

PO BOX 194

Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

This is not an invoice

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

The University of Nebraska is requesting proposals from qualified and experienced firms to provide Workplace Solutions (RFP No. 3702-22-4618). In order to be considered, the Contractor must complete and submit a proposal electronically in occordance with the solicitation documentation available at https://unlebid.iomwave.net/VIRTUAL PRE-PROPOSAL CONFERNCE: (ZOOM) Wednesday, November 16, 2022, 11:00 AM local time.
PROPOSAL DUE DATE: December 20, 2022, BEFORE 2:00 PM local time. CONTACT: Procurement Services, ebid @nebraska.edu

DOUG KNOWLES JR **17110 GUNN HWY ODESSA, FL 33556**

This is not an invoice

Order # 0005468909

of Affidavits: 1

P.O #

Issues Dated:

11/03/22

STATE OF WISCONSIN **COUNTY OF BROWN**

SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.

Sworn to before me this

3 RD day of **NOVEMBER 2022**

Notary Public

My Commission expires:

VICKY FELTY Notary Public

State of Wisconsin



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

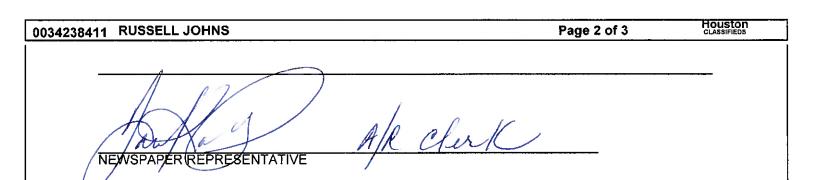
Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

RUSSELL JOHNS

0034238411

RAN A LEGAL NOTICE SIZE BEING: 1 x20 L

Product	Date	Class	Page
HCN Cypress Creek Champions	Nov 9 2022	Bids and Proposals	A 9
HCN Cypress Creek Cypress	Nov 9 2022	Bids and Proposals	
HCN Tomball Potpourri	Nov 9 2022	Bids and Proposals	
HCN Cypress Creek Champions	Nov 16 2022	Bids and Proposals	A 11
HCN Cypress Creek Cypress	Nov 16 2022	Bids and Proposals	
HCN Tomball Potpourri	Nov 16 2022	Bids and Proposals	



Sworn and subscribed to before me, this 16th Day of November A.D. 2022



Notary Public in and for the State of Texas

Page 3 of 3

Houston CLASSIFIEDS

The University of Nebraska is requesting proposals from qualified and experienced firms to provide Workplace Solutions (RFP No. 3702-22-4618). In order to be considered, the Contractor must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebld.lonwave.net

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PROPOSAL DUE DATE: December 20, 2022, BEFORE 2:00 PM local time. CONTACT: Procurement Services, ebid@nebraska.edu

PO BOX 271693 SALT LAKE CITY UTAH 84127 FED. TAX I.D.# 87-0128317 801-204-6910

PROOF OF PUBLICATION

CUSTOMER NAME AND ADDRESS Russell Johns Russell Johns 17110 Gunn Hwy Odessa, FL 33556 ACCOUNT NUMBER 54553 ACCOUNT NAME Russell Johns TELEPHONE 800-237-9851 ORDER# DN0018127 CUSTOMER REFERENCE NUMBER RFP No. 3702-22-4618 CAPTION

REQUEST FOR PROPOSALS The University of Nebraska is requesting proposals from qualified and experienced firms to provide

Workplace Solutions (RFP No. 3702-22-4618).

≜ DeseretNews

CUSTOMER'S COPY

REQUEST FOR PROPOSALS

The University of Nebraska is requesting proposals from qualified and experienced firms to provide Workplace Solutions (RFP No. 3702-22-4618). In order to be considered, the Contractor must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.ionwave.net

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AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR RUSSELL JOHNS WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 11/04/2022

DATE 11/10/2022

STATE OF UTAH
COUNTY OF Salt Lake

21011111011

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 10th DAY OF NOVEMBER IN THE YEAR 2022

BY KARYN VIGIL



NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION



DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED WORKPLACE SOLUTIONS

University of Nebraska; Bid Location Lincoln, NE, Lancaster County; Due 12/20/2022 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

11/4/2022

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 4th DAY OF November, 2022

> > Nick Bjork

Notary Public-State of Oregon

OFFICIAL STAMP
MICHELLE ANNE ROPP
NOTARY PUBLIC - OREGON
COMMISSION NO. 981091
MY COMMISSION EXPIRES NOVEMBER 05, 2022

UNIVERSITY OF NEBRASKA

WORKPLACE SOLUTIONS Proposals due 2:00 pm, December 20, 2022 REQUEST FOR PROPOSALS

The University of Nebraska is requesting proposals from qualified and experienced firms to provide Workplace Solutions (RFP No. 3702-22-4618). In order to be considered, the Contractor must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.ionwave.net

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Published Nov. 4, 2022. 12170755

Doug Knowles Jr MCA Russell Johns 17110 Gunn Hwy Odessa, FL 33556-1909 Order No.: 12170755

Client Reference No:

*** Proof of Publication ***

HELENA INDEPENDENT RECORD 2222 Washington St Helena, MT 59602 Ph: (406) 447-4000

Russell Johns

17110 GUNN HWY ODESSA FL 33556

ORDER NUMBER

PUBLISHED ON: 11/03/2022

130609

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana I hereby certify that I have read sec. 18-7-204 and 18-7-205. MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received. STATE OF MONTANA County of Lewis & Clark On this day of 2022 before me, the undersigned, a Notary Public for the State of Montana, personally Omic (known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written. Section: Legal Category: 0701 Legals Helena

NOTARY PUBLIC for the State of Montana
Residing at Billings, MT

My commission expires:

RESA A CONTARIAN *
SEAL *
SEAL *

TERESA A COX
NOTARY PUBLIC for the
State of Montana
Residing at Billings, Montana
My Commission Expires
August 31, 2025

REQUEST FOR PROPOSALS

The University of Nebraska is requesting proposals from qualified and experienced firms to provide Workplace Solutions (RFP

No. 3702-22-4618). In order to be considered, the Contractor

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local time. CONTACT: Procurement Services, ebidnebraska.edu November 3, 2022 130609 MNAXLP

The Herald-News

Description:RFP# 23702-22-4618 WORKPL 2029824 RFP# 3702-22-4618

RUSSELL JOHNS 17110 GUNN HIGHWAY ODESSA FL 33556

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 11/03/2022

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1. In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 3rd day of November, A.D. 2022

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10207421

PUBLIC NOTICE

The University of Nebroska is requesting proposals from qualified and experienced firms to provide Workplace-Solistions (RFP_No. 3702-22-4618). In order to be considered, the Contractor must complete and submit a proposal electronically in accordance with the solicitation documentation available of https://unlebid.ionwave.net/VIRTUAL_PE-PROPOSAL_CONFERENCE: (ZOOM) Wednesday, November 16, 2022, 11:00 AM local time. PROPOSAL_DIE DATE: December 20, 2022, BEFORE 2:00 PM local time. CONFERENCE: (COOM) FORCE (COOM) PM local time. CONFERENCE: (COOM) Cooperation of the cooperation of

AFFIDAVIT OF PUBLICATION

	IN THE MATTER (RFP No. 3702-22-461	8) }
		} } }
STATE OF HAWAII	} } SS.	
City and County of Honolulu	}	
Doc. Date:	NOV 0 3 2022	# Pages: 1
Notary Name: COLLEEN E.	SORANAKA	First Judicial Circuit
Doc. Description:	Affidavit of	E. SON
Publication		7
Notary Signature	-NOV 0 3 2022	No. 90-263
Trotally digitatore	Date 1	10. 30-203
Lisa Sakakida being duly sworn, der to execute this affidavit of Oahu Pub Star-Advertiser, MidWeek, The Gard Tribune-Herald, that said newspaper of Hawaii, and that the attached noti	olications, Inc. publisher of den Island, West Hawaii To s are newspapers of genera	The Honolulu oday, and Hawaii al circulation in the State
Honolulu Star-Advertiser	1 times on:	
11/03/2022		
MidWeek	0 times on:	
The Garden Island	0 times on:	
Hawaii Tribune-Herald	0 times on:	
West Hawaii Today	0 times on:	
Other Publications:		0 times on:
And that affiant is not a party to or in	any way interested in the	above entitled matter.
_ XIV Salvalon_	~	
Lisa Sakakida	a Marcar	مه د ماد
Subscribed to and sworm before me the	his <u>210</u> day of NOVER	Mbor A.D. 20 22
Colleen E. Somanaka, Notary Public of	of the First Indiai-1 Ci '	Ctata hEUTALtai:
My commission expires: Jan 06 2024	or the First Judicial Circuit,	E. SO
Ad# 0001392653	*\\\	NOTARY PUBLIC
		No. 90-263

The University of Nebraska is requesting proposals from qualified and experienced firms to provide Workplace Solutions (RFP No. 3702-22-4618). In order to be considered, the Contractor must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.ionwave.net
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ICSP NO.:

STATE OF MAINE

County of Kennebec City of AUGUSTA

Public Notice:

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Has been published in the said Kennebec Journal: 11/03/22, 11/044/22, 11/05/22 Has been published in the said Morning Sentinel: 11/03/22, 11/04/22, 11/05/22

Subscribed and sworn before me this:

02/28/22

Wendy Lee Clement

My Commission Expires

WENDY LEE CLEMENT
NOTARY PUBLIC
KENNEBEC COUNTY
MAINE
MY COMMISSION EXPIRES MARCH 28, 2025

Name: MCA

Caption: The University of Nebraska

Ad#: 0390488

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RUSSELL JOHNS 17110 GUNN HWY ODESSA FL 33556 Account #

182392

Ad Number

0001213353

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/03/2022 to 11/03/2022, on the following days:

11 / 03 / 22

The University of Nebraska is requesting proposals from qualified and experienced firms to provide Workplace Solutions (RFP No. 3702-22-4618).In order to be considered, the Contractor must complete and submit a proposal electronically in accordance with the solicitation documentation available at: https://uniebid.lonwave.net VIRTUAL PRE-PROPOSAL CONFERENCE (ZOOM) Wednesday, November 16, 2022, 11:00-AM local time. PROPOSAL DUE DATE: December 20, 2022, BEFORE 2:00 PM local time. Services ebid@nebraska.edu

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 3rd day of November, 2022

Notary

LINDA ESPINOZA

Notary Public, State of Nevada
Appointment No. 00-64106-1
My Appt. Expires Jul 17, 2024



Observer-Dispatch | Daily Messenger Times Telegram | New Jersey Herald Times Herald-Record PO Box 631643 Cincinnati, OH 45263-1643

requesting proposals from qualified and experienced firms to provide

Solutions

In

considered, the Contractor

Nebraska

(RFP

to

be

order

PROOF OF PUBLICATION

Doug Knowles JR MCA Russell Johns 17110 Gunn HWY Odessa FL 33556-1909

STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

11/03/2022

and that the fees charged are legal. Sworn to and subscribed before on 11/03/2022

Legal Cle

Notary, State of WI, County of Brown

My commision expires

Order No:

7986516

of Copies:

Customer No:

786783

0

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

complete and submit a proposal electronically in accordance with solicitation documentation the available https://unlebid.ionwave.net VIRTUAL PRE-PROPOSAL CONFERENCE: (ZOOM) Wednesday, 2022, November 16, 11:00 AM local time.

University of

The

Workplace

3702-22-4618).

PROPOSAL DUE DATE: December 20, 2022, BEFORE 2:00 PM local time. CONTACT: Procurement Services, ebid@nebraska.edu

MARIAH VERHAGEN Notary Public State of Wisconsin

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6137871

300 E. Franklin Street Richmond, Virginia 23219 (804) 649-6208

Date

March 01, 2023

MCA RUSSELL JOHNS 17110 GUNN HWY ODESSA, FL 33556

Date Category Description Ad Size

11/12/2022

Propos-Sld Bids-RFP

The University of Nebraska is requesting proposals from qualific

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Publisher of the Richmond Times-Dispatch

This is to certify that the attached The University of Nebrask was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

11/03/2022

The First insertion being given ... 11/03/2022

Newspaper reference: 0001377661

Sworn to and subscribed before me this Wednesday, March 1, 2023

State of Virginia
County of Hanover
My Commission expires

Notary Public

Richard A. Hundley
Notary Public
Commonwealth of Virginia
Notary Registration No. 7904041
Commission Exp. Jan 31, 2024

San Bernardino County Sun

473 E. Carnegie Dr, Ste 200 San Bernardino, CA 92408 909-386-3864 Fax 909-884-2536 sbsunlegals@inlandnewspapers.com

5284172

DOUG KNOWLES 17110 GUNN HWY ODESSA, FL 33556

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of San Bernardino

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the' laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/20/1952, Case No. 73084. The notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

11/03/2022, 11/10/2022

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Deggy Narmon

Executed in San Bernardino County, California this 27th day of February, 2023.

Signature

Legal No.

0011568767

The University of Nebraska is requesting proposals from qualified andexperienced firms to provide Workplace Solutions (RFP No. 3702-22-4618). In order to be considered, the Contractor must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.ionwave.net

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SB SUN 11/03, 11/10, 2022 #11568767

1

STATE OF WASHINGTON - KING COUNTY

--SS.

410936 MCA RUSSELL JOHNS

No. RFP 3702-22-4618

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular i use The Daily Journal of Commerce, which was regularly distributed to its subscribers during the to over a ted period. The annexed notice, a

CN:WORKPLACE SOLUTIONS

was published on

11/03/22

The amount of the fee-charged for the foregoing publication is

11/03/2022

Notary public for the State of Washington,

Subscribed and sw

before me on

residing in Seattle

Affidavit of Publication

State of Washington, King County

University of Nebraska **Workplace Solutions** Proposal Due: December 20

The University of Nebraska is requesting proposals from qualified and experienced firms to provide Workplace Solutions (RFP No. 3702-22-4618). In order to be considered, the Contractor must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.ion-

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Date of publication in the Seattle Daily Journal of Commerce, November 3, 2022, 11/3(410936)

CAPITAL CITY PRESS

Publisher of THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

11/3/2022

Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

9 Nov 2022

M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 11605

PUBLIC NOTICE

The University of Nebraska is requesting proposals from qualified and experienced firms to provide Workplace Solutions (RFP No. 3702-22-4618). In order to be considered, the Contractor must complete and submit a proposal electronically in accordance with solicitation the documentation available at https://unlebid.ionwaye. net

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11605 Nov. 3 1t



Beaufort Gazette Belleville News-Democrat Bellingham Herald Bradenton Herald Centre Daily Times Charlotte Observer Columbus Ledger-Enquirer Fresno Bee

The Herald - Rock Hill Herald Sun - Durham Idaho Statesman Island Packet Kansas City Star Lexington Herald-Leader Merced Sun-Star Miami Herald

el Nuevo Herald - Miami Modesto Bee Raleigh News & Observer The Olympian Sacramento Bee Fort Worth Star-Telegram The State - Columbia Sun Herald - Biloxi

Sun News - Myrtle Beach The News Tribune Tacoma The Telegraph - Macon San Luis Obispo Tribune Tri-City Herald Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO
18076	341581	Print Legal Ad-IPL00964580 - IPL0096458	

Attention: Doug Knowles Jr. PRINT AND RADIO.COM

17110 GUNN HWY ODESSA, FL 33556

REQUEST FOR PROPOSALS

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State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia. State and County aforesaid, in the issue(s) of

No. of Insertions:

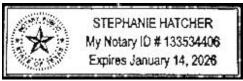
Beginning Issue of: 11/03/2022 Ending Issue of: 11/03/2022

Tara Pennington

Sworn to and subscribed before me this 3rd day of November in the year of 2022

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in **Dallas County**



Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!

TIMES UNION

timesunion.com

Albany Times Union

News Plaza
Box 15000
Albany, New York 12212

MCA RUSSELL JOHNS 17110 GUNN HWY ODESSA, FL 33556 Account Number:

600133349

Order Number:

0004226450

Order Invoice Text:

RFP No. 3702-22-4618

D LaCoppola / T Duquette / C Finnegan / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

11-03-2022

SUSAN QUINE
NOTARY PUBLIC-STATE OF NEW YORK
No. 01QU6396414
Qualified in Reposalace County

Qualified in Rensselaer County
My Commission Expires 08-19-2023

Sworn to before me, this

day of

2000

Notary Public Albany County

The University of Nebraska is requesting proposals from qualified and experienced firms to provide Workplace Solutions (RFP No. 3702-22-4618). In order to be considered, the Contractor must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://uniebid.ionwave.net

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11/17/2022

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling this advertising matter in the USA TODAY newspaper.

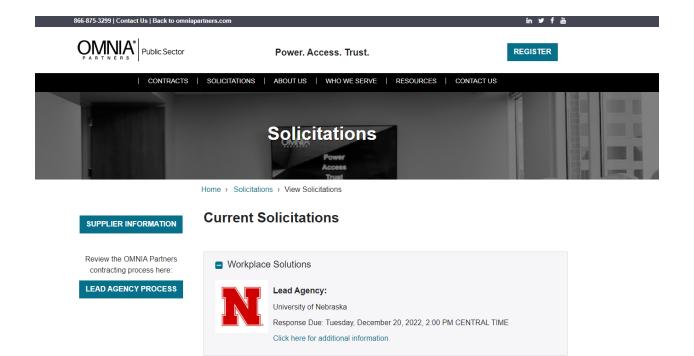
Omnia's legal ad was placed in the USA TODAY on the following date:

11/3/2022

On this 17 day of November, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

CAMIKA C WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2026 No. HH 253170

Web Postings



eBid University of Nebrasika

Current Bid Opportunities					
Return To Login 🔓 Supplier Registration					
Bid Number	Bid Title 🔺	Bid Type	Organization	Bid Issue Date	Bid Close Date/Time
O ₆ 3688-22-7210	Ag Hall HVAC & Fire Sprinkler Improvements-AHU Pre-Purchase-13823	RFP - Request for Proposal	Procurement Services	11/2/2022	11/17/2022 02:00:00 PM (CT)
3695-22-7015	Curtis Campus Tree Management	RFQ - Request for Quote	Procurement Services	9/16/2022	11/8/2022 12:00:00 PM (CT)
3708-22-3910	Fluorescent Lamps, LED Light Bulbs & Ballasts Strategic Supplier Contract	RFP - Request for Proposal	Procurement Services	10/28/2022	11/22/2022 12:00:00 PM (CT)
Q 3721-22-7200	Hausmann Construction, Inc.; Westbrook Music Building Bid Package #1-Site Preparatio Solicitation of Subcontractor Proposals	n- RFP - Request for Proposal	Procurement Services	11/3/2022	11/22/2022 02:00:00 PM (CT)
3719-22-7200	MCL Construction; UNK Calvin T. Ryan Library-Bid Package #2-GMP Set Major Trades; Solicitation of Subcontractor Bids	RFP - Request for Proposal	Procurement Services	10/28/2022	11/17/2022 02:00:00 PM (CT)
3714-22-4321	University of Nebraska Data/Voice/Video Cabling Installation Services	RFP - Request for Proposal	Procurement Services	10/31/2022	11/29/2022 12:00:00 PM (CT)
2 3712-22-7200	UNK Facilities Services Building Renovation-12792	RFP - Request for Proposal	Procurement Services	10/20/2022	11/29/2022 02:00:00 PM (CT)
3717-22-7210	UNL Andrews Hall Fire Sprinkler System Upgrade-13798	RFP - Request for Proposal	Procurement Services	10/28/2022	11/29/2022 02:00:00 PM (CT)
3700-22-7200 Addendum 1	UNMC-City of Omaha Saddle Creek Campus Public Improvements	RFP - Request for Proposal	Procurement Services	9/23/2022	11/23/2022 10:00:00 AM (CT)
3715-22-9014	UNO Baxter Arena Naming Rights	RFP - Request for Proposal	Procurement Services	10/24/2022	11/10/2022 03:00:00 PM (CT)
3720-22-8111	UNO SSH Implementation Support	RFP - Request for Proposal	Procurement Services	11/7/2022	12/2/2022 02:00:00 PM (CT)
3702-22-4618	Workplace Solutions	RFP - Request for Proposal	Procurement Services	11/3/2022	12/20/2022 02:00:00 PM (CT)



Bid Opportunity Detail

Return To Listing 🔐 Supplier Registration Contact Information

Bid Information

Type
Status
Status
Status
Issue Date & Time
Lidge 202 02:02:36 FM (CT)
Lidge 204 02 02:00:30 FM (CT)
Time Left
Notes

Notes

Suppler Registration

APP - Request for Proposal
Issued
Issued 24 EMP - Request for Proposal
Issued 25 EMP - Request for Proposal
Issued 26 EMP - Request for Proposal
Issued 27 EMP - Request for Proposal
Issued 26 EMP - Request for Proposa ntact Information

Name University of Nebraska
Address 1700 Y Street
Lincoln, NE 68588-0645 USA
Phone
Fax
Email ebid@nebraska.edu

Bid Documents

Format
Acrobat / PDF 📾 Document name

<u>Bid Invitation</u>

Bid Attachments

File Name	Description	File Size
Supplier Response Quick Tutorial.pdf (please login to view this document)	This Quick Tutorial provides instruction on navigating this organization's Ion Wave Technologies (IWT) software system, locating bid requests, and creating and submitting a bid response.	1.23 MB
NU Site Use Terms and Conditions,pdf (please login to view this document)	Site Terms and Conditions document. Each bidder must review this document and acknowledge so in the Attributes tab.	195 KB
NU Bidder Requirements.pdf (please login to view this document)	Standard Bidder Requirements document. Each bidder must review this document and acknowledge so in the Attributes tab	176 KB
NU Terms and Conditions.pdf (please login to view this document)	Standard Terms and Conditions document. Each bidder must review this document and acknowledge so in the Attributes tab.	183 KB
NU Master Agreement - RFP.docx (please login to view this document)	Master Agreement. Bidders are required to upload document with red lines (if applicable) in the Response Attachments Tab.	51 KB
Workplace Solutions - Scope of Workpdf (please login to view this document)	Workplace Solutions - Scope of Work	240 KB
Attachment A - Solication, Attachment.docr (please login to view this document)	Attribute 4 - Attachment A - OMMA Partners Requirements for National Cooperative Contract. Each hidder must review this document and acknowledge so in the Attributes tab. The successful Offeror will be required to sign Enhalt B, OMNIA Partners Administration Agreement prior to Contract award. Offeror's response should include any proposed exceptions to OMNIA Partners Administration Agreement on Enhalts 1. Terms and Conditions Acceptance Form. Include the following completed documents in the Response Attachments tab Attachment A, Enhalt F. Federal Funds Certifications, Enhalt G. New Jersey Business Compiliance.	756 KB
Workplace Solutions RFP Pricing Sheet.xlsx (please login to view this document)	Attachment B - Workplace Solutions RFP Pricing Sheet	63 KB

Bid Event Non-Participation Activity

Activity Date	Activity Name	Description
11/16/2022 11:00:00 AM (CT)	Non-mandatory Pre-submittal Conference via Zoom	
11/18/2022 02:00:00 PM (CT)	Bidder Questions Deadline (questions must be submitted through eBid)	
11/22/2022 02:00:00 PM (CT)	University Response to Bidder Questions (posted on eBid via an addendum)	NU will respond to any questions or clarifications submitted by the deadline date. Those responses will be posted on eBid via an addendum.