

PO BOX 194

Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

PNI-Arizona Business Gazette

PHASE:3 109 WESTPARK DRIVE, SUITE 360 BRENTWOOD, TN 37027

Order # 0004058723 # of Affidavits

P.O #

Published Date(s):

02/20/20

STATE OF WISCONSIN COUNTY OF BROWN

SS.

oath the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto That I am the legal clerk of the Arizona Republic, a newspaper counties of advertisement published in the said paper Coconino, Pima and Pinal, oţ nodn copy in the sworn, true general circulation duly and says: on the dates indicated. first <u>.s</u> being Maricopa, deposes attached

Sworn to before me this

20 TH day of FEBRUARY 2020 Noticy Public

Noticy Public

Noticy Public

Noticy Public

AFFIDAVIT OF PUBLICATION

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at http://www.esc4.net/services/purchasing/region-4-nipa-solicitations or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Tuesday, March 10, 2020, 2:00 pm CT. Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092. PROPOSAL DUE DATE: April 1, 2020, BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

SHELLY HORA Notary Public State of Wisconsin



801-204-6910

PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTON	IER NAME AND ADDR	ESS	ACCOUN	NT NUMBE	R	DATE
PHASE 3 109 WESTPARK DR STE 360 BRENTWOOD, TN 37027 ACCOUNT NAME			9001	501174		3/16/2020
		SE 3				
TELEPHONE		ORDER#	/ INVOICE N	UMBER		
615567407	70	1285766		1285766		
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2/19/2020	START	2/19/20	20	END	Region 4	REQUEST FOR PROPOSALS A Education Service Center (ESC) is requesting proposals from the experienced firms to provide Athletic, Physical Education and Team Uniforms (RFP No. 20-11). In order to be considered from the experiment of the experiment
CUSTOMER REFERENCE NUMBER Supp the C						for must complete and submit a pioce of the complet
RFP# 20-11 tions or from the Procurement Services and the procurement Services at 7145 West Tidwell Ro						
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	REQUEST FOR				April 1	DSAL DUE DATE: , 2020, BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, 1 , 2020, BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, 1 perations Specialist, 713-744-8189 or cwallace@esc4.net.
	SIZ	ZE			Trees !	
37	LINES	1.00		COLUM	N(S)	
TIMES		T	OTAL COST			
2 60.00						
AS NEWSPAPER AGENCY CO	MPANY, LLC dba UTA	VIT OF PUBLICATI AH MEDIA GROUP L	EGAL BOOK	ER, I CERT	TIFY THA	<u>T</u> THE ATTACHED ADVERTISEMENT OF
NEWSPAPER AGENCY COMPA NEWSPAPERS PRINTED IN TH	FOR ANY, LLC dba UTAH IE ENGLISH LANGUA STATE OF UTAH. NO	MEDIA GROUP, AGE AGE WITH GENERAL TICE IS ALSO PUBLI	PHASE 3 ENT FOR DESI CIRCULATION (SHED ON UT	ERET NEV ON IN UTA AHLEGAI	VS AND	WAS PUBLISHED BY THE THE SALT LAKE TRIBUNE, DAILY PUBLISHED IN SALT LAKE CITY, ON THE SAME DAY AS THE FIRST
PUBLISHED ON	02/19/	20				
SIGNATURE	AM					
DATE	3/16/20)20				

STATE OF UTAH
COUNTY OF SALT LAKE
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 16TH DAY OF MARCH IN THE YEAR 2020
BY JAE LEVI

NOTARY PUBLIC SIGNATURE



AFFIDAVIT OF PUBLICATION





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH-ss.

I, Joel Slaughter, being first duly sworn, depose and say that I am a Copy Editor of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

ATHLETIC, PHYSICAL EDUCATION SUPPLIES, AND TEAM UNIFORMS

Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 04/01/2020 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

2/19/2020

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 21st DAY OF February, 2020

> > Joel Slaughter

Notary Public-State of Oregon

OFFICIAL STAMP NICHOLAS EVAN BJORK NOTARY PUBLIC - OREGON COMMISSION NO. 995746 MY COMMISSION EXPIRES JANUARY 12, 2024 **REGION 4 EDUCATION** SERVICE CENTER

ATHLETIC, PHYSICAL EDUCATION SUPPLIES, AND TEAM UNIFORMS Proposal Due 2:00 pm, April 1, 2020 REQUEST FOR PROPOSAL

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available http://www.esc4.net/services/purchasing/ region-4-nipa-solicitations or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Tuesday, March 10, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

PROPOSAL DUE DATE:

April 1, 2020, BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net. Published Feb. 19, 2020. 11854290

Sydney Rubin National Ipa 109 Westpark Dr Ste 360 Brentwood, TN 37027-5062 Order No.:

11854290

Client Reference No:

Legal - Legals - Heiena 02/19/2020-02/19/2020 Independent Record 2 x 1.89, 17 lines Class Section Legal 9999 Legals Legal Line 65.26 11030433 65.26 0.00 104 Amount Paid Amount Due Salesperson **Sub Section** Ad Number **Publication** Category Dates Run Ad Price 60036285 Phase 3 Marketing & Communical Section Ad Key Ad Rate Region 4 Education Service Center (ESC) is request Words Days Size Brentwood TN 37027 109 Westpark Drive Billie Jo Williams Sydney Rubin Crystal Gray 20468151 Suite 360 Order Number PO Number Entered By Address1 Address2 Printed By Customer City St Zip Keywords Contact Phone Notes Zones Fax

02/13/2020 16:12:23

1 of 1

Page

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at http://www.esc4.net/services/purchasing/region-4-nipa-solicitation is or from the Procurement Services office.

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Houston Texas 77092.

PROPOSAL DUE DATE:

April 1, 2020, BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

February 19, 2020

MNAXLP

AFFIDAVIT OF PUBLICATION STATE OF MONTANA,

Crystal Gray

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement therof:

That the Requesting Proposals

a true copy of which is hearto annexed, was published in said newspaper on the following dates: viz.: February 19, 2020

making in all_1_ publication(s)

Subscribed and sworn to me this _19_ day of _February_, 2020.

00

Notary Public forthe State of Montana Printed Name: Billie lo Williams Residing at Clancy, Montana 59634 My commission expires August 31, 2022

(Notary Seal)

BILLIE JO WILLIAMS
NOTARY PUBLIC for the State of Montana
SEAL
Residing at Clancy, Nortana
Residing at Clancy, Nortana
August 31, 2022
August 31, 2022

Certificate of the Publisher

The Herald-News

RFP 20-11 Description: RFP 20-11 1752412

PHASE 3 MARKETING & COMMUNICATIONS P O BOX 680758 MARIETTA GA 30068

that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5, The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the Shaw Media certifies that it is the publisher of The Herald-News. attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout

successive week(s). Publication of the notice was made in the newspaper, time(s) in The Herald-News, namely one time per week for one A notice, a true copy of which is attached, was published 1 dated and published on 02/19/2020 This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on

19th day of February, A.D. 2020

Shaw Media By:

J. Tom Shaw, Publisher

Amount \$79.88

Account Number 10174037

nit a prop 1 4 Educo ther in accord te soliciti

PRE-PROPOSAL
CONFERENCE: Tuesday,
March 10, 2020, 2:00 pm
(7, Region 4 ESC offices of
7145 West Tddwell Road,
Houston Texas 77092.
PROPOSAL DUE DATE:
April 1, 2020, BEFORE
2:00 PM CT.
CONTACT: Cystal Wallace,
Business Operations
Specialist, 713-744-8189
or cwallace@esc4.net. (Published in Herald-News February 19, 2020) 1752412

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF (REP No. 20-11) Athletic, Physical Education Supplies, and Team Uniforms } }		} SS. }	FEB 1 9 2020 # Pages: 1		Tot	NOTARY ME		Date 11.02
(RFP No. 20-11) Athlet	STATE OF HAWAII	City and County of Honolulu	Doc. Date: FE	Notary Name: Patricia K. Reese	Doc. Description:	Publication	Thurs H. R.	Notary Signature

<u>Gwyn Pang</u> being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at http://www.esc4.net/services/purchasing/region-4-nipa-solicitations or from the Procurement Services office.

PROPOSAL DUE DATE:
April 1, 2020, BETORE 2:00 PM CT. CONTACT: Costal
Mallace, Business Operations Specialist, 713-7448138 or ovallanceesc4.net.
(SA1266008 2/19/20)

PRE-PROPOSAL CONFERENCE Tuesday, March 10, 2020, 2:00 pm Cf, Region 4 ESC offices at 7.45 West Tidwell Road, Houston Texas 77092.

Honolulu Star-Advertiser	_	times on:	
02/19/2020 MidWeek	0	times on:	
The Garden Island	0	times on:	
Hawaii Tribune-Herald	0	0 times on:	
West Hawaii Today	0	times on:	
Other Publications:			times on:
And that affiant is not a party t	to or in any w	And that affiant is not a party to or in any way interested in the above entitled matter.	d matter.

No. 86-467

Batricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii My commission expires: Oct 07, 2022

7 Jo (26)

ind sworn before me this

Gwyn Pang Subscribed to much

Ad# 0001266008

ICSP.NO.:



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

HC085601320	Class	Legal Notices						
HC08		19 2020	19 2020	Feb 19 2020	Feb 19 2020	26 2020	26 2020	Feb 26 2020
0000210933	Date	ypress/Cy-F: Feb	Champions/KI Feb	Feb	Feb	Sypress/Cy-F: Feb	Champions/KI Feb	Feb
PHASE 3 MARKETING COMMUNICAT RAN A LEGAL NOTICE	SIZE BEING: 2 x14 L Product	CNCY-Cypress Creek Mirror (Cypress/Cy-F: Feb 19 2020	CNCH-Cypress Creek Mirror (Champions/KI Feb 19 2020	CNPM-Magnolia Potpourri	CNPO-Tomball Potpourri	CNCY-Cypress Creek Mirror (Cypress/Cy-F: Feb 26 2020	CNCH-Cypress Creek Mirror (Champions/KI Feb 26 2020	CNPM-Magnolia Potpourri

Page

Sworn and subscribed to before me, this 3rd Day of March A.D. 2020
Notary Public in and for the State of Texas

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at http://www.esc4.net/services/purchasing/region-4-nipa-solicitations or from the Procurement Services office.

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PROPOSAL DUE DATE: April 1, 2020, BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

PHASE 3 MARKETING & COMM STE 360 109 WESTPARK DR BRENTWOOD TN 37027

Account # 170430 Ad Number 0001092907

continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/19/2020 to 02/19/2020, on the following Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal State of Nevada, and that the advertisement, a true copy attached for, was

02 / 19 / 20

REQUEST FOR PROPOSALS

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the Athletic Athletical documentation available the Athletic Athletical A

PRE-PROPOSAL CONFERENCE: Tuesday, March 10, 2020, 2:00 pm CT, Region 4 ESC offices at 7145. West Tidwell Road, Houston Texas 77092. April 1, 2020, BEFORE 2:00 PM CT. CONTACT. Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

PUB: Feb. 19, 2020 LV Review-Journal LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 19th day of February, 2020

Notary

MARY A. LEE
Notary Public, State of Nevada
Appointment No. 09-8941-1
My Appt. Expires Dec 15, 2020

PHASE 3 MARKETING AND COMMUNICATIONS 109 WESTPARK DRIVE, SUITE 360 BRENTWOOD, TN 37027

 $^{1}_{\$19.50}$ 65600 0000883148 Acct Number Ad Number Insertions Total

equesting proposals rom qualified and expe-Region 4 Education Service Center (ESC) is

equesting-

Legal Notice Legals

NOTICE

NEW JERSEY, SUSSEX COUNTY, AFFIDAVIT OF PUBLICATION,

SS

<u>Daria Sorgine</u>, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

<u>Date</u> 02/19/2020 Page B6 ADNUMBER Publication 0000883148-01 NJH Herald

rienced firms to provide
Afhletic, Physical Education Supplies, and
Team Uniforms (RFP
No. 20-11). In order to
be considered, the
Offeror must complete
and submit a proposal to
Region 4 Education Region 4 Education Service Center in ac-cordance with the solici-tation documentation available at http://www. esc4.net / services / pur-chasing / region-4-nipu-solicitations or from the Procurement Services PROPOSAL DUE
DATE: April 1, 2020,
BEFORE 2:00 PM CT.
COVATACT: Crystal
Wallace, Business Operations Specialist, 713-7448189 or cwallace@esc4. PRE-PROPOSAL CONFERENCE: Tuesday, March 10, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas net. Feb. 19, 2020 pf\$12.00 0000883148 NJH

Subscribed and sworn to me before this date: <u>02/19/2020</u>

02/19/2020

Brittany L Weiss
NOTARY PUBLIC
State of New Jersey
ID # 50118581
My Commission Expires December 17, 2024

0000883148

Richmond Eimes-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street Richmond, Virginia 23219 (804) 649-6208

February 19, 2020

Date

BRENTWOOD, TN 37027 109 WESTPARK DRIVE SUITE 360 OMNIA

Total Cost	104.80
Ad Size	2×0L
Description	Region 4 Education Service Center (ESC) is requesting propos $2 \times 0 L$
Category	Propos-Sld Bids-RFP
Date	02/28/2020

available at http://www.esck.net/services/purchasing/region-4-nipa-so cation Service Center in accordance with the solicitation documentation ered, the Offeror must complete and submit a proposal to Region 4 Edu qualified and experienced firms to provide Athletic, Physical Education **legion (Education Service Center (ESC)** is requesting proposals from upplies, and Team Uniforms (RPP No. 20:11). In order to be consid-

PRE-PROPOSAL CONFERENCE: Tuesday, March 10, 2020, 230 pm CT, Rejon 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77090. icitations or from the Procurement Services office.

yn'i 1,2001, BEFORE 200 PM CT. CONTACT: Crystal Wallace, Business operations Specialist, 713-744-8169 or cwallace aesostret.

Richmond Times-Dispatch Publisher of the

published by the Richmond Times-Dispatch, Inc. in the City of This is to certify that the attached Region 4 Education Servic was Richmond, State of Virginia, on the following dates:

02/19/2020

02/19/2020 The First insertion being given ...

0001063841 Newspaper reference: Sworn to and subscribed before me this Wednesday, February 19, 2020

Notary Public

Sharon R Carsten
City of Richmond
Commonwealth of Virginia
Commonwealth of Virginia
Commission Expires July 31 2024
Commission Expires July 31 2024

SAN BERNARDINO COUNTY SUN

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408 Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
109 WESTPARK DRIVE SUITE 360
BRENTWOOD, TN - 37027

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description: RFP No. 20-11

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/19/2020

Executed on: 02/19/2020 At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

o. .

Signature

* A 0 0 0 0 0 5 3 6 0 6 4 0 *

SB #: 3343538

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at http://www.esc4.net/services/purcha sing/region-4-nipa-solicitations or from the Procurement Services office.
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PROPOSAL DUE DATE: April 1, 2020, BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

SBS-3343538#

STATE OF WASHINGTON -- KING COUNTY

--SS

382172

PHASE 3 MARKETING & COMM.

No.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:ATHLETIC,PE SUPPLIES

was published on

02/19/20

the amount of the feetcharged for the foregoing publication is the sum of \$86,40.

02/19/2020

Notary public for the State of Washington,

Subscribed and sworn to before me on

residing in Seattle

Affidavit of Publication

State of Washington, King County

Region 4
Education
Service Center
Athletic, Physical
Education Supplies,
and Team Uniforms
Proposals Due: April 1

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing/region-4-nipa-solicitations or from the Procurement Services office.

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PROPOSAL DUE DATE: April 1, 2020, BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4. net.

Date of publication in the Seattle Daily Journal of Commerce, February 19, 2020.

2/19(382172)

CAPITAL CITY PRESS

THE ADVOCATE Publisher of

PROOF OF PUBLICATION

Parish of East Baton Rouge or published daily in general circulation published in Baton Rouge, State of Louisiana, City of Baton Rouge, and New Orleans Louisiana, or published daily in The hereto attached notice was published in Louisiana, and the Official Journal of the THE ADVOCATE, a daily newspaper of THE NEW ORLEANS ADVOCATE, in THE ACADIANA ADVOCATE in THE TIMES-PICAYUNE/

02/19/2020

, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

2/19/2020

M. Morie Mc Christian

My Commission Expires: Indefinite Notary Public 1D# 88293 M. Monic McChristian, State of Louisiana



PHASE 3 MARKETING & COMM

419195-01

SYDNEY RUBIN

109 WESTPARK DR STE 360 BRENTWOOD, TN 37027

PUBLIC NOTICE

Region 4 Education Service Ceriter (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Certer in eaction Service Certer in eaction Service Certer in eaction available at

http://www.esc4.net/se rvices/purchasing/regio n-4-nipa-solicitations

or from the Procurement Services office.

PRE-PROPOSAL CONFER-ENCE Tuesday, March 10, 2020, 200 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

PROPOSAL DUE DATE
April 1, 2020, BEFORE 2:00
PM CT. CONTACT: Crysta
Wallace, Business Operations Specialist, 713-744B189 or

419195-feb 19-1t

THE STATE MEDIA CO., INC. Columbia, South Carolina publisher of



AFFIDAVIT OF PUBLICATION

Attention: Sydney Rubin

PHASE 3 MARKETING PO BOX 680758 MARIETTA, GA 30068

Request For Proposals

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic, Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at http://www.esc4.nev/services/purchasing/region-4-hipa-solicitations or from the Procurement Services office.

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April 1, 2020, BEFCHE 2:00 PM
CT. CONTACT: Crystal Wallace,
Business Operations Specialist,
713-744-8189 or cwallace@esc4.n
4565403

State of South Carolina

County of Richland

I, Michelle Long, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

February 19, 2020

Moscowy

Michelle Long Inside Classified Accounts Representative Subscribed and sworn to before me on this 25th day of February in the year of 2020

Amy L. Robbins Notary Public for South Carolina My Commission Expires: November 27, 2022 "Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

IIMES UNION

timesunion.com

Albany Times Union News Plaza Box 15000 Albany, New York 12212 PHASE 3 MARKETING AND COMMUNICATIONSAccount Number:

109 WESTPARK DRIVE, SUITE 360 ATTN: SYDNEY RUBIN

BRENTWOOD, TN 37027

NSAccount Number: 600120168
Order Number: 0004099124
Order Invoice Text: OMNIA PARTNERS

says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates T Tomes / R Bernard / T Duquette / P Sheehan / A Rubel of the city of Albany, being duly sworn,

02-19-2020

2:

day of

Sworn to before me, this

Notary Public

Albany County
SUSAN QUINE
NOTARY PUBLIC, STATE OF NEW YORK
Registration No. 01QU6396414
Qualified in Rensselar County
Commission Expires August 19, 2023

Region 4 Education Service Center (ESC) is requesting proposals from qualified and experienced firms to provide Athletic. Physical Education Supplies, and Team Uniforms (RFP No. 20-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at http://www.esc4.nel/services/purchasing/region-4-nipa-solicitations of from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Tuesday, March 10, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

PROPOSAL DUE DATE:
April 1, 2020, BEFORE 2:00 PM CT. CONTACT: Crystal
Wallace, Business Operations Specialist, 713-744-8189 or
covallace@esc4.net.

TU1t 4099124



March 16th 2020

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The RFP #20-08, 20-09, 20-11 public notices were published within said newspaper in the Public Notice Section of the on the following date(s):

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Don Whitman

On this the 16th day of March 2020, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

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Giants right to exclude Huff from celebration



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Aubrey Huff's politics aren't the problem.

USA TODAY

Nancy Armour

It's his blatant bigotry.

His raging misogyny.

His bullying and thinly veiled threats that he then tries to pass off as "jokes."

The Giants confirmed Monday night that they've told their former first baseman he won't be included in any celebrations of their 2010 World Series championship, citing his toxic posts on social media "that are unacceptable and run counter to the values of our organization."

To the surprise of no one, Huff didn't take the snub well, whining Tuesday morning that this was political correctness run amok and styling himself as a champion of our most cherished freedoms.

"And while I'm disappointed the Giants are so opposed to President Trump, and our constitutional rights that they'd uninvite me to my teams (sic) reunion, it shows me that now more than ever we have to stand up for our 1st amendment rights," Huff said in a statement

posted on Twitter.

"Otherwise, the America we know and love is already dead."

Oh, please. If Huff is so concerned about defending the Constitution, he should start by reading it. Maybe then he'd realize the First Amendment prohibits censorship of speech by the government, which a Major League Baseball team is not.

More to the point, no one is prohibiting Huff from spewing his thoughts on Twitter, regardless of how vile and cringe-worthy they might be. No one is preventing him from expressing his support for President Donald Trump.

But a free society does not mean a free-for-all. Actions have consequences, and Huff's penchant for trafficking in bigotry and misogyny has made the Giants decide he's someone they'd rather not associate with any longer.

Given some of his tweets this year alone, it's hard to blame them.

There was the one where he suggested kidnapping Iranian women and bringing them to the United States, saying they'd be so grateful they'd "fan us and feed us grapes." There was the one where he expressed hope that protesters would be shot. There was the one where he said it was "way harder" to be a baseball player than a teacher. There were the many, many ones in which he demeaned women and said they were meant to be subservient to men.

And in what was probably the final straw for the Giants, he criticized their hiring of Alyssa Nakken, baseball's first female coach, and implied it was a

"Couldn't imagine taking baseball instruction from an ex female softball player," Huff said, followed by the eye-

Huff claimed in his statement Tuesday that his tweets were "locker room humor," "meant to be satirical and sarcastic." Except he's doubled down on everything he's said, proudly proclaiming himself to be an example of a "real" American man.

Then he criticized the Giants and everyone else for not being able to take a joke. Which is what thin-skinned bullies usually say when someone finally stands up to them.

The Giants aren't cropping Huff out of team photos from 2010 or deleting his name from the roster of their World Series champions. They haven't asked for his World Series ring back. With his team-high 26 home runs in 2010 and oversized personality in the clubhouse, Huff will always be an integral part of



Aubrev Huff criticized the Giants in regard to 2010 title commemorations. 2012 USA TODAY SPORTS PHOTO BY KELLEY L. COX

that championship team.

But the good things Huff did 10 years ago don't give him a lifetime pass to be a cretin. Crying "Politics!" isn't an excuse for being demeaning and abusive.

Huff has every right to speak his mind. The Giants have just as much right to want no part of it.

USGA announces more flexible family policy

Beth Ann Nichols

Golfweek | USA TODAY Network

The U.S. Golf Association has announced changes to its family policy. The new, more flexible plan allows players who have earned a spot in a USGA championship either through qualifying or exemption the option to defer his or her place in the championship for one year due to maternity or paternity.

The policy is in line with the LPGA's recent changes, in that players can lock in their status, or in this case world ranking, before going on maternity leave. Stacy Lewis was among the players who provided input.

Last year the USGA offered Lewis and

Brittany Lincicome, both new moms, a spot in the U.S. Women's Open field in lieu of a policy change. USGA officials promised to take a fresh look at its maternity policy, and they delivered.

"Updating our family policy was an opportunity to support players as they welcome new family members and also to go a few steps further," says John Bodenhamer, senior managing director of championships. "We are pleased to have a policy that affords players more balance between parenthood and competing at the highest levels."

Players can also request an additional one-year extension based on special circumstances

Lewis was No. 33 in the world when

she went on maternity leave in 2018. The two-time major winner had competed in 12 consecutive U.S. Women's Opens, finishing in the top three on three occasions. During that stretch, she won a dozen LPGA titles and spent 25 weeks at No. 1.

She'd finished no worse than 21st on the money list since 2010 before quitting midyear in 2018 to give birth to daughter Chesnee. She finished the season at No. 99 and was staring U.S. Women's Open qualifying in the face before the USGA offered her a spot in the field.

Under the new policy, Lewis' ranking of 33rd would've easily gotten her into the 2019 contest.

"I was thrilled when the USGA asked

me to participate in the process to update the policy," said Lewis. "Last year, I experienced the challenges that new parents often face and was fortunate that the USGA worked with me for my circumstance surrounding the U.S. Women's Open. As players, we want a fair and inclusive policy, and that is exactly what this reflects.

The policy applies to all 13 USGA championships.

"It's super nice," said Lincicome. "You never know how you're going to come back, how your body is going to feel. When you get into it, especially your first child, there are so many 'what ifs.' You already have so much pressure to get your body back."

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PRE-PROPOSAL CONFERENCE: Tuesday, March 10, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092. PROPOSAL DUE DATE: April 1, 2020, BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net

The Region 4 Education Service Center (ESC): Houston, TX is requesting proposals from qualified and experienced firms to provide Cyber Security Solutions and Associated Products & Services (RFP No. 20-08). In order to be considered, the Offeror must complete

and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniapartners.com PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 9:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

PROPOSAL DUE DATE:
April 7, 2020, BEFORE 10:00 AM CENTRAL TIME

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from quand experienced firms to provide Unified Communications as a Service (UCaaS) (RFP No. 20-09).

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniapartners.com PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019 PROPOSAL DUE DATE: April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.

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Oklahoma Electric Cooperative (OEC) in Norman, Okla., is a distribution electric utility serving members in central Oklahoma. OEC is seeking requests for proposals (RFPs) from qualified power line construction contractors for overhead construction and storm restoration for 2020-2022. At least four crews consisting of 5 to 6 individuals each are desired. RFPs are due no later than 1 p.m. CST Thursday, Feb. 27.

Please contact Joe Tarp, Manager of Overhead Construction, at 405-217-6673 or jtarp@okcoop.org for information on specific requirements and RFP respondent instructions.

All RFP submissions should be sent to Tracy Mowdy at mowdyt@okcoop.org.

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