

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

PHASE:3
109 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.
PRE-PROPOSAL CONFERENCE:
Tuesday, March 10, 2020, 2:00 pm CT,
Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.
PROPOSAL DUE DATE:
April 1, 2020, BEFORE 2:00 PM CT.
CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
Pub: Feb 20, 2020

Order # 0004058723 **# of Affidavits** 1

P.O #

Published Date(s):

02/20/20

STATE OF WISCONSIN
COUNTY OF BROWN


} **SS.**

I, being first duly sworn, upon oath depose and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.


Sworn to before me this

20 TH day of

FEBRUARY 2020


Notary Public

My Commission expires: 8-25-23

SHELLY HORA
Notary Public
State of Wisconsin



801-204-6910

PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS		ACCOUNT NUMBER	
PHASE 3 109 WESTPARK DR STE 360 BRENTWOOD, TN 37027		9001501174	
ACCOUNT NAME			
PHASE 3			
TELEPHONE		ORDER # / INVOICE NUMBER	
6155674070		1285766	1285766
SCHEDULE			
2/19/2020	START	2/19/2020	END
CUSTOMER REFERENCE NUMBER			
RFP# 20-11			
CAPTION			
REQUEST FOR PROPOSALS			
SIZE			
37	LINES	1.00	COLUMN(S)
TIMES		TOTAL COST	
2		60.00	

REQUEST FOR PROPOSALS
 Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.
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AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR PHASE 3 WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO PUBLISHED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY.

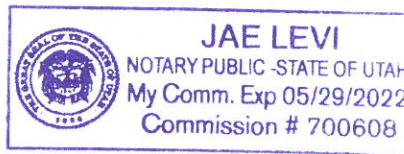
PUBLISHED ON 02/19/20

SIGNATURE [Signature]

DATE 3/16/2020

STATE OF UTAH
 COUNTY OF SALT LAKE
 SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 16TH DAY OF MARCH IN THE YEAR 2020
 BY JAE LEVI

[Signature]
 NOTARY PUBLIC SIGNATURE



AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Joel Slaughter**, being first duly sworn, depose and say that I am a **Copy Editor** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

ATHLETIC, PHYSICAL EDUCATION SUPPLIES, AND TEAM UNIFORMS


Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 04/01/2020 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

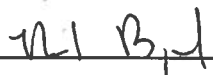
2/19/2020

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 21st DAY OF February, 2020

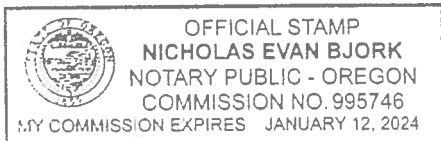


Joel Slaughter



Notary Public-State of Oregon

REGION 4 EDUCATION SERVICE CENTER
ATHLETIC, PHYSICAL EDUCATION SUPPLIES, AND TEAM UNIFORMS
Proposal Due 2:00 pm, April 1, 2020
REQUEST FOR PROPOSAL
Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.
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PROPOSAL DUE DATE:
April 1, 2020, BEFORE 2:00 PM CT.
CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
Published Feb. 19, 2020. 11854290



Sydney Rubin
National Ipa
109 Westpark Dr Ste 360
Brentwood, TN 37027-5062

Order No.: 11854290
Client Reference No:

Order Number : 20468151
PO Number :
Customer : 60036285 Phase 3 Marketing & Communication
Contact : Sydney Rubin
Address1 : 109 Westpark Drive
Address2 : Suite 360
City St Zip : Brentwood TN 37027
Phone :
Fax :

Printed By : Billie Jo Williams
Entered By : Crystal Gray

Keywords : Region 4 Education Service Center (ESC) is request
Notes :
Zones :

Ad Number : 11030433
Ad Key :
Salesperson : Legal - Legals - Helena
Publication : Independent Record
Section : Class Section
Sub Section : Legal
Category : 9999 Legals
Dates Run : 02/19/2020-02/19/2020
Days : 1
Size : 2 x 1.89, 17 lines
Words : 104
Ad Rate : Legal Line
Ad Price : 65.26
Amount Paid : 0.00
Amount Due : 65.26

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitation> ns or from the Procurement Services office.

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PROPOSAL DUE DATE:

April 1, 2020, BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

February 19, 2020

MNAXLP

AFFIDAVIT OF PUBLICATION

STATE OF MONTANA,
County of Lewis & Clark

Crystal Gray

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement thereof:
That the _____
Requesting Proposals

a true copy of which is hereto annexed, was published in said newspaper on the following dates: viz.: _____

February 19, 2020

making in all _____ publication(s)

Subscribed and sworn to me this _____ day of _____, 2020.

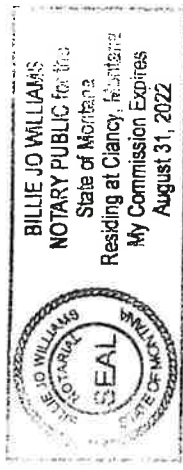
Notary Public for the State of Montana

Printed Name: Billie Jo Williams

Residing at Clancy, Montana 59634

My commission expires August 31, 2022

(Notary Seal)



Certificate of the Publisher

The Herald-News

Description:RFP 20-11
1752412
RFP 20-11

PHASE 3 MARKETING & COMMUNICATIONS
P O BOX 680758
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 02/19/2020

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 19th day of February, A.D. 2020

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037 Amount \$79.88

PUBLIC NOTICE
Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11), in order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nlpa-solicitations> or from the Procurement Services office.
PRE-PROPOSAL CONFERENCE: Tuesday, March 10, 2020, 2:00 pm
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PROPOSAL DUE DATE: April 1, 2020, BEFORE 2:00 PM CT.
CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
(Published in Herald-News February 19, 2020)
1752412

AFFIDAVIT OF PUBLICATION

(RFP No. 20-11) Athletic, Physical Education Supplies, and Team Uniforms
 }
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IN THE MATTER OF

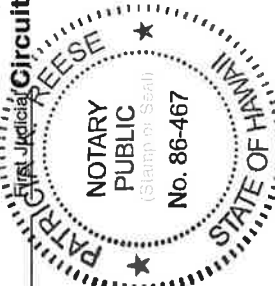
STATE OF HAWAII }
 } SS.
 City and County of Honolulu }

Doc. Date: FEB 19 2020 **# Pages:** 1

Notary Name: Patricia K. Reese **First Judicial Circuit**

Doc. Description: Affidavit of Publication

Patricia K. Reese **FEB 19 2020**
 Notary Signature Date



Gwyn Pang being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on: _____
 02/19/2020
 MidWeek * 0 times on: _____
 The Garden Island 0 times on: _____
 Hawaii Tribune-Herald 0 times on: _____
 West Hawaii Today 0 times on: _____

Other Publications: _____ 0 times on: _____

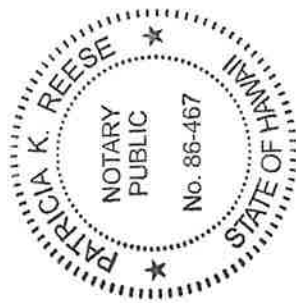
And that affiant is not a party to or in any way interested in the above entitled matter.

Gwyn Pang _____
 Subscribed to and sworn before me this 19 day of February A.D. 2020
Patricia K. Reese
 Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii
 My commission expires: Oct 07, 2022

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-inja-solicitations> or from the Procurement Services office.

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PROPOSAL DUE DATE: April 1, 2020, BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net. (SA1266008 2/19/20)



Ad # 0001266008 ICSP.NO.: _____



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING COMMUNICAT 0000210933 HC085601320

RAN A LEGAL NOTICE

SIZE BEING: 2 x14 L

Product	Date	Class	Page
CNCY-Cypress Creek Mirror (Cypress/Cy-F; <td>Feb 19 2020</td> <td>Legal Notices</td> <td></td>	Feb 19 2020	Legal Notices	
CNCH-Cypress Creek Mirror (Champions/KI	Feb 19 2020	Legal Notices	
CNPM-Magnolia Potpourri	Feb 19 2020	Legal Notices	
CNPO-Tomball Potpourri	Feb 19 2020	Legal Notices	
CNCY-Cypress Creek Mirror (Cypress/Cy-F;	Feb 26 2020	Legal Notices	
CNCH-Cypress Creek Mirror (Champions/KI	Feb 26 2020	Legal Notices	
CNPM-Magnolia Potpourri	Feb 26 2020	Legal Notices	

Product
CNPO-Tomball Potpourri

Date
Feb 26 2020

Class
Legal Notices

Page

Victoria Bond & *RR Clark*

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 3rd Day of March A.D. 2020



Veronica Tyrone Stovall

Notary Public in and for the State of Texas

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

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AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**PHASE 3 MARKETING & COMM
STE 360
109 WESTPARK DR
BRENTWOOD TN 37027**

**Account # 170430
Ad Number 0001092907**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/19/2020 to 02/19/2020, on the following days:

02 / 19 / 20

REQUEST FOR PROPOSALS
Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

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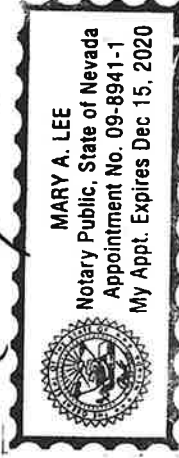
PROPOSAL DUE DATE:
April 1, 2020, BEFORE 2:00 PM CT.
CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

PUB: Feb. 19, 2020
LV Review-Journal


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 19th day of February, 2020

Notary 



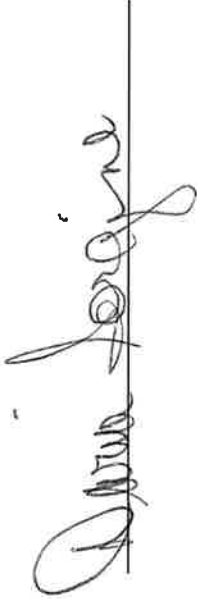
PHASE 3 MARKETING AND COMMUNICATIONS
109 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027

Acct Number	65600
Ad Number	0000883148
Insertions	1
Total	\$19.50


AFFIDAVIT OF PUBLICATION,
NEW JERSEY, SUSSEX COUNTY, SS

Daria Soragine, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

ADNUMBER	Publication	Page	Date
0000883148-01	NJH Herald	B6	02/19/2020



Subscribed and sworn to me before this date: 02/19/2020

Notary: 

Date: 02/19/2020



Legals

Legal Notice

NOTICE

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-noticing> or from the Procurement Services office.

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PROPOSAL DUE

DATE: April 1, 2020, BEFORE 2:00 PM CT.

CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

Feb. 19, 2020 p/812.00
 0000883148 NJH

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

February 19, 2020

OMNIA
109 WESTPARK DRIVE
SUITE 360
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
02/28/2020	Propos-Sld Bids-RFP	Region 4 Education Service Center (ESC) is requesting propos	2 x 0 L	104.80

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.escva.net/services/purchasing/region-4-rfp-20-11> solicitations or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Tuesday, March 10, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77062.

PROPOSAL DUE DATE

April 1, 2020 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@escva.net.

Publisher of the Richmond Times-Dispatch

This is to certify that the attached Region 4 Education Service was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

02/19/2020

The First insertion being given ... 02/19/2020

Newspaper reference: 0001063841

Sworn to and subscribed before me this Wednesday, February 19, 2020



Notary Public



Billing Representative

State of Virginia
City of Richmond
My Commission expires ~~statary~~ Registration Number 329549
Commission Expires July 31 2024

Sharon R Carsten
NOTARY PUBLIC
Commonwealth of Virginia
Commission Number 329549

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
109 WESTPARK DRIVE SUITE 360
BRENTWOOD, TN - 37027

SB #: 3343538

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.
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CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
2/19/20

SBS-3343538#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:
RFP No. 20-11

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/19/2020

Executed on: 02/19/2020
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



Email

* A 0 0 0 0 0 5 3 6 0 6 4 0 *

STATE OF WASHINGTON -- KING COUNTY

--SS.

382172

No.

PHASE 3 MARKETING & COMM.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:ATHLETIC,PE SUPPLIES

was published on

02/19/20

The amount of the fees charged for the foregoing publication is the sum of \$86.40.



[Handwritten Signature]

Subscribed and sworn to before me on

02/19/2020

[Handwritten Signature]

Notary public for the State of Washington,
residing in Seattle

Affidavit of Publication

State of Washington, King County

Region 4 Education Service Center Athletic, Physical Education Supplies, and Team Uniforms Proposals Due: April 1

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

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Date of publication in the Seattle Daily Journal of Commerce, February 19, 2020.

2/19(382172)


CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in
THE ADVOCATE, a daily newspaper of
general circulation published in Baton Rouge,
Louisiana, and the Official Journal of the
State of Louisiana, City of Baton Rouge, and
Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in
New Orleans Louisiana, or published daily in
THE ACADIANA ADVOCATE in

02/19/2020



, Public Notices Representative

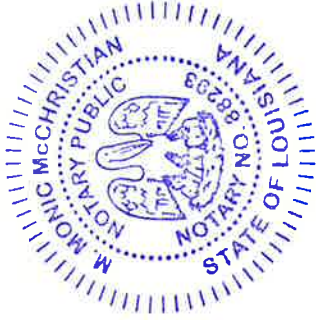
Sworn and subscribed before me by the person
whose signature appears above

2/19/2020



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana

My Commission Expires: Indefinite



PHASE 3 MARKETING & COMM

419195-01

SYDNEY RUBIN
109 WESTPARK DR STE 360
BRENTWOOD, TN 37027

PUBLIC NOTICE

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education, Supplies, and Training. (RFQ No. 0-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at

<http://www.esc4.net/services/purchasing/region4rfp-solicitations>

or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Tuesday, March 10, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77052.

PROPOSAL DUE DATE: April 1, 2020, BEFORE 2:00 PM CT. CONTACT: Cynthia Wallace, Business Operations Specialist, 713-744-8189 or

cwallace@esc4.net.

4/19/19-2020-feb 19-11

THE STATE MEDIA CO., INC.
Columbia, South Carolina publisher of



AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
580372	0004565403	Request For Proposals Region 4 Education Service Center (ESC) is req

Attention: Sydney Rubin
PHASE 3 MARKETING
PO BOX 680758
MARIETTA, GA 30068

Request For Proposals

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:
Tuesday, March 10, 2020, 2:00 pm
CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

PROPOSAL DUE DATE:
April 1, 2020, BEFORE 2:00 PM
CT. **CONTACT:** Crystal Wallace,
Business Operations Specialist,
713-744-8189 or cwallace@esc4.net
et
45665403

State of South Carolina
County of Richland

I, Michelle Long, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

February 19, 2020

Michelle Long
Inside Classified Accounts
Representative

Subscribed and sworn to before me on this 25th day of February in the year of 2020

Amy L. Robbins
Notary Public for South Carolina
My Commission Expires:
November 27, 2022

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

TIMES UNION

timesunion.com

Albany Times Union

News Plaza

Box 15000


Albany, New York 12212

PHASE 3 MARKETING AND COMMUNICATIONS Account Number: 600120168
109 WESTPARK DRIVE, SUITE 360 Order Number: 0004099124
ATTN: SYDNEY RUBIN Order Invoice Text: OMNIA PARTNERS -
BRENTWOOD, TN 37027

T Tomes / R Bernard / T Duquette / P Sheehan / A Rubel of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

02-19-2020

 2-20-2020
A Rubel

Sworn to before me, this 20 day of Feb 2020 

Notary Public

Albany County

SUSAN QUINE

NOTARY PUBLIC, STATE OF NEW YORK

Registration No. 9106396414

Qualified in Rensselaer County

Commission Expires August 19, 2023

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TU11 4099124


March 16th 2020

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.


The RFP #20-08, 20-09, 20-11 public notices were published within said newspaper in the Public Notice Section of the on the following date(s):

2/19/2020



Don Whitman

On this the 16th day of March 2020, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003



Home > Contracts > All Contracts > View Upcoming Contracts

SUPPLIER INFORMATION

Review the OMNIA Partners contracting process here.

LEAD AGENCY PROCESS

Current Solicitations

Athletic, Physical Education Supplies, and Team Uniforms



Lead Agency:

Region 4 Education Service Center ("ESC")

Response Due: Wednesday, April 1, 2020 at 2:00 PM CENTRAL TIME

[Click here to receive a copy of the RFP.](#)

Elevator Industry Equipment, Repair, Related Products and Services

HVAC Equipment, Installation, Service & Related Products

Form fields for registration:

- E-mail *
- Your answer
- Organization
- Your answer

I am interested in the following solicitations:

- RFP# R20-03 Flooring and Outdoor Surface Solutions - Response Due: Thursday March 12, 2020, at 2:00 p.m. CST.
- RFP# R20-04 HVAC Equipment, Installation, Service & Related Products - Responses Due - Tuesday, March 24, 2020 at 2:00 P.M. CST
- RFP# R20-05 Elevator Industry Equipment, Repair, Related Products and Services - Responses Due - Tuesday, March 24, 2020 at 2:00 P.M. CST
- RFP# R20-11 Athletic, Physical Education Supplies, and Team Uniforms Responses Due - Wednesday, April 1, 2020 at 2:00 P.M. CST

Questions and Answers