Request for Proposal (RFP) for Building Materials and Services

Solicitation Number: 14-16

Publication Date: Thursday, June 9th, 2016

Notice to Respondent:

Submittal Deadline: Thursday, July 21st, 2016 2:00 pm CST

Questions regarding this solicitation must be submitted to questions@ncpa.us no later than Thursday, July 14th, 2016. All questions and answers will be posted to http://www.ncpa.us/solicitations.

It is the intention of Region 14 Education Service Center (herein "Region 14 ESC") to establish a Master Agreement for Building Materials and Services for use by Region 14 ESC and other public agencies supported under this contract. This Request for Proposal is issued on behalf of the National Cooperative Purchasing Alliance through a public agency clause, which provides that any county, city, special district, local government, school district, private K-12 school, higher education institution, state, other government agency, healthcare organization or nonprofit organization may purchase Products and Services through this contract. Respondents will be required to execute the NCPA Administration Agreement upon award.

This contract will allow agencies to purchase on an "as needed" basis from a competitively awarded contract. Respondents are requested to submit their total line of available products and services. While this solicitation specifically covers Building Materials and Services, respondents are encouraged to submit an offering on any or and all products and services available that they currently perform in their normal course of business.

Responses shall be received no later than the submittal deadline in the offices of Region 14 ESC at the address below:

Region 14 Education Service Center 1850 Highway 351 Abilene, Texas 79601

Immediately following the deadline, all responses will be publically opened and the respondents recorded. Any response received later than the specified deadline, whether delivered in person or mailed, will be disqualified. Faxed or electronically submitted responses cannot be accepted.

Responses must be sealed and plainly marked with the company name and the opening date and time. Two (2) bound and signed copies of the proposals and Two (2) electronic copies on CD, DVD, or flash drives (i.e. pin or jump drives) shall be provided.



Competitive Solicitation by Region 14 Education Service Center For

Building Materials and Services

On behalf of itself and other Government Agencies

And made available through the

National Cooperative Purchasing Alliance

RFP # 14-16



Introduction / Scope

- ◆ Region 14 ESC on behalf of itself and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Public Agency" or collectively "Public Agencies") is soliciting proposals from qualified vendors to enter into a Master Agreement for a complete line of Building Materials and Services.
- ◆ Region 14 ESC, as the lead public agency, has partnered with NCPA to make the resultant contract available to all participating agencies in the United States. NCPA provides marketing and administrative support for the awarded vendor that promotes the successful vendor's products and services to Public Agencies nationwide. The Vendor will execute the NCPA Administration Agreement (Tab 2) upon award. Vendor should thoroughly review all documents and note any exceptions to NCPA terms and conditions in their proposal.
- ♦ Awarded vendor(s) shall perform covered services under the terms of this agreement. Respondents shall provide pricing based on a discount from their standard pricing schedules for products and/or services offered. Electronic Catalog and/or price lists must accompany the proposal. Multiple percentage discount structure is also acceptable. Please specify where different percentage discounts apply. Additional pricing and/or discounts may be included.
- ◆ Each service proposed is to be priced separately with all ineligible items identified. Services may be awarded to multiple vendors. Respondents may elect to limit their proposals to a single service within any category, or multiple services within any and all categories.
- ♦ National Cooperative Purchasing Alliance (NCPA)
 - ➤ The National Cooperative Purchasing Alliance (herein "NCPA") assists public agencies to increase their efficiency and reduce their costs when procuring goods and services. This is accomplished by awarding competitively solicited contracts that are leveraged nationally by combining the volumes and purchasing power of entities nationwide. Our contracts are available for use by any entity that must comply with procurement laws and regulations.
- ♦ It is the intention of Region 14 ESC and NCPA to achieve the following objectives through this RFP.
 - ➤ Provide a comprehensive competitively solicited Master Agreement offering Products and Services to Public Agencies;
 - ➤ Achieve cost savings of Vendors and Public Agencies through a single competitive solicitation process that eliminates the need for multiple proposals;
 - Combine the purchasing power of Public Agencies to achieve cost effective pricing;
 - Reduce the administrative and overhead costs of Vendors and Public Agencies through state of the art purchasing procedures.

Instructions to Respondents

♦ Submission of Response

- > Only sealed responses will be accepted. Faxed or electronically transmitted responses will not be accepted.
- > Sealed responses may be submitted on any or all items, unless stated otherwise. Region 14 ESC reserves the right to reject or accept any response.
- ➤ Deviations to the terms, conditions and/or specifications shall be conspicuously noted in writing by the respondent and shall be included with the response.
- Withdrawal of response will not be allowed for a period of 120 days following the opening. Pricing will remain firm for 120 days from submittal.

♦ Required Proposal Format

Responses shall be provided in a three-ring binder or report cover using 8.5 x 11 paper clearly identified with the name of Respondents company and solicitation responding to on the outside front cover and vertical spine. Two (2) bound and signed copies of the proposals and Two (2) electronic copies on CD, DVD, or flash drives (i.e. pin or jump drives) shall be provided. Tabs should be used to separate the proposal into sections, as identified below. Respondents failing to organize in the manner listed may be considered non-responsive and may not be evaluated.

♦ Binder Tabs

- ➤ Tab 1 Signature Form
- > Tab 2 NCPA Administration Agreement
- > Tab 3 Vendor Questionnaire
- ➤ Tab 4 Vendor Profile
- ➤ Tab 5 Products and Services / Scope
- ➤ Tab 6 References
- > Tab 7 Pricing
- ➤ Tab 8 Value Added Products and Services
- ➤ Tab 9 Required Documents

Solicitation Name and Number:

Due Date and Time:

Shipping Label

name of the company resp	onding. All packaged <u>must be sealed</u> and delivered to the Region
14 ESC offices no later than	n the submittal deadline assigned for this solicitation.
From:	
Company:	
Address:	
City, State, Zip:	

> The package must be clearly identified as listed below with the solicitation number and

Tab 1 – Master Agreement General Terms and Conditions

◆ Customer Support

➤ The vendor shall provide timely and accurate technical advice and sales support. The vendor shall respond to such requests within one (1) working day after receipt of the request.

♦ Assignment of Contract

➤ No assignment of contract may be made without the prior written approval of Region 14 ESC. Purchase orders and payment can only be made to awarded vendor. Awarded vendor is required to notify Region 14 ESC when any material change in operation is made.

♦ Disclosures

- Respondent affirms that he/she has not given, offered to give, nor intends to give at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor or service to a public servant in connection with this contract.
- ➤ The respondent affirms that, to the best of his/her knowledge, the offer has been arrived at independently, and is submitted without collusion with anyone to obtain information or gain any favoritism that would in any way limit competition or give an unfair advantage over other vendors in the award of this contract.

♦ Renewal of Contract

➤ Unless otherwise stated, all contracts are for a period of three (3) years with an option to renew annually for an additional two (2) years if agreed to by Region 14 ESC and the vendor.

♦ Funding Out Clause

- Any/all contracts exceeding one (1) year shall include a standard "funding out" clause. A contract for the acquisition, including lease, of real or personal property is a commitment of the entity's current revenue only, provided the contract contains either or both of the following provisions:
- ➤ Retains to the entity the continuing right to terminate the contract at the expiration of each budget period during the term of the contract and is conditioned on a best efforts attempt by the entity to obtain appropriate funds for payment of the contract.

◆ Shipments (if applicable)

➤ The awarded vendor shall ship ordered products within seven (7) working days for goods available and within four (4) to six (6) weeks for specialty items after the receipt of the order unless modified. If a product cannot be shipped within that time, the awarded vendor shall notify the entity placing the order as to why the product has not shipped and shall provide an estimated shipping date. At this point the participating entity may cancel the order if estimated shipping time is not acceptable.

♦ Tax Exempt Status

➤ Since this is a national contract, knowing the tax laws in each state is the sole responsibility of the vendor.

♦ Payments

➤ The entity using the contract will make payments directly to the awarded vendor or their affiliates as long as written request and approval by NCPA is provided to the awarded vendor.

◆ Adding authorized distributors/dealers

- Awarded vendors are prohibited from authorizing additional distributors or dealers, other than those identified at the time of submitting their proposal, to sell under their contract award without notification and prior written approval from NCPA.
- Awarded vendors must notify NCPA each time it wishes to add an authorized distributor or dealer.
- ➤ Purchase orders and payment can only be made to awarded vendor unless otherwise approved by NCPA.
- Pricing provided to members by added distributors or dealers must also be less than or equal to the pricing offered by the awarded contract holder, unless otherwise approved by NCPA.

♦ Pricing

- All pricing submitted to shall include the administrative fee to be remitted to NCPA by the awarded vendor. It is the awarded vendor's responsibility to keep all pricing up to date and on file with NCPA.
- ➤ All deliveries shall be freight prepaid, F.O.B. destination and shall be included in all pricing offered unless otherwise clearly stated in writing

♦ Warranty

- Proposals should address each of the following:
 - Applicable warranty and/or guarantees of equipment and installations including any conditions and response time for repair and/or replacement of any components during the warranty period.
 - Availability of replacement parts
 - Life expectancy of equipment under normal use
 - Detailed information as to proposed return policy on all equipment

♦ Indemnity

The awarded vendor shall protect, indemnify, and hold harmless Region 14 ESC and its participants, administrators, employees and agents against all claims, damages, losses and expenses arising out of or resulting from the actions of the vendor wendor employees or

vendor subcontractors in the preparation of the solicitation and the later execution of the contract.

♦ Franchise Tax

➤ The respondent hereby certifies that he/she is not currently delinquent in the payment of any franchise taxes.

◆ Supplemental Agreements

The entity participating in this contract and awarded vendor may enter into a separate supplemental agreement to further define the level of service requirements over and above the minimum defined in this contract i.e. invoice requirements, ordering requirements, specialized delivery, etc. Any supplemental agreement developed as a result of this contract is exclusively between the participating entity and awarded vendor.

♦ Certificates of Insurance

➤ Certificates of insurance shall be delivered to the Public Agency prior to commencement of work. The insurance company shall be licensed in the applicable state in which work is being conducted. The awarded vendor shall give the participating entity a minimum of ten (10) days notice prior to any modifications or cancellation of policies. The awarded vendor shall require all subcontractors performing any work to maintain coverage as specified.

♦ Legal Obligations

➤ It is the Respondent's responsibility to be aware of and comply with all local, state, and federal laws governing the sale of products/services identified in this RFP and any awarded contract and shall comply with all while fulfilling the RFP. Applicable laws and regulation must be followed even if not specifically identified herein.

♦ Protest

- A protest of an award or proposed award must be filed in writing within ten (10) days from the date of the official award notification and must be received by 5:00 pm CST. No protest shall lie for a claim that the selected Vendor is not a responsible Bidder. Protests shall be filed with Region 14 ESC and shall include the following:
 - Name, address and telephone number of protester
 - Original signature of protester or its representative
 - Identification of the solicitation by RFP number
 - Detailed statement of legal and factual grounds including copies of relevant documents and the form of relief requested
- ➤ Any protest review and action shall be considered final with no further formalities being considered.

♦ Force Majeure

➤ If by reason of Force Majeure, either party hereto shall be rendered unable wholly or in part to carry out its obligations under this Agreement then such party shall give notice and

full particulars of Force Majeure in writing to the other party within a reasonable time after occurrence of the event or cause relied upon, and the obligation of the party giving such notice, so far as it is affected by such Force Majeure, shall be suspended during the continuance of the inability then claimed, except as hereinafter provided, but for no longer period, and such party shall endeavor to remove or overcome such inability with all reasonable dispatch.

The term Force Majeure as employed herein, shall mean acts of God, strikes, lockouts, or other industrial disturbances, act of public enemy, orders of any kind of government of the United States or any civil or military authority; insurrections; riots; epidemics; landslides; lighting; earthquake; fires; hurricanes; storms; floods; washouts; droughts; arrests; restraint of government and people; civil disturbances; explosions, breakage or accidents to machinery, pipelines or canals, or other causes not reasonably within the control of the party claiming such inability. It is understood and agreed that the settlement of strikes and lockouts shall be entirely within the discretion of the party having the difficulty, and that the above requirement that any Force Majeure shall be remedied with all reasonable dispatch shall not require the settlement of strikes and lockouts by acceding to the demands of the opposing party or parties when such settlement is unfavorable in the judgment of the party having the difficulty

♦ Prevailing Wage

➤ It shall be the responsibility of the Vendor to comply, when applicable, with the prevailing wage legislation in effect in the jurisdiction of the purchaser. It shall further be the responsibility of the Vendor to monitor the prevailing wage rates as established by the appropriate department of labor for any increase in rates during the term of this contract and adjust wage rates accordingly.

♦ Miscellaneous

➤ Either party may cancel this contract in whole or in part by providing written notice. The cancellation will take effect 30 business days after the other party receives the notice of cancellation. After the 30th business day all work will cease following completion of final purchase order.

♦ Open Records Policy

- ➤ Because Region 14 ESC is a governmental entity responses submitted are subject to release as public information after contracts are executed. If a vendor believes that its response, or parts of its response, may be exempted from disclosure, the vendor must specify page-by-page and line-by-line the parts of the response, which it believes, are exempt. In addition, the respondent must specify which exception(s) are applicable and provide detailed reasons to substantiate the exception(s).
- ➤ The determination of whether information is confidential and not subject to disclosure is the duty of the Office of Attorney General (OAG). Region 14 ESC must provide the OAG sufficient information to render an opinion and therefore, vague and general claims to confidentiality by the respondent are not acceptable. Region 14 ESC must comply with the

opinions of the OAG. Region14 ESC assumes no responsibility for asserting legal arguments on behalf of any vendor. Respondent are advised to consult with their legal counsel concerning disclosure issues resulting from this procurement process and to take precautions to safeguard trade secrets and other proprietary information.

Process

Region 14 ESC will evaluate proposals in accordance with, and subject to, the relevant statutes, ordinances, rules, and regulations that govern its procurement practices. NCPA will assist Region 14 ESC in evaluating proposals. Award(s) will be made to the prospective vendor whose response is determined to be the most advantageous to Region 14 ESC, NCPA, and its participating agencies. To qualify for evaluation, response must have been submitted on time, and satisfy all mandatory requirements identified in this document.

♦ Contract Administration

➤ The contract will be administered by Region 14 ESC. The National Program will be administered by NCPA on behalf of Region 14 ESC.

♦ Contract Term

The contract term will be for three (3) year starting from the date of the award. The contract may be renewed for up to two (2) additional one-year terms.

♦ Contract Waiver

Any waiver of any provision of this contract shall be in writing and shall be signed by the duly authorized agent of Region 14 ESC. The waiver by either party of any term or condition of this contract shall not be deemed to constitute waiver thereof nor a waiver of any further or additional right that such party may hold under this contract.

♦ Products and Services additions

➤ Products and Services may be added to the resulting contract during the term of the contract by written amendment, to the extent that those products and services are within the scope of this RFP.

♦ Competitive Range

➤ It may be necessary for Region 14 ESC to establish a competitive range. Responses not in the competitive range are unacceptable and do not receive further award consideration.

♦ Deviations and Exceptions

➤ Deviations or exceptions stipulated in response may result in disqualification. It is the intent of Region 14 ESC to award a vendor's complete line of products and/or services, when possible.

♦ Estimated Quantities

➤ The estimated dollar volume of Products and Services purchased under the proposed Master Agreement is \$15 - 20 million dollars annually. This estimate is based on the anticipated volume of Region 14 ESC and current sales within the NCPA program. There is no guarantee or commitment of any kind regarding usage of any contracts resulting from this solicitation

♦ Evaluation

➤ Region 14 ESC will review and evaluate all responses in accordance with, and subject to, the relevant statutes, ordinances, rules and regulations that govern its procurement practices. NCPA will assist the lead agency in evaluating proposals. Recommendations for contract awards will be based on multiple factors, each factor being assigned a point value based on its importance.

♦ Formation of Contract

A response to this solicitation is an offer to contract with Region 14 ESC based upon the terms, conditions, scope of work, and specifications contained in this request. A solicitation does not become a contract until it is accepted by Region 14 ESC. The prospective vendor must submit a signed Signature Form with the response thus, eliminating the need for a formal signing process.

♦ NCPA Administrative Agreement

➤ The vendor will be required to enter and execute the National Cooperative Purchasing Alliance Administration Agreement with NCPA upon award with Region 14 ESC. The agreement establishes the requirements of the vendor with respect to a nationwide contract effort.

♦ Clarifications / Discussions

➤ Region 14 ESC may request additional information or clarification from any of the respondents after review of the proposals received for the sole purpose of elimination minor irregularities, informalities, or apparent clerical mistakes in the proposal. Clarification does not give respondent an opportunity to revise or modify its proposal, except to the extent that correction of apparent clerical mistakes results in a revision. After the initial receipt of proposals, Region 14 ESC reserves the right to conduct discussions with those respondent's whose proposals are determined to be reasonably susceptible of being selected for award. Discussions occur when oral or written communications between Region 14 ESC and respondent's are conducted for the purpose clarifications involving information essential for determining the acceptability of a proposal or that provides respondent an opportunity to revise or modify its proposal. Region 14 ESC will not assist respondent bring its proposal up to the level of other proposals through discussions. Region 14 ESC will not indicate to respondent a cost or price that it must meet to neither obtain further consideration nor will it provide any information about other respondents' proposals or prices.

Multiple Awards

➤ Multiple Contracts may be awarded as a result of the solicitation. Multiple Awards will ensure that any ensuing contracts fulfill current and future requirements of the diverse and large number of participating public agencies.

♦ Past Performance

➤ Past performance is relevant information regarding a vendor's actions under previously awarded contracts; including the administrative aspects of performance; the vendor's history of reasonable and cooperative behavior and commitment to customer satisfaction; and generally, the vendor's businesslike concern for the interests of the customer.

Evaluation Criteria

- Pricing (40 points)
 - ➤ Electronic Price Lists
 - Products, Services, Warranties, etc. price list
 - Prices listed will be used to establish both the extent of a vendor's product lines, services, warranties, etc. available from a particular bidder and the pricing per item.
- ♦ Ability to Provide and Perform the Required Services for the Contract (25 points)
 - Product Delivery within participating entities specified parameters
 - ➤ Number of line items delivered complete within the normal delivery time as a percentage of line items ordered.
 - Vendor's ability to perform towards above requirements and desired specifications.
 - Quantity of line items available that are commonly purchased by the entity.
 - Quality of line items available compared to normal participating entity standards.
- ◆ References (15 points)
 - A minimum of ten (10) customer references for product and/or services of similar scope dating within past 3 years
- ◆ Technology for Supporting the Program (10 points)
 - Electronic on-line catalog, order entry use by and suitability for the entity's needs
 - Quality of vendor's on-line resources for NCPA members.
 - > Specifications and features offered by respondent's products and/or services
- ♦ Value Added Services Description, Products and/or Services (10 points)
 - Marketing and Training
 - Customer Service

Signature Form

The undersigned hereby proposes and agrees to furnish goods and/or services in strict compliance with the terms, specifications and conditions at the prices proposed within response unless noted in writing. The undersigned further certifies that he/she is an officer of the company and has authority to negotiate and bind the company named below and has not prepared this bid in collusion with any other Respondent and that the contents of this proposal as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any person engaged in this type of business prior to the official opening of this proposal.

Prices are guaranteed: 120 days

Company name	
Address	
City/State/Zip	
Telephone No.	
Fax No.	
Email address	
Printed name	
Position with company	
Authorized signature	

Tab 2 – NCPA Administration Agreement

This Administration Agreement is made as of, by and between National Cooperative Purchasing Alliance ("NCPA") and ("Vendor").
Recitals
WHEREAS, Region 14 ESC has entered into a certain Master Agreement dated
WHEREAS, said Master Agreement provides that any state, city, special district, local government, school district, private K-12 school, technical or vocational school, higher education institution, other government agency or nonprofit organization (hereinafter referred to as "public agency" or collectively, "public agencies") may purchase products and services at the prices indicated in the Master Agreement;
WHEREAS, NCPA has the administrative and legal capacity to administer purchases under the Master Agreement to public agencies;
WHEREAS, NCPA serves as the administrative agent for Region 14 ESC in connection with other master agreements offered by NCPA
WHEREAS, Region 14 ESC desires NCPA to proceed with administration of the Master Agreement;
WHEREAS, NCPA and Vendor desire to enter into this Agreement to make available the Master Agreement to public agencies on a national basis;
NOW, THEREFORE, in consideration of the payments to be made hereunder and the mutual covenants contained in this Agreement, NCPA and Vendor hereby agree as follows:

♦ General Terms and Conditions

- ➤ The Master Agreement, attached hereto as Tab 1 and incorporated herein by reference as though fully set forth herein, and the terms and conditions contained therein shall apply to this Agreement except as expressly changed or modified by this Agreement.
- ➤ NCPA shall be afforded all of the rights, privileges and indemnifications afforded to Region 14 ESC under the Master Agreement, and such rights, privileges and indemnifications shall accrue and apply with equal effect to NCPA under this Agreement including, but not limited to, the Vendor's obligation to provide appropriate insurance and certain indemnifications to Region 14 ESC.
- Vendor shall perform all duties, responsibilities and obligations required under the Master Agreement in the time and manner specified by the Master Agreement.
- NCPA shall perform all of its duties, responsibilities, and obligations as administrator of purchases under the Master Agreement as set forth herein, and Vendor acknowledges that NCPA shall act in the capacity of administrator of purchases under the Master Agreement.
- ➤ With respect to any purchases made by Region 14 ESC or any Public Agency pursuant to the Master Agreement, NCPA (a) shall not be construed as a dealer, re-marketer, representative, partner, or agent of any type of Vendor, Region 14 ESC, or such Public Agency, (b) shall not be obligated, liable or responsible (i) for any orders made by Region

14 ESC, any Public Agency or any employee of Region 14 ESC or Public Agency under the Master Agreement, or (ii) for any payments required to be made with respect to such order, and (c) shall not be obligated, liable or responsible for any failure by the Public Agency to (i) comply with procedures or requirements of applicable law, or (ii) obtain the due authorization and approval necessary to purchase under the Master Agreement. NCPA makes no representations or guaranties with respect to any minimum purchases required to be made by Region 14 ESC, any Public Agency, or any employee of Region 14 ESC or Public Agency under this Agreement or the Master Agreement.

➤ The Public Agency participating in the NCPA contract and Vendor may enter into a separate supplemental agreement to further define the level of service requirements over and above the minimum defined in this contract i.e. invoice requirements, ordering requirements, specialized delivery, etc. Any supplemental agreement developed as a result of this contract is exclusively between the Public Agency and Vendor. NCPA, its agents, members and employees shall not be made party to any claim for breach of such agreement.

◆ Term of Agreement

This Agreement shall be in effect so long as the Master Agreement remains in effect, provided, however, that the obligation to pay all amounts owed by Vendor to NCPA through the termination of this Agreement and all indemnifications afforded by Vendor to NCPA shall survive the term of this Agreement.

♦ Fees and Reporting

The awarded vendor shall electronically provide NCPA with a detailed monthly or quarterly report showing the dollar volume of all sales under the contract for the previous month or quarter. Reports shall be sent via e-mail to NCPA offices at reporting@ncpa.us. Reports are due on the fifteenth (15th) day after the close of the previous month or quarter. It is the responsibility of the awarded vendor to collect and compile all sales under the contract from participating members and submit one (1) report. The report shall include at least the following information as listed in the example below:

Entity Name	Zip Code	State	PO or Job #	Sale Amount

Total

Each quarter NCPA will invoice the vendor based on the total of sale amount(s) reported. From the invoice the vendor shall pay to NCPA an administrative fee based upon the tiered fee schedule below. Vendor's annual sales shall be measured on a calendar year basis. Deadline for term of payment will be included in the invoice NCPA provides.

Annual Sales Through Contract	Administrative Fee
0 - \$30,000,000	2%
\$30,000,001 - \$50,000,000	1.5%
\$50,000,001+	1%

Supplier shall maintain an accounting of all purchases made by Public Agencies under the Master Agreement. NCPA and Region 14 ESC reserve the right to audit the accounting for a period of four (4) years from the date NCPA receives the accounting. In the event of such an audit, the requested materials shall be provided at the location designated by Region 14 ESC or NCPA. In the event such audit reveals an underreporting of Contract Sales and a resulting underpayment of administrative fees, Vendor shall promptly pay NCPA the amount of such underpayment, together with interest on such amount and shall be obligated to reimburse NCPA's costs and expenses for such audit.

♦ General Provisions

- This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the subject matter hereof, and no other agreement, statement, or promise relating to the subject matter of this Agreement which is not contained herein shall be valid or binding.
- Awarded vendor agrees to allow NCPA to use their name and logo within website, marketing materials and advertisement. Any use of NCPA name and logo or any form of publicity regarding this contract by awarded vendor must have prior approval from NCPA.
- If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement or to recover any administrative fee and accrued interest, the prevailing party shall be entitled to reasonable attorney's fees and costs in addition to any other relief to which such party may be entitled.
- ➤ Neither this Agreement nor any rights or obligations hereunder shall be assignable by Vendor without prior written consent of NCPA. Any assignment without such consent will be void.
- ➤ This Agreement and NCPA's rights and obligations hereunder may be assigned at NCPA's sole discretion, to an existing or newly established legal entity that has the authority and capacity to perform NCPA's obligations hereunder
- ➤ All written communications given hereunder shall be delivered to the addresses as set forth below.

National Cooperative Purchasing Alliance:	Vendor:	
Name:	Name:	
Title:	Title:	
Address:	Address:	
	_	
Signature:	Signature:	
Date:	Date:	

Tab 3 – Vendor Questionnaire

Please provide responses to the following questions that address your company's operations, organization, structure, and processes for providing products and services.

♦ States Covered

- > Bidder must indicate any and all states where products and services can be offered.
- ➤ Please indicate the price co-efficient for each state if it varies.

50 States & District of Colu	mbia (Selecting this box is	equal to checking all boxes below]
Alabama	Maryland	South Carolina
Alaska	☐ Massachusetts	South Dakota
Arizona Arizona	Michigan	Tennessee
Arkansas	Minnesota	Texas
☐ California	Mississippi	Utah
☐ Colorado	Missouri	☐ Vermont
Connecticut	Montana	☐ Virginia
☐ Delaware	☐ Nebraska	Washington
District of Columbia	☐ Nevada	☐ West Virginia
☐ Florida	New Hampshire	Wisconsin
Georgia	☐ New Jersey	Wyoming
Hawaii	New Mexico	
☐ Idaho	☐ New York	
Illinois	☐ North Carolina	
☐ Indiana	North Dakota	
☐ Iowa	Ohio	
Kansas	Oklahoma	
☐ Kentucky	Oregon	
Louisiana	Pennsylvania	
Maine	☐ Rhode Island	

	All US Territories and Outlying Areas (S	electing this box is equa	ll to checking all boxes below)
	American Somoa	Northern Marin	a Islands
	Federated States of Micronesia	Puerto Rico	
	Guam	U.S. Virgin Island	ds
	Midway Islands		
♦	Minority and Women Business Enterprise (MWB)	E) and (HUB) Particips	ation
	It is the policy of some entities participating		
	business enterprises (MWBE) and historic	ally underutilized bus	inesses (HUB) in the
	purchase of goods and services. Responde	ents shall indicate belo	w whether or not they are
	an M/WBE or HUB certified.		
	Minority / Women Business Enterp	orise	
	 Respondent Certifies that th 	is firm is a M/WBE	
	 Historically Underutilized Business 		
	 Respondent Certifies that th 	is firm is a HUB	
♦	Residency		
	Responding Company's principal place of l	ousiness is in the city	of,
	State of		
♦	Felony Conviction Notice		
	Please Check Applicable Box;		
	A publically held corporation; the		
	Is not owned or operated by an		
	Is owned or operated by the follows	lowing individual(s) wh	o has/have been convicted of
	a felony If the 3 rd box is checked, a detailed explana	ation of the names and	Leonvictione must be
	attached.	ation of the names and	i convictions must be
_	Distribution Channel		
•	Which best describes your company's posi-	tion in the distributio	n channal:
		cified education/govern	
		nufacturer marketing th	
		er:	-
♦	Processing Information		
	Provide company contact information for	the following:	
	 Sales Reports / Accounts Payable 		
	Contact Person:		
	Title:		
	Company:		
	Address:		
	City:		
	Phone:	Email:	

	Purchase Orders				
	Contact Person:				
	Title:				
	Company:				
	Address:				
	City:				
	Phone:	Er	nail:		
	Sales and Marketing				
	Contact Person:				
	Title:				
	 Company:				
	Address:				
	 City:				
	Phone:				=
	_	rices that are proposed to the customer. The product introduct introduct introduct introduct introduct introduction in the customer. The product introduction is a customer in the customer. Yes \text{N}	oortionat w pricing ctions. Io strative f	te to Contrag g for NCPA Gee. The NO	act Pricing. participants CPA fee is
♦ Coope	eratives				
>	List any other cooperative or state co	ontracts currently	held or	in the proc	cess of securing.
	Cooperative/State Agency		iscount offered	Expires	Annual Sales Volume

Tab 4 - Vendor Profile

Please provide the following information about your company:

- ♦ Company's official registered name.
- Brief history of your company, including the year it was established.
- ◆ Company's Dun & Bradstreet (D&B) number.
- ♦ Company's organizational chart of those individuals that would be involved in the contract.
- ♦ Corporate office location.
 - List the number of sales and services offices for states being bid in solicitation.
 - List the names of key contacts at each with title, address, phone and e-mail address.
- Define your standard terms of payment.
- Who is your competition in the marketplace?
- Provide Annual Sales for last 3 years broken out into the following categories:
 - Cities / Counties
 - ➤ K-12
 - > Higher Education
 - Other government agencies or nonprofit organizations
- What differentiates your company from competitors?
- Describe how your company will market this contract if awarded.
- ♦ Describe how you intend to introduce NCPA to your company.
- Describe your firm's capabilities and functionality of your on-line catalog / ordering website.
- Describe your company's Customer Service Department (hours of operation, number of service centers, etc.)
- Green Initiatives
 - As our business grows, we want to make sure we minimize our impact on the Earth's climate. We are taking every step we can to implement innovative and responsible environmental practices throughout NCPA to reduce our carbon footprint, reduce waste,

energy conservation, ensure efficient computing and much more. To that effort we ask respondents to provide their companies environmental policy and/or green initiative.

- ♦ Vendor Certifications (if applicable)
 - ➤ Provide a copy of all current licenses, registrations and certifications issued by federal, state and local agencies, and any other licenses, registrations or certifications from any other governmental entity with jurisdiction, allowing respondent to perform the covered services including, but not limited to, licenses, registrations, or certifications. Certifications can include M/WBE, HUB, and manufacturer certifications for sales and service.

Tab 5 - Products and Services

- Respondent shall perform and provide these products and/or services under the terms of this agreement. The supplier shall assist the end user with making a determination of their individual needs.
- ◆ The following is a list of suggested (but not limited to) categories. List all categories along with manufacturer that you are responding with:
 - Building Material (lumber, plywood, roofing, cement, masonry etc.)
 - Hardware
 - Electrical (wire, boxes, conduit, etc.)
 - Millwork (doors and windows)
 - Paint (including sundry items such as brushes, rollers, etc.)
 - Lighting (fixtures)
 - Lawn and Garden (plants, landscaping, etc.)
 - Plumbing (pipe, fittings, etc.)
 - Hand Tools
 - Power Tools
 - HVAC (duct work, filters, etc.)
 - Flooring
 - Kitchen (cabinets etc.)
 - Appliances
 - Bath Fixtures (sinks, toilets, faucets, showers, etc.)
 - Outdoor Power (lawnmowers, trimmers, blowers, etc.)
 - Sheds, Garages & Outdoor Storage (wood, metal, plastics, steel)

Tab 6 - References

- ◆ Provide at least ten (10) customer references for products and/or services of similar scope dating within the past three (3) years. Please provide a range of references across all eligible government entity groups including K-12, higher education, city, county, or non-profit entities.
- ♦ All references should include the following information from the entity:
 - > Entity Name
 - ➤ Contact Name and Title
 - City and State
 - > Phone
 - Years Serviced
 - Description of Services
 - > Annual Volume

Tab 7 - Pricing

- ◆ Please submit price list electronically (pricing can be submitted as Discount off MSRP, cost plus, etc). Products, services, warranties, etc. should be included in price list. Prices submitted will be used to establish the extent of a respondent's products and services (Tab 5) that are available and also establish pricing per item.
- Price lists must contain the following:
 - Product name and part number (include both manufacturer part number and respondent part number if different from manufacturers).
 - Description
 - Vendor's List Price
 - Percent Discount to NCPA participating entities
- ◆ Submit price list electronically on CD, DVD, or Flash Drive. Include respondents name, name of solicitation, and date on media of choice.
- Not To Exceed Pricing
 - ➤ NCPA requests pricing be submitted as "not to exceed pricing" for any participating entity.
 - > The awarded vendor can adjust submitted pricing lower but cannot exceed original pricing submitted for solicitation.
 - ➤ NCPA requests that vendor honor lower pricing for similar size and scope purchases to other members.

Tab 8 - Value Added Products and Services

♦ Include any additional products and/or services available that vendor currently performs in their normal course of business that is not included in the scope of the solicitation that you think will enhance and add value to this contract for Region 14 ESC and all NCPA participating entities.

Tab 9 – Required Documents

- ♦ Clean Air and Water Act / Debarment Notice
- ♦ Contractors Requirements
- **♦** Antitrust Certification Statements
- ♦ FEMA Standard Terms and Conditions Addendum for Contracts and Grants
- ♦ Required Clauses for Federal Assistance by FTA
- ♦ State Notice Addendum

Clean Air and Water Act & Debarment Notice

I, the Vendor, am in compliance with all applicable standards, orders or regulations issued pursuant to the Clean Air Act of 1970, as Amended (42 U.S. C. 1857 (h), Section 508 of the Clean Water Act, as amended (33 U.S.C. 1368), Executive Order 117389 and Environmental Protection Agency Regulation, 40 CFR Part 15 as required under OMB Circular A-102, Attachment O, Paragraph 14 (1) regarding reporting violations to the grantor agency and to the United States Environment Protection Agency Assistant Administrator for the Enforcement.

I hereby further certify that my company has not been debarred, suspended or otherwise ineligible for participation in Federal Assistance programs under Executive Order 12549, "Debarment and Suspension", as described in the Federal Register and Rules and Regulations

Potential Vendor	
Print Name	
Address	
City, Sate, Zip	
Authorized signature	
Date	

Contractor Requirements

Contractor Certification Contractor's Employment Eligibility

By entering the contract, Contractor warrants compliance with the Federal Immigration and Nationality Act (FINA), and all other federal and state immigration laws and regulations. The Contractor further warrants that it is in compliance with the various state statues of the states it is will operate this contract in.

Participating Government Entities including School Districts may request verification of compliance from any Contractor or subcontractor performing work under this Contract. These Entities reserve the right to confirm compliance in accordance with applicable laws.

Should the Participating Entities suspect or find that the Contractor or any of its subcontractors are not in compliance, they may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or debarment of the Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.

The offeror complies and maintains compliance with the appropriate statutes which requires compliance with federal immigration laws by State employers, State contractors and State subcontractors in accordance with the E-Verify Employee Eligibility Verification Program.

Contractor shall comply with governing board policy of the NCPA Participating entities in which work is being performed

Fingerprint & Background Checks

If required to provide services on school district property at least five (5) times during a month, contractor shall submit a full set of fingerprints to the school district if requested of each person or employee who may provide such service. Alternately, the school district may fingerprint those persons or employees. An exception to this requirement may be made as authorized in Governing Board policy. The district shall conduct a fingerprint check in accordance with the appropriate state and federal laws of all contractors, subcontractors or vendors and their employees for which fingerprints are submitted to the district. Contractor, subcontractors, vendors and their employees shall not provide services on school district properties until authorized by the District.

The offeror shall comply with fingerprinting requirements in accordance with appropriate statutes in the state in which the work is being performed unless otherwise exempted.

Contractor shall comply with governing board policy in the school district or Participating Entity in which work is being performed

Business Operations in Sudan, Iran

In accordance with A.R.S. 35-391 and A.R.S. 35-393, the Contractor hereby certifies that the contractor does not have scrutinized business operations in Sudan and/or Iran.

Authorized signature		
Date		

Antitrust Certification Statements (Tex. Government Code § 2155.005)

I affirm under penalty of perjury of the laws of the State of Texas that:

- (1) I am duly authorized to execute this contract on my own behalf or on behalf of the company, corporation, firm, partnership or individual (Company) listed below;
- (2) In connection with this bid, neither I nor any representative of the Company has violated any provision of the Texas Free Enterprise and Antitrust Act, Tex. Bus. & Comm. Code Chapter 15;
- (3) In connection with this bid, neither I nor any representative of the Company has violated any federal antitrust law; and
- (4) Neither I nor any representative of the Company has directly or indirectly communicated any of the contents of this bid to a competitor of the Company or any other company, corporation, firm, partnership or individual engaged in the same line of business as the Company.

Company name	
Address	
City/State/Zip	
Telephone No.	
Fax No.	
Email address	
Printed name	
Position with company	
Authorized signature	

FEMA Standard Terms and Conditions Addendum for Contracts and Grants

If any purchase made under the Master Agreement is funded in whole or in part by Federal Emergency Management Agency ("FEMA") grants, Contractor shall comply with all federal laws and regulations applicable to the receipt of FEMA grants, including, but not limited to the contractual procedures set forth in Title 44 of the Code of Federal Regulations, Part 13 ("44 CFR 13").

In addition, Contractor agrees to the following specific provisions:

- 1) Pursuant to 44 CFR 13.36(i)(1), University is entitled to exercise all administrative, contractual, or other remedies permitted by law to enforce Contractor's compliance with the terms of this Master Agreement, including but not limited to those remedies set forth at 44 CFR 13.43.
- 2) Pursuant to 44 CFR 13.36(i)(2), University may terminate the Master Agreement for cause or convenience in accordance with the procedures set forth in the Master Agreement and those provided by 44 CFR 13.44.
- 3) Pursuant to 44 CFR 13.36(i)(3)-(6)(12), and (13), Contractor shall comply with the following federal laws:
 - a. Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity," as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor ("DOL") regulations (41 CFR Ch. 60);
 - b. Copeland "Anti-Kickback" Act (18 U.S.C. 874), as supplemented in DOL regulations (29 CFR Part 3);
 - c. Davis-Bacon Act (40 U.S.C. 276a-276a-7) as supplemented by DOL regulations (29 CFR Part 5);
 - d. Section 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-30) as supplemented by DOL regulations (29 CFR Part 5);
 - e. Section 306 of the Clean Air Act (42 U.S.C. 1857(h), section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR part 15); and
 - f. Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation play issued in compliance with the Energy Policy and Conservation Act (Pub. L.94-163, 89 Stat. 871).
- 4) Pursuant to 44 CFR 13.36(i)(7), Contractor shall comply with FEMA requirements and regulations pertaining to reporting, including but not limited to those set forth at 44 CFR 40 and 41.
- 5) Pursuant to 44 CFR 13.36(i)(8), Contractor agrees to the following provisions 72 regarding patents:
 - a. All rights to inventions and/or discoveries that arise or are developed, in the course of or under this Agreement, shall belong to the participating agency and be disposed of in accordance with the participating agencies policy. The participating agency, at its own discretion, may file for patents in connection with all rights to any such inventions and/or discoveries.
- 6) Pursuant to 44 CFR 13.36(i)(9), Contractor agrees to the following provisions, regarding copyrights:
 - a. If this Agreement results in any copyrightable material or inventions, in accordance with 44 CFR 13.34, FEMA reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, for Federal Government purposes:
 - 1) The copyright in any work developed under a grant or contract; and
 - 2) Any rights of copyright to which a grantee or a contactor purchases ownership with grant support.
- 7) Pursuant to 44 CFR 13.36(i)(10), Contractor shall maintain any books, documents, papers, and records of the Contractor which are directly pertinent to this Master Agreement. At any time during normal business hours and as often as the participating agency deems necessary, Contractor shall permit participating agency, FEMA, the Comptroller General of United States, or any of their duly authorized representatives to inspect and photocopy such records for the purpose of making audit, examination, excerpts, and transcriptions.
- 8) Pursuant to 44 CFR 13.36(i)(11), Contractor shall retain all required records for three years after FEMA or participating agency makes final payments and all other pending matters are closed. In addition, Contractor shall comply with record retention requirements set forth in 44 CFR 13.42.

Required Clauses for Federal Assistance provided by FTA

ACCESS TO RECORDS AND REPORTS

Contractor agrees to:

- a) <u>Maintain</u> all books, records, accounts and reports required under this Contract for a period of not less than three (3) years after the date of termination or expiration of this Contract or any extensions thereof except in the event of litigation or settlement of claims arising from the performance of this Contract, in which case Contractor agrees to maintain same until Public Agency, the FTA Administrator, the Comptroller General, or any of their duly authorized representatives, have disposed of all such litigation, appeals, claims or exceptions related thereto.
- b) Permit any of the foregoing parties to inspect all work, materials, payrolls, and other data and records with regard to the Project, and to audit the books, records, and accounts with regard to the Project and to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed for the purpose of audit and examination.

FTA does not require the inclusion of these requirements of Article 1.01 in subcontracts. Reference 49 CFR 18.39 (i)(11).

CIVIL RIGHTS / TITLE VI REQUIREMENTS

- 1) Non-discrimination. In accordance with Title VI of the Civil Rights Act of 1964, as amended, 42 U.S.C. § 2000d, Section 303 of the Age Discrimination Act of 1975, as amended, 42 U.S.C. § 6102, Section 202 of the Americans with Disabilities Act of 1990, as amended, 42 U.S.C. § 12132, and Federal Transit Law at 49 U.S.C. § 5332, Contractor or subcontractor agrees that it will not discriminate against any employee or applicant for employment because of race, color, creed, national origin, sex, marital status age, or disability. In addition, Contractor agrees to comply with applicable Federal implementing regulations and other implementing requirements FTA may issue.
- 2) <u>Equal Employment Opportunity</u>. The following Equal Employment Opportunity requirements apply to this Contract:
 - a. Race, Color, Creed, National Origin, Sex. In accordance with Title VII of the Civil Rights Act, as amended, 42 U.S.C. § 2000e, and Federal Transit Law at 49 U.S.C. § 5332, the Contractor agrees to comply with all applicable Equal Employment Opportunity requirements of U.S. Dept. of Labor regulations, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor, 41 CFR, Parts 60 et seq., and with any applicable Federal statutes, executive orders, regulations, and Federal policies that may in the future affect construction activities undertaken in the course of this Project. Contractor agrees to take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, creed, national origin, sex, marital status, or age. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation; and selection for training, including apprenticeship. In addition, Contractor agrees to comply with any implementing requirements FTA may issue.
 - b. <u>Age</u>. In accordance with the Age Discrimination in Employment Act (ADEA) of 1967, as amended, 29 U.S.C. Sections 621 through 634, and Equal Employment Opportunity Commission (EEOC) implementing regulations, "Age Discrimination in Employment Act", 29 CFR Part 1625, prohibit employment discrimination by Contractor against individuals on the basis of age, including present and prospective

employees. In addition, Contractor agrees to comply with any implementing requirements FTA may issue.

- c. <u>Disabilities</u>. In accordance with Section 102 of the Americans with Disabilities Act of 1990, as amended (ADA), 42 U.S.C. Sections 12101 et seq., prohibits discrimination against qualified individuals with disabilities in programs, activities, and services, and imposes specific requirements on public and private entities. Contractor agrees that it will comply with the requirements of the Equal Employment Opportunity Commission (EEOC), "Regulations to Implement the Equal Employment Provisions of the Americans with Disabilities Act," 29 CFR, Part 1630, pertaining to employment of persons with disabilities and with their responsibilities under Titles I through V of the ADA in employment, public services, public accommodations, telecommunications, and other provisions.
- d. Segregated Facilities. Contractor certifies that their company does not and will not maintain or provide for their employees any segregated facilities at any of their establishments, and that they do not and will not permit their employees to perform their services at any location under the Contractor's control where segregated facilities are maintained. As used in this certification the term "segregated facilities" means any waiting rooms, work areas, restrooms and washrooms, restaurants and other eating areas, parking lots, drinking fountains, recreation or entertainment areas, transportation, and housing facilities provided for employees which are segregated by explicit directive or are in fact segregated on the basis of race, color, religion or national origin because of habit, local custom, or otherwise. Contractor agrees that a breach of this certification will be a violation of this Civil Rights clause.
- 3) Solicitations for Subcontracts, Including Procurements of Materials and Equipment. In all solicitations, either by competitive bidding or negotiation, made by Contractor for work to be performed under a subcontract, including procurements of materials or leases of equipment, each potential subcontractor or supplier shall be notified by Contractor of Contractor's obligations under this Contract and the regulations relative to non-discrimination on the grounds of race, color, creed, sex, disability, age or national origin.
- 4) Sanctions of Non-Compliance. In the event of Contractor's non-compliance with the non-discrimination provisions of this Contract, Public Agency shall impose such Contract sanctions as it or the FTA may determine to be appropriate, including, but not limited to: 1) Withholding of payments to Contractor under the Contract until Contractor complies, and/or; 2) Cancellation, termination or suspension of the Contract, in whole or in part.

Contractor agrees to include the requirements of this clause in each subcontract financed in whole or in part with Federal assistance provided by FTA, modified only if necessary to identify the affected parties.

DISADVANTAGED BUSINESS PARTICIPATION

This Contract is subject to the requirements of Title 49, Code of Federal Regulations, Part 26, "Participation by Disadvantaged Business Enterprises in Department of Transportation Financial Assistance Programs", therefore, it is the policy of the Department of Transportation (DOT) to ensure that Disadvantaged Business Enterprises (DBEs), as defined in 49 CFR Part 26, have an equal opportunity to receive and participate in the performance of DOT-assisted contracts.

1) Non-Discrimination Assurances. Contractor or subcontractor shall not discriminate on the basis of race, color, national origin, or sex in the performance of this Contract. Contractor shall carry out all applicable requirements of 49 CFR Part 26 in the award and administration of DOT-assisted contracts. Failure by Contractor to carry out these requirements is a material breach of this Contract, which may result in the termination of this Contract or other such remedy as public agency deems appropriate. Each subcontract Contractor signs with a subcontractor must include the assurance in this paragraph. (See 49 CFR 26.13(b)).

- 2) Prompt Payment. Contractor is required to pay each subcontractor performing Work under this prime Contract for satisfactory performance of that work no later than thirty (30) days after Contractor's receipt of payment for that Work from public agency. In addition, Contractor is required to return any retainage payments to those subcontractors within thirty (30) days after the subcontractor's work related to this Contract is satisfactorily completed and any liens have been secured. Any delay or postponement of payment from the above time frames may occur only for good cause following written approval of public agency. This clause applies to both DBE and non-DBE subcontractors. Contractor must promptly notify public agency whenever a DBE subcontractor performing Work related to this Contract is terminated or fails to complete its Work, and must make good faith efforts to engage another DBE subcontractor to perform at least the same amount of work. Contractor may not terminate any DBE subcontractor and perform that Work through its own forces, or those of an affiliate, without prior written consent of public agency.
- 3) <u>DBE Program</u>. In connection with the performance of this Contract, Contractor will cooperate with public agency in meeting its commitments and goals to ensure that DBEs shall have the maximum practicable opportunity to compete for subcontract work, regardless of whether a contract goal is set for this Contract. Contractor agrees to use good faith efforts to carry out a policy in the award of its subcontracts, agent agreements, and procurement contracts which will, to the fullest extent, utilize DBEs consistent with the efficient performance of the Contract.

ENERGY CONSERVATION REQUIREMENTS

Contractor agrees to comply with mandatory standards and policies relating to energy efficiency which are contained in the State energy conservation plans issued under the Energy Policy and Conservation Act, as amended, 42 U.S.C. Sections 6321 *et seq.* and 41 CFR Part 301-10.

FEDERAL CHANGES

Contractor shall at all times comply with all applicable FTA regulations, policies, procedures and directives, including without limitation those listed directly or by reference in the Contract between public agency and the FTA, as they may be amended or promulgated from time to time during the term of this contract. Contractor's failure to so comply shall constitute a material breach of this Contract.

INCORPORATION OF FEDERAL TRANSIT ADMINISTRATION (FTA) TERMS

The provisions include, in part, certain Standard Terms and Conditions required by the U.S. Department of Transportation (DOT), whether or not expressly set forth in the preceding Contract provisions. All contractual provisions required by the DOT, as set forth in the most current FTA Circular 4220.1F, dated November 1, 2008, are hereby incorporated by reference. Anything to the contrary herein notwithstanding, all FTA mandated terms shall be deemed to control in the event of a conflict with other provisions contained in this Contract. Contractor agrees not to perform any act, fail to perform any act, or refuse to comply with any public agency requests that would cause public agency to be in violation of the FTA terms and conditions.

NO FEDERAL GOVERNMENT OBLIGATIONS TO THIRD PARTIES

Agency and Contractor acknowledge and agree that, absent the Federal Government's express written consent and notwithstanding any concurrence by the Federal Government in or approval of the solicitation or award of the underlying Contract, the Federal Government is not a party to this Contract and shall not be subject to any obligations or liabilities to agency, Contractor, or any other party (whether or not a party to that contract) pertaining to any matter resulting from the underlying Contract.

Contractor agrees to include the above clause in each subcontract financed in whole or in part with federal assistance provided by the FTA. It is further agreed that the clause shall not be modified, except to identify the subcontractor who will be subject to its provisions.

PROGRAM FRAUD AND FALSE OR FRAUDULENT STATEMENTS

Contractor acknowledges that the provisions of the Program Fraud Civil Remedies Act of 1986, as amended, 31 U.S.C. §§ 3801 et seq. and U.S. DOT regulations, "Program Fraud Civil Remedies," 49 CFR Part 31, apply to its actions pertaining to this Contract. Upon execution of the underlying Contract, Contractor certifies or affirms the truthfulness and accuracy of any statement it has made, it makes, it may make, or causes to me made, pertaining to the underlying Contract or the FTA assisted project for which this Contract Work is being performed.

In addition to other penalties that may be applicable, Contractor further acknowledges that if it makes, or causes to be made, a false, fictitious, or fraudulent claim, statement, submission, or certification, the Federal Government reserves the right to impose the penalties of the Program Fraud Civil Remedies Act of 1986 on Contractor to the extent the Federal Government deems appropriate.

Contractor also acknowledges that if it makes, or causes to me made, a false, fictitious, or fraudulent claim, statement, submission, or certification to the Federal Government under a contract connected with a project that is financed in whole or in part with Federal assistance originally awarded by FTA under the authority of 49 U.S.C. § 5307, the Government reserves the right to impose the penalties of 18 U.S.C. § 1001 and 49 U.S.C. § 5307 (n)(1) on the Contractor, to the extent the Federal Government deems appropriate.

Contractor agrees to include the above clauses in each subcontract financed in whole or in part with Federal assistance provided by FTA. It is further agreed that the clauses shall not be modified, except to identify the subcontractor who will be subject to the provisions.

State Notice Addendum

Pursuant to certain state notice provisions the following public agencies and political subdivisions of the referenced public agencies are eligible to access the contract award made pursuant to this solicitation. Public agencies and political subdivisions are hereby given notice of the foregoing request for proposal for purposes of complying with the procedural requirement of said statutes:

Nationwide: http://www.usa.gov/Agencies/Local_Government/Cities.shtml

Other States: Cities, Towns, Villages, and Boroughs

No.		54	CITY OF MOSIER
140.	Cities Taylor Willers and Bayershain Oresen	55	CITY OF NEWBERG
	Cities, Towns, Villages and Boroughs in Oregon	56	CITY OF NORTH PLAINS
1	CEDAR MILL COMMUNITY LIBRARY	57	CITY OF OREGON CITY
2	CITY COUNTY INSURANCE SERVICES	58	CITY OF PHOENIX
3	CITY OF ADAIR VILLAGE	59	CITY OF PILOT ROCK
4	CITY OF ALBANY	60	CITY OF PORT ORFORD
5	CITY OF ASHLAND	61	CITY OF PORTLAND
6	CITY OF ASTORIA OREGON	62	CITY OF POWERS
7	CITY OF AUMSVILLE	63	CITY OF REDMOND
8	CITY OF AURORA	64	CITY OF REEDSPORT
9	CITY OF BEAVERTON	65	CITY OF RIDDLE
10	CITY OF BOARDMAN	66	CITY OF SALEM
11	CITY OF BURNS	67	CITY OF SANDY
12	CITY OF CANBY	68	CITY OF SANDY
13	CITY OF CANNON BEACH OR	69	CITY OF SANDT
14	CITY OF CANYONVILLE	70	CITY OF SCAFFOOSE CITY OF SEASIDE
15	CITY OF CENTRAL POINT POLICE DEPARTMENT	70 71	CITY OF SHADY COVE
16	CITY OF CLATSKANIE	71	
17	CITY OF COBURG	72	CITY OF SHERWOOD CITY OF SPRINGFIELD
18	CITY OF CONDON		
19	CITY OF COOS BAY	74 75	CITY OF STANTON
20	CITY OF CORVALLIS	75 76	CITY OF TIGARD, OREGON
21	CITY OF COTTAGE GROVE	76	CITY OF TIGARD, OREGON
22	CITY OF CRESWELL	77	CITY OF TUALATIN, OREGON
23	CITY OF DALLAS	78	CITY OF WARRENTON
24	CITY OF DAMASCUS	79	CITY OF WEST LINN/PARKS
25	CITY OF DUNDEE	80	CITY OF WILSONVILLE
26	CITY OF EAGLE POINT	81	CITY OF WINSTON
27	CITY OF ECHO	82	CITY OF WOOD VILLAGE
28	CITY OF ESTACADA	83	CITY OF WOODBURN
29	CITY OF EUGENE	84	CITY OF YACHATS
30	CITY OF FAIRVIEW	85	FLORENCE AREA CHAMBER OF COMMERCE
31	CITY OF FALLS CITY	86	GASTON RURAL FIRE DEPARTMENT
32	CITY OF GATES	87	GLADSTONE POLICE DEPARTMENT
33	CITY OF GEARHART	88	HOUSING AUTHORITY OF THE CITY OF SALEM
34	CITY OF GERVAIS	89	KEIZER POLICE DEPARTMENT
35	CITY OF GOLD HILL	90	LEAGUE OF OREGON CITIES
36	CITY OF GRANTS PASS	91	MALIN COMMUNITY PARK AND RECREATION DISTRICT
37	CITY OF GRESHAM	92	METRO
38	CITY OF HAPPY VALLEY	93	MONMOUTH - INDEPENDENCE NETWORK
39	CITY OF HILLSBORO	94	PORTLAND DEVELOPMENT COMMISSION
40	CITY OF HOOD RIVER	95	RAINIER POLICE DEPARTMENT
41	CITY OF JOHN DAY	96	RIVERGROVE WATER DISTRICT
42	CITY OF KLAMATH FALLS	97	SUNSET EMPIRE PARK AND RECREATION
43	CITY OF LA GRANDE	98	THE NEWPORT PARK AND RECREATION CENTER
44	CITY OF LAKE OSWEGO	99	TILLAMOOK PEOPLES UTILITY DISTRICT
45	CITY OF LAKESIDE	100	TUALATIN VALLEY FIRE & RESCUE
46	CITY OF LEBANON	101	WEST VALLEY HOUSING AUTHORITY
47	CITY OF MALIN	No.	Counties and Parishes
48	CITY OF MCMINNVILLE	1	ASSOCIATION OF OREGON COUNTIES
49	CITY OF MEDFORD	2	BENTON COUNTY
50	CITY OF MILL CITY	3	CLACKAMAS COUNTY DEPT OF TRANSPORTATION
51	CITY OF MILLERSBURG	4	CLATSOP COUNTY
52	CITY OF MILWAUKIE	5	COLUMBIA COUNTY, OREGON
53	CITY OF MILWAGNIE	6	COOS COUNTY HIGHWAY DEPARTMENT
J	CIT OF WORD	7	CROOK COUNTY ROAD DEPARTMENT
		-	

8	CURRY COUNTY OREGON	3	BAKER SCHOOL DISTRICT 5-J
9	DESCHUTES COUNTY	4	BANDON SCHOOL DISTRICT
10	DOUGLAS COUNTY	5	BANKS SCHOOL DISTRICT
11	GILLIAM COUNTY	6	BEAVERTON SCHOOL DISTRICT
12	GILLIAM COUNTY OREGON	7	BEND / LA PINE SCHOOL DISTRICT
13	GRANT COUNTY, OREGON	8	BEND-LA PINE SCHOOL DISTRICT
14	HARNEY COUNTY SHERIFFS OFFICE	9	BROOKING HARBOR SCHOOL DISTRICT NO.17-C
15	HOOD RIVER COUNTY	10	CANBY SCHOOL DISTRICT
16	HOUSING AUTHORITY OF CLACKAMAS COUNTY	11	CANYONVILLE CHRISTIAN ACADEMY
17	JACKSON COUNTY HEALTH AND HUMAN SERVICES	12	CASCADE SCHOOL DISTRICT
18	JEFFERSON COUNTY	13	CASCADES ACADEMY OF CENTRAL OREGON
19	KLAMATH COUNTY VETERANS SERVICE OFFICE	14	CENTENNIAL SCHOOL DISTRICT
20	LAKE COUNTY	15	CENTRAL CATHOLIC HIGH SCHOOL
21	LANE COUNTY	16	CENTRAL POINT SCHOOL DISTRICT NO. 6
22	LINCOLN COUNTY	17	CENTRAL SCHOOL DISTRICT 13J
23	LINN COUNTY	18	CLACKAMAS EDUCATION SERVICE DISTRICT
24	MARION COUNTY , SALEM, OREGON	19	COOS BAY SCHOOL DISTRICT
25	MORROW COUNTY	20	COOS BAY SCHOOL DISTRICT NO.9
26	MULTNOMAH COUNTY	21	COQUILLE SCHOOL DISTRICT 8
27	MULTNOMAH COUNTY	22	COUNTY OF YAMHILL SCHOOL DISTRICT 29
28	MULTNOMAH LAW LIBRARY	23	CRESWELL SCHOOL DISTRICT
29	NAMI LANE COUNTY	24	CROSSROADS CHRISTIAN SCHOOL
30	POLK COUNTY	25	CULVER SCHOOL DISTRICT NO.
31	SHERMAN COUNTY	26	DALLAS SCHOOL DISTRICT NO. 2
32	UMATILLA COUNTY, OREGON	27	DAVID DOUGLAS SCHOOL DISTRICT
33	UNION COUNTY	28	DAYTON SCHOOL DISTRICT NO.8
34	WALLOWA COUNTY	29	DE LA SALLE N CATHOLIC HS
35	WASCO COUNTY	30	DESCHUTES COUNTY SD NO.6 - SISTERS SD
36	WASHINGTON COUNTY	31	DOUGLAS COUNTY SCHOOL DISTRICT 116
37	YAMHILL COUNTY	32	DOUGLAS EDUCATION SERVICE DISTRICT
1	BOARD OF WATER SUPPLY	33	DUFUR SCHOOL DISTRICT NO.29
2	COUNTY OF HAWAII	34	ELKTON SCHOOL DISTRICT NO.34
3	MAUI COUNTY COUNCIL	35	ESTACADA SCHOOL DISTRICT NO.108
		36	FOREST GROVE SCHOOL DISTRICT
No.	Higher Education	37	GASTON SCHOOL DISTRICT 511J
1	BIRTHINGWAY COLLEGE OF MIDWIFERY	38	GEN CONF OF SDA CHURCH WESTERN OR
2	BLUE MOUNTAIN COMMUNITY COLLEGE	39	
3	CENTRAL OREGON COMMUNITY COLLEGE	40	GLADSTONE SCHOOL DISTRICT GLENDALE SCHOOL DISTRICT
4	CHEMEKETA COMMUNITY COLLEGE		
5	CLACKAMAS COMMUNITY COLLEGE	41	GLIDE SCHOOL DISTRICT NO.12
6	COLUMBIA GORGE COMMUNITY COLLEGE	42	GRANTS PASS SCHOOL DISTRICT 7
7	GEORGE FOX UNIVERSITY	43	GREATER ALBANY PUBLIC SCHOOL DISTRICT
8	KLAMATH COMMUNITY COLLEGE DISTRICT	44 45	GRESHAM-BARLOW SCHOOL DISTRICT HARNEY COUNTY SCHOOL DIST. NO.3
9	LANE COMMUNITY COLLEGE		
10	LEWIS AND CLARK COLLEGE	46	HARNEY EDUCATION SERVICE DISTRICT
11	LINFIELD COLLEGE	47	HEAD START OF LANE COUNTY
12	LINN-BENTON COMMUNITY COLLEGE	48	HERITAGE CHRISTIAN SCHOOL
13	MARYLHURST UNIVERSITY	49	HIGH DESERT EDUCATION SERVICE DISTRICT
14	MT. HOOD COMMUNITY COLLEGE	50	HOOD RIVER COUNTY SCHOOL DISTRICT
15	MULTNOMAH BIBLE COLLEGE	51	JACKSON CO SCHOOL DIST NO.9
16	NATIONAL COLLEGE OF NATURAL MEDICINE	52	JEFFERSON COUNTY SCHOOL DISTRICT 509-J
17	NORTHWEST CHRISTIAN COLLEGE	53	JEFFERSON SCHOOL DISTRICT
18	OREGON HEALTH AND SCIENCE UNIVERSITY	54	KLAMATH FALLS CITY SCHOOLS
19	OREGON UNIVERSITY SYSTEM	55	LA GRANDE SCHOOL DISTRICT
20	PACIFIC UNIVERSITY	56	LAKE OSWEGO SCHOOL DISTRICT 7J
21	PORTLAND COMMUNITY COLLEGE	57	LANE COUNTY SCHOOL DISTRICT 4J
22	PORTLAND STATE UNIV.	58	LANE COUNTY SCHOOL DISTRICT 69
23	REED COLLEGE	59	LEBANON COMMUNITY SCHOOLS NO.9
24	ROGUE COMMUNITY COLLEGE	60	LINCOLN COUNTY SCHOOL DISTRICT
25	SOUTHWESTERN OREGON COMMUNITY COLLEGE	61	LINN CO. SCHOOL DIST. 95C - SCIO SD
		67	LOST RIVER JR/SR HIGH SCHOOL
26	TILLAMOOK BAY COMMUNITY COLLEGE	62	
27	TILLAMOOK BAY COMMUNITY COLLEGE UMPQUA COMMUNITY COLLEGE	63	LOWELL SCHOOL DISTRICT NO.71
		63 64	LOWELL SCHOOL DISTRICT NO.71 MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES
27	UMPQUA COMMUNITY COLLEGE	63 64 65	LOWELL SCHOOL DISTRICT NO.71 MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES MCMINNVILLE SCHOOL DISTRICT NO.40
27 28	UMPQUA COMMUNITY COLLEGE WESTERN STATES CHIROPRACTIC COLLEGE	63 64 65 66	LOWELL SCHOOL DISTRICT NO.71 MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES MCMINNVILLE SCHOOL DISTRICT NO.40 MEDFORD SCHOOL DISTRICT 549C
27 28 29	UMPQUA COMMUNITY COLLEGE WESTERN STATES CHIROPRACTIC COLLEGE WILLAMETTE UNIVERSITY	63 64 65 66 67	LOWELL SCHOOL DISTRICT NO.71 MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES MCMINNVILLE SCHOOL DISTRICT NO.40 MEDFORD SCHOOL DISTRICT 549C MITCH CHARTER SCHOOL
27 28 29 1	UMPQUA COMMUNITY COLLEGE WESTERN STATES CHIROPRACTIC COLLEGE WILLAMETTE UNIVERSITY ARGOSY UNIVERSITY	63 64 65 66 67 68	LOWELL SCHOOL DISTRICT NO.71 MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES MCMINNVILLE SCHOOL DISTRICT NO.40 MEDFORD SCHOOL DISTRICT 549C MITCH CHARTER SCHOOL MOLALLA RIVER ACADEMY
27 28 29 1 2	UMPQUA COMMUNITY COLLEGE WESTERN STATES CHIROPRACTIC COLLEGE WILLAMETTE UNIVERSITY ARGOSY UNIVERSITY BRIGHAM YOUNG UNIVERSITY - HAWAII	63 64 65 66 67 68 69	LOWELL SCHOOL DISTRICT NO.71 MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES MCMINNVILLE SCHOOL DISTRICT NO.40 MEDFORD SCHOOL DISTRICT 549C MITCH CHARTER SCHOOL MOLALLA RIVER ACADEMY MOLALLA RIVER SCHOOL DISTRICT NO.35
27 28 29 1 2	UMPQUA COMMUNITY COLLEGE WESTERN STATES CHIROPRACTIC COLLEGE WILLAMETTE UNIVERSITY ARGOSY UNIVERSITY BRIGHAM YOUNG UNIVERSITY - HAWAII COLLEGE OF THE MARSHALL ISLANDS	63 64 65 66 67 68 69 70	LOWELL SCHOOL DISTRICT NO.71 MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES MCMINNVILLE SCHOOL DISTRICT NO.40 MEDFORD SCHOOL DISTRICT 549C MITCH CHARTER SCHOOL MOLALLA RIVER ACADEMY MOLALLA RIVER SCHOOL DISTRICT NO.35 MONROE SCHOOL DISTRICT NO.1J
27 28 29 1 2 3 4	UMPQUA COMMUNITY COLLEGE WESTERN STATES CHIROPRACTIC COLLEGE WILLAMETTE UNIVERSITY ARGOSY UNIVERSITY BRIGHAM YOUNG UNIVERSITY - HAWAII COLLEGE OF THE MARSHALL ISLANDS RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII	63 64 65 66 67 68 69 70 71	LOWELL SCHOOL DISTRICT NO.71 MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES MCMINNVILLE SCHOOL DISTRICT NO.40 MEDFORD SCHOOL DISTRICT 549C MITCH CHARTER SCHOOL MOLALLA RIVER ACADEMY MOLALLA RIVER SCHOOL DISTRICT NO.35 MONROE SCHOOL DISTRICT NO.1J MORROW COUNTY SCHOOL DISTRICT
27 28 29 1 2 3 4 5	UMPQUA COMMUNITY COLLEGE WESTERN STATES CHIROPRACTIC COLLEGE WILLAMETTE UNIVERSITY ARGOSY UNIVERSITY BRIGHAM YOUNG UNIVERSITY - HAWAII COLLEGE OF THE MARSHALL ISLANDS RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII UNIVERSITY OF HAWAII AT MANOA	63 64 65 66 67 68 69 70 71	LOWELL SCHOOL DISTRICT NO.71 MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES MCMINNVILLE SCHOOL DISTRICT NO.40 MEDFORD SCHOOL DISTRICT 549C MITCH CHARTER SCHOOL MOLALLA RIVER ACADEMY MOLALLA RIVER SCHOOL DISTRICT NO.35 MONROE SCHOOL DISTRICT NO.1J MORROW COUNTY SCHOOL DISTRICT MT. ANGEL SCHOOL DISTRICT NO.91
27 28 29 1 2 3 4 5	UMPQUA COMMUNITY COLLEGE WESTERN STATES CHIROPRACTIC COLLEGE WILLAMETTE UNIVERSITY ARGOSY UNIVERSITY BRIGHAM YOUNG UNIVERSITY - HAWAII COLLEGE OF THE MARSHALL ISLANDS RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII UNIVERSITY OF HAWAII AT MANOA K - 12	63 64 65 66 67 68 69 70 71	LOWELL SCHOOL DISTRICT NO.71 MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES MCMINNVILLE SCHOOL DISTRICT NO.40 MEDFORD SCHOOL DISTRICT 549C MITCH CHARTER SCHOOL MOLALLA RIVER ACADEMY MOLALLA RIVER SCHOOL DISTRICT NO.35 MONROE SCHOOL DISTRICT NO.1J MORROW COUNTY SCHOOL DISTRICT

75	ANULTNOADALL EDUCATION CERVICE DICTRICT	4.6	DONNEY/ULE ENVIRONMENTAL FOUNDATION
75 76	MULTNOMAH EDUCATION SERVICE DISTRICT	16	BONNEVILLE ENVIRONMENTAL FOUNDATION
76	MYRTLE POINT SCHOOL DISTRICT NO.41	17	BOYS AND GIRLS CLUBS OF PORTLAND METROPOLITAN AREA
77	NEAH-KAH-NIE DISTRICT NO.56	18	BROAD BASE PROGRAMS INC.
78	NESTUCCA VALLEY SCHOOL DISTRICT NO.101	19	CANBY FOURSQUARE CHURCH
79	NOBEL LEARNING COMMUNITIES	20	CANCER CARE RESOURCES
80	NORTH BEND SCHOOL DISTRICT 13	21	CASCADIA BEHAVIORAL HEALTHCARE
81	NORTH CLACKAMAS SCHOOL DISTRICT	22	CASCADIA REGION GREEN BUILDING COUNCIL
82	NORTH SANTIAM SCHOOL DISTRICT 29J	23	CATHOLIC CHARITIES
83	NORTH WASCO CTY SCHOOL DISTRICT 21 - CHENOWITH	24	CATHOLIC COMMUNITY SERVICES
84	NORTHWEST REGIONAL EDUCATION SERVICE DISTRICT	25	CENTER FOR RESEARCH TO PRACTICE
85	NYSSA SCHOOL DISTRICT NO. 26	26	CENTRAL BIBLE CHURCH
86	ONTARIO MIDDLE SCHOOL	27	CENTRAL CITY CONCERN
87	OREGON TRAIL SCHOOL DISTRICT NO.46	28	CENTRAL DOUGLAS COUNTY FAMILY YMCA
88	OUR LADY OF THE LAKE SCHOOL	29	CENTRAL OREGON COMMUNITY ACTION AGENCY NETWORK
89	PHILOMATH SCHOOL DISTRICT	30	CHILDPEACE MONTESSORI
90	PHOENIX-TALENT SCHOOL DISTRICT NO.4	31	CITY BIBLE CHURCH
91	PORTLAND ADVENTIST ACADEMY	32	CLACKAMAS RIVER WATER
92	PORTLAND JEWISH ACADEMY	33	CLASSROOM LAW PROJECT
93	PORTLAND PUBLIC SCHOOLS	34	COAST REHABILITATION SERVICES
94	RAINIER SCHOOL DISTRICT	35	COLLEGE HOUSING NORTHWEST
95	REDMOND SCHOOL DISTRICT	36	COLUMBIA COMMUNITY MENTAL HEALTH
96	REEDSPORT SCHOOL DISTRICT	37	COMMUNITY ACTION ORGANIZATION
97	REYNOLDS SCHOOL DISTRICT	38	COMMUNITY ACTION TEAM, INC.
98	ROGUE RIVER SCHOOL DISTRICT NO.35	39	COMMUNITY CANCER CENTER
99	ROSEBURG PUBLIC SCHOOLS	40	COMMUNITY HEALTH CENTER, INC
100	SALEM-KEIZER PUBLIC SCHOOLS	41	COMMUNITY VETERINARY CENTER
101	SCAPPOOSE SCHOOL DISTRICT 1J	42	CONFEDERATED TRIBES OF GRAND RONDE
102	SEASIDE SCHOOL DISTRICT 10	43	CONSERVATION BIOLOGY INSTITUTE
103	SEVEN PEAKS SCHOOL	44	CONTEMPORARY CRAFTS MUSEUM AND GALLERY
104	SHERWOOD SCHOOL DISTRICT 88J	45	CORVALLIS MOUNTAIN RESCUE UNIT
105	SILVER FALLS SCHOOL DISTRICT	46	COVENANT CHRISTIAN HOOD RIVER
106	SIUSLAW SCHOOL DISTRICT	47	COVENANT RETIREMENT COMMUNITIES
107	SOUTH COAST EDUCATION SERVICE DISTRICT	48	DECISION SCIENCE RESEARCH INSTITUTE, INC.
108	SOUTH LANE SCHOOL DISTRICT 45J3	49	DELIGHT VALLEY CHURCH OF CHRIST
109	SOUTHERN OREGON EDUCATION SERVICE DISTRICT	50	DOGS FOR THE DEAF, INC.
110	SOUTHWEST CHARTER SCHOOL	51	DOUGLAS ELECTRIC COOPERATIVE, INC.
111	SPRINGFIELD SCHOOL DISTRICT NO.19	52	EAST HILL CHURCH
112	STANFIELD SCHOOL DISTRICT	53	EAST SIDE FOURSQUARE CHURCH
113	SWEET HOME SCHOOL DISTRICT NO.55	54	EAST WEST MINISTRIES INTERNATIONAL
114	THE CATLIN GABEL SCHOOL	55	EDUCATIONAL POLICY IMPROVEMENT CENTER
115	TIGARD-TUALATIN SCHOOL DISTRICT	56	ELMIRA CHURCH OF CHRIST
116	UMATILLA-MORROW ESD	57	EMERALD PUD
117	VERNONIA SCHOOL DISTRICT 47J	58	EMMAUS CHRISTIAN SCHOOL
118	WEST HILLS COMMUNITY CHURCH	59	EN AVANT, INC.
119	WEST LINN WILSONVILLE SCHOOL DISTRICT	60	ENTERPRISE FOR EMPLOYMENT AND EDUCATION
120	WHITEAKER MONTESSORI SCHOOL	61	FUGENE BALLET COMMENT
121	YONCALLA SCHOOL DISTRICT NO.32	62	EUGENE SYMPHONY ASSOCIATION, INC.
1	CONGREGATION OF CHRISTIAN BROTHERS OF HAWAII, INC.	63	EUGENE WATER & ELECTRIC BOARD
2	EMMANUAL LUTHERAN SCHOOL	64	EVERGREEN AVIATION MUSEUM AND CAP. MICHAEL KING.
3	HANAHAU`OLI SCHOOL	65	FAIR SHARE RESEARCH AND EDUCATION FUND
4	HAWAII TECHNOLOGY ACADEMY	66	FAITH CENTER
5	ISLAND SCHOOL	67	FAITHFUL SAVIOR MINISTRIES
6	KAMEHAMEHA SCHOOLS	68	FAMILIES FIRST OF GRANT COUNTY, INC.
7	KE KULA O S. M. KAMAKAU	69	FANCONI ANEMIA RESEARCH FUND INC.
8	MARYKNOLL SCHOOL	70	FARMWORKER HOUISNG DEV CORP
9	PACIFIC BUDDHIST ACADEMY	70 71	FIRST CHURCH OF THE NAZARENE
		71 72	FIRST UNITARIAN CHURCH
No.	Nonprofit & Other	72	FORD FAMILY FOUNDATION
1	211INFO		FOUNDATIONS FOR A BETTER OREGON
2	ACUMENTRA HEALTH	74 75	
3	ADDICTIONS RECOVERY CENTER, INC	75 76	FRIENDS OF THE CHILDREN
4	ALLFOURONE/CRESTVIEW CONFERENCE CTR.		GATEWAY TO COLLEGE NATIONAL NETWORK
5	ALVORD-TAYLOR INDEPENDENT LIVING SERVICES	77 70	GOAL ONE COALITION
6	ALZHEIMERS NETWORK OF OREGON	78 70	GOOD SHEDHERD COMMUNITIES
7	ASHLAND COMMUNITY HOSPITAL	79	GOOD SHEPHERD COMMUNITIES
8	ATHENA LIBRARY FRIENDS ASSOCIATION	80	GOODWILL INDUSTRIES OF LANE AND SOUTH COAST COUNTIES
9	BARLOW YOUTH FOOTBALL	81	GRANT PARK CHURCH
10	BAY AREA FIRST STEP, INC.	82	GRANTS PASS MANAGEMENT SERVICES, DBA
11	BENTON HOSPICE SERVICE	83	GREATER HILLSBORO AREA CHAMBER OF COMMERCE
12	BETHEL CHURCH OF GOD	84	HALFWAY HOUSE SERVICES, INC.
13	BIRCH COMMUNITY SERVICES, INC.	85	HEARING AND SPEECH INSTITUTE INC
14	BLACHLY LANE ELECTRIC COOPERATIVE	86	HELP NOW! ADVOCACY CENTER
15	BLIND ENTERPRISES OF OREGON	87	HIGHLAND HAVEN

88	HIGHLAND UNITED CHURCH OF CHRIST	160	PLANNED PARENTHOOD OF SOUTHWESTERN OREGON
89	HIV ALLIANCE, INC	161	PORT CITY DEVELOPMENT CENTER
90	HOUSING AUTHORITY OF LINCOLN COUNTY	162	PORTLAND ART MUSEUM
91	HOUSING AUTHORITY OF PORTLAND	163	PORTLAND BUSINESS ALLIANCE
92 93	HOUSING NORTHWEST INDEPENDENT INSURANCE AGENTS AND BROKERS OF OREGON	164 165	PORTLAND HABILITATION CENTER, INC. PORTLAND SCHOOLS FOUNDATION
93 94	INTERNATIONAL SOCIETY FOR TECHNOLOGY IN EDUCATION	166	PORTLAND WOMENS CRISIS LINE
95	INTERNATIONAL SUSTAINABLE DEVELOPMENT FOUNDATION	167	PREGNANCY RESOUCE CENTERS OF GRETER PORTLAND
96	IRCO	168	PRINGLE CREEK SUSTAINABLE LIVING CENTER
97	JASPER MOUNTAIN	169	PUBLIC DEFENDER SERVICES OF LANE COUNTY, INC.
98	JUNIOR ACHIEVEMENT	170	QUADRIPLEGICS UNITED AGAINST DEPENDENCY, INC.
99	KLAMATH HOUSING AUTHORITY	171	REBUILDING TOGETHER - PORTLAND INC.
100	LA CLINICA DEL CARINO FAMILY HEALTH CARE CENTER	172	REGIONAL ARTS AND CULTURE COUNCIL
101	LA GRANDE UNITED METHODIST CHURCH	173	RELEVANT LIFE CHURCH
102	LANE ELECTRIC COOPERATIVE	174	RENEWABLE NORTHWEST PROJECT
103	LANE MEMORIAL BLOOD BANK	175	ROGUE FEDERAL CREDIT UNION
104 105	LANECO FEDERAL CREDIT UNION LAUREL HILL CENTER	176 177	ROSE VILLA, INC. SACRED HEART CATHOLIC DAUGHTERS
105	LIFEWORKS NW	177	SAIF CORPORATION
107	LIVING WAY FELLOWSHIP	179	SAINT ANDREW NATIVITY SCHOOL
108	LOAVES & FISHES CENTERS, INC.	180	SAINT CATHERINE OF SIENA CHURCH
109	LOCAL GOVERNMENT PERSONNEL INSTITUTE	181	SAINT JAMES CATHOLIC CHURCH
110	LOOKING GLASS YOUTH AND FAMILY SERVICES	182	SALEM ALLIANCE CHURCH
111	MACDONALD CENTER	183	SALEM ELECTRIC
112	MAKING MEMORIES BREAST CANCER FOUNDATION, INC.	184	SALMON-SAFE INC.
113	METRO HOME SAFETY REPAIR PROGRAM	185	SCIENCEWORKS
114	METROPOLITAN FAMILY SERVICE	186	SE WORKS
115	MID COLUMBIA COUNCIL OF GOVERNMENTS	187	SECURITY FIRST CHILD DEVELOPMENT CENTER
116	MID-COLUMBIA CENTER FOR LIVING	188	SELF ENHANCEMENT INC.
117 118	MID-WILLAMETTE VALLEY COMMUNITY ACTION AGENCY, INC MORNING STAR MISSIONARY BAPTIST CHURCH	189 190	SERENITY LANE SEXUAL ASSAULT RESOURCE CENTER
119	MORRISON CHILD AND FAMILY SERVICES	191	SEXUAL ASSAULT RESOURCE CENTER
120	MOSAIC CHURCH	192	SHELTERCARE
121	NATIONAL PSORIASIS FOUNDATION	193	SHERIDAN JAPANESE SCHOOL FOUNDATION
122	NATIONAL WILD TURKEY FEDERATION	194	SHERMAN DEVELOPMENT LEAGUE, INC.
123	NEW AVENUES FOR YOUTH INC	195	SILVERTON AREA COMMUNITY AID
124	NEW BEGINNINGS CHRISTIAN CENTER	196	SISKIYOU INITIATIVE
125	NEW HOPE COMMUNITY CHURCH	197	SMART
126	NEWBERG FRIENDS CHURCH	198	SOCIAL VENTURE PARTNERS PORTLAND
127	NORTH BEND CITY- COOS/URRY HOUSING AUTHORITY	199	SOUTH COAST HOSPICE, INC.
128	NORTHWEST FOOD PROCESSORS ASSOCIATION	200	SOUTH LANE FAMILY NURSERY DBA FAMILY RELIEF NURSE
129 130	NORTHWEST LINE JOINT APPRENTICESHIP & TRAINING COMMITTEE NORTHWEST REGIONAL EDUCATIONAL LABORATORY	201 202	SOUTHERN OREGON CHILD AND FAMILY COUNCIL, INC. SOUTHERN OREGON HUMANE SOCIETY
131	NORTHWEST YOUTH CORPS	202	SPARC ENTERPRISES
132	OCHIN	204	SPIRIT WIRELESS
133	OHSU FOUNDATION	205	SPONSORS, INC.
134	OLIVET BAPTIST CHURCH	206	SPOTLIGHT THEATRE OF PLEASANT HILL
135	OMNIMEDIX INSTITUTE	207	SPRINGFIELD UTILITY BOARD
136	OPEN MEADOW ALTERNATIVE SCHOOLS, INC.	208	ST VINCENT DE PAUL
137	OREGON BALLET THEATRE	209	ST. ANTHONY CHURCH
138	OREGON CITY CHURCH OF THE NAZARENE	210	ST. ANTHONY SCHOOL
139	OREGON COAST COMMUNITY ACTION	211	ST. MARYS OF MEDFORD, INC.
140	OREGON DEATH WITH DIGNITY	212	ST. VINCENT DEPAUL OF LANE COUNTY
141	OREGON EDUCATION ASSOCIATION	213	STAND FOR CHILDREN
142 143	OREGON EDUCATION ASSOCIATION OREGON ENVIRONMENTAL COUNCIL	214 215	STAR OF HOPE ACTIVITY CENTER INC. SUMMIT VIEW COVENANT CHURCH
143	OREGON MUSUEM OF SCIENCE AND INDUSTRY	216	SUNNYSIDE FOURSQUARE CHURCH
145	OREGON PROGRESS FORUM	217	SUNRISE ENTERPRISES
146	OREGON REPERTORY SINGERS	218	SUSTAINABLE NORTHWEST
147	OREGON STATE UNIVERSITY ALUMNI ASSOCIATION	219	TENAS ILLAHEE CHILDCARE CENTER
148	OREGON SUPPORTED LIVING PROGRAM	220	THE EARLY EDUCATION PROGRAM, INC.
149	OSLC COMMUNITY PROGRAMS	221	THE NATIONAL ASSOCIATION OF CREDIT MANAGEMENT-OREGON,
150	OUTSIDE IN		INC.
151	OUTSIDE IN	222	THE NEXT DOOR
152	PACIFIC CASCADE FEDERAL CREDIT UNION	223	THE OREGON COMMUNITY FOUNDATION
153	PACIFIC FISHERY MANAGEMENT COUNCIL	224	THE SALVATION ARMY - CASCADE DIVISION
154	PACIFIC INSTITUTES FOR RESEARCH DACIFIC STATES MADINE FISHERIES COMMISSION	225	TILLAMOOK CNTY WOMENS CRISIS CENTER
155 156	PACIFIC STATES MARINE FISHERIES COMMISSION DARALYZED VETERANS OF AMERICA	226 227	TILLAMOOK ESTUARIES PARTNERSHIP TOLICHSTONE PARENT OPGANIZATION
156 157	PARALYZED VETERANS OF AMERICA PARTNERSHIPS IN COMMUNITY LIVING, INC.	227 228	TOUCHSTONE PARENT ORGANIZATION TRAILS CLUB
157	PENDLETON ACADEMIES	228	TRAINING EMPLOYMENT CONSORTIUM
159	PENTAGON FEDERAL CREDIT UNION	230	TRI-COUNTY HEALTH CARE SAFETY NET ENTERPRISE
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231			
	TRILLIUM FAMILY SERVICES, INC.	9	DESCHUTES COUNTY RFPD NO.2
232	UMPQUA COMMUNITY DEVELOPMENT CORPORATION	10	DESCHUTES PUBLIC LIBRARY SYSTEM
233	UNION GOSPEL MISSION	11	EAST MULTNOMAH SOIL AND WATER CONSERVANCY
234	UNITED CEREBRAL PALSY OF OR AND SW WA	12	GASTON RURAL FIRE DEPARTMENT
235	UNITED WAY OF THE COLUMBIA WILLAMETTE	13	GLADSTONE POLICE DEPARTMENT
236	US CONFERENCE OF MENONNITE BRETHREN CHURCHES	14	GLENDALE RURAL FIRE DISTRICT
237	US FISH AND WILDLIFE SERVICE	15	HOODLAND FIRE DISTRICT NO.74
238	USAGENCIES CREDIT UNION	16	HOODLAND FIRE DISTRICT #74
239	VERMONT HILLS FAMILY LIFE CENTER	17	HOUSING AUTHORITY AND COMMUNITY SERVICES AGENCY
240	VIRGINIA GARCIA MEMORIAL HEALTH CENTER	18	KLAMATH COUNTY 9-1-1
241	VOLUNTEERS OF AMERICA OREGON	19	LANE EDUCATION SERVICE DISTRICT
242	WE CARE OREGON	20	LANE TRANSIT DISTRICT
243	WESTERN RIVERS CONSERVANCY	21	MALIN COMMUNITY PARK AND RECREATION DISTRICT
244	WESTERN STATES CENTER	22	MARION COUNTY FIRE DISTRCT #1
245	WESTSIDE BAPTIST CHURCH	23	METRO
246	WILD SALMON CENTER	24	METROPOLITAN EXPOSITION-RECREATION COMMISSION
247	WILLAMETTE FAMILY	25	MONMOUTH - INDEPENDENCE NETWORK
248	WILLAMETTE VIEW INC.	26	MULTONAH COUNTY DRAINAGE DISTRICT #1
249	WOODBURN AREA CHAMBER OF COMMERCE	27	NEAH KAH NIE WATER DISTRICT
250	WORD OF LIFE COMMUNITY CHURCH	28	NW POWER POOL
251	WORKSYSTEMS INC	29	OAK LODGE WATER DISTRICT
252	YOUTH GUIDANCE ASSOC.	30	OR INT'L PORT OF COOS BAY
253	YWCA SALEM	31	PORT OF ST HELENS
1	ALOCHOLIC REHABILITATION SVS OF HI INC DBA HINA MAUKA	32	PORT OF UMPQUA
2	ALOHACARE	33	REGIONAL AUTOMATED INFORMATION NETWORK
3	AMERICAN LUNG ASSOCIATION	34	RIVERGROVE WATER DISTRICT
4	BISHOP MUSEUM	35	SALEM AREA MASS TRANSIT DISTRICT
5	BUILDING INDUSTRY ASSOCIATION OF HAWAII	36	SANDY FIRE DISTRICT NO. 72
6	CTR FOR CULTURAL AND TECH INTERCHNG BETW EAST AND WEST	37	SUNSET EMPIRE PARK AND RECREATION
7	EAH, INC.	38	THE NEWPORT PARK AND RECREATION CENTER
8	EASTER SEALS HAWAII	39	THE PORT OF PORTLAND
9	GOODWILL INDUSTRIES OF HAWAII, INC.	40	TILLAMOOK PEOPLES UTILITY DISTRICT
10	HABITAT FOR HUMANITY MAUI	41	TUALATIN HILLS PARK AND RECREATION DISTRICT
11		42	TUALATIN HILLS PARK AND RECREATION DISTRICT
12	HALE MAHAOLU	42	
	HAROLD K.L. CASTLE FOUNDATION		TUALATIN VALLEY WATER DISTRICT
13			LINION COLL 9 MATER CONCERVATION DISTRICT
	HAWAII AGRICULTURE RESEARCH CENTER	44 45	UNION SOIL & WATER CONSERVATION DISTRICT
14	HAWAII EMPLOYERS COUNCIL	45	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT
14 15	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA	45 46	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY
14 15 16	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY	45 46 47	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT
14 15 16 17	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50	45 46 47 48	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT
14 15 16 17 18	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC.	45 46 47 48 No.	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies
14 15 16 17 18 19	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY	45 46 47 48 No. 1	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS
14 15 16 17 18 19 20	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU	45 46 47 48 No. 1 2	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS
14 15 16 17 18 19 20 21	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD	45 46 47 48 No. 1 2 3	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS
14 15 16 17 18 19 20 21	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC.	45 46 47 48 No. 1 2 3 4	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS
14 15 16 17 18 19 20 21 22 23	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA	45 46 47 48 No. 1 2 3 4 5	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER
14 15 16 17 18 19 20 21 22 23 24	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI	45 46 47 48 No. 1 2 3 4 5	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS
14 15 16 17 18 19 20 21 22 23 24 25	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION	45 46 47 48 No. 1 2 3 4 5 6	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION
14 15 16 17 18 19 20 21 22 23 24 25 26	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION NETWORK ENTERPRISES, INC.	45 46 47 48 No. 1 2 3 4 5 6 7	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION OREGON DEPARTMENT OF EDUCATION
14 15 16 17 18 19 20 21 22 23 24 25 26 27	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION NETWORK ENTERPRISES, INC. ORI ANUENUE HALE, INC.	45 46 47 48 No. 1 2 3 4 5 6	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION OREGON DEPARTMENT OF EDUCATION OREGON DEPARTMENT OF FORESTRY
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION NETWORK ENTERPRISES, INC. ORI ANUENUE HALE, INC. PARTNERS IN DEVELOPMENT FOUNDATION	45 46 47 48 No. 1 2 3 4 5 6 7	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION OREGON DEPARTMENT OF EDUCATION OREGON DEPARTMENT OF FORESTRY OREGON DEPT OF TRANSPORTATION
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION NETWORK ENTERPRISES, INC. ORI ANUENUE HALE, INC. PARTNERS IN DEVELOPMENT FOUNDATION POLYNESIAN CULTURAL CENTER	45 46 47 48 No. 1 2 3 4 5 6 7 8	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION OREGON DEPARTMENT OF EDUCATION OREGON DEPARTMENT OF FORESTRY OREGON DEPT OF TRANSPORTATION OREGON DEPT. OF EDUCATION
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION NETWORK ENTERPRISES, INC. ORI ANUENUE HALE, INC. PARTNERS IN DEVELOPMENT FOUNDATION POLYNESIAN CULTURAL CENTER	45 46 47 48 No. 1 2 3 4 5 6 7 8 9	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION OREGON DEPARTMENT OF EDUCATION OREGON DEPARTMENT OF FORESTRY OREGON DEPT OF TRANSPORTATION OREGON DEPT. OF EDUCATION OREGON LOTTERY
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION NETWORK ENTERPRISES, INC. ORI ANUENUE HALE, INC. PARTNERS IN DEVELOPMENT FOUNDATION POLYNESIAN CULTURAL CENTER PUNAHOU SCHOOL ST. THERESA CHURCH	45 46 47 48 No. 1 2 3 4 5 6 7 8 9 10 11	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION OREGON DEPARTMENT OF EDUCATION OREGON DEPARTMENT OF FORESTRY OREGON DEPT OF TRANSPORTATION OREGON DEPT. OF EDUCATION OREGON LOTTERY OREGON OFFICE OF ENERGY
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION NETWORK ENTERPRISES, INC. ORI ANUENUE HALE, INC. PARTNERS IN DEVELOPMENT FOUNDATION POLYNESIAN CULTURAL CENTER PUNAHOU SCHOOL ST. THERESA CHURCH WAIANAE COMMUNITY OUTREACH	45 46 47 48 No. 1 2 3 4 5 6 7 8 9 10 11 12	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION OREGON DEPARTMENT OF EDUCATION OREGON DEPARTMENT OF FORESTRY OREGON DEPT OF TRANSPORTATION OREGON DEPT. OF EDUCATION OREGON LOTTERY OREGON OFFICE OF ENERGY OREGON STATE BOARD OF NURSING
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION NETWORK ENTERPRISES, INC. ORI ANUENUE HALE, INC. PARTNERS IN DEVELOPMENT FOUNDATION POLYNESIAN CULTURAL CENTER PUNAHOU SCHOOL ST. THERESA CHURCH WAIANAE COMMUNITY OUTREACH	45 46 47 48 No. 1 2 3 4 5 6 7 8 9 10 11 12 13	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION OREGON DEPARTMENT OF EDUCATION OREGON DEPARTMENT OF FORESTRY OREGON DEPT OF TRANSPORTATION OREGON DEPT. OF EDUCATION OREGON LOTTERY OREGON OFFICE OF ENERGY OREGON STATE BOARD OF NURSING OREGON STATE POLICE
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14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION NETWORK ENTERPRISES, INC. ORI ANUENUE HALE, INC. PARTNERS IN DEVELOPMENT FOUNDATION POLYNESIAN CULTURAL CENTER PUNAHOU SCHOOL ST. THERESA CHURCH WAIANAE COMMUNITY OUTREACH	45 46 47 48 No. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION OREGON DEPARTMENT OF EDUCATION OREGON DEPARTMENT OF FORESTRY OREGON DEPT OF TRANSPORTATION OREGON DEPT. OF EDUCATION OREGON LOTTERY OREGON OFFICE OF ENERGY OREGON STATE BOARD OF NURSING OREGON STATE POLICE OREGON TOURISM COMMISSION OREGON TRAVEL INFORMATION COUNCIL
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION NETWORK ENTERPRISES, INC. ORI ANUENUE HALE, INC. PARTNERS IN DEVELOPMENT FOUNDATION POLYNESIAN CULTURAL CENTER PUNAHOU SCHOOL ST. THERESA CHURCH WAIANAE COMMUNITY OUTREACH WAILUKU FEDERAL CREDIT UNION YMCA OF HONOLULU	45 46 47 48 No. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION OREGON DEPARTMENT OF EDUCATION OREGON DEPARTMENT OF FORESTRY OREGON DEPT OF TRANSPORTATION OREGON DEPT. OF EDUCATION OREGON LOTTERY OREGON STATE BOARD OF NURSING OREGON STATE BOARD OF NURSING OREGON TOURISM COMMISSION OREGON TRAVEL INFORMATION COUNCIL SANTIAM CANYON COMMUNICATION CENTER
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 No.	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION NETWORK ENTERPRISES, INC. ORI ANUENUE HALE, INC. PARTNERS IN DEVELOPMENT FOUNDATION POLYNESIAN CULTURAL CENTER PUNAHOU SCHOOL ST. THERESA CHURCH WAIANAE COMMUNITY OUTREACH WAILUKU FEDERAL CREDIT UNION YMCA OF HONOLULU Special/Independent Districts BAY AREA HOSPITAL DISTRICT CENTRAL OREGON INTERGOVERNMENTAL COUNCIL	45 46 47 48 No. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 1	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION OREGON DEPARTMENT OF EDUCATION OREGON DEPARTMENT OF FORESTRY OREGON DEPARTMENT OF FORESTRY OREGON DEPT. OF EDUCATION OREGON LOTTERY OREGON OFFICE OF ENERGY OREGON STATE BOARD OF NURSING OREGON STATE POLICE OREGON TOURISM COMMISSION OREGON TRAVEL INFORMATION COUNCIL SANTIAM CANYON COMMUNICATION CENTER SEIU LOCAL 503, OPEU
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 No. 1 2	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION NETWORK ENTERPRISES, INC. ORI ANUENUE HALE, INC. PARTNERS IN DEVELOPMENT FOUNDATION POLYNESIAN CULTURAL CENTER PUNAHOU SCHOOL ST. THERESA CHURCH WAIANAE COMMUNITY OUTREACH WAILUKU FEDERAL CREDIT UNION YMCA OF HONOLULU Special/Independent Districts BAY AREA HOSPITAL DISTRICT CENTRAL OREGON INTERGOVERNMENTAL COUNCIL CENTRAL OREGON IRRIGATION DISTRICT	45 46 47 48 No. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 1	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION OREGON DEPARTMENT OF EDUCATION OREGON DEPARTMENT OF FORESTRY OREGON DEPT OF TRANSPORTATION OREGON DEPT. OF EDUCATION OREGON LOTTERY OREGON STATE BOARD OF NURSING OREGON STATE BOARD OF NURSING OREGON TOURISM COMMISSION OREGON TRAVEL INFORMATION COUNCIL SANTIAM CANYON COMMUNICATION CENTER SEIU LOCAL 503, OPEU ADMIN. SERVICES OFFICE HAWAII CHILD SUPPORT ENFORCEMENT AGENCY HAWAII HEALTH SYSTEMS CORPORATION
14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 No. 1	HAWAII EMPLOYERS COUNCIL HAWAII FAMILY LAW CLINIC DBA ALA KUOLA HONOLULU HABITAT FOR HUMANITY IUPAT, DISTRICT COUNCIL 50 LANAKILA REHABILITATION CENTER INC. LEEWARD HABITAT FOR HUMANITY MAUI COUNTY FCU MAUI ECONOMIC DEVELOPMENT BOARD MAUI ECONOMIC OPPORTUNITY, INC. MAUI FAMILY YMCA NA HALE O MAUI NA LEI ALOHA FOUNDATION NETWORK ENTERPRISES, INC. ORI ANUENUE HALE, INC. PARTNERS IN DEVELOPMENT FOUNDATION POLYNESIAN CULTURAL CENTER PUNAHOU SCHOOL ST. THERESA CHURCH WAIANAE COMMUNITY OUTREACH WAILUKU FEDERAL CREDIT UNION YMCA OF HONOLULU Special/Independent Districts BAY AREA HOSPITAL DISTRICT CENTRAL OREGON INTERGOVERNMENTAL COUNCIL	45 46 47 48 No. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 1	WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT WEST VALLEY HOUSING AUTHORITY WILLAMALANE PARK AND RECREATION DISTRICT YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT State Agencies BOARD OF MEDICAL EXAMINERS OFFICE OF MEDICAL ASSISTANCE PROGRAMS OFFICE OF THE STATE TREASURER OREGON BOARD OF ARCHITECTS OREGON CHILD DEVELOPMENT COALITION OREGON DEPARTMENT OF EDUCATION OREGON DEPARTMENT OF FORESTRY OREGON DEPT OF TRANSPORTATION OREGON DEPT. OF EDUCATION OREGON OFFICE OF ENERGY OREGON STATE BOARD OF NURSING OREGON STATE POLICE OREGON TOURISM COMMISSION OREGON TRAVEL INFORMATION COUNCIL SANTIAM CANYON COMMUNICATION CENTER SEIU LOCAL 503, OPEU ADMIN. SERVICES OFFICE HAWAII CHILD SUPPORT ENFORCEMENT AGENCY
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