



## Region XIV Education Service Center

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1850 Highway 351  
Abilene, TX 79601-4750  
325-675-8600  
FAX 325-675-8659

**Thursday, September 14<sup>th</sup>, 2023**

**Bush Hog, Inc.  
ATTN: Jimmy Anderson  
2501 Griffin Ave  
Selma, AL 36701**

**Re: Annual Renewal of NCPA contract #02-106**

**Dear Jimmy:**

**Region XIV Education Service Center is happy to announce that Bush Hog Inc. has been awarded an annual contract renewal for Turf and Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Equipment, and Services based on the proposal submitted to Region XIV ESC.**

**The contract will expire on December 31<sup>st</sup>, 2024, completing the fourth year of a possible five-year term. If your company is not in agreement, please contact me immediately.**

**If you have any questions or concerns, feel free to contact me at 325-675-8600.**

**Sincerely,**

DocuSigned by:

*Shane Fields*

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**Shane Fields  
Region XIV, Executive Director**