

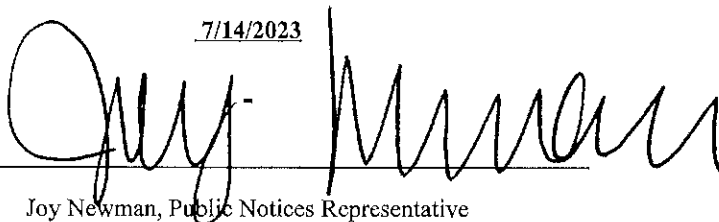
CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE
ADVOCATE, a daily newspaper of general circulation
published in Baton Rouge, Louisiana, and the Official
Journal of the State of Louisiana, City of Baton Rouge,
and Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/THE NEW ORLEANS
ADVOCATE, in New Orleans Louisiana or published
daily in THE ACADIANA ADVOCATE in the following
issues:

7/14/2023



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature
appears above

19 Jul 2023

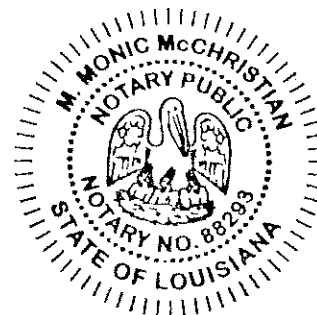


M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 46557

RUSSELL JOHNS, ATTN: DOUG KNOWLES
17110 Gunn Hwy
Odessa, FL 33556

PUBLIC NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Marine Equipment and Supplies (RFP No. 23-06), in order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omni-consult> or from the Procurement Services office.

VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CONFERENCE:
Tuesday, August 1, 2023, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on July 31, 2023.

PROPOSAL DUE DATE:
August 29, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.

48557-jul 14-1t

This is not an Invoice

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

DOUG KNOWLES JR
17110 GUNN HWY
ODESSA, FL 33556

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Marine Equipment and Supplies (RFP No. 23-06). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnla-solicitations> or from the Procurement Services office.
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Pub: July 20, 2023

This is not an invoice

Order # 0005767236 # of Affidavits: 1

P.O #

Issues Dated:

07/20/23

STATE OF WISCONSIN }
COUNTY OF BROWN } SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.



Sworn to before me this

20 TH day of
JULY 2023



Notary Public

My Commission expires: 9/19/25

VICKY FELTY
Notary Public
State of Wisconsin



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

RUSSELL JOHNS
 RAN A LEGAL NOTICE
 SIZE BEING: 1 x29 L

0034285198

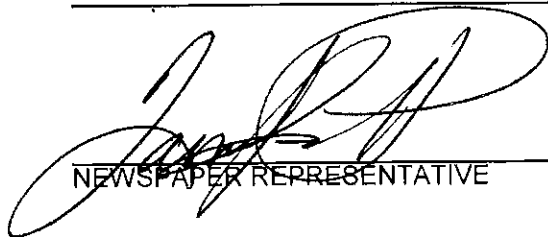
Product	Date	Class	Page
HCN Cypress Creek Champions	Jul 19 2023	Legal Notices	A 7
HCN Cypress Creek Champions	Jul 19 2023	Legal Notices	A 7
HCN Cypress Creek Cypress	Jul 19 2023	Legal Notices	
HCN Tomball Potpourri	Jul 19 2023	Legal Notices	
HCN Cypress Creek Champions	Jul 26 2023	Legal Notices	A 6
HCN Cypress Creek Cypress	Jul 26 2023	Legal Notices	
HCN Tomball Potpourri	Jul 26 2023	Legal Notices	

Product

Date

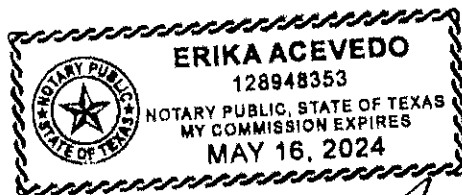
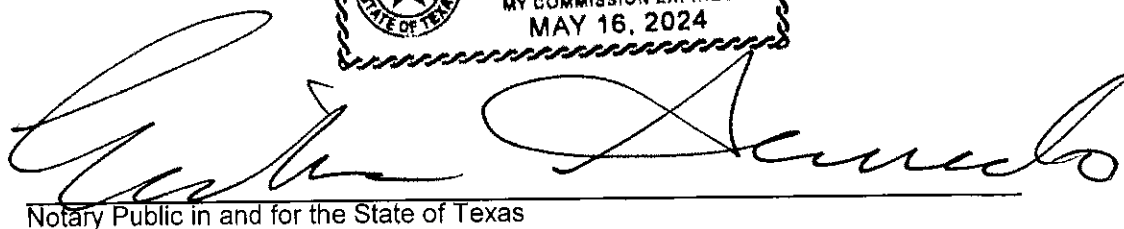
Class

Page



NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 26th Day of July A.D. 2023

Notary Public in and for the State of Texas

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Marine Equipment and Supplies (RFP No. 23-06). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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PO BOX 271693
SALT LAKE CITY UTAH 84127
FED. TAX I.D.# 87-0128317
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

RUSSELL JOHNS
17110 Gunn Hwy
Odessa, FL 33556

ACCOUNT NUMBER

54553

ACCOUNT NAME

RUSSELL JOHNS

TELEPHONE

800-237-9851

ORDER #

DN0021074

CUSTOMER REFERENCE NUMBER

RFP No. 23- 06

CAPTION

REQUEST FOR PROPOSAL Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Marine Equipment and Supplies (RFP No. 23-06).

REQUEST FOR PROPOSAL

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Marine Equipment and Supplies (RFP No. 23-06). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnla-solicitations> or from the Procurement Services office.

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DN0021074

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR RUSSELL JOHNS WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 07/14/2023

DATE 07/20/2023

STATE OF UTAH
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 20th DAY OF JULY IN THE YEAR 2023

BY KARYN VIGIL

SIGNATURE

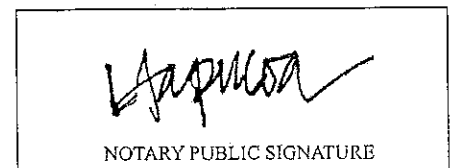
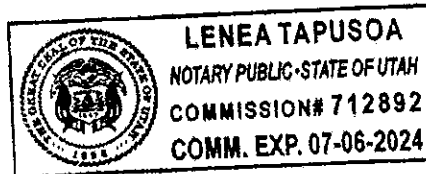


EXHIBIT A

**REGION 4 EDUCATION
SERVICE CENTER
MARINE EQUIPMENT AND SUPPLIES
Proposals due 2:00 pm,
August 29, 2023
REQUEST FOR PROPOSALS**

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PRE-PROPOSAL CONFERENCE**

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Published Jul. 14, 2023. 2521208

*** Proof of Publication ***

HELENA INDEPENDENT RECORD
2222 Washington St
Helena, MT 59602
Ph: (406) 447-4000

Russell Johns
Doug Knowles Jr
17110 GUNN HWY
ODESSA FL 33556

ORDER NUMBER 162205

NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Marine Equipment and Supplies (RFP No. 23-06). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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August 29, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.

July 15, 2023 162205 **MNAXLP**

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana
_____ I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$ _____ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

Mandy Schilling

STATE OF MONTANA
County of Lewis & Clark

On this day of July 15, 2023 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Mandy Schilling known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

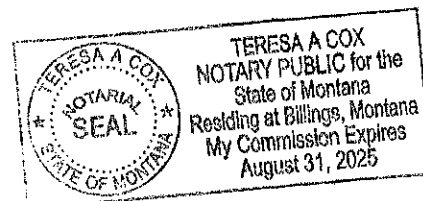
Section: Legal
Category: 0701 Legals Helena
PUBLISHED ON: 07/15/2023

FILED ON: 7/17/2023

Teresa A Cox

NOTARY PUBLIC for the State of Montana
Residing at Billings, MT

My commission expires: 8/31/2025



Certificate of the Publisher

The Herald-News

Description: MARINE EQUIPMENT
2092644
RFP 23-06

RUSSELL JOHNS
17110 GUNN HIGHWAY
ODESSA FL 33556

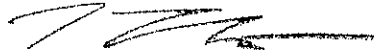
Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 07/14/2023

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its Publisher, at Joliet, Illinois, on 14th day of July, A.D. 2023

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10207421

PUBLIC NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Marine Equipment and Supplies (RFP No. 23-06). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-annual-solicitations> or from the Procurement Services office.

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PROPOSAL DUE DATE:
August 29, 2023, BEFORE 2:00 PM LOCAL TIME.
Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.

(Published in Herald-News July 14, 2023) 2092644

Oahu Publications Inc.

Hawaii's Largest Media Company

Fed ID: 99-0353529

500 Ala Moana Blvd., Suite #7-500
 Honolulu, HI 96813
 Phone: (808) 529 - 4700 Fax (808) 529 - 4836

INVOICE

5	BILLING DATE:	07/14/2023
3	TERMS OF PAYMENT:	NET 30 DAYS
6	BILLED ACCOUNT NO:	131413
2	CLIENT NAME:	RUSSELL JOHNS

10	11	12	14	13	13	16	17	18	19
START	STOP	NEWSPAPER	REFERENCE	DESCRIPTION	PRODUCT	SIZE	BILLED	TIMES	AMOUNT
							UNITS	RUN	RATE
07/14	07/14	101422830-07142023		Region 4 Education Service Center Is requesting proposals from qu Sales Tax	CLS STAR-ADVERTISER	2.00 x 2.5000	5	1	
07/14	07/14	101422830-07142023		Region 4 Education Service Center Is requesting proposals from qu Sales Tax	CLS STARADVERTISER.COM	2.00 x 2.5000	5	1	

* As an incentive for customers we provide a discount to pay with cash by giving a 3.99% discount on the service fee for this transaction. Pay by cash and save!

U.S. Patented -US 8131619 B1, US 8478689 B1, US 8423439 B1.

Total Due
 Service Fee 3.99%
 Check/Bank Draft Discount *
 Payment Amount by Check/Bank Draft * [23]
 Payment Amount by Credit Card



23	TOTAL AMOUNT DUE
----	------------------

24	ADVERTISER INFORMATION		
6	BILLED ACCOUNT NUMBER	7	ADVERTISER/CLIENT NUMBER
	131413		131413
	ADVERTISER/CLIENT NAME		
	RUSSELL JOHNS		

Payment is due upon receipt.
 Accounts over 30 days will be assessed a
 finance charge of 1 1/2% per month (18% APR)

PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE

9 MAKE CHECKS PAYABLE TO:

Oahu Publications, Inc.
 PO BOX 31000
 Honolulu, HI 96849-5027

PAGE NUMBER	1
5 BILLING DATE	07/14/2023
6 BILLED ACCT#	131413
7 ADVERTISER/CLIENT#:	131413
23 TOTAL AMOUNT DUE	
AMOUNT REMITTED	

3 BILLED ACCOUNT NAME AND ADDRESS

RUSSELL JOHNS
 17110 Gunn Hwy
 Odessa, FL 33556

I prefer to pay by: Visa MC AMEX DISC
 Name on card: _____
 Account #: _____
 Exp Date: _____ CVS Code: _____
 Signature: _____

000000502700001314130000131413000048691142283000714202300000000000071420239

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
RFP No. 23-06)

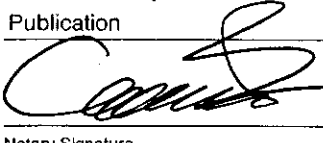
}
}
}
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}

STATE OF HAWAII)
) SS.
City and County of Honolulu)

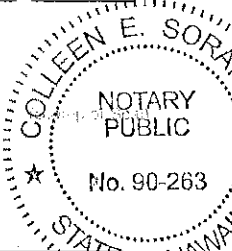
Doc. Date: JUL 14 2023 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial Circuit

Doc. Description: Affidavit of
Publication


Notary Signature

JUL 17 2023
Date



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Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.
(SA1422830 - 7/14/23)

Kimberly Masu being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:
07/14/2023

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

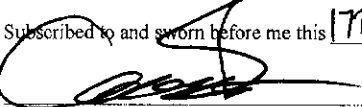
West Hawaii Today 0 times on:

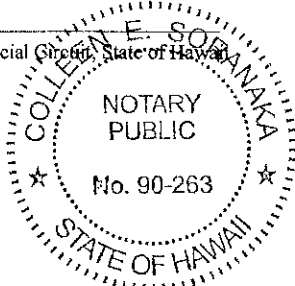
Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.


Kimberly Masu

Subscribed to and sworn before me this 17th day of July A.D. 2023


Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2024



Ad # 0001422830

ICSP.NO.: _____

KENNEBEC JOURNAL *Morning Sentinel*

11/15/2023

Tony Hagerich
MCA
17110 Gunn HWY
Odessa, FL 33556

TO WHOM IT MAY CONCERN:

We hereby certify that the following:

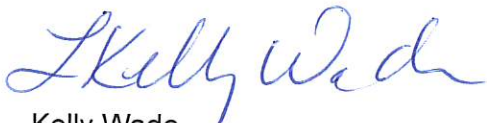
LEGAL AD: NOTICE – Region 4 Education Proposals

was published in the Kennebeck Journal/Morning Sentinel a newspaper having its principal place of business in the County of Androscoggin. With general circulation in the Counties of Androscoggin, Franklin, and Oxford.

Date(s) Published: 7/14/2023.

Tearsheet (s): ENCLOSED

Sun-Journal/SUNDAY
Lewiston, Me

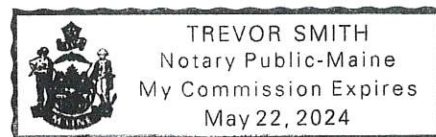


Kelly Wade
Advertising Operations Manager-Sun Journal

Subscribed and sworn to before me this 21 Day of November 2023 at Lewiston, in the County of Androscoggin, in the State of Maine.



NOTARY PUBLIC



Public Notice

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NON-MANDATORY
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August 29, 2023
BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist (713) 744-8189 or cwallace@eso4.net.

This email and any files transmitted with it are confidential and intended solely for the use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

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AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RUSSELL JOHNS
17110 GUNN HWY
ODESSA FL 33556

Account # 182392
Ad Number 0001241976

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/14/2023 to 07/14/2023, on the following days:

07 / 14 / 23

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide **Marine Equipment and Supplies (RFP No. 23-06)**. In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/service/s/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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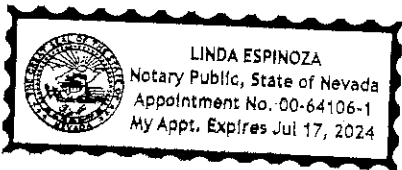
PROPOSAL DUE DATE:
August 29, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.

PUB: July 14, 2023
LV Review-Journal

IS/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 14th day of July, 2023

Notary 



LOCALiQ

Observer-Dispatch | Daily Messenger
Times Telegram | New Jersey Herald
Times Herald-Record

PO Box 631202 Cincinnati, OH 45263-1202

PROOF OF PUBLICATION

Doug Knowles Jr
Russell Johns
17110 Gunn Hwy
Odessa FL 33556

STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

07/14/2023

and that the fees charged are legal.
Sworn to and subscribed before on 07/14/2023

Legal Clerk

Notary, State of WI, County of Brown

8-25-26

My commission expires

Order No: 9049182 # of Copies: 1
Customer No: 631542
PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

MARIAH VERHAGEN
Notary Public
State of Wisconsin

NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Marine Equipment and Supplies (RFP No. 23-06). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CONFERENCE:

Tuesday, August 1, 2023, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on July 31, 2023.

PROPOSAL DUE DATE:

August 29, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.
7/14/2023

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6137871

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

July 14, 2023

MCA RUSSELL JOHNS
17110 GUNN HWY
ODESSA, FL 33556

Date	Category	Description	Ad Size
07/23/2023	Propos-Sld Bids-RFP	Region 4 Education Service Center is requesting proposals for	2 x 19 L

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Publisher of the Richmond Times-Dispatch

This is to certify that the attached Region 4 Education Service was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

07/14/2023

The First insertion being given ... 07/14/2023

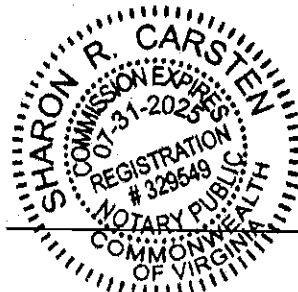
Newspaper reference: 0001433420

Sworn to and subscribed before me this Friday, July 14, 2023

Notary Public

Billing Representative

State of Virginia
County of Hanover
My Commission expires



THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

San Bernardino County Sun

473 E. Carnegie Dr, Ste 200
San Bernardino, CA 92408
909-386-3864
Fax 909-884-2536
sbsunlegals@inlandnewspapers.com

5284172

DOUG KNOWLES
17110 GUNN HWY
ODESSA, FL 33556

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of San Bernardino

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/20/1952, Case No. 73084. The notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

07/14/2023, 07/21/2023

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed in San Bernardino County, California
this 21th day of July, 2023.



Signature

Legal No. **0011613493**

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SB SUN7/14, 7/21, 2023 #11613493

STATE OF WASHINGTON – KING COUNTY

--ss.

418956

No.

MCA RUSSELL JOHNS

Affidavit of Publication

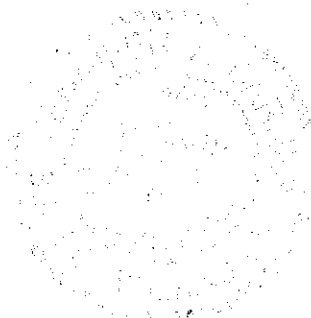
The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:MARINE EQUIPMENT

was published on

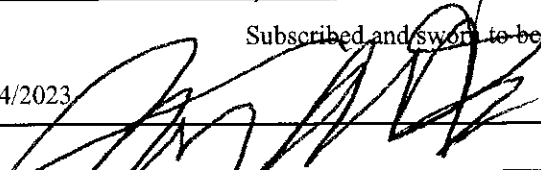
07/14/23





Subscribed and sworn to before me on

07/14/2023



Notary public for the State of Washington,
residing in Seattle

Affidavit of Publication

State of Washington, King County

Region 4 Education Service Center Marine Equipment and Supplies

Proposals Due: August 29

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Marine Equipment and Supplies (RFP No. 23-06). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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Date of publication in the Seattle Daily Journal of Commerce, July 14, 2023.

7/14(418956)



Beaufort Gazette
 Belleville News-Democrat
 Bellingham Herald
 Bradenton Herald
 Centre Daily Times
 Charlotte Observer
 Columbus Ledger-Enquirer
 Fresno Bee

The Herald - Rock Hill
 Herald Sun - Durham
 Idaho Statesman
 Island Packet
 Kansas City Star
 Lexington Herald-Leader
 Merced Sun-Star
 Miami Herald

el Nuevo Herald - Miami
 Modesto Bee
 Raleigh News & Observer
 The Olympian
 Sacramento Bee
 Fort Worth Star-Telegram
 The State - Columbia
 Sun Herald - Biloxi

Sun News - Myrtle Beach
 The News Tribune Tacoma
 The Telegraph - Macon
 San Luis Obispo Tribune
 Tri-City Herald
 Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO
18076	443356	Print Legal Ad-IPL01310520 - IPL0131052	23-06

Attention: Doug Knowles Jr.

PRINT AND RADIO.COM
 17110 GUNN HWY
 ODESSA, FL 33556

dknowles@russelljohns.com

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Marine Equipment and Supplies (RFP No. 23-06). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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 IPL0131052
 Jul 14 2023

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 insertion(s) published on:
 07/14/23

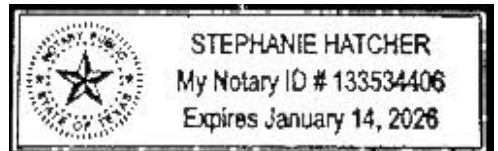
Tara Pennington

Tara Pennington

Sworn to and subscribed before me this 14th day of July in the year of 2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

MCA RUSSELL JOHNS

17110 Gunn Hwy

Odessa FL 33556

Account Number: 600133349
Order Number: IPLATU0015938
Order Invoice Text: Marine Equipment

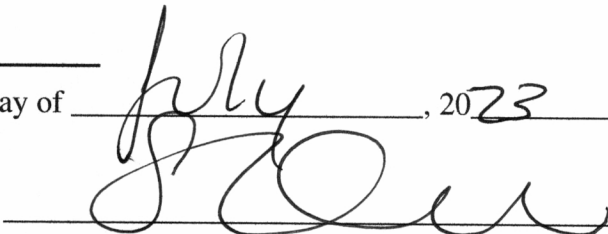
D LaCoppola / T Duquette / A Bergdoll of the city of Albany, being duly sworn, says that he/she is a principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the City of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

07/14/2023

 7/17/23

Denise B. LaCoppola

Subscribed and sworn to before me, this 17 day of July, 2023



Notary Public Albany County

SUSAN QUINE
NOTARY PUBLIC-STATE OF NEW YORK
No. 01QU6396414
Qualified in Rensselaer County
My Commission Expires 08-19-2027

IPLATU0015938

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5/26/2023

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling this advertising matter in the USA TODAY newspaper.

Omnia's Public Notice ad was placed in the USA TODAY on the following date:

5/18/2023


Anthony Pacini

On this 26th day of May, 2023, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.


Notary

CAMIKA C WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2026
No. HH 253170

Web Postings




SUPPLIER INFORMATION


Review the OMNIA Partners contracting process here:

LEAD AGENCY PROCESS

Current Solicitations

 Marine Equipment and Supplies

region4[®] Lead Agency:

 Region 4 Education Service Center ("ESC")

Response Due: Tuesday, August 29, 2023, 2:00 PM CENTRAL TIME

[Request Solicitation](#)



Region 4 Solicitations

Select the RFP about which you would like to receive more information.

[Sign in to Google](#) to save your progress. [Learn more](#)

* Indicates required question

Name *

Your answer

E-mail *

Your answer

Organization

Your answer

I am interested in the following solicitations:

- Occupational Safety & Health Compliance; Responses due, Wednesday, July 19, 2023, at 2:00 P.M. CST
- Educational School Supplies, Instructional Solutions, and Related Products; Responses due, July 25, 2023, at 2:00 P.M. CST
- Custom Applications Managed Resources Support; Responses due, Wednesday, July 26, 2023m at 2:00 P.M. CST
- Marine Equipment and Supplies: Responses due, Tuesday, August 29, 2023, at 2:00 P.M. CST

Addendums and Questions and Answers

All other above RFP Addendums and Questions and Answers can be found at this link:
<https://public.omniapartners.com/solicitations>

Submit

Clear form

Never submit passwords through Google Forms.

GoogleForms

This form was created inside of Region 4 ESC.

