

This is not an invoice

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**PHASE:3**  
**109 WESTPARK DRIVE, SUITE 360**  
**BRENTWOOD, TN 37027**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omni-solicitations> or from the Procurement Services office.  
**PRE-PROPOSAL CONFERENCE:** Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.  
**PROPOSAL DUE DATE:** October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
Pub: Sept. 2, 2021

**This is not an invoice**

Order # 0004886092 # of Affidavits 1

P.O #

Published Date(s):

09/02/21

**STATE OF WISCONSIN } SS.**  
**COUNTY OF BROWN }**

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.



Sworn to before me this

2 ND day of  
SEPTEMBER 2021



Notary Public

My Commission expires: 9/19/21

VICKY FELTY  
Notary Public  
State of Wisconsin

PO BOX 271693  
SALT LAKE CITY UTAH 84127  
FED. TAX I.D.# 87-0128317  
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

Phase 3  
Phase 3 Rich Melin  
109 WESTPARK DR STE 360  
Brentwood, TN 30068

ACCOUNT NUMBER

53569

ACCOUNT NAME

Phase 3

TELEPHONE

615-567-4070

ORDER #

DN0013478

CUSTOMER REFERENCE NUMBER

RFP No. 22-04

CAPTION

REQUEST FOR PROPOSALS Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04).

TOTAL COST

\$45.64

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.

PROPOSAL DUE DATE: October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
DN0000000

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR PHASE 3 WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAH-LEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 09/03/2021

DATE 09/10/2021


STATE OF UTAH  
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 10th DAY OF SEPTEMBER IN THE YEAR 2021

BY Loraine Gudmundson

SIGNATURE 



  
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION



# DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**TRENCHLESS TECHNOLOGY REHABILITATION AND RELATED PRODUCTS AND SERVICES**

**The Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 10/05/2021 at 02:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

9/1/2021

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE **2nd** DAY OF **September, 2021**

Nick Bjork

Notary Public-State of Oregon



**REGION 4 EDUCATION  
SERVICE CENTER  
TRENCHLESS TECHNOLOGY  
REHABILITATION AND RELATED  
PRODUCTS AND SERVICES  
Proposals due 2:00 pm,  
October 5, 2021  
REQUEST FOR PROPOSALS**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:**  
Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.

**PROPOSAL DUE DATE:**  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
Published Sep. 1, 2021. 12032043

**Rich Melin**  
**National Ipa**  
109 Westpark Dr Ste 360  
Brentwood, TN 37027-5062

Order No.: 12032043  
Client Reference No:

\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.

PROPOSAL DUE DATE:  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
September 1, 2021 **MNAXLP**

Phase 3 Marketing & Communications  
Rich Melin  
109 WESTPARK DRIVE STE 360  
BRENTWOOD TN 37027

ORDER NUMBER 65504

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The HELENA INDEPENDENT RECORD, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisements thereof:

That the Legal Notice

a true copy of which is printed, was published in said newspaper for the same number of insertions provided below.

September 1, 2021

STATE OF MONTANA  
County of Lewis & Clark

Subscribed and sworn to me this 1<sup>st</sup> day of September, 2021

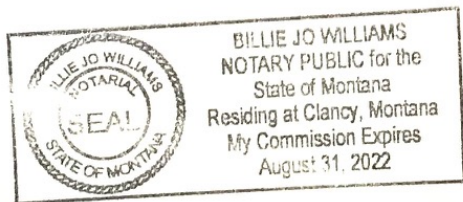
Section: Legal  
Category: 0701 Legals Helena  
PUBLISHED ON: 09/01/2021

TOTAL AD COST: 93.16  
FILED ON: 9/1/2021

Billie Jo Williams

NOTARY PUBLIC for the State of Montana  
Printed Name: Billie Jo Williams  
Residing at Clancy, Montana 59634  
My commission expires August 31, 2022

(Notary Seal)



\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

Phase 3 Marketing & Communications  
Rich Melin  
109 WESTPARK DRIVE STE 360  
BRENTWOOD TN 37027

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 16, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 13, 2021.

PROPOSAL DUE DATE:  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
September 1, 2021 **MNAXLP**

ORDER NUMBER 65506

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The HELENA INDEPENDENT RECORD, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisements thereof;

That the Public Notice

a true copy of which is printed, was published in said newspaper for the same number of insertions provided below.

September 1, 2021

STATE OF MONTANA  
County of Lewis & Clark

Subscribed and sworn to me this 1<sup>st</sup> day of September  
2021

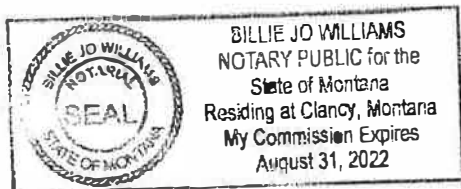
Section: Legal  
Category: 0701 Legals Helena  
PUBLISHED ON: 09/01/2021

TOTAL AD COST: 89.38  
FILED ON: 9/1/2021

Billie Jo Williams

NOTARY PUBLIC for the State of Montana  
Printed Name: Billie Jo Williams  
Residing at Clancy, Montana 59634  
My commission expires August 31, 2022

(Notary Seal)



Certificate of the Publisher

The Herald-News

Description:RFP 21-04 TRENCHLESS  
1914701  
RFP 21-04

PHASE 3 MARKETING & COMMUNICATIONS  
P O BOX 680758  
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News.  
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 09/01/2021

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 1st day of September, A.D. 2021

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$92.06

**PUBLIC NOTICE**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at

<https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.

PROPOSAL DUE DATE: October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8169 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

(Published in Herald-News September 1, 2021) 1914701

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
(RFP No. 22-04) Trenchless Technology Rehabilitation  
and Related Products and Services


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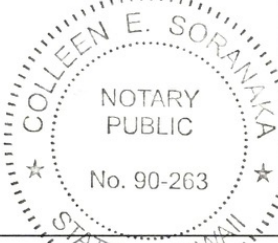
STATE OF HAWAII }  
 } SS.  
City and County of Honolulu }

Doc. Date: SEP 01 2021 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial Circuit

Doc. Description: Affidavit of  
Publication

 SEP 01 2021  
Notary Signature Date



Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.

PROPOSAL DUE DATE:  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
(SA1340186 9/1/21)

Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:  
09/01/2021

MidWeek 0 times on:


The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

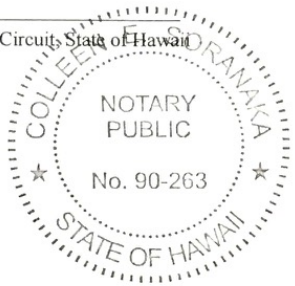
And that affiant is not a party to or in any way interested in the above entitled matter.

  
Lisa Sakakida

Subscribed to and sworn before me this 1st day of September A.D. 2021

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii  
My commission expires: Jan 06 2024

Ad # 0001340186



ICSP NO.: \_\_\_\_\_



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

---

PHASE 3 MARKETING COMMUNICAT      0034144195      HOU085601320  
 RAN A LEGAL NOTICE  
 SIZE BEING: 1 x30 L

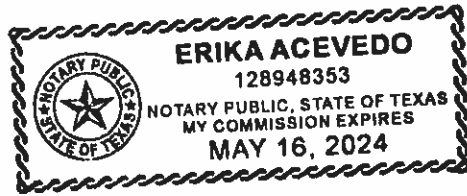
Product	Date	Class	Page
HCN Cypress Creek Champions	Sep 1 2021	Legal Notices	A 9
HCN Cypress Creek Cypress	Sep 1 2021	Legal Notices	
HCN Tomball Potpourri	Sep 1 2021	Legal Notices	
HCN Cypress Creek Champions	Sep 8 2021	Legal Notices	A 15
HCN Cypress Creek Cypress	Sep 8 2021	Legal Notices	
HCN Tomball Potpourri	Sep 8 2021	Legal Notices	



---

*Victoria Bond \* R Chuck*  
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 8th Day of September A.D. 2021



*Erika Acevedo*  
Notary Public in and for the State of Texas

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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**PROPOSAL DUE DATE:**  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

STATE OF MAINE

County of Kennebec  
City of AUGUSTA

Being duly sworn, says he/she is Bridget Campbell  
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /  
Waterville, State of MAINE;

**PUBLIC NOTICE:**

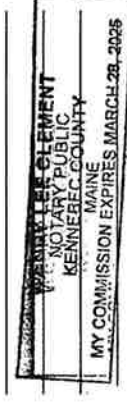
Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.  
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**PROPOSAL DUE DATE:**  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

Has been published in the said Kennebec Journal:  
09/01/21

Has been published in the said Morning Sentinel:  
09/01/21

Subscribed and sworn before me this:  
09/02/21

Wendy Lee Clement



My Commission Expires

Name Phase 3  
Caption: Region 4 Education Service Center  
Ad Number 0293329

*Wendy Lee Clement*

**Public Notices**  
**Public Notices**

Additional terms will be announced at the public sale.  
**PennyMac Loan Services, LLC** is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 2006) in order to be considered. The Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esca.net/> services/purchasing/region-4-omni-solicitation from the Procurement Services office.  
**P R E - P R O P O S A L C O N F E R E N C E :** Thursday, September 16, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist at [cwallace@esca.net](mailto:cwallace@esca.net) by end of day on September 15, 2021.  
**PROPOSAL DUE DATE:** October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esca.net](mailto:cwallace@esca.net).

**Public Notices**  
**Public Notices**

Unit #A16, leased in the name of Brianna Pelletier  
Unit #B14, leased in the name of Jamie Burgess  
Unit #B17, leased in the name of Amanda Potter  
Unit #C04, leased in the name of Skylar White  
Unit #C07, leased in the name of Cristina Knox-Blay  
A lien has been placed on these items for non-payment of rent.  
**Public Notice**  
**Region 4 Education Service Center** is requesting proposals from qualified and experienced firms to provide Frenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esca.net/> services/purchasing/region-4-omni-solicitations or from the Procurement Services office.  
**P R E - P R O P O S A L C O N F E R E N C E :** Thursday, September 2, 2021, 2:00 pm local time to attend the conference, notify Crystal Wallace, Business Operations Specialist at [cwallace@esca.net](mailto:cwallace@esca.net) by end of day on September 1, 2021.  
**PROPOSAL DUE DATE:** October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal

**Public Notices**  
**Public Notices**

Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esca.net](mailto:cwallace@esca.net).  
**Public Notice**  
**Region 4 Education Service Center** is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 2006) in order to be considered. The Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esca.net/> services/purchasing/region-4-omni-solicitation from the Procurement Services office.  
**P R E - P R O P O S A L C O N F E R E N C E :** Thursday, September 16, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist at [cwallace@esca.net](mailto:cwallace@esca.net) by end of day on September 15, 2021.  
**PROPOSAL DUE DATE:** October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esca.net](mailto:cwallace@esca.net).

**Public Notices**  
**Public Notice**

The State of Maine is seeking proposals for the following business day. Proposals not submitted to the Division of Procurement Services at the aforementioned e-mail address by the aforementioned deadline will not be considered for contract award.  
**Public Notice**  
**State of Maine Office of the State Treasurer** **RFP# 20210690 Trust Investment Services**  
A copy of the RFP as well as the Question Period Summary and all amendments related to the RFP can be obtained at: <https://www.maine.gov/dafs/bbm/procurement/services/vendors/rfps>  
Proposals must be submitted to the State of Maine Division of Procurement Services, via e-mail, at: [Proposals@maine.gov](mailto:Proposals@maine.gov), no later than 11:59 p.m. local time, on 9/30/2021. Proposals will be opened the following business day.  
Proposals not submitted to the Division of Procurement Services at the aforementioned e-mail address by the aforementioned deadline will not be considered for contract award.

**Service Directory**  
**Carpentry & Remodeling**

**B. RODENICK** Free Estimates Call 680-0647 [rodenickcontracting.com](mailto:rodenickcontracting.com)

**Chimney Services**  
**Chimney Cleaning**

Chimney Cleaning & Roof Painting. Senior Discounts 692-8123

**Coal Oil & Wood**  
**A.W. ALLEN FIREWOOD**

Cut/Spill/ Delivered. State certified body. Guaranteed Quality/Quantity 495-3412

**Handyperson**  
**TONY CAN DO IT**

remodeling, roof, decks. Call Tony 313-3258

**Landscaping**  
**ALL YOUR LANDSCAPING NEEDS**

Property maintenance, 30 yrs. exp. References. 399-1635

**Lawn & Yard Care**  
**HOLT'S YARD IMPROVEMENTS**

mowing, landscaping, free estimates, fully insured. 215-2453/891-2236

**Painting Plaster & Paper**  
**MAINEPROPAINING**

Interior painting. Best prices! Free Estimates. Kitchen cabinets painted too. 217-1883

**The House Painters**  
**OUR OWN HIGH QUALITY PRODUCE**

Open 182+ days/ closed Monday's & Thursday's. Golden Acres Farm, Center Rd., Fairfield.

**General Merchandise**  
**FREE TIRES**

good used tires. Call 313-9589

**Paving & Seal Coating**  
**HOWE'S SEALCOATING & ASPHALT REPAIRS**

new roofs, roof repairs, insured. 446-6984

**Roofing Siding Gutters**  
**A AFFORDABLE ROOFING**

new roofs, roof repairs, insured. 446-6984

**Rubbish Hauling**  
**ANY TRASH REMOVAL**

apartments, estates, garages, demo debris, etc. moving/hauling services. 485-0064

**Tree Services**  
**ARBORMORE** Tree Services

Free estimates, insured. 207-431-3116

**General Help**  
**HAIR SYLIST** wanted for booth rental \$500 mo.

The Salon 582-7830

**General Help**  
**MAKE UPWARDS OF \$2000 WEEKLY!**

Now Hiring DANCERS 18+ 24 YEAR AGENCY PRO TRAINING, SAFE copy online [PartyDancersUSA.com](mailto:PartyDancersUSA.com)

**NC HUNT IS HIRING FOR ALL POSITIONS**

in our show mill, retail, inside and out. If interested please call Kelly Cashman at 207-682-0222

**NEED DRIVERS** Good driving record. Earn \$500 plus/week. Call 873-3131 by message

**SULLIVAN ROOFING**

Hiring laborers good pay driver license a plus. Call Tim 207-215-6603

**Real Estate For Rent**  
**APARTMENTS**

AUGUSTA 34 Meadow Rd. exclusive, heated. 2 bdrm. W/D hookup. Lease/Dep. 622-9164 [rlabiosapartments.com](mailto:rlabiosapartments.com)

**Storage Rental**  
**ALLEN'S SELF STORAGE:**

153 units & res. units 5x5 - 10x30. MEADOW PARK, Augusta (207) 623-3877 After Hrs (207) 557-5561

**Wanted To Rent**  
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**September 30, 2021 commencing at 10:00 AM at the Office of Brock & Scott, P.C., 190 U.S. Route One, 2nd Floor-Rear, Fairfield, ME 04105.**

The property is located at 49 Union Street, Skowhegan, ME 04976, in Somerset County, reference as described in said mortgage.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Brock & Scott, P.C., which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of PennyMac Loan Services, LLC is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved.

**Public Notice**  
**State of Maine Department of Health and Human Services**

The State of Maine Department of Health and Human Services is seeking proposals to provide Maintenance and Enhancement Services for the WIC eligibility and benefit insurance computer system - SPIRIT (Successful Partners in Reaching Information Technology). A copy of the RFP as well as the Question Period Summary and all amendments related to the RFP can be obtained at: <https://www.maine.gov/dafs/bbm/procurement/services/vendors/rfps>

Proposals must be submitted to the State of Maine Division of Procurement Services, via e-mail, at: [Proposals@maine.gov](mailto:Proposals@maine.gov), no later than 11:59 p.m. local time, on 9/30/2021. Proposals will be opened the following business day. Proposals not submitted to the Division of Procurement Services at the aforementioned e-mail address by the aforementioned deadline will not be considered for contract award.

**Public Notice**  
**State of Maine Department of Health and Human Services**

The State of Maine Department of Health and Human Services is seeking proposals to provide Maintenance and Enhancement Services for the WIC eligibility and benefit insurance computer system - SPIRIT (Successful Partners in Reaching Information Technology). A copy of the RFP as well as the Question Period Summary and all amendments related to the RFP can be obtained at: <https://www.maine.gov/dafs/bbm/procurement/services/vendors/rfps>

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**Merchandise**

**Food & Seafood Products**

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**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**PHASE 3 MARKETING & COMM  
STE 360  
109 WESTPARK DR  
BRENTWOOD TN 37027**

**Account # 170430  
Ad Number 0001160334**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/01/2021 to 09/01/2021, on the following days:

09 / 01 / 21

**REQUEST FOR PROPOSALS**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omni-solicitations> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:** Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.

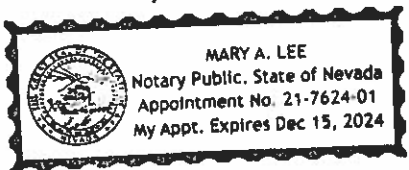
**PROPOSAL DUE DATE:** October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

PUB: Sept. 1, 2021  
LV Review-Journal

*[Signature]*  
/s/ \_\_\_\_\_  
**LEGAL ADVERTISEMENT REPRESENTATIVE**

Subscribed and sworn to before me on this 1st day of September, 2021

Notary *[Signature]*



**PHASE 3 MARKETING AND COMMUNICATIONS  
109 WESTPARK DRIVE, SUITE 360  
BRENTWOOD, TN 37027**

Acct Number 65600  
Ad Number 0001022257  
Insertions 1  
Total \$21.60

**AFFIDAVIT OF PUBLICATION,  
NEW JERSEY, SUSSEX COUNTY, ss**

Jaime Kerr, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

<u>ADNUMBER</u>	<u>Publication</u>	<u>Page</u>	<u>Date</u>
0001022257-01	NJH Herald	B5	09/01/2021

Jaime Kerr

Subscribed and sworn to me before this date: 09/01/2021

Brittany L Weiss

Notary: \_\_\_\_\_ Date: 09/01/2021



Brittany L Weiss  
NOTARY PUBLIC  
State of New Jersey  
ID # 50118581  
My Commission Expires December 17, 2024

**NOTICE**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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PROPOSAL DUE DATE: October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Oper-

ations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
Sept. 1, 2021 pfs14.10  
0001022257 NJH

# Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street  
Richmond, Virginia 23219  
(804) 649-6208

Date

September 01, 2021

OMNIA  
109 WESTPARK DRIVE  
SUITE 360  
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
09/10/2021	Propos-Sld Bids-RFP	Region 4 Education Service Center is requesting proposals for	2 x 0 L	139.40

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.escl.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.  
PRE-PROPOSAL CONFERENCE: Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@escl.net](mailto:cwallace@escl.net) by end of day on September 8, 2021.  
PROPOSAL DUE DATE:  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@escl.net](mailto:cwallace@escl.net).

## Publisher of the Richmond Times-Dispatch

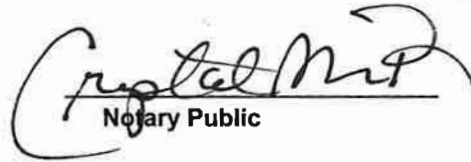
This is to certify that the attached Region 4 Education Service was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:


09/01/2021

The First insertion being given ... 09/01/2021

Newspaper reference: 0001252771

Sworn to and subscribed before me this Wednesday, September 1, 2021

  
Notary Public

  
Billing Representative

Crystal Mickie Robinson  
Notary Public  
Commonwealth of Virginia  
Reg. No. 7932290  
My Comm. Expires June 30, 2025

State of Virginia  
County of Hanover  
My Commission expires \_\_\_\_\_

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

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Telephone (909) 889-9666 / Fax (909) 884-2536

RICH MELIN  
PHASE 3 MARKETING & COMMUNICATIONS/NIPA  
109 WESTPARK DRIVE SUITE 360  
BRENTWOOD, TN - 37027

SB #: 3506184

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:**  
Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.

**PROPOSAL DUE DATE:**  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
9/1, 9/8/21

**SBS-3506184#**

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04)

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

09/01/2021, 09/08/2021

Executed on: 09/08/2021  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email \* A 0 0 0 0 0 5 8 2 1 4 2 2 \*



---

**STATE OF WASHINGTON -- KING COUNTY**

--ss.

---

398464

No.

PHASE 3 MARKETING & COMM.

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

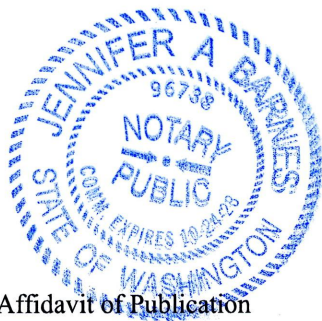
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:REG 4 SPORT SURFACE

was published on

09/01/21

The amount of the fee charged for the foregoing publication is the sum of \$95.55.



Affidavit of Publication

Subscribed and sworn to before me on

09/01/2021

Notary public for the State of Washington,  
residing in Seattle

# State of Washington, King County

## **Region 4 Education Service Center Sport Surfaces, Installation, and Related Material Submittal date: October 5**

---

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 16, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 13, 2021.

**PROPOSAL DUE DATE:**

October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

Date of publication in the Seattle Daily Journal of Commerce, September 1, 2021.

**9/1(398464)**

---

STATE OF WASHINGTON -- KING COUNTY

--SS.

---

398463

No.

PHASE 3 MARKETING & COMM.

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

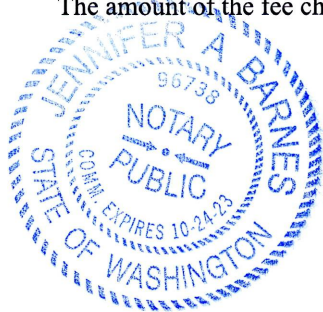
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:REG 4 TRENCHLESS TEC

was published on


09/01/21

The amount of the fee charged for the foregoing publication is the sum of \$95.55.



  
\_\_\_\_\_  
Subscribed and sworn to before me on

09/01/2021

  
\_\_\_\_\_  
Notary public for the State of Washington,  
residing in Seattle

Affidavit of Publication

# State of Washington, King County

## **Region 4 Education Service Center Trenchless Technology Rehabilitation Submittal date: October 5**

---

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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**PROPOSAL DUE DATE:** October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

Date of publication in the Seattle Daily Journal of Commerce, September 1, 2021.

**9/1(398463)**

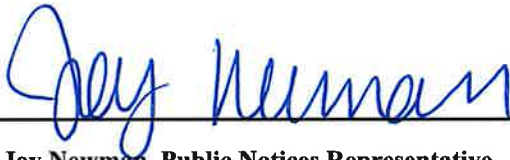
# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of  
general circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the  
State of Louisiana, City of Baton Rouge, and  
Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/  
THE NEW ORLEANS ADVOCATE, in  
New Orleans Louisiana, or published daily in  
THE ACADIANA ADVOCATE in

09/01/21



---

Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

9/1/21



---

M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite



PHASE 3 MARKETING & COMM

29221

Attn: Rich Melin  
109 WESTPARK DR STE 360  
BRENTWOOD, TN 37027

**PUBLIC NOTICE**

---

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:** Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.

**PROPOSAL DUE DATE:** October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

29221-sep 1-1t

# TIMES UNION

**timesunion.com**

**Albany Times Union**  
News Plaza  
Box 15000  
Albany, New York 12212

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PHASE 3 MARKETING AND COMMUNICATIONS Account Number: 600120168  
109 WESTPARK DRIVE, SUITE 360 Order Number: 0004174195  
ATTN: RICH MELIN Order Invoice Text: RFP 22-05 Sport  
BRENTWOOD, TN 37027

D LaCoppola / T Duquette / C Finnegan / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

09-01-2021

*Denise R. LaCoppola*

09/02/2021

\_\_\_\_\_  
Denise R. LaCoppola

SUSAN QUINE  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01QU6396414  
Qualified in Rensselaer County  
My Commission Expires 08-19-2023

Sworn to before me, this 2 day of Sept 2021.

*Susan Quine*

Notary Public  
Albany County

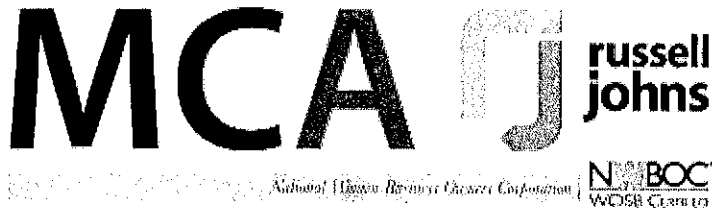
Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 16, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 13, 2021.

PROPOSAL DUE DATE:  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

TU11 4174195





September 17th, 2021

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Region 4 Education Service Center RFP No. 22-04 public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

9/1/2021

Anthony Pacini

On this the 17th day of September 2021, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003



This is not an invoice

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**PHASE:3**  
**109 WESTPARK DRIVE, SUITE 360**  
**BRENTWOOD, TN 37027**

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**PROPOSAL DUE DATE:** October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
Pub: Sept. 2, 2021

**This is not an invoice**

Order # 0004886092 # of Affidavits 1

P.O #

Published Date(s):

09/02/21

**STATE OF WISCONSIN } SS.**  
**COUNTY OF BROWN }**

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.



Sworn to before me this

2 ND day of

SEPTEMBER 2021



Notary Public

My Commission expires: 9/19/21

VICKY FELTY  
Notary Public  
State of Wisconsin

This is not an invoice

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**PHASE:3**  
**109 WESTPARK DRIVE, SUITE 360**  
**BRENTWOOD, TN 37027**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-ornio-solicitations> or from the Procurement Services office.  
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**PROPOSAL DUE DATE:** October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
Pub: Sept. 2, 2021

**This is not an invoice**

Order # 0004886104 # of Affidavits 1

P.O #

Published Date(s):

09/02/21

**STATE OF WISCONSIN** } **SS.**  
**COUNTY OF BROWN**

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

  
Sworn to before me this

2 ND day of  
SEPTEMBER 2021

  
Notary Public

My Commission expires: 9/19/21

VICKY FELTY  
Notary Public  
State of Wisconsin

PO BOX 271693  
SALT LAKE CITY UTAH 84127  
FED. TAX I.D.# 87-0128317  
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

Phase 3  
Phase 3 Rich Melin  
109 WESTPARK DR STE 360  
Brentwood, TN 30068

ACCOUNT NUMBER

53569

ACCOUNT NAME

Phase 3

TELEPHONE

615-567-4070

ORDER #

DN0013478

CUSTOMER REFERENCE NUMBER

RFP No. 22-04

CAPTION

REQUEST FOR PROPOSALS Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04).

TOTAL COST

\$45.64

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.

PROPOSAL DUE DATE: October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
DN0000000

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR PHASE 3 WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAH-LEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 09/03/2021

DATE 09/10/2021

STATE OF UTAH  
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 10th DAY OF SEPTEMBER IN THE YEAR 2021

BY Loraine Gudmundson

SIGNATURE



NOTARY PUBLIC SIGNATURE

PO BOX 271693  
SALT LAKE CITY UTAH 84127  
FED. TAX I.D.# 87-0128317  
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

Phase 3  
Phase 3 Rich Melin  
109 WESTPARK DR STE 360  
Brentwood, TN 30068

ACCOUNT NUMBER

53569

ACCOUNT NAME

Phase 3

TELEPHONE

615-567-4070

ORDER #

DN0013479

CUSTOMER REFERENCE NUMBER

RFP No. 22-05

CAPTION

REQUEST FOR PROPOSALS Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05).

TOTAL COST

\$45.64

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:  
Thursday, September 16, 2021,  
10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 13, 2021.

PROPOSAL DUE DATE:  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
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PUBLISHED ON 09/03/2021

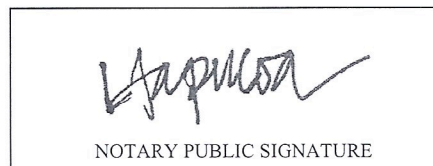
DATE 09/10/2021

STATE OF UTAH  
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 10th DAY OF SEPTEMBER IN THE YEAR 2021

BY Loraine Gudmundson

SIGNATURE



AFFIDAVIT OF PUBLICATION



# DJC OREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**SPORT SURFACES, INSTALLATION, AND RELATED MATERIAL**

**The Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 10/05/2021 at 02:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

9/1/2021

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 2nd DAY OF **September**, 2021

**Nick Bjork**

Notary Public-State of Oregon



**REGION 4 EDUCATION  
SERVICE CENTER  
SPORT SURFACES, INSTALLATION,  
AND RELATED MATERIAL  
Proposals due 2:00 pm,  
October 5, 2021  
REQUEST FOR PROPOSALS**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:**  
Thursday, September 16, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 13, 2021.

**PROPOSAL DUE DATE:**  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
Published Sep. 1, 2021. 12032031

**Rich Melin**  
**National Ipa**  
109 Westpark Dr Ste 360  
Brentwood, TN 37027-5062

Order No.: 12032031  
Client Reference No:

AFFIDAVIT OF PUBLICATION



# DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**TRENCHLESS TECHNOLOGY REHABILITATION AND RELATED PRODUCTS AND SERVICES**

**The Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 10/05/2021 at 02:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

9/1/2021

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE **2nd** DAY OF **September, 2021**

Nick Bjork

Notary Public-State of Oregon



**REGION 4 EDUCATION  
SERVICE CENTER  
TRENCHLESS TECHNOLOGY  
REHABILITATION AND RELATED  
PRODUCTS AND SERVICES  
Proposals due 2:00 pm,  
October 5, 2021  
REQUEST FOR PROPOSALS**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:**  
Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.

**PROPOSAL DUE DATE:**  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
Published Sep. 1, 2021. 12032043

**Rich Melin**  
**National Ipa**  
109 Westpark Dr Ste 360  
Brentwood, TN 37027-5062

Order No.: 12032043  
Client Reference No:

\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.

PROPOSAL DUE DATE:  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
September 1, 2021 **MNAXLP**

Phase 3 Marketing & Communications  
Rich Melin  
109 WESTPARK DRIVE STE 360  
BRENTWOOD TN 37027

ORDER NUMBER 65504

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The HELENA INDEPENDENT RECORD, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisements thereof:

That the Legal Notice

a true copy of which is printed, was published in said newspaper for the same number of insertions provided below.

September 1, 2021

STATE OF MONTANA  
County of Lewis & Clark

Subscribed and sworn to me this 1<sup>st</sup> day of September, 2021

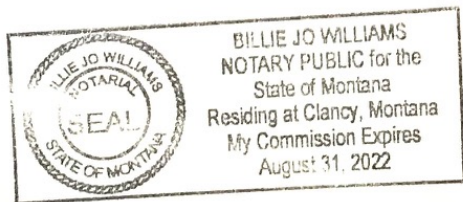
Section: Legal  
Category: 0701 Legals Helena  
PUBLISHED ON: 09/01/2021

TOTAL AD COST: 93.16  
FILED ON: 9/1/2021

Billie Jo Williams

NOTARY PUBLIC for the State of Montana  
Printed Name: Billie Jo Williams  
Residing at Clancy, Montana 59634  
My commission expires August 31, 2022

(Notary Seal)





\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

Phase 3 Marketing & Communications  
Rich Melin  
109 WESTPARK DRIVE STE 360  
BRENTWOOD TN 37027

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 16, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 13, 2021.

PROPOSAL DUE DATE:  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
September 1, 2021 **MNAXLP**

ORDER NUMBER 65506

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The HELENA INDEPENDENT RECORD, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisements thereof;

That the Public Notice

a true copy of which is printed, was published in said newspaper for the same number of insertions provided below.

September 1, 2021

STATE OF MONTANA  
County of Lewis & Clark

Subscribed and sworn to me this 1<sup>st</sup> day of September 2021

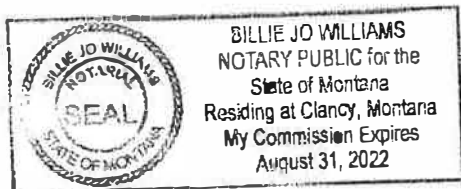
Section: Legal  
Category: 0701 Legals Helena  
PUBLISHED ON: 09/01/2021

TOTAL AD COST: 89.38  
FILED ON: 9/1/2021

Billie Jo Williams

NOTARY PUBLIC for the State of Montana  
Printed Name: Billie Jo Williams  
Residing at Clancy, Montana 59634  
My commission expires August 31, 2022

(Notary Seal)



\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 16, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 13, 2021.

PROPOSAL DUE DATE: October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
September 1, 2021 **MNAXLP**

Phase 3 Marketing & Communications  
Rich Melin  
109 WESTPARK DRIVE STE 360  
BRENTWOOD TN 37027

ORDER NUMBER 65506

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The HELENA INDEPENDENT RECORD, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisements thereof;

That the Public Notice

a true copy of which is printed, was published in said newspaper for the same number of insertions provided below.

September 1, 2021

STATE OF MONTANA  
County of Lewis & Clark

Subscribed and sworn to me this 1<sup>st</sup> day of September 2021

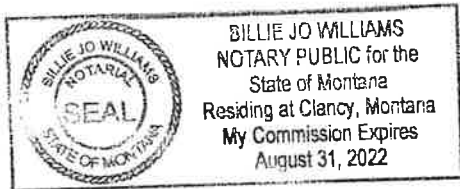
Section: Legal  
Category: 0701 Legals Helena  
PUBLISHED ON: 09/01/2021

TOTAL AD COST: 89.38  
FILED ON: 9/1/2021

Billie Jo Williams

NOTARY PUBLIC for the State of Montana  
Printed Name: Billie Jo Williams  
Residing at Clancy, Montana 59634  
My commission expires August 31, 2022

(Notary Seal)



Certificate of the Publisher

The Herald-News

Description: RFP 21-04 TRENCHLESS  
1914701  
RFP 21-04

PHASE 3 MARKETING & COMMUNICATIONS  
P O BOX 680758  
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 09/01/2021

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 1st day of September, A.D. 2021

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$92.06

**PUBLIC NOTICE**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at

<https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.

PROPOSAL DUE DATE: October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8169 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

(Published in Herald-News September 1, 2021)  
1914701

Certificate of the Publisher

The Herald-News

Description:RFP 21-05 SPORTS SURFACES  
1914703  
RFP 22-05

PHASE 3 MARKETING & COMMUNICATIONS  
P O BOX 680758  
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News.  
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

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This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 1st day of September, A.D. 2021

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$88.58

**PUBLIC NOTICE**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education

Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnla-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 16, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 13, 2021.

PROPOSAL DUE DATE: October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

(Published in Herald-News September 1, 2021)  
1914703

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
(RFP No. 22-04) Trenchless Technology Rehabilitation  
and Related Products and Services


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}

STATE OF HAWAII }  
 } SS.  
City and County of Honolulu }

Doc. Date: SEP 01 2021 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial Circuit

Doc. Description: Affidavit of  
Publication

 SEP 01 2021  
Notary Signature Date



Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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PROPOSAL DUE DATE:  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
(SA1340186 9/1/21)

Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:  
09/01/2021

MidWeek 0 times on:


The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

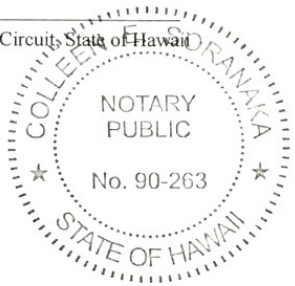
And that affiant is not a party to or in any way interested in the above entitled matter.

  
Lisa Sakakida

Subscribed to and sworn before me this 1st day of September A.D. 2021

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii  
My commission expires: Jan 06 2024

Ad # 0001340186



ICSP NO.: \_\_\_\_\_

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
(RFP No. 22-05) Sport Surfaces, Installation, and Related Material

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}

STATE OF HAWAII }  
 } SS.  
City and County of Honolulu }

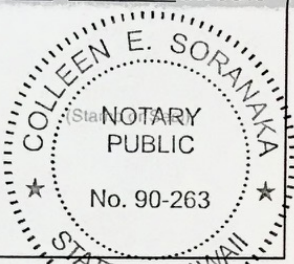
SEP 01 2021

Doc. Date: \_\_\_\_\_ # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial Circuit

Doc. Description: Affidavit of Publication

*[Signature]* SEP 01 2021  
Notary Signature Date



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(SA1340187 9/1/21)

Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

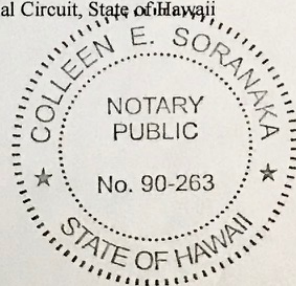
- Honolulu Star-Advertiser 1 times on:  
09/01/2021
- MidWeek 0 times on:
- The Garden Island 0 times on:
- Hawaii Tribune-Herald 0 times on:
- West Hawaii Today 0 times on:
- Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

*[Signature]*  
Lisa Sakakida

Subscribed to and sworn before me this 1st day of September A.D. 20 21

*[Signature]*  
Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii  
My commission expires: Jan 06 2024



Ad # 0001340187

ICSP NO.: \_\_\_\_\_



## AFFIDAVIT OF PUBLICATION

## STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

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PHASE 3 MARKETING COMMUNICAT      0034144196      HOUCC085601320

RAN A LEGAL NOTICE

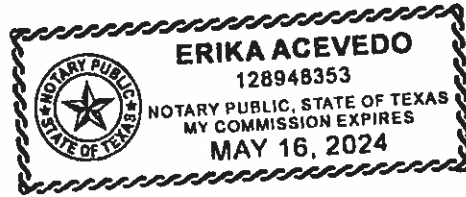
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Product	Date	Class	Page
HCN Cypress Creek Champions	Sep 1 2021	Legal Notices	A 9
HCN Cypress Creek Cypress	Sep 1 2021	Legal Notices	
HCN Tomball Potpourri	Sep 1 2021	Legal Notices	
HCN Cypress Creek Champions	Sep 8 2021	Legal Notices	A 15
HCN Cypress Creek Cypress	Sep 8 2021	Legal Notices	
HCN Tomball Potpourri	Sep 8 2021	Legal Notices	

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*Victoria Bond A/R Clerk*  
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 8th Day of September A.D. 2021



*Erika Acevedo*  
Notary Public in and for the State of Texas



Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:** Thursday, September 16, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 13, 2021.

**PROPOSAL DUE DATE:** October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

STATE OF MAINE

County of Kennebec  
City of AUGUSTA

Being duly sworn, says he/she is Bridget Campbell  
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /  
Waterville, State of MAINE;

**PUBLIC NOTICE:**

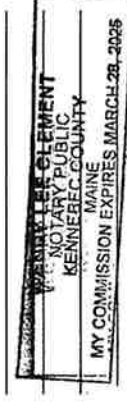
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Has been published in the said Kennebec Journal:  
09/01/21

Has been published in the said Morning Sentinel:  
09/01/21

Subscribed and sworn before me this:  
**09/02/21**

Wendy Lee Clement



My Commission Expires

Name Phase 3  
Caption: Region 4 Education Service Center  
Ad Number 0293329

*Wendy Lee Clement*

Public Notices

Additional terms will be announced at the public sale.

Notice is hereby given that in accordance with the Judgment of Foreclosure and Sale entered January 8, 2020, as affected by an Order on Plaintiff's Motion to Extend Deadlines entered on July 1, 2021, in the action entitled PennyMac Loan Services, LLC v. Rachel Laney, et al., by the Maine District Court, Division of Skowhegan, Docket No. SKODC-RE-19-15, wherein the Court adjudged the foreclosure of a mortgage granted by Rachel Laney and Anthony Laney, mortgagors, to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as a name for Primary Residential Mortgage, Inc., its successors and assigns, dated July 28, 2017 and recorded in the Somerset County Registry of Deeds in Book 517, Page 318, should the period of redemption of the property by the mortgagors, a public sale of the property described in the mortgage will be conducted on

September 30, 2021 commencing at 10:00 AM at the Office of Brock & Scott, P.C., 190 U.S. Route One, 2nd Floor-Rear, Fairmount, ME 04105.

The property is located at 39 Union Street, Skowhegan, ME 04976, in Somerset County, reference as described in said mortgage.

The sale will be by public auction. All bidders for the property will be required to make a deposit of \$5,000.00 in cash, certified or bank check at the time of the public sale made payable to Brock & Scott, P.C., which deposit is non-refundable as to the highest bidder. The balance of the purchase price shall be paid within thirty (30) days of the public sale. In the event a representative of PennyMac Loan Services, LLC is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved.

Public Notices

PennyMac Loan Services, LLC by its attorneys, Brock & Scott, P.C., John Michael Ney, Jr., Esq., 1080 Main Street, Suite 200, Pawtucket, RI 02860

Public Notice

Notice of Sale of contents of the following storage unit numbers located at Simple Storage 281 West River Rd, Waterville, ME 04901 on September 24, 2021 at 12pm.

Unit #A16, leased in the name of Brianna Pelletier

Unit #B14, leased in the name of Jamie Burgess

Unit #B17, leased in the name of Amanda Potter

Unit #C04, leased in the name of Skylar White

Unit #C07, leased in the name of Cristina Knox-Blay

A lien has been placed on these items for non-payment of rent.

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The State of Maine Department of Health and Human Services is seeking proposals to provide Maintenance and Enhancement Services for the WIC eligibility and benefit insurance computer system - SPIRIT (Successful Partners in Reaching Information Technology). A copy of the RFP as well as the Question & Answer Sheet and all amendments related to the RFP can be obtained at https://www.maine.gov/dafs/bbmf/procurementservices/vendors/rfps

Public Notices

must be received no later than 11:59 p.m. on September 1, 2021. Proposals will be opened the following business day at a forementioned e-mail address by the aforementioned deadline will not be considered for contract award.

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State of Maine Office of the State Treasurer RFP# 20210690 Trust Investment Services

The State of Maine is seeking proposals for Trust Investment Services. A copy of the RFP as well as the Question & Answer Summary and all amendments related to the RFP can be obtained at https://www.maine.gov/dafs/bbmf/procurementservices/vendors/rfps

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MERCHANDISE

Food & Seafood Products

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FREE TIRES good used tires. Call 313-9589

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Carpentry & Remodeling B. RODERICK Free Estimates Call 680-0647 roderickcontracting.com

Chimney Services CHIMNEY CLEANING

Coal Oil & Wood A.W. ALLEN FIREWOOD

CUT, Split, Delivered, State Certified, body Guaranteed Quality/Quantity 495-3412

FIREWOOD Cut/Spilt/Delivered (Fuel Assistance Vouchers) Visa, MC, Discover accepted. J & M Logging, Inc. Call 627-6383

Handyperson TONY CAN DO IT remodeling, roof, decks. Call Tony 313-3258

Landscaping ALL YOUR LANDSCAPING NEEDS Property maintenance, 30 yrs. exp. References, 399-1635

Lawn & Yard Care HOLT'S YARD IMPROVEMENTS moving, clean-ups, landscaping. Free estimates. Fully insured. 215-2453/891-2236

Painting Plaster & Paper MAINEPROPAINTING Interior painting. Best prices! Free Estimates. Kitchen cabinets painted too. 217-1883

THE HOUSE PAINTERS Husband & wife team 20 yrs. experience free estimates. 377-3302

Paving & Seal Coating HOWE'S SEALCOATING & ASPHALT REPAIRS 1-827-5238

Roofing Siding Gutters A AFFORDABLE ROOFING new roofs, roof repairs, insured. 446-6984

WILLETTE'S Shingling & Roof Painting, Senior Discounts 692-8123

Rubbish Hauling ANY TRASH REMOVAL of apartments, estates, garages, demo debris, etc. moving/hauling services. 485-0064

DUMP GUY Basement, attic, garage, and apartment clean outs Fully insured. 450-5858 www.thedumpguy.com

Tree Services ARBORMORE Tree Services. Free estimates. Licensed, insured. Rome 377-4527

ATY'S STUMP GRINDING Free estimates, insured. 207-431-3116

PARADIS TREE SERVICE Free estimates. Licensed Arborist. Fully insured. Call 649-6694

RH TREE SPECIALIST Tree Removal, Trimming, Insured. 654-3281

HAIR SYLIST wanted for booth rental \$500 mo. The Salon 582-7830

JD GAYFORD TRUCKING INC. Class A Drivers Wanted. Work for someone who works in the field with you not a dispatcher in an office. Join 649-6694

Wanted To Rent 2 BR APT, utils, incl. W/D hookup within 30 min, Augusta. 207-860-6562

REAL ESTATE FOR SALE

MAKE UPWARDS OF \$2000 WEEKLY! NOW HIRING DANCERS 18+ 24 YEAR AGENCY PRO TRAINING, SAFE copy online ParlyDancerUSA.com 1-888-422-5884

NC HUNT IS HIRING FOR ALL POSITIONS in our saw mill, retail, inside and out. If interested please call Kelly Cushman at 207-682-0222

NEED DRIVERS Good driving record. Earn \$500 plus/week. Call 873-3131 by message tom@maineyardcare.com

SULLIVAN ROOFING Hiring laborers good pay driver license a plus. Call Tim 207-215-6603

Roofing ROOFER to help clean chimney about 20 min. \$50. 207-873-5198.

REAL ESTATE FOR RENT

Apartments AUGUSTA 34 Meadow Rd, exclusive, heated, 2 bdrm. W/D hookup. Lease/Dep. 622-9164 rblaisapartments.com

\*AUGUSTA\* AUGUSTO PARK, TOWN & COUNTRY, MEADOW PARK, meadowpark.apartments.com. 207-623-6470

WINLOW 2 large rooms + bath, all utilities incl. \$950/dep. 377-5681

Storage Rental ALLEN'S SELF STORAGE: 183 circuits & res. units. \$45 - 10x30. INQ DR (off Civic Cir Dr) Augusta (207) 623-3877 After Hrs (207) 557-5561

RENTAL LAND FOR SALE Lots & Land for Sale INTOWN WATERVILLE Commercial Land Up to 56 acres. Call Tom 453-8800 tom@maineyardcare.com

TRANSPORTATION Autos For Sale 2014 CHEVROLET Impala LT limited, 68k miles, extra clean, recent buff, wax, interior detail. All power options, including power glass roof & remote start. Needs nothing. New sticker. \$9,500 firm. 634-2967

Vehicles Wanted ABANDONED/UNWANTED VEHICLES Paying up to \$500 Cash! Free pick up. Call 873-1881

KENNEBEC SCRAP IRON Buying cars (we pick up) and all types of metal. Call 465-7696

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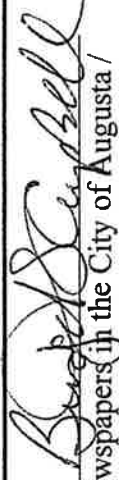
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STATE OF MAINE

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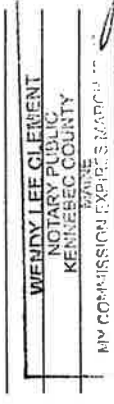
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Caption: Region 4 Education Service Center  
Ad Number 0293335

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MERCHANDISE

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SERVICE DIRECTORY

Carpentry & Remodeling B. RODERICK Free Estimates Call 680-0647 roderickcontracting.com

Chimney Services CHIMNEY CLEANING Chimney Sweeping, 30 mile radius, 399-9113

Coal Oil & Wood A.W. ALLEN FIREWOOD Cut-Split-Delivered 623-6002

CUT, Split, Delivered, State Certified, body Guaranteed Quality/Quantity 495-3412

FIREWOOD Cut/Split/Delivered (Fuel Assistance Vouchers) Visa, MC, Discover accepted. J & M Logging, Inc. Call 627-6383

Handyperson TONY CAN DO IT remodeling, roof, decks. Call Tony 313-3258

Landscaping ALL YOUR LANDSCAPING NEEDS Property maintenance, 30 yrs. exp. References, 399-1635

Lawn & Yard Care HOLT'S YARD IMPROVEMENTS moving, clean-ups, landscaping. Free estimates. Fully insured. 215-2453/891-2236

Painting Plaster & Paper MAINEPROPAINTING Interior painting. Best prices! Free Estimates. Kitchen cabinets painted too. 217-1883

THE HOUSE PAINTERS Husband & wife team 20 yrs. experience free estimates. 377-3302

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Roofing Siding Gutters A AFFORDABLE ROOFING new roofs, roof repairs, insured. 446-6984

WILLETTE'S Shingling & Roof Painting, Senior Discounts 692-8123

Rubbish Hauling ANY TRASH REMOVAL of apartments, estates, garages, demo debris, etc. moving/hauling services. 485-0064

DUMP GUY Basement, attic, garage, and apartment clean outs Fully insured. 450-5858 www.thedumpguy.com

Tree Services ARBORMORE Tree Services. Free estimates. Licensed, insured. Rome 397-4529

ATY'S STUMP GRINDING Free estimates, insured. 207-431-3116

PARADIS TREE SERVICE Free estimates. Licensed Arborist. Fully insured. Call 649-6694

RH TREE SPECIALIST Tree Removal, Trimming, Insured. 654-3281

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JD GAYFORD TRUCKING INC. Class A Drivers Wanted. Work for someone who works in the field with you not a dispatcher in an office. Join 649-6694 and make more money and have more fun. Call Jim 207-397-4697

General Help

MAKE UPWARDS OF \$2000 WEEKLY! NOW HIRING DANCERS 18+ 24 YEAR AGENCY PRO TRAINING, SAFE copy online ParlyDancersUSA.com 1-888-422-5884

NC HUNT IS HIRING FOR ALL POSITIONS in our saw mill, retail, inside and out. If interested please call Kelly Cushman at 207-682-0222

NEED DRIVERS Good driving record. Earn \$500 plus/week. Call 873-3131 by message tom@maineyardcare.com

SULLIVAN ROOFING Hiring laborers good pay driver license a plus. Call Tim 207-215-6603

Roofing ROOFER to help clean chimney about 20 min. \$50. 207-873-5198.

REAL ESTATE FOR RENT

Apartments AUGUSTA 34 Meadow Rd, exclusive, heated, 2 bdrm. W/D hookup. Lease/Dep. 622-9164 rblaisapartments.com

\*AUGUSTA\* AUGUSTO PARK, TOWN & COUNTRY, MEADOW PARK, meadowpark apartments.com. 207-623-6470

WINLOW 2 large rooms + bath, all utilities incl. \$950/dep. 377-5681

Storage Rental ALLEN'S SELF STORAGE: 183 circles & resp. units \$45 - 10x30

IND DR (off Civic Cr Dr) Augusta (207) 623-3877 After Hrs (207) 557-5561

Wanted To Rent 2 BR APT, utils, incl. W/D hookup within 30 min. Augusta, 207-860-6560

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Lots & Land for Sale INTOWN WATERVILLE Commercial Land Up to 56 acres. Call Tom 453-8800 tom@maineyardcare.com

TRANSPORTATION Autos For Sale 2014 CHEVROLET Impala LT limited, 68k miles, extra clean, recent buff, wax, interior detail. All power options, including power glass roof & remote start. Needs nothing. New sticker. \$9,500 firm. 634-2967

Vehicles Wanted ABANDONED/UNWANTED VEHICLES Paying up to \$500 Cash! Free pick up. Call 873-1881

KENNEBEC SCRAP IRON Buying cars (we pick up) and all types of metal. Call 465-7696

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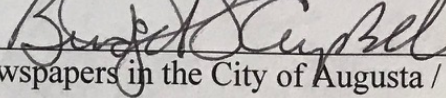
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STATE OF MAINE

County of Kennebec  
City of AUGUSTA

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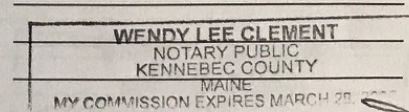
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Subscribed and sworn before me this:  
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Wendy Lee Clement

My Commission Expires



Name Phase 3  
Caption: Region 4 Education Service Center  
Ad Number 0293335

**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**PHASE 3 MARKETING & COMM  
STE 360  
109 WESTPARK DR  
BRENTWOOD TN 37027**

**Account # 170430  
Ad Number 0001160334**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/01/2021 to 09/01/2021, on the following days:

09 / 01 / 21

**REQUEST FOR PROPOSALS**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omni-solicitations> or from the Procurement Services office.

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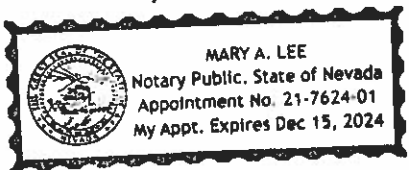
**PROPOSAL DUE DATE:** October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

PUB: Sept. 1, 2021  
LV Review-Journal

*[Signature]*  
/s/ \_\_\_\_\_  
**LEGAL ADVERTISEMENT REPRESENTATIVE**

**Subscribed and sworn to before me on this 1st day of September, 2021**

Notary *[Signature]*



**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**PHASE 3 MARKETING & COMM  
STE 360  
109 WESTPARK DR  
BRENTWOOD TN 37027**

**Account # 170430  
Ad Number 0001160335**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/01/2021 to 09/01/2021, on the following days:

09 / 01 / 21

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:**  
Thursday, September 16, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 13, 2021.

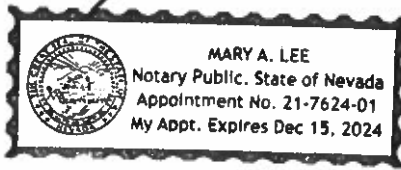
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PUB: Sept. 1, 2021  
LV Review-Journal

  
\_\_\_\_\_  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 1st day of September, 2021

Notary 





**PHASE 3 MARKETING AND COMMUNICATIONS  
109 WESTPARK DRIVE, SUITE 360  
BRENTWOOD, TN 37027**

Acct Number 65600  
Ad Number 0001022257  
Insertions 1  
Total \$21.60

**AFFIDAVIT OF PUBLICATION,  
NEW JERSEY, SUSSEX COUNTY, ss**

Jaime Kerr, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

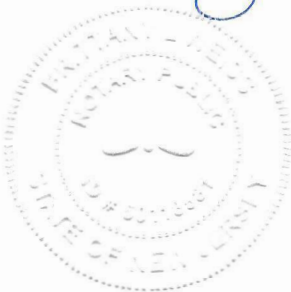
<u>ADNUMBER</u>	<u>Publication</u>	<u>Page</u>	<u>Date</u>
0001022257-01	NJH Herald	B5	09/01/2021

Jaime Kerr

Subscribed and sworn to me before this date: 09/01/2021

Brittany L Weiss

Notary: \_\_\_\_\_ Date: 09/01/2021



Brittany L Weiss  
NOTARY PUBLIC  
State of New Jersey  
ID # 50118581  
My Commission Expires December 17, 2024

**NOTICE**

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Sept. 1, 2021 pfs14.10  
0001022257 NJH

# Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street  
Richmond, Virginia 23219  
(804) 649-6208

Date

September 01, 2021

OMNIA  
109 WESTPARK DRIVE  
SUITE 360  
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
09/10/2021	Propos-Sld Bids-RFP	Region 4 Education Service Center is requesting proposals for	2 x 0 L	139.40

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.escl.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.  
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## Publisher of the Richmond Times-Dispatch

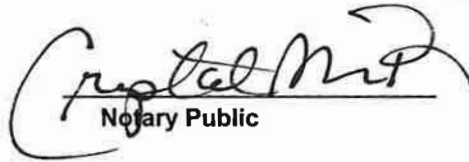
This is to certify that the attached Region 4 Education Service was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:


09/01/2021

The First insertion being given ... 09/01/2021

Newspaper reference: 0001252771

Sworn to and subscribed before me this Wednesday, September 1, 2021

  
Notary Public

  
Billing Representative

Crystal Mickie Robinson  
Notary Public  
Commonwealth of Virginia  
Reg. No. 7932290  
My Comm. Expires June 30, 2025

State of Virginia  
County of Hanover  
My Commission expires \_\_\_\_\_

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

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Advertising Affidavit

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September 01, 2021

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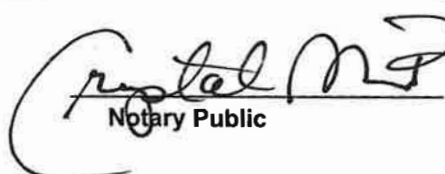
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Billing Representative

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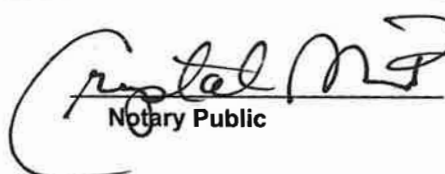
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109 WESTPARK DRIVE, SUITE 360  
BRENTWOOD, TN 37027**

Acct Number 65600  
Ad Number 0001022260  
Insertions 1  
Total \$21.00

**AFFIDAVIT OF PUBLICATION,  
NEW JERSEY, SUSSEX COUNTY, ss**

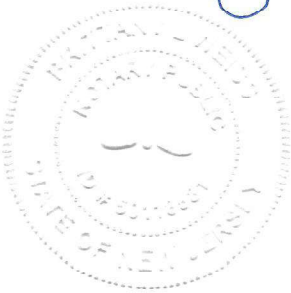
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<u>ADNUMBER</u>	<u>Publication</u>	<u>Page</u>	<u>Date</u>
0001022260-01	NJH Herald	B5	09/01/2021

Jaime Kerr

Subscribed and sworn to me before this date: 09/01/2021

Brittany L Weiss  
Notary: Date: 09/01/2021



Brittany L Weiss  
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Sept. 1, 2021 pf\$13.50  
0001022260 NJH

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

RICH MELIN  
PHASE 3 MARKETING & COMMUNICATIONS/NIPA  
109 WESTPARK DRIVE SUITE 360  
BRENTWOOD, TN - 37027

SB #: 3506184

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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9/1, 9/8/21

**SBS-3506184#**

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04)

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

09/01/2021, 09/08/2021

Executed on: 09/08/2021  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email \* A 0 0 0 0 0 5 8 2 1 4 2 2 \*

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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TU11 4174195

---

**STATE OF WASHINGTON -- KING COUNTY**

--ss.

---

398464

No.

PHASE 3 MARKETING & COMM.

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

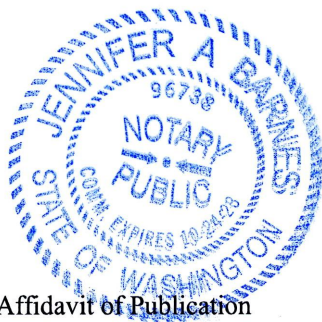
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:REG 4 SPORT SURFACE

was published on

09/01/21

The amount of the fee charged for the foregoing publication is the sum of \$95.55.



Affidavit of Publication

Subscribed and sworn to before me on

09/01/2021

Notary public for the State of Washington,  
residing in Seattle



# State of Washington, King County

## **Region 4 Education Service Center Sport Surfaces, Installation, and Related Material Submittal date: October 5**

---

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Date of publication in the Seattle Daily Journal of Commerce, September 1, 2021.

**9/1(398464)**

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**STATE OF WASHINGTON -- KING COUNTY**

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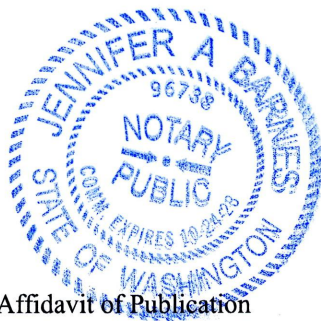
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Date of publication in the Seattle Daily Journal of Commerce, September 1, 2021.

**9/1(398464)**

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STATE OF WASHINGTON -- KING COUNTY

--SS.

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398463

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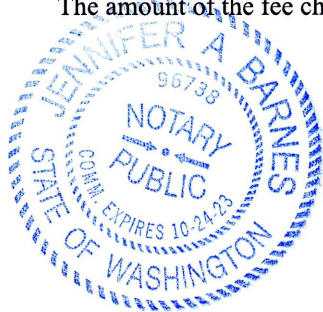
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BCSB:REG 4 TRENCHLESS TEC

was published on


09/01/21

The amount of the fee charged for the foregoing publication is the sum of \$95.55.



  
\_\_\_\_\_  
Subscribed and sworn to before me on

09/01/2021

  
\_\_\_\_\_  
Notary public for the State of Washington,  
residing in Seattle

Affidavit of Publication

# State of Washington, King County

## **Region 4 Education Service Center Trenchless Technology Rehabilitation Submittal date: October 5**

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**9/1(398463)**

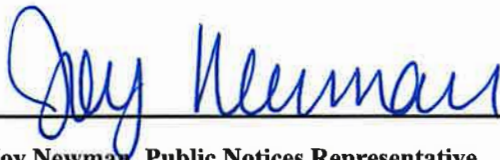
# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of  
general circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the  
State of Louisiana, City of Baton Rouge, and  
Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/  
THE NEW ORLEANS ADVOCATE, in  
New Orleans Louisiana, or published daily in  
THE ACADIANA ADVOCATE in

09/01/21



---

Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

9/1/21



---

M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite



PHASE 3 MARKETING & COMM

29233

Attn: Rich Melin  
109 WESTPARK DR STE 360  
BRENTWOOD, TN 37027

**PUBLIC NOTICE**

---

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**PROPOSAL DUE DATE:** October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

29233-sept 1-1t

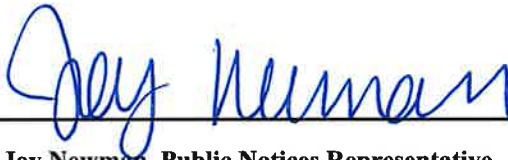
# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of  
general circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the  
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Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/  
THE NEW ORLEANS ADVOCATE, in  
New Orleans Louisiana, or published daily in  
THE ACADIANA ADVOCATE in

09/01/21



---

Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

9/1/21



---

M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite



PHASE 3 MARKETING & COMM

29221

Attn: Rich Melin  
109 WESTPARK DR STE 360  
BRENTWOOD, TN 37027



**PUBLIC NOTICE**

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Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Trenchless Technology Rehabilitation and Related Products and Services (RFP No. 22-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:** Thursday, September 9, 2021, 2:00 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 8, 2021.

**PROPOSAL DUE DATE:** October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

29221-sep 1-1t

### Order Details

Details for the selected order, click Back to return to the overview.

[Send Email Confirmation](#)

ORDER DETAILS	
<b>Order Number:</b>	IPL0038762
<b>External Order #:</b>	125344
<b>Order Status:</b>	Approved
<b>Classification:</b>	Legals & Public Notices
<b>Package:</b>	COL - Legal Ads
<b>Final Cost:</b>	196.52
<b>Payment Type:</b>	Amex
<b>User ID:</b>	IPL0026681

ACCOUNT INFORMATION
Rich Melin 109 West Park Drive, Suite 360 Brentwood, TN 37027 404-367-9898 rich.melin@phase3mc.com Phase 3 Marketing Communications

PAYMENT DETAILS
Amex*****1329 04/2026

TRANSACTION REPORT
<b>Date</b> August 26, 2021 10:36:33 AM EDT
<b>Amount:</b> 196.52

SCHEDULE FOR AD NUMBER IPL00387620
September 1, 2021 <b>The State (Columbia)</b>

[Back](#)

PREVIEW FOR AD NUMBER IPL00387620
<b>REQUEST FOR PROPOSALS</b> Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <a href="https://www.esc4.net/services/purchasing/region-4-omria-solicitations">https://www.esc4.net/services/purchasing/region-4-omria-solicitations</a> or from the Procurement Services office.  PRE-PROPOSAL CONFERENCE: Thursday, September 16, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at <a href="mailto:cwallace@esc4.net">cwallace@esc4.net</a> by end of day on September 13, 2021.  PROPOSAL DUE DATE: October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or <a href="mailto:cwallace@esc4.net">cwallace@esc4.net</a> . W00000000 Publication Dates
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# TIMES UNION

**timesunion.com**

**Albany Times Union**  
News Plaza  
Box 15000  
Albany, New York 12212

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PHASE 3 MARKETING AND COMMUNICATIONS Account Number: 600120168  
109 WESTPARK DRIVE, SUITE 360 Order Number: 0004174195  
ATTN: RICH MELIN Order Invoice Text: RFP 22-05 Sport  
BRENTWOOD, TN 37027

D LaCoppola / T Duquette / C Finnegan / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

09-01-2021

*Denise R. LaCoppola*

09/02/2021

Denise R. LaCoppola

SUSAN QUINE  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01QU6396414  
Qualified in Rensselaer County  
My Commission Expires 08-19-2023

Sworn to before me, this 2 day of Sept 2021.

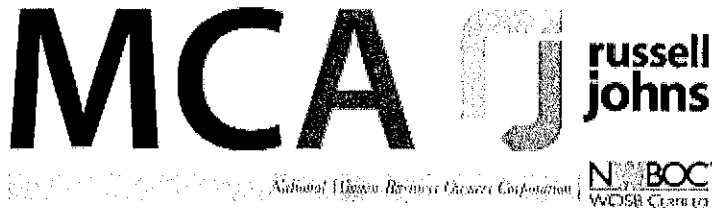
*[Signature]*  
Notary Public  
Albany County

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Sport Surfaces, Installation, and Related Material (RFP No. 22-05). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, September 16, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at [cwallace@esc4.net](mailto:cwallace@esc4.net) by end of day on September 13, 2021.

PROPOSAL DUE DATE:  
October 5, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

TU11 4174195



September 17th, 2021

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Region 4 Education Service Center RFP No. 22-04 public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

9/1/2021

Anthony Pacini

On this the 17th day of September 2021, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003



September 17th, 2021

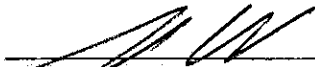
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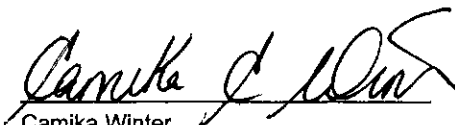
The Region 4 Education Service Center RFP No. 22-05 public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

9/1/2021

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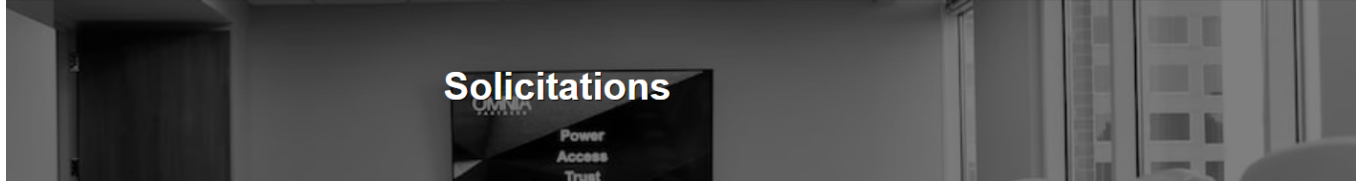
  
Anthony Pacini

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Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003

# Web Postings




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**SUPPLIER INFORMATION**

Review the OMNIA Partners contracting process here:

**LEAD AGENCY PROCESS**

## Current Solicitations

 Sport Surfaces, Installation, and Related Material



**Lead Agency:**

Region 4 Education Service Center ("ESC")

Response Due: Tuesday, October 5, 2021, 2:00 PM CENTRAL TIME

[Request Solicitation](#)



## Region 4 Solicitations

Select the RFP about which you would like to receive more information.

\* Required

Name \*

Your answer \_\_\_\_\_

E-mail \*

Your answer \_\_\_\_\_

Organization

Your answer \_\_\_\_\_



I am interested in the following solicitations:

- 21-14 Warehousing, Material Handling, and Production Support: Response Due: Tuesday, August 31, 2021 at 2:00 p.m. CST
- 21-06 Interpretation and Translation Services and Related Solutions: Response Due: Tuesday, August 31, 2021 at 2:00 p.m. CST
- 21-07 Facilities Management Software & Solutions: Response Due: Tuesday, September 7, 2021, 10:00 a.m. CST
- 22-01 Travel Management, Travel Expense Management and Related Services: Response Due Tuesday, September 14, 2021 at 2:00 P.M. CST
- 21-15 Cabling and Data Management: Response Due: Tuesday, September 21, 2021 at 10:00 A.M. CST
- 21-12 Automotive Parts and Supplies: Response Due: Tuesday, August 31, 2021, 2:00 P.M. CST
- 22-05 Sport Surfaces, Installation, and Related Material: Response Due: Tuesday, October 5, 2021 at 2:00 P.M. CST
- 22-04 Trenchless Technology Rehabilitation and Related Products and Services: Response Due: Tuesday, October 5, 2021, 2:00 P.M. CST

#### Addendums and Questions and Answers

All above RFP Addendums and Questions and Answers can be found at this link:  
<https://public.omniapartners.com/solicitations>

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