

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

Rachael Wood  
PHASE 3 MARKETING & COMMUNICATIONS/NIPA  
109 WESTPARK DRIVE SUITE 360  
BRENTWOOD, TN - 37027

SB #: 3545382

The University of California is requesting proposals from qualified and experienced firms to provide Microscopes, Related Accessories and Services RFP #002681-DEC2021. In order to be considered, the Supplier must complete and submit a proposal to the University of California documentation available at <https://calusource.net/>.  
PRE-PROPOSAL CONFERENCE: Wednesday, January 19<sup>th</sup>, 2022, 12:00 pm PST via Zoom. Information for the pre-proposal conference can be found in the RFP document.  
PROPOSAL DUE DATE: Friday, February 25<sup>th</sup>, 2022  
CONTACT: David Diaz at David.Diaz@ucop.edu  
1/12, 1/19/22

**SBS-3545382#**

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP 002681-DEC2021 Microscopes, Related Accessories and Services

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/12/2022, 01/19/2022

Executed on: 01/19/2022  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

\* A 0 0 0 0 0 5 9 2 2 2 2 1 \*

PO BOX 271693  
SALT LAKE CITY UTAH 84127  
FED. TAX I.D.# 87-0128317  
801-204-6910



## PROOF OF PUBLICATION

**CUSTOMER NAME AND ADDRESS**

Phase 3  
Phase 3 C/O Rachael Wood  
PO Box 680758  
Marietta, GA 30068

**ACCOUNT NUMBER**

53569

**ACCOUNT NAME**

Phase 3

**TELEPHONE**

615-567-4070

**ORDER #**

DN0014976

**CUSTOMER REFERENCE NUMBER**

RFP 002681-DEC2021

**CAPTION**

REQUEST FOR PROPOSALS The University of California is requesting proposals from qualified and experienced firms to provide Microscopes, Related Accessories and Services RFP #002681-DEC2021.

**TOTAL COST**

\$35.48

## CUSTOMER'S COPY

**REQUEST FOR PROPOSALS**

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CONTACT: David Diaz at  
[David.Diaz@ucop.edu](mailto:David.Diaz@ucop.edu)  
DN0014976

## AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR PHASE 3 WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAH-LEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 01/14/2022

DATE 01/18/2022

STATE OF UTAH  
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 18th DAY OF JANUARY IN THE YEAR 2022

BY Loraine Gudmundson

SIGNATURE



NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION



# DJC OREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**Microscopes, Related Accessories and Services**

**University of California; Bid Location San Diego, CA, San Diego County; Due 02/25/2022**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

1/12/2022

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE **13th** DAY OF **January**, 2022

Nick Bjork

Notary Public-State of Oregon

**UNIVERSITY OF CALIFORNIA**  
**MICROSCOPES, RELATED**  
**ACCESSORIES AND SERVICES**  
**Proposals due February 25, 2022**  
**REQUEST FOR PROPOSALS**

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Friday, February 25th, 2022  
**CONTACT:** David Diaz at  
[David.Diaz@ucop.edu](mailto:David.Diaz@ucop.edu)  
Published Jan. 12, 2022. 12067682



**Rachael Wood**  
**National Ipa**  
280 Interstate North Cir SE Ste 300  
Atlanta, GA 30339-2451

Order No.: 12067682  
Client Reference No:

STATE OF MAINE

County of Kennebec  
City of AUGUSTA

Being duly sworn, says he/she is Stephanie Hallee *Stephanie Hallee*  
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /  
Waterville, State of MAINE:

**PUBLIC NOTICE:**

The University of California is requesting proposals from qualified and experienced firms to provide Microscopes, Related Accessories and Services RFP #002681-DEC2021. In order to be considered, the Supplier must complete and submit a proposal to the University of California documentation available at <https://calusource.net/>.

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Has been published in the said Kennebec Journal:  
01/12/22

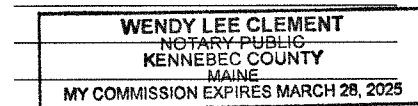
Has been published in the said Morning Sentinel:  
01/12/22

Subscribed and sworn before me this:

01/13/22

Wendy Lee Clement

My Commission Expires



Name Phase 3  
Caption: University of California  
Ad Number0324154

*Wendy Lee Clement*

**Client:** OMNIA  
**Phone:** 6155674070

**Payor :** OMNIA  
**Phone:** 6155674070

**Account:** 6067881  
**Address:** 109 WESTPARK DRIVE  
BRENTWOOD TN 37027

**Account:** 6067881  
**Address:** 109 WESTPARK DRIVE  
BRENTWOOD TN 37027

**Sales Rep**      **Accnt Rep**      **Ordered By**  
sroyal              sroyal              Rachael Wood

**Fax:**  
**Email:** sydney.rubin@phase3mc.com

**Total Amount**                      \$109.20  
**Payment Amount**                      \$0.00

<b>Amount Due</b>	<b>\$109.20</b>	<b><u>Tear Sheets</u></b>	<b><u>Proofs</u></b>	<b><u>Affidavits</u></b>	<b><u>PO Number:</u></b>
<b>Tax Amount:</b>	0.00	0	0	0	002681-DEC2021
<b>Payment Meth:</b> Invoice - Statement					

<b><u>Ad Number</u></b>	<b><u>Ad Type</u></b>	<b><u>Ad Size</u></b>	<b><u>Color</u></b>
0001296443-01	CLS 8 Col Legal	2 X 10 li	\$0.00

<b><u>Production Method</u></b>	<b><u>Production Notes</u></b>	<b><u>Pick Up Number</u></b>
AdBooker (liner)		0001198873-01

<b><u>Product and Zone</u></b>	<b><u>Placement</u></b>	<b><u>Position</u></b>	<b><u># Inserts</u></b>
RTD Richmond.com	C-Legal Ads	Propos-Sld Bids-RFP	10

**Run Schedule Invoice Text:** The University of California is requesting proposals from  
**Run Dates** 1/12/2022, 1/13/2022, 1/14/2022, 1/15/2022, 1/16/2022, 1/17/2022, 1/18/2022, 1/19/2022, 1/20/2022, 1/21/2022

<b><u>Product and Zone</u></b>	<b><u>Placement</u></b>	<b><u>Position</u></b>	<b><u># Inserts</u></b>
RTD Times-Dispatch	C-Legal Ads	Propos-Sld Bids-RFP	1

**Run Schedule Invoice Text:** The University of California is requesting proposals from  
**Run Dates** 1/12/2022

**TagLine:** THEUNIVERSITYOFCALIFORNIAISREQUESTINGPROPOSALSFROMQUALIFIEDANDEXPERIENCEDFIRM  
STOPROVIDEMICROSCOPESRELATEDACCESSORIESANDSERVICESRFP002681D

### **Ad Content Proof**

**Note:** Ad size does not reflect actual ad

The University of California is requesting proposals from qualified and experienced firms to provide Microscopes, Related Accessories and Services RFP #002681-DEC2021. In order to be considered, the Supplier must complete and submit a proposal to the University of California documentation available at <https://calusource.net/>.  
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## Ad Order Confirmation

### Ad Image at 150% of Actual Size

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Friday, February 25th, 2022 CONTACT: David Diaz at  
[David.Diaz@ucop.edu](mailto:David.Diaz@ucop.edu)  
(SA1356831 1/12/22)

Attn: **RACHAEL WOOD**

eMail: [Rachael.Wood@phase3mc.com](mailto:Rachael.Wood@phase3mc.com)

Fax: Phone: 615-567-4070/404-367-9898

Date: 01/10/2022 Account#: **109094**

From: **Rose Rosales**

Oahu Publications, Inc-Legal Advertising

Fax: 808-529-4829 Phone: 808-529-4825

Email: [rrosales@staradvertiser.com](mailto:rrosales@staradvertiser.com)

Classification: 1030 - Request for Proposals

### PUBLICATION DATES:

Insertions

Star-Advertiser 1/12/22 1

staradvertiser.com 1/12/22 1

Ad Order Number: **1356831-01**

Color:  
Black & White

# of Affidavits(s): 1  
Ad Size: 2 X 2.00"

Total Cost	408.38
Service Fee 3.99%	16.29
Check Discount *	-16.29
<b>Total Due by Check/Cash</b>	<b>408.38</b>
<b>Total Due w/CC Service Fee</b>	<b>424.67</b>

**\*\* Your Approval Is Needed By \*\***

**12 PM Tue 1/11/2022, HI TIME**

\_\_\_\_ Correction(s) noted on proof

\_\_\_\_ Proof OK as is Date: \_\_\_\_\_

**\*\*Signature:** \_\_\_\_\_

**\*\* Ad will not be released for publication unless payment & approval are received by above date and time \*\***

### Please proofread thoroughly:

Oahu Publications, Inc. will not be responsible for any errors, typographical or otherwise, once the proof has been approved and signed by the customer.

### Payment Method:

**Prepayment: XXXXXXXX** Invoice: \_\_\_\_\_

PO#: \_\_\_\_\_ Check#: \_\_\_\_\_

PCARD/CC: \_\_\_\_\_

Exp: \_\_\_\_\_ CID Code: \_\_\_\_\_

Card Holder: \_\_\_\_\_

### Remit Payment to:

Oahu Publications, Inc.  
500 Ala Moana Blvd., Suite #7-500  
Honolulu, HI 96813

\* As an incentive for customers we provide a discount to pay with cash by giving a 3.99% discount on the service fee for this transaction. Pay by cash and save!

U.S. Patented -US 8131619 B1, US 8478689 B1, US 8423439 B1.

**THANK YOU for your legal submission!**

Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

**ORDER DETAILS****Order Number:**

IPL0055936

**Order Status:**

Submitted

**Classification:**

Legals &amp; Public Notices

**Package:**

COL - Legal Ads

**Final Cost:**

132.13

**Payment Type:**

Amex

**User ID:**

IPL0026681

**PREVIEW FOR AD NUMBER IPL00559360****REQUEST FOR PROPOSALS**

The University of California is requesting proposals from qualified and experienced firms to provide **Microscopes, Related Accessories and Services RFP #002681-DEC2021**. In order to be considered, the Supplier must complete and submit a proposal to the University of California documentation available at <https://calusource.net/>.

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25th, 2022 CONTACT: David Diaz at David.

Diaz@ucop.edu

W00000000

Publication Dates

<< Click here to print a printer friendly version >>

**ACCOUNT INFORMATION**

Rachael Wood

280 Interstate North Circle, SE Suite 300

Atlanta, GA 30339

404-367-9898

Rachael.Wood@phase3mc.com

Phase 3 Marketing Communications

**PAYMENT DETAILS**

Amex\*\*\*\*\*1329 04/2026

**TRANSACTION REPORT****Date**

January 10, 2022 3:00:29 PM EST

**Amount:**

132.13

**SCHEDULE FOR AD NUMBER IPL00559360**

January 12, 2022

The State (Columbia)

# LOCALiQ

Observer-Dispatch  
Times Telegram | New Jersey Herald  
Times Herald-Record

PO Box 631202 Cincinnati, OH 45263-1202

## **PROOF OF PUBLICATION**


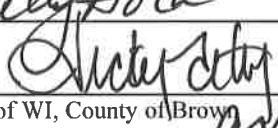
PHASE 3 MARKETING AND COMMUNICATIONS  
280 INTERSTATE N CIRCLE SE, SUITE  
ATLANTA GA 30339

STATE OF NEW YORK, COUNTY OF ORANGE

The Times Herald-Record, a daily newspaper distributed in the Orange, Ulster, Pike, PA and Sullivan Counties, published in the English language in the City of Middletown, County of Orange, State of New York printed and published and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

01/12/2022

and that the fees charged are legal.  
Sworn to and subscribed before on 04/08/2022

  
\_\_\_\_\_  
Legal Clerk  
  
\_\_\_\_\_  
Notary, State of WI, County of Brown  
9/19/25

My commission expires

Publication Cost: \$18.00  
Order No: 0001050796 # of Copies:  
Customer No: 65600 1  
PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

VICKY FELTY  
Notary Public  
State of Wisconsin

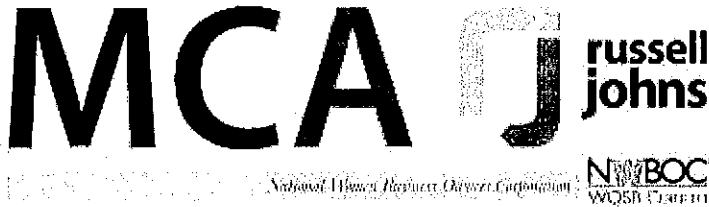
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January 12, 2022 p#10.50  
0001050796 NJH





March 18, 2022

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The University of California RFP #002681-DEC2021 public notice was published within said newspaper in the Public Notice Section of the on the following dates:

1/12/2022

A handwritten signature in black ink, appearing to read "Anthony Pacini", is written over a horizontal line.

Anthony Pacini

On this the 18th day of March, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

A handwritten signature in black ink, appearing to read "Camika Winter", is written over a horizontal line.

Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556

