

PO BOX 194

Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

PNI-Arizona Business Gazette

PHASE:3 109 WESTPARK DRIVE, SUITE 360 **BRENTWOOD, TN 37027**

Order # 0003891378

of Affidavits 1

P.O# 19-16

Published Date(s):

11/14/19

STATE OF WISCONSIN **COUNTY OF BROWN**

SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

Sworn to before me this

4 TH day of **NOVEMBER 2019**

My Commission expires

AFFIDAVIT OF PUBLICATION

Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Disaster and Non-Disaster Restoration of Operational Services (RFP No. 19-16). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing or from the Region 4 ESC Business Office.

PRE-PROPOSAL CONFERENCE: Wednesday, December 4, 2019, 10:00 am local time, Region 4 ESC Offices, 7145 West Tidwell Road, Houston, TX 77092.

PROPOSAL DUE DATE: Wednesday, January 8, 2020, BEFORE 2:00 PM LOCAL TIME. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-81890r cwallace@esc 4.net

Pub: Nov 14, 2019



Media

Deseret News FED.TAX I.D.# 87-0217663 801-204-6910 PROOF OF PUBLICATION **CUSTOMER'S COPY** CUSTOMER NAME AND ADDRESS ACCOUNT NUMBER PHASE 3. 9001501174 REQUEST FOR PROPOSALS Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Disaster and Non-Disaster Restoration of Operational Services (RFP No. 19-16). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at https://www.esc4. **ACCOUNTS PAYABLE** 109 WESTPARK DR STE 360 DATE **BRENTWOOD** TN 37027 11/13/2019 ACCOUNT NAME accumentation available at https://www.esc4.net/services/purchasing or from the Region 4 ESC Business Office. PHASE 3, TELEPHONE ORDER# INVOICE NUMBER PRE-PROPOSAL CONFER-ENCE: Wednesday, De-cember 4, 2019, 10:00 am local time, Region 4 ESC Offices, 7145 West Tidwell Road, Houston, TX 77092. 6155674070 0001273176 / PUBLICATION SCHEDULE PROPOSAL DUE DATE: START 11/13/2019 Wednesday, January 8, 2020, BEFORE 2:00 PM LOCAL TIME. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace END 11/13/2019 **CUSTOMER REFERENCE NUMBER** e@esc4.net 1273176 RFP #19-16 CAPTION REQUEST FOR PROPOSALS Region 4 ESC, Houston, TX is requesting proposals from SIZE 37 LINES 1 COLUMN(S) TIMES TOTAL COST 2 63.46 AFFIDAVIT OF PUBLICATION AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED

ADVERTISEMENT OF REQUEST FOR PROPOSALS Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Disaster and Non-Disaster Restoration o FOR PHASE 3, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

| PUBLISHED ON DATE | | 11/13/2019 | End | 11/13/2019 |) | SIGNATUR | E John | Snundo | n — |
|-------------------|--------|------------|-----------|------------|----|-----------|----------|------------|--------|
| STATE OF UTAH | |) | | | | | | | |
| COUNTY OF | SALT I | LAKE) | | | | | | | |
| SUBSCRIBED AN | | | E ME ON T | THIS 13 | TH | _DAY OF _ | NOVEMBER | IN THE YEA | R 20 |

JAE LEVI NOTARY PUBLIC -STATE OF UTAH My Comm. Exp 05/29/2022 Commission # 700608

NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH-ss.

I. Michelle Ropp, being first duly swom, depose and say that I am a Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

DISASTER AND NON-DISASTER RESTORATION OF OPERATIONAL SERVICES Region 4 Esc; Bid Location Houston, TX, Harris County; Due 01/08/2020 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

11/13/2019

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 13th DAY OF November, 2019

> > Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP **SELAH MICHELE FARMER** NOTARY PUBLIC - OREGON COMMISSION NO. 959961 MY COMMISSION EXPIRES FEBRUARY 27, 2021

Sydney Rubin National Ipa 109 Westpark Dr Ste 360 Brentwood, TN 37027-5062

REGION 4 ESC DISASTER AND NON-DISASTER RESTORATION OF OPERATIONAL SERVICES

Proposals Due 2:00 pm,

January 8, 2020
REQUEST FOR PROPOSALS
Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Disaster and Non-Disaster Restoration of Operational Services (RFP No. 19-16). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at https://www.esc4. net/services/purchasing or from the Region 4 ESC Business Office. PRE-PROPOSAL CONFERENCE:

Wednesday, December 4, 2019, 10:00 am local time, Region 4 ESC Offices, 7145 West Tidwell Road, Houston, TX 77092.

PROPOSAL DUE DATE: Wednesday, January 8, BEFORE 2:00 PM LOCAL TIME. 2020.

CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net Published Nov. 13, 2019. 11814496

Order No.:

11814496

Client Reference No:

11/07/2019 14:09:39 Page 1 of 1 **Order Number** 20462987

PO Number 19-16

60036285 Phase 3 Marketing & CommuniSection Customer

Contact Address1 Address2 City St Zip Phone

Sydney Rubin 109 Westpark Drive

Suite 360 Brentwood TN 37027

Fax

Printed By Cathyann Christian **Entered By** Cathyann Christian

Keywords **Notes Zones**

Ad Number 11022449

Ad Key Salesperson **Publication**

Legal - Legals - Helena Independent Record On-Line

Class Section **Sub Section** Legal

9999 Legals Category

Dates Run 11/13/2019-11/13/2019

Days

2 x 1.78, 16 lines Size

Words 105

Legal Line Ad Rate Ad Price 61.48 **Amount Paid** 0.00 **Amount Due** 61.48

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November 13, 2019

MNAXLP

AFFIDAVIT OF PUBLICATION STATE OF MONTANA,

County of Lewis & Clark

Cathyann Christian

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement therof:

That the Legal Notice

a true copy of which is hearto annexed, was published in said newspaper on the following dates: viz.:

November 13, 2019

making in all_1_ publication(s)

Subscribed and sworn to me this 13__ day of _November _, 2019.

Notary Public for the State of Montana

Printed Name: Billie Jo Williams Residing at Clancy, Montana 59634 My commission expires August 31, 2022

(Notary Seal)



BILLIE JO WILLIAMS NOTARY PUBLIC for the State of Montana Residing at Clancy, Montana My Commission Expires August 31, 2022

The Herald-News

Description:19-16 1722584 19-16

PHASE 3 MARKETING & COMMUNICATIONS P O BOX 680758 MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 11/13/2019

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1. In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 13th day of November, A.D. 2019

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10174037

Amount \$79.88

PUBLIC NOTICE

Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Disaster and Non-Disaster Restoration of Operational Services (RFP No. 19-16). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at

https://www.esc4.net/ services/purchasing or from the Region 4 ESC Business Office. PRE-PROPOSAL

PRE-PROPOSAL
CONFERENCE: Wednesday,
December 4, 2019, 10:00
am local fime, Region 4 ESC
Offices, 7145 West Tidwell
Road, Houston, TX 77092.

PROPOSAL DUE DATE: Wednesday, January 8, 2020, BEFORE 2:00 PM LOCAL TIME.

CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net

(Published in Herald-News November 13, 2019) 1722584

AFFIDAVIT OF PUBLICATION

| (RFP No. 19-16) Dis | IN THE MATTER OF saster and Non-Disaster Restoration | | | |
|--|--|--|---------------------------------------|---|
| STATE OF HAWAII | } | j | | |
| City and County of Honolulu | } SS. } | | | |
| Doc. Date: | NOV 1 3 2019 | # Pages:1 | | Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Disaster and Non-Disaster Restoration of Operational Services (RFP No. 19-16). In order to be considered, the Offeror |
| Notary Name: Patrici | a K. Reese | First Judicial Circui | t | and Non-Disaster Restoration of Operational Services (RFP No. 19-16). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC |
| Doc. Description: | Affidavit of | THE PROPERTY OF THE PARTY OF TH | | must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing |
| Publication | NOV 1 3 2019 | NOTARY M | | or from the Region 4 ESC Business Office. PRE-PROPOSAL CONFERENCE: Wednesday, December 4, 2019, 10:00 am local time, Region 4 ESC Offices, |
| Notary Signature | Date | No. 86-467 | | 7145 West Tidwell Road, Houston, TX 77092. PROPOSAL DUE DATE: Wednesday, January 8, 2020, BEFORE 2:00 PM LOCAL TIME. CONTACT: Crystal Wallace, Business Operations |
| Curry Poss hoise duly guyar done | sac and care that the is a slowle | duly authorized to | | Specialist, 713-744-8189 or cwallace@esc4.net (\$A1245258 11/13/19) |
| Gwyn Pang being duly sworn, depo execute this affidavit of Oahu Publi | | | | |
| Star-Advertiser, MidWeek, The Gar Tribune-Herald, that said newspape | | • | | |
| of Hawaii, and that the attached not | | | | |
| Honolulu Star-Advertiser | 1 times on: | | | |
| 11/13/2019 | | | | |
| MidWeek | 0 times on: | | | |
| The Garden Island | times on: | | | |
| Hawaii Tribune-Herald | 0 times on: | | | |
| West Hawaii Today | times on: | | | |
| Other Publications: | | 0 times on: | . 11 | CIA K. A. |
| And that affiant is not a party to or | in any way interested in the ab | ove entitled matter. | 18 | NOTARY |
| Gwyn Pang Guyn | Jang | - | * * * * * * * * * * * * * * * * * * * | PUBLIC *** |
| Subscribed to and sworn before me | this 13 day of Novem | <u>ber</u> A.D. 20 <u>19</u> | . 0 | |
| / Theren K | . Russ | | 20.5 | OF HAN. |
| Patricia K. Reese, Notary Public of My commission expires: Oct 07, 20 | the First Judicial Circuit, State | e of Hawaii | | 200,000 |
| Ad# 0001245258 | -T7 | | ICSP.NO.: | |

Page





AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING COMMUNICAT

0000205787

HC085601320

RAN A LEGAL NOTICE SIZE BEING: 3 x10 L

Class Date Product CNCY-Cypress Creek Mirror (Cypress/Cy-Fa Nov 13 2019 Legal Notices CNCH-Cypress Creek Mirror (Champions/KI Nov 13 2019 Legal Notices Legal Notices Nov 13 2019 CNPM-Magnolia Potpourri CNPO-Tomball Potpourri Legal Notices Nov 13 2019 Legal Notices CNCY-Cypress Creek Mirror (Cypress/Cy-Fa Nov 20 2019 CNCH-Cypress Creek Mirror (Champions/KI Nov 20 2019 Legal Notices Legal Notices CNPM-Magnolia Potpourri Nov 20 2019

Phase 3 Marketing Communicat

Product
CNPO-Tomball Potpourri

Page 2 of 3

Product
CNPO-Tomball Potpourri

Page 2 of 3

Page
Class
Page

Class
Newspaper Representative

Sworn and subscribed to before me, this 20th Day of November A.D. 2019

Notary Public in and for the State of Texas

Page 3 of 3

Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Disaster and Non-Disaster Restoration of Operational Services (RFP No. 19-16). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at https://www.esc4-net/services/purchasing or from the Region 4 ESC Business Office.

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AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

PHASE 3 MARKETING & COMM SUITE 360 109 WESTPARK DRIVE BRENTWOOD TN 37027 Account # 170430

Ad Number 0001077550

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/13/2019 to 11/13/2019, on the following days:

11 / 13 / 19

REQUEST FOR PROPOSALS

Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Disaster and Non-Disaster Restoration of Operational Services (RFP No. 19-16). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing or from the Region 4 ESC Business Office.

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PROPOSAL DUE DATE:
Wednesday, January 8, 2020,
BEFORE 2:00 PM LOCAL TIME.
CONTACT: Crystal Wallace.
Business Operations
Specialist, 713-744-8189 or
cwallace@esc4.net

PUB: November 13, 2019 LV Review-Journal

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 13th day of November, 2019

Notary

MARY A. LEE
Notary Public, State of Nevada
Appointment No. 09-8941-1
My Appt. Expires Dec 15, 2020

PHASE 3 MARKETING AND COMMUNICATIONS 109 WESTPARK DRIVE, SUITE 360 BRENTWOOD, TN 37027

Acct Number 65600 Ad Number 0000849255 Insertions 1 Total \$19.20

Notary:

AFFIDAVIT OF PUBLICATION, NEW JERSEY, SUSSEX COUNTY, ss

<u>Brittany Weiss</u>, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

<u>ADNUMBER</u> <u>Publication</u> <u>Page</u> <u>Date</u> 0000849255-01 NJH Herald B5 11/13/2019 NOTICE Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Disaster and Non-Disaster Restoration of Operational Services (RFP No. 19-16). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitadocumentation available at https://www . e s c 4 . n e t / services/purchasing or from the Region 4 ESC **Business Office.** PRE-PROPOSAL CON-FERENCE: Wednesday, December 4, 2019, 10:00 am local time, Region 4 ESC Offices, 7145 West Tidwell Road, Houston, TX 77092. PROPOSAL DUE DATE: Wednesday, January 8, 2020, BE-FORE 2:00 PM LOCAL TIME. CONTACT: Crystal Wallace, Business Operations Specialist 713-744-8189 or cwallace@esc4.net Nov. 13, 2019 pf\$11.70 0000849255 NJH

Subscribed and sworn to me before this date: 11/13/2019

DARIA JEAN SORGINE
NOTARY PUBLIC OF NEW JERSE?
___ Comm. # 2457972

Jona 245/9

Date: 11/13/2019 My Commission Expires 9/23/202

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street Richmond, Virginia 23219 (804) 649-6208

Date

November 13, 2019

PHASE: 3 MARKETING AND COMMUNICATIONS 109 WESTPARK DRIVE SUITE 360 BRENTWOOD, TN 37027

| Date | Category | Description | Ad Size | Total Cost |
|------------|---------------------|---|---------|------------|
| 11/22/2019 | Propos-Sld Bids-RFP | Region 4 ESC, Houston, TX is requesting proposals from qualif | 2 x 0 L | 106.60 |

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PROPOSAL DUE DATE: Wednesday, January 8, 2020, BEFORE 2:00 PM LOCAL TIME. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net

Publisher of the Richmond Times-Dispatch

This is to certify that the attached Region 4 ESC, Houston, TX was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

11/13/2019

The First insertion being given ... 11/13/2019

Newspaper reference: 0001025638

Sworn to and subscribed before me this Wednesday, November 13, 2019

Notary Public

Kimberly B. Harrie

NOTARY PUBLIC

Commonwealth of Virginia Notary Registration Number 356753

Commission Expires January 31, 2021

City of Richmond Cor

My Commission expires

State of Virginia

SAN BERNARDINO COUNTY SUN

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408 Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
109 WESTPARK DRIVE SUITE 360
BRENTWOOD, TN - 37027

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description: RFP No. 19-16

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/13/2019

Executed on: 11/13/2019 At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

SB #: 3313387

Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Disaster and Non-Disaster Restoration of Operational Services (RFP No. 19-16). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at https://www.esc4.net/services/purch

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TX 77092.
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Wednesday, January 8, 2020,
BEFORE 2:00 PM LOCAL TIME.
CONTACT: Crystal Wallace,
Business Operations Specialist, 713744-8189 or cwallace@esc4.net

SBS-3313387#

STATE OF WASHINGTON -- KING COUNTY

--ss.

379360

PHASE 3 MARKETING & COMM.

No.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BC:DISASTER & NON RESTORA

was published on

11/13/19

Affidavit of

The amount of the fee charged for the foregoing publication is the sum of \$84.00

Subscribed and sworn to before me on

11/13/2019

Notary public for the State of Washington, residing in Seattle

State of Washington, King County

Region 4 ESC Houston, TX Disaster and Non-Disaster Restoration of Operational Services Proposals Due: Jan. 8, 2020

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Date of publication in the Seattle Daily Journal of Commerce, November 13, 2019. 11/13(379360)

CAPITAL CITY PRESS

Publisher of THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in

11/15/2019

, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

11/20/2019

M. Monic McChristian, Notary Public ID# 88293 State of Louisiana

My Commission Expires: Indefinite



PHASE 3 MARKETING & COMM

398141-01

SYDNEY RUBIN 109 WESTPARK DR STE 360 BRENTWOOD, TN 37027

PUBLIC NOTICE

Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Disaster and Non-Disaster Restoration of Operational Services (RFP No. 19-16). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing or from the Region 4 ESC Business Office.

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Wednesday, January 8,
2020, BEFORE 2:00 PM LOCAL TIME. CONTACT: Crystal Wallace, Business Operations Specialist, 713-7448189 or cwallace@esc4.net

398141-nov 15-1t

AFFIDAVIT OF PUBLICATION

| 1 | Account # | Ad Number | Identification |
|---|-----------|------------|--|
| | 580372 | 0004454307 | Request For Proposals Region 4 ESC, Houston, TX is requesting propos |

Attention: Sydney Rubin

PHASE 3 MARKETING PO BOX 680758 MARIETTA, GA 30068

Request For Proposals

Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Disaster and Non-Disaster Restoration of Operational Services (RFP No. 19-16). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing or from the Region 4 ESC Business Office.

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CONTACT: Crystal Wallace,
Business Operations Specialist,
713-744-8189 or cwallace@esc4.
net 4454307

State of South Carolina

County of Richland

I, Michelle Long, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

November 13, 2019

Michelle Long
Inside Classified Accounts
Representative

Subscribed and sworn to before me on this 19th day of November in the year of 2019

Amy L. Robbins

Notary Public for South Carolina

My Commission Expires:

November 27, 2022

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."



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T Tomes / R Bernard / T Duquette / P Sheehan / A Rubel of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

11-13-2019

SUSAN R WRIGHT

NOTARY PUBLIC, STATE OF NEW YORK

Registration No. 01WR4793115 Qualified in Albany County

My Commission Expires_

Sworn to before me, this 4 day of November 2019.

Notary Public

Albany County

Region 4 ESC, Houston, TX is requesting proposals from qualified and experienced firms to provide Disaster and Non-Disaster Restoration of Operational Services (RFP No. 19-16). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing or from the Region 4 ESC Business Office.

PRE-PROPOSAL CONFERENCE: Wednesday, December 4, 2019, 10:00 am local time, Region 4 ESC Offices, 7145 West Tidwell Road, Houston, TX 77092.

PROPOSAL DUE DATE:
Wednesday, January 8, 2020, BEFORE 2:00 PM LOCAL TIME.
CONTACT: Crystal Wallace, Business Operations Specialist,
713-744-8189 or cwallace@esc4.net

TU1t 4084691



November 19, 2019

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

RFP# 19-16 was published within said newspaper in the Public Notice Section of the on the following date(s):

11/13/2019

Don Whitman

On this the 19th day of November, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter

State of Florida

County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

RECRUITING

Top battles heading into signing day

Jason Jordan

USA Today

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Description:

USA TODAY High School Sports USA TODAY Network

Months before elite college basketball programs duel on the hardwood, they duke-it-out in high school gyms and in the living rooms of the top high school basketball players trying to lure them to their school.

From Duke's and Clemson's 11th-hour battle for Zion Williamson to North Carolina's fight with Oregon and others to land Cole Anthony, the recruiting trail has seen tumultuous battles over recent years.

Here's a look at the top down-to-thewire battles in college basketball recruiting for the 2020 class: **JALEN GREEN**

School: Prolific Prep (Napa, California) Position: Combo guard

Height/weight: 6-5/180 Considering: Auburn, Memphis, Oregon, Fresno State, Southern California The buzz: Green originally said he would make his announcement on

Christmas Day, but now he's reportedly planning to hold off until after his season ends. Green, ranked No. 3 in the USA TODAY Network's Chosen 25, has already taken visits to each of his five schools and is receiving the full-court press not just from the coaches but committed recruits at each school. Sharife Cooper, an Auburn commit who is ranked No. 2 in the Chosen 25, told USA TODAY Sports he "is coming hard"

after Green. **ISAIAH JACKSON** School: Waterford Mott (Waterford Township, Michigan)

Position: Power forward Height/weight: 6-9/200

U.S. junior national team participant Jalen Green reportedly won't make his college decision until after his high school season. ISAIAH J. DOWNING/USA TODAY SPORTS

Considering: Kentucky, Syracuse, Alabama

The buzz: Jackson, ranked No. 22 in the Chosen 25, is officially on the clock and will make his decision Saturday. As of Monday he was undecided, and Alabama got the coveted last official visit Oct. 25, but Kentucky is formidable here after missing out on their last Chosen 25 prospect in Cade Cunningham.

JALEN SUGGS

School: Minnehaha Academy (Minneapolis)

Position: Point guard Height/weight: 6-5/200 Considering: Gonzaga, Florida, Minnesota, Florida State

The buzz: Just when the Zags, Gators, Gophers and Seminoles thought they would have to duke it out among each other to land the No. 17 player in the Chosen 25, a fifth opponent emerged and it's one that's bringing its checkbooks. Suggs is reportedly considering going the prep-to-pro route overseas. Still, the Zags are strong with Suggs and there's a long way to go in his recruitment.

JOSH CHRISTOPHER School: Mayfair (Lakewood, California) Position: Shooting guard Height/weight: 6-5/215 Considering: Howard, Michigan, Missouri, Arizona State, UCLA

The buzz: Christopher, ranked No. 16 in the Chosen 25, shocked the country when he took his first official visit to famed HBCU Howard, whom Christopher told USA TODAY Sports is "a very real contender." Still, the word is that it will be near impossible to lure Christopher away from the West Coast, but with his decision not likely coming until the spring it leaves the door open for Michigan, Missouri and Howard.

ZIAIRE WILLIAMS

School: Sierra Canyon (Chatsworth, California)

Position: Small forward

Height/weight: 6-7/175

Considering: North Carolina, Stanford, Southern California, Oregon, Arizona The buzz: Williams, ranked No. 9 in the Chosen 25, has been rumored to be a Tar Heels lean and a Cardinal lean, but with his decision likely not coming until the spring it opens the door for Oregon and Arizona to make up ground. Williams is considering taking visits to the

Ducks and the Wildcats soon. **GREG BROWN**

School: Vandegrift (Austin, Texas)

Position: Power forward Height/weight: 6-9/195

Considering: Kentucky, Texas, Memphis, Auburn, North Carolina

The buzz: Even though he's visited all five schools, Brown's only official visit was to Texas. He plans to take all of his officials and wait until the spring to decide once players go pro and fellow recruits have made their decisions. Brown, ranked No. 7 in the Chosen 25, expressed interest in playing with other elite players, which could suggest that the Tar Heels and the Wildcats have the upper hand.

PRESEASON 2019-20 SUPER 25 BOYS BASKETBALL RANKINGS

USA TODAY High School Sports has revealed the 2019-20 Super 25 preseason boys basketball teams selected by Jason Jordan in consultation with the USA TODAY High School Sports staff. The Super 25 has been a staple of USA TODAY for more than 30 years and highlights the best teams around the nation. For in-depth analysis, key players and more, visit usatoadayhss.com. (Records are from the 2018-19 season.)

| | Team | Location | W-L | 2018-19 final rank |
|----|----------------------|---------------------------|-------|-----------------------|
| 1 | Montverde Academy | Montverde, Florida | 22-3 | 4 |
| 2 | IMG Academy | Bradenton, Florida | 31-1 | 1 |
| 3 | Hillcrest Prep | Phoenix | 35-5 | NR |
| 4 | The Patrick School | Hillside, New Jersey | 17-10 | NR |
| 5 | Prolific Prep | Napa, California | 30-6 | NR |
| 6 | McEachern | Powder Springs, Georgia | 32-0 | 3 |
| 7 | Huntington Prep | Huntington, West Virginia | 21-4 | NR |
| 8 | Sierra Canyon | Chatsworth, California | 32-3 | 12 |
| 9 | Long Island Lutheran | Brookville, New York | 25-2 | 9 |
| 10 | DeMatha | Hyattsville, Maryland | 33-5 | 19 |
| 11 | Paul VI | Fairfax, Virginia | 27-9 | NR |
| 12 | Mayfair | Lakewood, California | 21-5 | NR |
| 13 | Roman Catholic | Philadelphia | 26-5 | NR |
| 14 | Oak Hill Academy | Mouth of Wilson, Virginia | 37-5 | 7 |
| 15 | Wasatch Academy | Mt. Pleasant, Utah | 26-4 | 10 |
| 16 | Mater Dei | Santa Ana, California | 29-5 | NR |
| 17 | Bishop Gorman | Las Vegas | 28-5 | 22 |
| 18 | Rancho Christian | Temecula, California | 26-6 | NR |
| 19 | Morgan Park | Chicago | 28-5 | NR |
| 20 | Minnehaha Academy | Minneapolis | 23-2 | 20 |
| 21 | Hamilton | Sussex, Wisconsin | 24-5 | 21 |
| 22 | Duncanville | Duncanville, Texas | 32-7 | NR |
| 23 | Archbishop Moeller | Cincinnati | 29-0 | 23 |
| 24 | Roselle Catholic | Roselle, New Jersey | 28-4 | 17 |
| 25 | Archbishop Stepinac | White Plains, New York | 14-16 | NR |



Guard Cade Cunningham of Montverde Academy demolished the competition on the summer Nike EYBL to earn league MVP. CATALINA FRAGOSO/USA TODAY SPORTS

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For advertising information: 1.800.397.0070 www.russelliohns.com/usat

NOTICES

PUBLIC NOTICE

Region 4 ESC, Houston, TX is requesting proposal **Disaster and Non-Disaster Restorati**

of Operational Services (RFP No. 19-16)

with the solicitation documentation, available at https://www.esc4.net/services/purchasing or from the Region 4 ESC Business Office. PRE-PROPOSAL CONFERENCE:

Wednesday, December 4, 2019, 10:00 am local time, Region 4 ESC Offices, 7145 West Tidwell Road, Houston, TX 77092. PROPOSAL DUE DATE: Wednesday, January 8, 2020, BEFORE 2:00 PM LOCAL TIME

CONTACT: Crystal Wallace, Business Operations Specialist 713-744-8189 or cwallace@esc4.net

ONE CALL Advertise in USA TODAY's Marketplace

Call:1-800-397-0070

PUBLIC NOTICE

The Region 4 Education Service Center (ESC), **Houston, TX** is requesting proposals from qualified and experienced firms to provide

Risk Preparedness and Claims Recovery Services (RFP No. 19-15).

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at www.esc4.net or www.omniapartners.com

PRE-PROPOSAL CONFERENCE: Wednesday, December 4, 2019, 9:00 am local time, Region 4 ESC, 7145 West Tidwell Road,

PROPOSAL DUE DATE: January 8, 2020, BEFORE 2:00 PM CENTRAL TIME.

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