

This is not an invoice

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**OMNIA PARTNERS**  
**840 CRESCENT CENTRE DR # 600**  
**FRANKLIN, TN 37067-4687**

The Port of Portland is requesting proposals from qualified and experienced firms to provide Ambulance, Emergency Vehicles, Fire Apparatus and Specialty Vehicles, Equipment and Accessories and Related Equipment, Supplies and Services (RFP No. 2022-9961). In order to be considered, the Offeror must complete and submit a proposal to the Port of Portland in accordance with the solicitation documentation available at <https://www.portofportland.com/portal/pofportland.cfm?CompanyID=15598> or [www.omniapartners.com](http://www.omniapartners.com)  
**PRE-PROPOSAL CONFERENCE:** Thursday, December 14, 2023, via Microsoft Teams Meeting.  
**PROPOSAL DUE DATE:** January 21, 2024, BEFORE 4:00 PM LOCAL TIME. **CONTACT:** Julia Fraser, 503-415-6541 or [Julia.fraser@portofportland.com](mailto:Julia.fraser@portofportland.com).  
Pub: Nov 30, 2023

**This is not an invoice**

Order # 0005860427 # of Affidavits: 1

P.O # 2022-9961

**Issues Dated:**

11/30/23

**STATE OF WISCONSIN** } **SS.**  
**COUNTY OF BROWN** }

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.



Sworn to before me this

30 TH day of  
NOVEMBER 2023



Notary Public

My Commission expires: 11/9/25

VICKY FELTY  
Notary Public  
State of Wisconsin

Albany Times Union  
News Plaza  
Box 15000  
Albany, New York 12212

OMNIA Partners

Account Number: 600131948

Order Number: IPLATU0028697

Order Invoice Text: #2022-9961 Ambulance, Emergency Vehicles

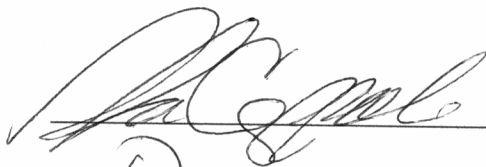
840 Crescent Centre Dr #600

Franklin TN Franklin

D LaCoppola / T Duquette / A Tunstall of the city of Albany, being duly sworn, says that he/she is a principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the City of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates:

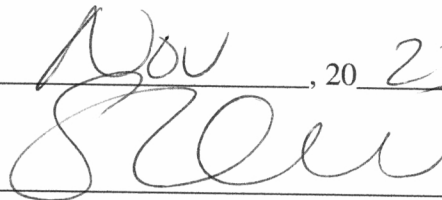
11/29/2023

SUSAN QUINE  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01QU6396414  
Qualified in Rensselaer County  
My Commission Expires 08-19-2027

 11/29/23

Denise R. LaCoppola

Subscribed and sworn to before me, this 29 day of Nov, 2023



Notary Public Albany County

IPLATU0028697

The **Port of Portland** is requesting proposals from qualified and experienced firms to provide **Ambulance, Emergency Vehicles, Fire Apparatus and Specialty Vehicles, Equipment and Accessories and Related Equipment, Supplies and Services** (RFP No. 2022-9961). In order to be considered, the Offeror must complete and submit a proposal to the Port of Portland in accordance with the solicitation documentation available at <https://www.planetbids.com/portal/portal.cfm?CompanyID=15598> or [www.omniapartners.com](http://www.omniapartners.com)

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PO BOX 271693  
SALT LAKE CITY UTAH 84127  
FED. TAX I.D.# 87-0128317  
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

OMNIA Partners  
OMNIA Partners  
5001 Aspen Grove Drive  
Franklin, TN 37067

ACCOUNT NUMBER

56342

ACCOUNT NAME

OMNIA Partners

TELEPHONE

615-786-1149

ORDER #

DN0022499

CUSTOMER REFERENCE NUMBER

RFP No. 2022-9961

CAPTION

REQUEST FOR PROPOSALS The Port of Portland is requesting proposals from qualified and experienced firms to provide Ambulance, Emergency Vehicles, Fire Apparatus and Specialty Vehicles, Equipment and Accessories and Related Equipment, Supplies and Services (RFP No. 2022-9961).

TOTAL COST

\$40.56

REQUEST FOR PROPOSALS

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Julia Fraser, 503-415-6541 or  
[julia.fraser@portofportland.com](mailto:julia.fraser@portofportland.com).  
**DN0022499**

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **LEGAL NOTICE FOR OMNIA PARTNERS** WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 12/01/2023

DATE 12/19/2023

STATE OF UTAH  
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 20th DAY OF DECEMBER IN THE YEAR 2023

BY KARYN VIGIL

SIGNATURE

  
NOTARY PUBLIC SIGNATURE

**Affidavit of Publication**

To: SUSAN Passman -  
840 Crescent Centre Dr, Ste 600  
Franklin, TN, 370674687

Re: Legal Notice 2560701, AMBULANCE, EMERGENCY VEHICLES, FIRE APPARATUS AND SPECIALTY VEHICLES,  
State of OR }

County of Multnomah }

} SS:  
}

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

AMBULANCE, EMERGENCY VEHICLES, FIRE APPARATUS AND SPECIALTY VEHICLES,  
PORT OF PORTLAND

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 1 time(s) in the following issues:

**11/29/2023.**

**SEE EXHIBIT A**

State of Oregon  
County of Multnomah

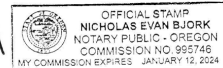
SIGNED OR ATTESTED BEFORE ME ON 29<sup>th</sup> day of November 2023

By:



Michelle A. Ropp

By:



Nick Evan Bjork  
Notary Public, State of OR  
No. 995746  
My commission expires on January 12, 2024

EXHIBIT A

**PORT OF PORTLAND  
AMBULANCE, EMERGENCY  
VEHICLES, FIRE APPARATUS AND  
SPECIALTY VEHICLES, EQUIPMENT  
AND ACCESSORIES AND  
RELATED EQUIPMENT, SUPPLIES  
AND SERVICES**

**Proposals due 4:00 pm,  
January 21, 2024**

**REQUEST FOR PROPOSALS**

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Published Nov. 29, 2023. 2560701

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\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

OMNIA Partners  
Susan Passman  
840 Crescent Centre Dr Suite 600  
Franklin, TN 37067

ORDER NUMBER 178656

NOTICE

The Port of Portland is requesting proposals from qualified and experienced firms to provide Ambulance, Emergency Vehicles, Fire Apparatus and Specialty Vehicles, Equipment and Accessories and Related Equipment, Supplies and Services (RFP No. 2022-9961). In order to be considered, the Offeror must complete and submit a proposal to the Port of Portland in accordance with the solicitation documentation available at <https://www.planetoids.com/portal/portal.cfm?CompanyID=15598> or [www.omniapartners.com](http://www.omniapartners.com)

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The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana  
I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$\_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

*Mandy Schilling*

STATE OF MONTANA  
County of Lewis & Clark

On this day of Nov. 27, 2023 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Mandy Schilling known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

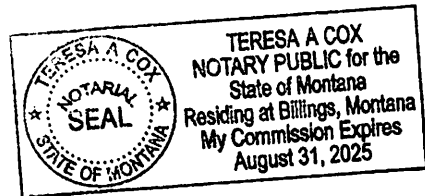
Section: Legal  
Category: 0701 Legals Helena  
PUBLISHED ON: 11/25/2023

TOTAL AD COST: 70.48

FILED ON: 11/27/2023

*Teresa A Cox*  
NOTARY PUBLIC for the State of Montana  
Residing at Billings, MT

My commission expires: 8/31/2025



Certificate of the Publisher

The Herald-News

Description: RFP # 2022-9961  
2125888  
RFP # 2022-9961

OMNIA PARTNERS  
5001 ASPEN GROVE DR  
FRANKLIN TN 37067

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 11/29/2023

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its Publisher, at Joliet, Illinois, on 29th day of November, A.D. 2023

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$81.62

**PUBLIC NOTICE**

The Port of Portland is requesting proposals from qualified and experienced firms to provide Ambulance, Emergency Vehicles, Fire Apparatus and Specialty Vehicles, Equipment and Accessories and Related Equipment, Supplies and Services (RFP No. 2022-9961). In order to be considered, the Offeror must complete and submit a proposal to the Port of Portland in accordance with the solicitation documentation available at <https://www.planetbids.com/portal/portal.cfm?CompanyID=15598> or [www.omniapartners.com](http://www.omniapartners.com)

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(Published in Herald-News November 29, 2023) 2125888



AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
(RFP No. 2022-9961) Ambulance, Emergency Vehicles (Hon)

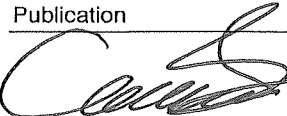
}  
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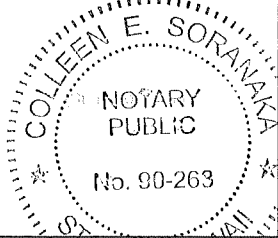
STATE OF HAWAII }  
} SS.  
City and County of Honolulu }

Doc. Date: NOV 29 2023 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial Circuit

Doc. Description: Affidavit of  
Publication

 NOV 30 2023  
Notary Signature Date



The Port of Portland is requesting proposals from qualified and experienced firms to provide Ambulance, Emergency Vehicles, Fire Apparatus and Specialty Vehicles, Equipment and Accessories and Related Equipment, Supplies and Services (RFP No. 2022-9961). In order to be considered, the Offeror must complete and submit a proposal to the Port of Portland in accordance with the solicitation documentation available at <https://www.planetbids.com/portal/portal.cfm?CompanyID=15598> or [www.omnlpartners.com](http://www.omnlpartners.com)

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(SA1438457 11/29/23)

Kimberly Masu being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:  
11/29/2023

MidWeek 0 times on:


The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:


West Hawaii Today 0 times on:

Other Publications: 0 times on:

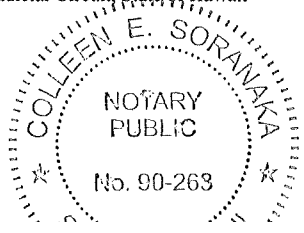
And that affiant is not a party to or in any way interested in the above entitled matter.

  
\_\_\_\_\_  
Kimberly Masu

Subscribed to and sworn before me this 29th day of November A.D. 2023

  
\_\_\_\_\_  
Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii  
My commission expires: Jan 06 2024

Ad # 0001438457



ICSP.NO.: \_\_\_\_\_



## AFFIDAVIT OF PUBLICATION

## STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

OMNIA PARTNERS  
RAN A LEGAL NOTICE  
SIZE BEING: 1 x26 L

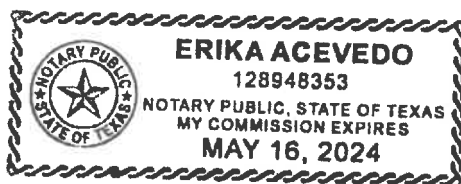
0034307584

Product	Date	Class	Page
HCN Cypress Creek Champions	Nov 29 2023	Bids and Proposals	A 7
HCN Cypress Creek Cypress	Nov 29 2023	Bids and Proposals	
HCN Tomball Potpourri	Nov 29 2023	Bids and Proposals	
HCN Cypress Creek Champions	Dec 6 2023	Bids and Proposals	A 6
HCN Cypress Creek Cypress	Dec 6 2023	Bids and Proposals	
HCN Tomball Potpourri	Dec 6 2023	Bids and Proposals	

*Victoria Borod*

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 6th Day of December A.D. 2023



*Erika Acevedo*

Notary Public in and for the State of Texas

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# KENNEBEC JOURNAL *Morning Sentinel*

10/1/2024

Susan Passman  
OMNIA Partners  
5001 Aspen Grove Drive  
Franklin, TN 37067

TO WHOM IT MAY CONCERN:

We hereby certify that the following:

**LEGAL AD: NOTICE – Port of Portland**

was published in the DAILY Kennebec Journal/Morning Sentinel, a newspaper having its principal place of business in the County of Kennebec. With general circulation in the Counties of Kennebec, Franklin, and Oxford.

**Date(s) Published:** 11/29/2023, 11/30/2023 & 12/1/2023.

**Tearsheet (s):** EMAIL

Sun-Journal/SUNDAY  
Lewiston, ME



Kelly Wade  
Advertising Operations Manager- Sun Journal

Subscribed and sworn to before me this 8<sup>th</sup> Day of October 2024 at Lewiston, in the County of Androscoggin, in the State of Maine.



NOTARY PUBLIC

LINETTE T. DEHETRE  
Notary Public  
Maine  
My Commission Expires  
APRIL 6, 2029

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

OMNIA PARTNERS  
5001 ASPEN GROVE DRIVE  
FRANKLIN TN 37067

Account #  
Order ID

111591  
304184

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 11/29/2023 to 11/29/2023, on the following day(s):

11/29/2023

*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this November 29, 2023

Notary

*Linda Espinoza*



**REQUEST FOR PROPOSALS**

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[Julia.fraser@portofportland.com](mailto:Julia.fraser@portofportland.com).

**PUB: Nov. 29, 2023**  
LV Review-Journal



# LOCALiQ

Observer-Dispatch | Daily Messenger  
Times Telegram | New Jersey Herald  
Times Herald-Record

PO Box 631202 Cincinnati, OH 45263-1202

## PROOF OF PUBLICATION

Susan Passman  
Susan Passman  
Omnia Partners  
5001 Aspen Grove DR  
Franklin TN 37067-3113


STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

11/29/2023

and that the fees charged are legal.  
Sworn to and subscribed before on 11/29/2023

  
\_\_\_\_\_  
Legal Clerk

  
\_\_\_\_\_  
Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$19.20  
Order No: 9546368 # of Copies:  
Customer No: 1198054 1  
PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

NICOLE JACOBS  
Notary Public  
State of Wisconsin

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LOCAL TIME. CONTACT: Julia Fraser,  
503-415-6541 or  
Julia.fraser@portofportland.com.  
November 29, 2023 (\$11.70)

**AFFIDAVIT OF PUBLICATION**

State of New Jersey, County of Hudson, ss:

Ayesha Carletta M Cochran-Worthen, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Richmond Times Dispatch, a newspaper printed and published in the City of Richmond, State of Virginia, and that this affidavit is Page 1 of 1 with the full text of the sworn-to notice set forth on the pages that follow, and the hereto attached:

**PUBLICATION DATES:**

Nov. 29, 2023

**NOTICE ID:** nPJ5au4hAQ6Tw5Y1xSxZ

**PUBLISHER ID:** COL-7000063

**NOTICE NAME:** Ambulance Proposal

**Publication Fee:** 219.98

**Ad Size:** 1 X 29 L

**Category:** General Legal Notice

Under penalty of perjury, I, the undersigned affiant swear or affirm that the statements above are true and accurate to the best of my knowledge and belief.

(Signed) *Ayesha Carletta M Cochran-Worthen*

**VERIFICATION**

State of New Jersey  
County of Hudson

**SHANNEA H HOLMES**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
My Commission Expires August 1, 2026

Subscribed in my presence and sworn to before me on this: 11/29/2023

*Shannea H. Holmes*

Notary Public  
This notarial act involved the use of communication technology

**Public Notice**

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**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

Susan Passman  
OMNIA PARTNERS  
840 CRESCENT CENTRE DR #600  
FRANKLIN, TN - 37067

SB #: 3759943

The **Port of Portland** is requesting proposals from qualified and experienced firms to provide **Ambulance, Emergency Vehicles, Fire Apparatus and Specialty Vehicles, Equipment and Accessories and Related Equipment, Supplies and Services** (RFP No. **2022-9961**). In order to be considered, the Offeror must complete and submit a proposal to the Port of Portland in accordance with the solicitation documentation available at <https://www.planetbids.com/portal/portal.cfm?CompanyID=15598> or [www.omniapartners.com](http://www.omniapartners.com)  
**PRE-PROPOSAL CONFERENCE:** Thursday, December 14, 2023, via Microsoft Teams Meeting.  
**PROPOSAL DUE DATE:** January 21, 2024, BEFORE 4:00 PM LOCAL TIME. CONTACT: Julia Fraser, 503-415-6541 or [Julia.fraser@portofportland.com](mailto:Julia.fraser@portofportland.com).  
11/29, 12/6/23

**SBS-3759943#**

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

Ambulance\_Emergency & Specialty Vehicles

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/29/2023, 12/06/2023

Executed on: 12/06/2023  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email \* A 0 0 0 0 0 6 6 4 1 1 0 \*

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STATE OF WASHINGTON -- KING COUNTY

--SS.

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422743  
OMNIA PARTNERS

No.

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

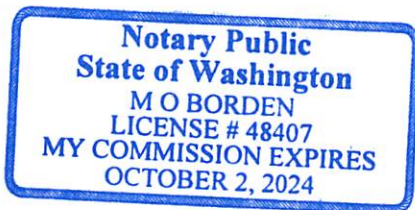
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

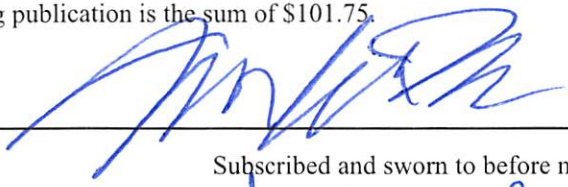
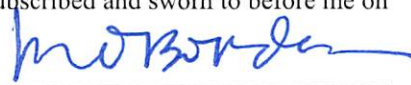
BCSB:AMBULANCE,EMERG VEHI

was published on

11/29/23

The amount of the fee charged for the foregoing publication is the sum of \$101.75.



  
\_\_\_\_\_  
Subscribed and sworn to before me on  
11/29/2023   
\_\_\_\_\_  
\_\_\_\_\_  
Notary public for the State of Washington,  
residing in Seattle

Affidavit of Publication

# State of Washington, King County

## **Port of Portland Ambulance, Emergency Vehicles, Fire Apparatus and Specialty Vehicles, Equipment and Accessories**

**Proposals Due: Jan. 21, 2024**

The Port of Portland is requesting proposals from qualified and experienced firms to provide Ambulance, Emergency Vehicles, Fire Apparatus and Specialty Vehicles, Equipment and Accessories and Related Equipment, Supplies and Services (RFP No. 2022-9961). In order to be considered, the Offeror must complete and submit a proposal to the Port of Portland in accordance with the solicitation documentation available at <https://www.planetbids.com/portal/portal.cfm?CompanyID=15598> or [www.omniapartners.com](http://www.omniapartners.com)

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Date of publication in the Seattle Daily Journal of Commerce, November 29, 2023.

**11/29(422743)**

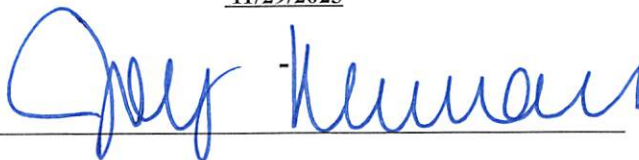
# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in THE  
ADVOCATE, a daily newspaper of general circulation  
published in Baton Rouge, Louisiana, and the Official  
Journal of the State of Louisiana, City of Baton Rouge,  
and Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/THE NEW ORLEANS  
ADVOCATE, in New Orleans Louisiana or published  
daily in THE ACADIANA ADVOCATE in the following  
issues:

11/29/2023



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature  
appears above

29 Nov 2023



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 63669

**PUBLIC NOTICE**

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The Port of Portland is requesting proposals from qualified and experienced firms to provide Ambulance, Emergency Vehicles, Fire Apparatus and Specialty Vehicles, Equipment and Accessories and Related Equipment, Supplies and Services (RFP No. 2022-9961). In order to be considered, the Offeror must complete and submit a proposal to the Port of Portland in accordance with the solicitation documentation available at <https://www.planetbids.com/PortofPortland/COMPARVID-12399> or [www.omniapartners.com](http://www.omniapartners.com)

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**CONTACT:** Julia Fraser, 503-415-6541 or Julia.fraser@portofportland.com.

63669-nov 29-11



The Beaufort Gazette  
 The Belleville News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
85724	492824	Print Legal Ad-IPL01490670 - IPL0149067		\$176.94	1	21L

**Attention:** Susan Passman

OMNIA Partners  
 840 Crescent Centre Dr #600  
 Franklin, Tennessee 37067

Susan.Passman@omniapartners.com

**Request For Proposals**

The Port of Portland is requesting proposals from qualified and experienced firms to provide Ambulance, Emergency Vehicles, Fire Apparatus and Specialty Vehicles, Equipment and Accessories and Related Equipment, Supplies and Services (RFP No. 2022-9961). In order to be considered, the Offeror must complete and submit a proposal to the Port of Portland in accordance with the solicitation documentation available at <https://www.planetbids.com/portal/portal.cfm?CompanyID=15598> or [www.omniapartners.com](http://www.omniapartners.com)

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 IPL0149067  
 Nov 29 2023

**State of South Carolina**

**County of Richland**

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 insertion(s) published on:  
 11/29/23

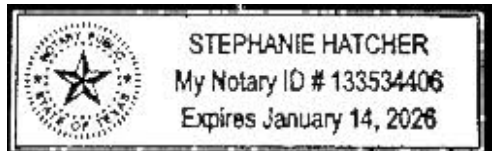
*Tara Pennington*

Tara Pennington

Sworn to and subscribed before me this 29th day of November in the year of 2023

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



*Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."*

Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!


February 1, 2024

To Whom It May Concern:

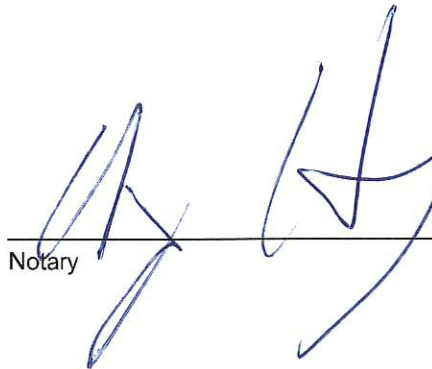
I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for the USA Today, a daily newspaper distributed within the United States.

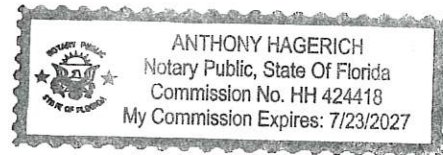
A Public Notice was placed by Omnia Partners (RFP No. 2022-9961) and was published in said newspaper within the marketplace section of USA Today on November 29, 2023.

---

  
Anthony Pacini

On this 1<sup>st</sup> day of February, 2024 I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

  
Notary



## Web Postings




[Industries](#) [Solutions](#) [About Us](#) [Resources & Events](#) [Partner With Us](#)

### SUPPLIER INFORMATION

Review the OMNIA Partners contracting process here:

### LEAD AGENCY PROCESS

## Current Solicitations

 Ambulance, Emergency Vehicles, Fire Apparatus & Specialty Vehicles, Equipment and Accessories and Related Equipment, Supplies, and Services



### Lead Agency:

Port of Portland

Response Due: Wednesday, January 31, 2024 4:00 PM (PST)

[Request Solicitation](#)



[← Back to Bid Search](#)

# Ambulance, Emergency Vehicles, Fire Apparatus & Specialty Vehicles, Equipment and Accessories and Related Equipment, Supplies, a...

REMAINING  
54 days

- Bid information**
- Documents
- Addenda/Emails
- Q&A
- Prospective Bidders**
- Bid Results
- Awards

## Bid Detail

**Project Title** Ambulance, Emergency Vehicles, Fire Apparatus & Specialty Vehicles, Equipment and Accessories and Related Equipment, Supplies, and Services.  
**Invitation #** 2022-9961  
**Bid Posting Date** 11/28/2023 8:51 AM (PST)  
**Project Stage** Bidding  
**Bid Due Date** 01/31/2024 4:00 PM (PST)  
**Response Format** Electronic

**Project Type** RFP (Request for Proposal)  
**Response Types** Response File  
General Attachment  
General Attachment  
General Attachment  
General Attachment  
**Type of Award** Lump Sum  
**Categories** 07177 - SPECIALTY VEHICLES  
07230 - TRUCKS, FIRE PROTECTION AND CRASH RESCUE  
03500 - AIRCRAFT AND AIRPORT, EQUIPMEN  
07000 - AUTOMOTIVE VEHICLES AND RELATE  
97514 - Automobiles and Other Passenger Vehicles, Including Emergency Type Rental or Lease

### License Requirements

**Department** Contracts & Procurement  
**Address** P.O. Box 3529  
Portland, Oregon  
97218  
**County** Multnomah

[Place eBid](#)