday, August 12, 2016 at 3:00 p.m. Proposals will be approved at the September 22, 2016 Board Meeting.

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For more information on how to place your ad call: **1-800-397-0070**

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NOTICES

PUBLIC NOTICE

MISSING
JULIE THOMAS

DOB: Jun 10, 1998
Missing: Aug 16, 2015
Age Now: 18
Sex: Female
Race: Black
Hair: Brown
Eyes: Brown
From: Hillside, NJ

NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN
1-800-THE-LOST

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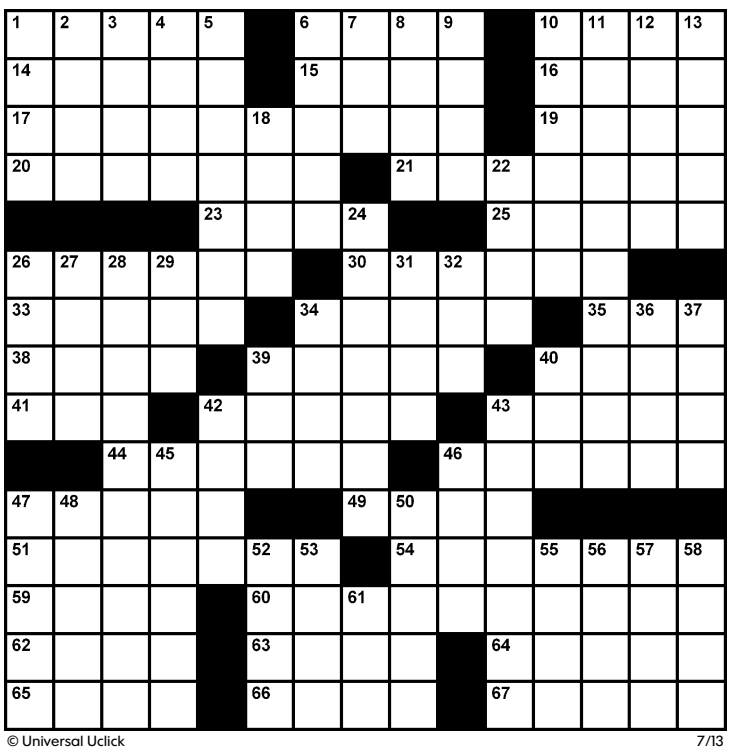
CROSSWORD

BY Fred Piscop

AT LENGTH



© Universal Uclick 7/13

ACROSS
1 Acquired family member
6 Letter-starting word
10 "Sesame Street" skills
14 Wild West "necktie"
15 Guesstimate phrase
16 Young of "Rocky" movies
17 Window treatment holder
19 Home to most of Russia
20 Fireplace stand
21 Bit of blanket filler
23 Tip jar deposits
25 South African grassland
26 Wife, informally
30 Tax on commodities
33 Highly proficient
34 Packs, as a pipe bowl
35 Ctrl-___-Del
38 Stimulant-yielding shrub
39 Sulky-pulling horse
40 "A Death in the Family" author James
41 ___-mo replay
42 BLT ingredient
43 Puts into alignment
44 Like AAA shoes
46 Fireplace tools
47 Sand trap selection
49 Pack overhead
51 Fundamentally
54 Admit defeat
59 Sleuth played by Oland
60 Marriott or Hyatt
62 Colleague of Lane and Olsen
63 GM's German subsidiary
64 Showed on TV
65 Auto pioneer Ransom Eli ___
66 Notary's imprint
67 Goes into hysterics

DOWN
1 Machu Picchu native
2 "Common" or "proper" word
3 Conrad's "___ Jim"
4 Source of Italian bubbly
5 Deteriorate with use
6 John who wrote "No Man Is an Island"
7 Drop an easy one
8 Beginning on
9 Patronized Uber
10 Dies down
11 Baseball's minors, informally
12 Showed sorrow
13 Take the first step
18 Cyclotron bits
22 Rival of Alamo and Dollar
24 Manatees
26 "Big" burgers
27 Teen fave
28 Like thrift shop wares
29 Place for a massage
31 Marvel Comics superheroes
32 Red Cross course, for short
34 Snack with a tortilla shell
36 Look like a lecher
37 Thomas Hardy heroine
39 It's 2 on most minigolf holes
40 Boat for twos
42 La ___ Tar Pits
43 Luxury Lincoln until 2011
45 Ballplayers' negotiators
46 Where to play Marco Polo
47 Totally nuts
48 Lucy's sitcom neighbor
50 Immune system element
52 P's, on frat houses
53 Hit the bottle
55 "Pet" that's really a plant
56 Rightfully deserve
57 Slim down
58 Some linemen
61 Drink with a scone

Tuesday's Answer

G	E	N	E	S		C	R	E	M	E		G	A	S
A	D	O	B	E		R	E	M	U	S		A	R	E
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A	S	P		T	O	U	R	S		I	N	N	E	R

7/12

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WORD ROUNDUP

By David L. Hoyt and Jeff Knurek 7/13

Find and Circle:
Five birthstones ☑☐☐☐☐
Five European countries ☐☐☐☐☐
Three four-letter metals ☐☐☐
"Private Dancer" singer (first/last name) ☐☐
Bruce Willis in "____ ____" ☐☐

Tuesday's answer: BRAVEHEART BIRDMAN PLATOON CHICAGO PATTON ROCKY CRASH ARGO / DRUM OBOE HARP TUBA / STREAM BROOK / LIGHT HEAT / DRIVE

O	K	G	E	R	M	A	N	Y	C	H	Y			
E	P	L	E	A	D	G	O	L	D	B	E			
C	S	A	P	P	H	I	R	E	U	N	M			
E	V	C	L	O	J	I	A	R	V	O	E			
E	D	I	E	L	L	H	T	M	L	R	R			
R	T	I	N	A	V	A	A	A	O	I	A			
G	T	U	R	N	E	R	N	R	L	N	L			
F	R	A	N	C	E	K	M	D	D	Y	D			

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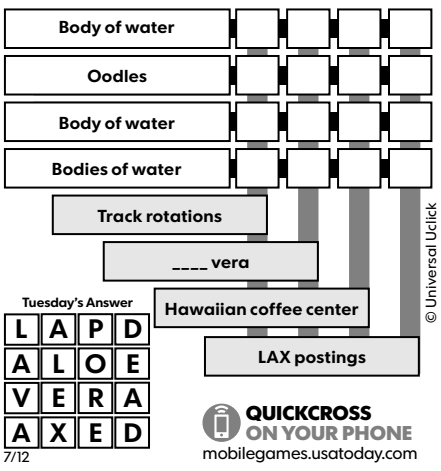
QUICKCROSS

By John Wilmes 7/13



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Tuesday's Answer

L	A	P	D
A	L	O	E
V	E	R	A
A	X	E	D

7/12

QUICKCROSS ON YOUR PHONE
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UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 7/13

1. **HEY**
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____ **ROLE**

Clues:
1. Beatles song
2. "Road to Perdition" star
3. Where an attorney-to-be studies
4. It preceeds a day of learning
5. Evening employment
6. Manager, for one
7. Clooney had it in "Michael Clayton"

Tuesday's Answer

ARRIVE	EARLY
EARLY	START
START	WALKING
WALKING	STICK
STICK	AROUND
AROUND	THE
THE	DOORS

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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

								2
1	4	2		5		8		
	5	8		1	3			
	2	6		7			1	
		3		8		2		
	9			2		4	8	
			1	9		3	6	
		1		6		9	4	8
9								

7/13 DIFFICULTY RATING ★★★☆☆

SUDOKU FUSION ON YOUR PHONE
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Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

3		6	2		4
	1				
		3	1		
		1	5		
				5	
1		5	6		2

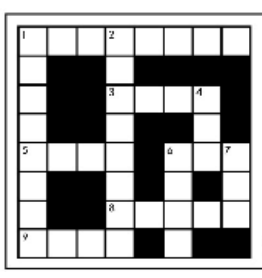
DIFFICULTY RATING ★★★☆☆

Tuesday's Answers

2	9	1	6	4	5	8	3	7	
4	8	7	3	2	1	6	9	5	
5	3	6	7	8	9	2	1	4	
3	7	5	8	1	2	4	6	9	
1	6	8	4	9	3	7	5	2	
9	2	4	5	6	7	3	8	1	
8	5	2	1	7	6	9	4	3	
6	1	9	2	3	4	5	7	8	
7	4	3	9	5	8	1	2	6	

2	6	3	4	1	5
1	4	5	6	3	2
4	2	1	5	6	3
5	3	6	1	2	4
3	1	4	2	5	6
6	5	2	3	4	1

7/12



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TXTPERT

Across	Down
1. 78556837	1. 75297848
3. 4272	2. 53444647
5. 7274	4. 272
6. 428	6. 4663
8. 45683	7. 833
9. 8647	

Today's theme
Apparel

Use the phone keypad to decode the clues. For example: 2 could be A, B or C... and 5678 could be JOST

7/12 Yesterday's solution

DON'T QUOTE ME®

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Spanish painter Pablo Picasso shares his thoughts on life.

Rearrange the words to complete the quote.
AWAY FIND GIFT GIVE LIFE MEANING PURPOSE

"THE _____ OF _____ IS TO _____ YOUR _____.
THE _____ OF LIFE IS TO _____ IT _____."

7/13

Tuesday's Answer: "Always go to other people's funerals, otherwise they won't come to yours." - Yogi Berra