

### **PO BOX 194**

Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

### AFFIDAVIT OF PUBLICATION

The COUNTY OF DUPAGE, IL is requesting proposals from qualified and experienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS (RFP No. #18-020-LG). In order to be considered, the Offeror must complete and submit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation available at www. DEMANDSTAR.com or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Wednesday, February 7, 2018, 10:00 am local time, JTK Administration Building, 421 North County Farm Road, Room 3-400, Wheaton, IL 60187.

PROPOSAL DUE DATE: MARCH 6, 2018, BEFORE 1:30 PM LOCAL TIME. CONTACT: Larry Gammel, Buyer, 630-407-6163 or larry.gammel@dupage.

org. Pub: Jan 18, 2018

PHASE:3 1808 Patterson St

Nashville, TN 37203

Order#

0008759323

# of Affidavits

P.O #

RFP No. #18-020-LG

Published Date(s):

01/18/18

# STATE OF WISCONSIN COUNTY OF BROWN

SS.

oath being duly legal That T the am Gazette, Arizona Business general circulation newspaper Coconino, Maricopa, counties Arizona, and Pinal, Arizona, published Phoenix, hereto attached that the and copy copy of the advertisement published true in the said paper on the dates indicated.

Sworn to before me this

18 TH day of JANUARY 2018

Notary Public

NOTARY PUBLIC SOLUTION OF WISCOME

My Commission expires:

### Deseret News



The Salt Lake Tribune

PROOF OF PUBLICATION CUSTOMER'S	COPY	
CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	PUBLIC NOTICE
PHASE 3, ACCOUNTS PAYABLE	9001501174	The COUNTY OF DUPAGE, IL is requesting proposals from qualified and expe- rienced firms to provide MULTI-EUNCTION COPIER
PO BOX 681163	DATE	rienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOL- UTIONS (RPP No. #18- 020-LC). In order to be considered, the Offeror
MARIETTA GA 30068	1/18/2018	a proposal to the COUNTY OF DUPAGE, IL in accord-
ACCOUNT NAME		documentation available at www.DEMANDSTAR.com or from the Procurement Services office.
PHASE 3,		PDE BBODOSAL CONTER
TELEPHONE	ORDER# / INVOICE NUMBER	ENCE: Wednesday, February 7, 2018, 10:00 cm local time, JTK Administration Stricting, 421 North
4043679898	0001190716 /	tion building, 421 North County Farm Road, Room 3-400, Wheaton, IL. 60187.
PUBLICATION SCHEDULE		PROPOSAL DUE DATE: MARCH 6, 2018, BEFORE 1:30 PM LOCAL TIME. CONTACT: Larry Gammel, Buyer, 6:30-407-6:163 or
START 01/18/2018 END 01/18/2018		idi i y.gdiiiilei(@dupddeco,
CUSTOMER REFERENCE NUMBER		org. 1190716 UPAXLP
#18-020		•
CAPTION		
PUBLIC NOTICE The COUNTY OF DUPAGE,	IL is requesting proposals from qualified a	1
SIZE		
37 LINES 1 COLUMN(S)		
TIMES TOTAL COST		
2 63.46		
	AFFIDAVIT OF PUBLICATION	
AS NEWSPAPER AGENCY COMPANY, LLC dba ADVERTISEMENT OF <u>PUBLIC NOTICE</u> <u>The COUN</u> <u>provide MULTI-FUNCTION COPIER DEVICES ANI</u> AGENCY COMPANY, LLC dba UTAH MEDIA GRO NEWSPAPERS PRINTED IN THE ENGLISH LANGUAG SALT LAKE COUNTY IN THE STATE OF UTAH. NOT NEWSPAPER PUBLICATION DATE AND REMAIN SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.	TY OF DUPAGE, IL is requesting proposals from SERVICE SOLUTI FOR PHASE 3, WAS DUP, AGENT FOR DESERET NEWS AND THE WITH GENERAL CIRCULATION IN UTAH, AND ICE IS ALSO POSTED ON UTAHLEGALS.COM	om qualified and experienced firms to PUBLISHED BY THE NEWSPAPER HE SALT LAKE TRIBUNE, DAILY ID PUBLISHED IN SALT LAKE CITY, ON THE SAME DAY AS THE FIRST
PUBLISHED ON <u>Start 01/18/2018</u> End 01/	18/2018 SIGNATURE	ubour
STATE OF UTAH )		
COUNTY OF <u>SALT LAKE</u> )		
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS	18TH DAY OF JANUARY IN T	THE YEAR 2018
BY_LORI GUDMUNDSON .		



NOTARY PUBLIC SIGNATURE





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, Nick Bjork , being first duly sworn, depose and say that I am a Publisher of the Daily Journal of Commerce , a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

**MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS** 

COUNTY OF DUPAGE; Bid Location Wheaton, IL, DuPage County; Due 03/06/2018 at 01:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

1/17/2018

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 17th DAY OF January, 2018

> > **Nick Bjork**

Notary Public-State of Oregon

OFFICIAL STAMP SELAH MICHELE FARMER NOTARY PUBLIC - OREGON COMMISSION NO. 959961 MY COMMISSION EXPIRES FEBRUARY 27, 2021

Order No.:

11470818

Client Reference No:

Sydney Rubin National Ipa 2555 Meridian Blvd Ste 300 Franklin, TN 37067-6365

**COUNTY OF DUPAGE MULTI-FUNCTION COPIER DEVICES** AND SERVICE SOLUTIONS Proposats Due 1:30 pm.

Proposate Jule 1:30 pm,

March 6, 2018

REQUEST FOR PROPOSAL

The COUNTY OF DUPAGE, IL is requesting proposals from qualified and experienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS (RFP No. #18-020-LG). In order to be considered, the Offer or must complete and submit a the Offer or must complete and submit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation www.DEMANDSTAR.com or from the Procurement Services office.
PRE-PROPOSAL CONFERENCE Wednesday February

PRE-PROPOSAL CONFERENCE: Wednesday, February 7, 2018, 10:00 am local time, JTK Administration Building, 421 North County Farm Road, Room 3-400, Wheaton, IL 60187.
PROPOSAL DUE DATE: MARCH 6, 2018

MARCH 6, 2018, BEFORE 1:30 PM LOCAL TIME.

CONTACT: 630-407-6163 Gammel, Buyer, Larry larry gammel@ dupageco.org. Published Jan. 17, 2018.

11470818

Page

1 of 1

01/11/2018 12:59:23

Ad Number Ad Kev

10942002

**Order Number** 

20412694

Salesperson Publication

Legal - Legals - Helena Independent Record On-Line

PO Number Customer

60036285 Phase 3 Marketing & CommuniSection

Class Section Legal

Contact Address1

PO BOX 680758

**Sub Section** Category

Address2 City St Zip

**Dates Run** Marietta GA 30068

9999 Legals 01/18/2018-01/18/2018

Phone

Days Size Words 2 x 1.55, 14 lines

Fax

(615) 567-4070

103 Legal Line Ad Rate

Printed By **Entered By**  Lynn Hencley Lynn Hencley

Ad Price 53.92 0.00 **Amount Paid** 53.92 **Amount Due** The COUNTY OF DUPAGE, IL is requesting proposals f

Keywords Notes

Zones

The COUNTY OF DUPAGE, IL is requesting proposals from qualified and experienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS (RFP No. #18-020-LG). In order to be considered, the Offeror must complete and submit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation documentation available at www.DEMANDSTAR.com or from the Procurement Services of-

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PROPOSAL DUE DATE: MARCH 6, 2018, BEFORE 1:30 PM LOCAL TIME. CONTACT: Gammel, Buyer, 630-407-6163 Larry

larry.gammel@dupageco.org. January 18, 2018

MNAXLP

AFFIDAVIT OF PUBLICATION STATE OF MONTANA.

County of Lewis & Clark

Billie Jo Williams

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement therof:

That the Requesting Proposals

a true copy of which is hearto annexed, was published in said newspaper on the following dates: viz.:

January 18, 2018

making in all \_1\_ publication(s)

Subscribed and sworn to me this \_22\_ day of \_January\_, 2018.

Notary Public for the State of Montana

Printed Name: Colleen D. Simkins Residing at Helena, Montana My commission expires March 10, 2021

(Notary Seal)



COLLEEN D. SIMKINS NOTARY PUBLIC for the State of Montana Residing at Helena, Montana My Commission Expires March 10, 2021

IN THE MATTER OF (RFP No. #18-020-LG) MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS

City and County of Honolulu	1	} SS. }			
Doc. Date:	JAN	1 8 2018	# Pag	les:	1
Notary Name: COLLEEN E	E. SORAN	AKA	_		Circuit
Doc. Description:	Affida	vit of	111 E	SOR	Alexander
Publication			30%	and the same of	1
Notary Signature	JAN	1 8 2018	No.	90-28	3 X X X X X X X X X X X X X X X X X X X
Notary digitations		Date	Stor	- ASY	
Gwyn Pang being duly sworn, execute this affidavit of Oahu l Star-Advertiser, MidWeek, Th Tribune-Herald, that said news State of Hawaii, and that the at aforementioned newspapers as	Publicati e Garder spapers a ttached n	ons, Inc. publi Island, West re newspapers otice is true no	sher of The Ho Hawaii Today, of general circu	nolulu and Ha ulation	waii in the
Honolulu Star-Advertiser 01/18/2018	1	times on:			
MidWeek	0	times on:			
The Garden Island	0	_times on:			
Hawaii Tribune-Herald	0	_times on:			
West Hawaii Today	0	times on:			
Other Publications:			0	tim	es on:
And that affiant is not a party to	o or in an	y way interest	ed in the above	entitled	l matter.
Gwyn Pang		ung			11.0
Subscribed to and sworn before	me this	/8 day of (	Janus	u A.	D. 20 18

olleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii

The COUNTY OF DUPAGE, IL is requesting proposals from qualified and experienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS (RFP No. #18-020-LG). In order to be considered, the Offeror must complete and submit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation documentation available at <a href="https://www.DEMANDSTAR.com">www.DEMANDSTAR.com</a> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Wednesday, February 7, 2018, 10:00 am local time, JTK Administration Building, 421 North County Farm Road, Room 3-400, Wheaton, IL 60187.

PROPOSAL DUE DATE: MARCH 6, 2018, BEFORE 1:30 PM LOCAL TIME. CONTACT: Larry Gammel, Buyer, 630-407-6163 or larry.gammel@dupageco.org. (SA1064646 1/18/18)

SP.NO.:

L.N.

My commission expires: Jan 06 2020

STATE OF HAWAII

The COUNTY OF DUPAGE, IL is requesting proposals from qualified and experienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS (RFP No. #18-020-LG). In order to be considered, the Offeror must complete and submit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation documentation available at www.DEMANDSTAR.com\_or from the Procurement Services office.

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PROPOSAL DUE DATE: MARCH 6, 2018, BEFORE 1:30 PM LOCAL TIME. CONTACT: Larry Gammel, Buyer, 630-407-6163 or larry.gammel@dupageco.org.



### STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING AND COMMUN

0000160563

HC004901326

RAN A LEGAL NOTICE

SIZE BEING: 1 x31 L

Product	Date	Class	Page
CNCY-Cypress Creek Mirror (Cypress/Cy-Fa	Jan 17 2018	Bids-Proposals	rage .
CNCH-Cypress Creek Mirror (Champions/KI	Jan 17 2018	Bids-Proposals	
CNPM-Magnolia Potpourri	Jan 17 2018	Bids-Proposals	
CNPO-Tomball Potpourri	Jan 17 2018	Bids-Proposals	
CNCY-Cypress Creek Mirror (Cypress/Cy-Fa	Jan 24 2018	Bids-Proposals	
CNCH-Cypress Creek Mirror (Champions/KI	Jan 24 2018	Bids-Proposals	
CNPM-Magnolia Potpourri	Jan 24 2018	Bids-Proposals	
CNPO-Tomball Potpourri	Jan 24 2018	Bids-Proposals	

md AIR Check

NEWSPAPER REDRESENTATIVE

Sworn and subscribed to before me, this 30th Day of January A.D. 2018



Notary Public in and for the State of Texas

STATE OF NEVADA) COUNTY OF CLARK) SS:

> PHASE 3 MARKETING & COMM 1808 PATTERSON ST NASHVILLE TN 37203

Account #

170430

Ad Number

0000960298

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/18/2018 to 01/18/2018, on the following days:

01/18/18

The COUNTY OF DUPAGE, IL

is requesting proposals from qualified and experienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS (RFP No. #18-020-1-G). In order to be considered, the offeror must complete and submit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation documentation available at www.DEMANDSTAR.com or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Wednesday, February 7, 2018, 10:00 am local time, JTK Administration Building, 421 North County Farm Road, Room 3-400, Wheaton, It 60187.

PROPOSAL DUE DATE: MARCH 6, 2018, BEFORE 1:30 PM LOCAL TIME. CONTACT: Larry Gammel, Buyer, 630-407-6163 or larry.gammel@dupageco.org.

> PUB: January 18, 2018 LV Review-Journal

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 18th day of January, 2018

Notary

MARY A. LEE Notary Public, State of Nevada

Appointment No. 09-8941-1

My Appt. Expires Dec 15, 2020

### PHASE 3 MARKETING AND COMMUNICATIONS 1808 PATTERSON STREET NASHVILLE, TN 37203

Acct Number:

19030

Ad Number:

0000165431

Insertions:

\$12.90

Affidavit:

\$7.50

Total:

\$20.40

# AFFIDAVIT OF PUBLICATION NEW JERSEY, SUSSEX COUNTY, ss

Donna Hendricks, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on 01/18/2018.

Total:

Sworn and subscribed before me this 18th day of January, 2018

com or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Wednesday, February 7, 2018, 10:00 am local time, JTK Administration Building, 421 North County Farm Road, Room 3-400, Wheaton, IL 60187.

mit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation documentation available at www.DEMANDSTAR.

LEGAL NOTICE
THE COUNTY OF
DUPAGE, IL is requesting proposals from
qualified and experienced firms to provide
MULTI-FUNCTION
COPIER DEVICES
AND SERVICE SOLUTIONS (RFP No. #18020-LG). In order to be
considered, the Offeror
must complete and submit a proposal to the

PROPOSAL DUE DATE: MARCH 6, 2018, BEFORE 1:30 PM LOCAL TIME. CONTACT: Larry Gammel, Buyer, 630-407-6163 or larry.gammel@dupageco.org. Jan. 18, '18 pf\$12.90 0000165431 NJH

ELIZABETH M. MECELI NOTARY PUBLIC OF NEW JERSEY Comm. # 2421496 My Commission Expires 06/04/2022

## Richmond Times-Dispatch

**Advertising Affidavit** 

Account Number

6067881

300 E. Franklin Street Richmond, Virginia 23219 (804) 649-6208

Date

January 18, 2018

PHASE: 3 MARKETING AND COMMUNICATIONS

1808 PATTERSON STREET NASHVILLE, TN 37203

Date	Category	Description	Ad Size	Total Cost
01/24/2018	Propos-Sld Bids-RFP	The COUNTY OF DUPAGE, IL is requesting proposals from qu	2 x 0 L	97.60

The COUNTY OF DUPAGE, IL is requesting proposals from qualified and experienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS (RFP No. #18-020-LG). In order to be considered, the Offeror must complete and submit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation documentation available at <a href="https://www.DEMANDSTAR.com">www.DEMANDSTAR.com</a> or from the Procurement Services office. PRE-PROPOSAL CONFERENCE: Wednesday, February 7, 2018, 10:00 am local time, 1TK Administration Building, 421 North County Farm Road, Room 3-400, Wheaton, IL 60187.

PROPOSAL DUE DATE:

MARCH 6, 2018, BEFORE 1:30 PM LOCAL TIME. CONTACT:
Larry Gammel, Buyer, 630-407-6163 or larry.gammel@dupageco.org.

# Publisher of the Richmond Times-Dispatch

This is to certify that the attached The COUNTY OF DUPAGE, IL was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

01/18/2018

The First insertion being given ... 01/18/2018

Newspaper reference: 0000682289

Sworn to and subscribed before me this

Notary Public

Supervisor

State of Virginia
City of Richmond
My Commission expires

Kimberly B. Harris NOTARY PUBLIC Commonwealth of Virginia Notary Registration Number 356753 Commission Expires January 31, 2021

#### SAN BERNARDINO COUNTY SUN

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408 Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
P.O. BOX 681163
MARRIETTA, GA - 30068

### PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP FOR THE COUNTY OF DUPAGE, IL

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/18/2018

Executed on: 01/19/2018 At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

SB #: 3089076

The COUNTY OF DUPAGE, IL is requesting proposals from qualified and experienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS (RFP No. #18-020-LG). In order to be considered, the Offeror must complete and submit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation documentation available at www.DEMANDSTAR.com or from the Procurement Services office.

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PROPOSAL DUE DATE: MARCH 6, 2018, BEFORE 1:30 PM LOCAL TIME. CONTACT: Larry Gammel, Buyer, 630-407-6163 or larry.gammel@dupageco.org. 1/18/18

SBS-3089076#





### STATE OF WASHINGTON -- KING COUNTY

--SS.

357409

PHASE 3 MARKETING & COMM.

No.

### Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:COPIER DEVICES

was published on

01/18/18

The amount of the fee charged for the foregoing publication is the sum of \$80.50 which amount has been paid in full.

\_\_\_\_

Subscribed and sworn to before me on

01/18/2018

Notary public for the State of Washington.

residing in Seattle

# State of Washington, King County

County of Dupage, IL **Multi-Function** Copier Devices and **Service Solutions** Proposals Due: March 6

The COUNTY OF DUPAGE, IL is requesting proposals from qualified and experienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS (RFP No. #18-020-LG). In order to be considered the Offeron must compare the considered, the Offeror must complete and submit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation documentation available at www.

DEMANDSTAR.com or from the Procurement Services office.
PRE-PROPOSAL CONFERENCE: Wednesday, February 7, 2018, 10:00 am local time, JTK

2018, 10:00 am local time, 31K Administration Building, 421 North County Farm Road, Room 3-400, Wheaton, IL 60187. PROPOSAL DUE DATE: MARCH 6, 2018, BEFORE 1:30 PM LOCAL TIME. CONTACT: Larry Gammel, Buyer, 630-407-6163 or larry.gammel@dupageco.

Date of publication in the Seattle Daily Journal of Commerce, January 18, 2018. 1/18(357409)

### CAPITAL CITY PRESS

# Publisher of THE ADVOCATE

#### PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge,
Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in
New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette,
Louisiana, in the following issues:

01/18/2018

Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

1/18/2018

M. Monic McChristian, Notary Public ID# 88293 State of Louisiana

My Commission Expires: Indefinite

PUBLIC NOTICE

The COUNTY OF DUPAGE, IL is requesting proposals from qualified and experienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS (RFP No. #18-020-LG). In order to be considered, the Offeror must complete and submit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation documentation available at

www.DEMANDSTAR.com

or from the Procurement Services office.

> PRE-PROPOSAL CONFERENCE: Wednesday, February 7, 2018 10:00 am local time JTK Administration

Building 421 North County Farm Road, Room 3-400 Wheaton, IL 60187

PROPOSAL DUE DATE:
MARCH 6, 2018
BEFORE 1:30 PM
LOCAL TIME

CONTACT: Larry Gammel, Buyer 630-407-6163 or larry.gammel@ dupageco.org

238258-jan 18-1t

MONIC MCC

### The Herald-News

Description:18-020 COPIER DEVICES 1475910 18-020

PHASE 3 MARKETING & COMMUNICATIONS P O BOX 680758 MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 01/18/2018

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1. In witness, Shaw Media has signed this certificate by J. Tom Shaw, its

publisher, at Joliet, Illinois, on 18th day of January, A.D. 2018

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10174037

Amount \$69.08

### **PUBLIC NOTICE**

The COUNTY OF DUPAGE, IL is requesting proposals from qualified and experienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS (RFP No. #18-020-LG). In order to be considered, the Offeror must complete and submit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation documentation available at <a href="https://www.DEMANDSTAR.com">www.DEMANDSTAR.com</a> or from the Procurement Services office.

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MARCH 6, 2018, BEFORE 1:30 PM LOCAL TIME.
CONTACT: Larry Gammel, Buyer, 630-407-6163 or larry.gammel@dupageco.org.

(Published in the Herald-News January 18, 2018)1497261

### THE STATE MEDIA CO., INC.

Columbia, South Carolina publisher of

# The State Media Company

The State Media Company

### AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
580372	0003477420	The COUNTY OF DUPAGE, IL is requesting proposals from qualified and

Attention: Sydney Rubin

PHASE 3 MARKETING PO BOX 680758 MARIETTA, GA 30068

The COUNTY OF DUPAGE, IL is requesting proposals from qualified and experienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS (RFP No. #18-020-LG). In order to be considered, the Offeror must complete and submit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation documentation available at www.DEMANDSTAR.com or from the Procurement Services office.

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MARCH 6, 2018, BEFORE 1:30
PM LOCAL TIME. CONTACT: Larry
Gammel, Buyer, 630-407-6163 or
larry.gammel@dupageco.org.
3477420

#### State of South Carolina

### County of Richland

Personally appeared before me, Lauren Libet, VP of Advertising of THE STATE, and makes oath that the advertisement, was inserted in The State, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertions

Published On: January 18, 2018

> Lauren Libet VP of Advertising

Subscribed and sworn to before me on this 19th day of January in the year of 2018

Allison Branham Notary Public

My Commission Expires: 5/8/2027

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Account Number600110312

Order Number:

0003977596

Order Identifier:

The COUNTY OF

T Dollard / B Goodwin / S Rawling / R Bernard / N Bristol of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the count Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

01-18-2018

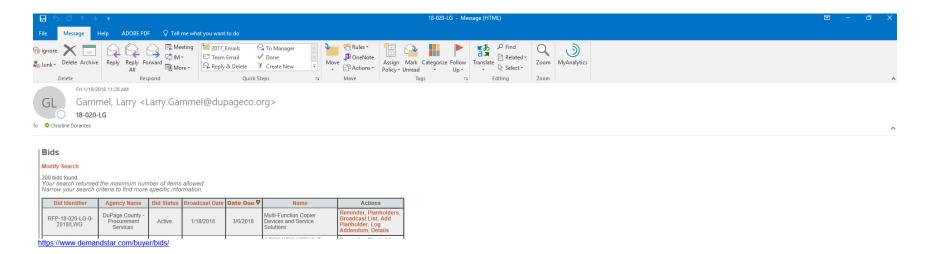
Sworn to before me, this Friday, January 19, 2018

Dollarel

JUNE M. CLEMENTS
TARY PUBLIC, State of New Yor
Qualified in Saratoga County
No. 01CL6319970
Jommission Expires March 2, 2019

Notary Public Albany County

The COUNTY OF DUPAGE, IL is requesting proposals from qualified and experienced firms to provide MULTI-FUNCTION COPIER DEVICES AND SERVICE SOLUTIONS (RFP No. #18-020-LG). In order to be considered, the Offeror must complete and submit a proposal to the COUNTY OF DUPAGE, IL in accordance with the solicitation documentation available at <a href="https://www.dbeats.com/www.dbeats.com/www.dbeats.com/www.dbeats.com/www.dbeats.com/www.dbeats.com/www.dbeats.com/www.dbeats.com/www.dbeats.com/www.dbeats.com/ww



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