

### **PO BOX 194**

### Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

### AFFIDAVIT OF PUBLICATION

of Cali-CA is The University fornia, San Diego. requesting from qualified enced firms proposals and experito provide Repair and Sup-Maintenance (MRO) Sup-rated Services Operations plies and Related (RFP No. U C S y s t e m w i d e -In order to be the Offeror Jan312018). considered, the must complete and submit a proposal sity of Califor to Univer-California in ac-with the solici-documentation cordance available at https://samt y e p . c o m / p u b l i c R F x / ucal?oloc=215#/ or http:/ / w w w . n a t i o n a l i p a . org/Pages/Solicitations. aspx PRE-PROPOSAL FERENCE: February 2018. Attendance will I done through a Zoor Conference. Information will be a Zoom be on this is provided in solicitation. PROPOSAL DUE DATE:

March 17, 2018

Pub: Feb 1, 2018

PHASE:3 1808 Patterson St Nashville, TN 37203

Order #

0008762379

# of Affidavits

1

P.O #

(#UCSystemWide- Jan312018

Published Date(s):

02/01/18

### STATE OF WISCONSIN **COUNTY OF BROWN**

SS.

Manual Ma

JALIC OSHI

being first dulv oath sworn, and That am the legal deposes says: Arizona Republic. the а newspaper of general circulation the Maricopa, Coconino, State Arizona, published weekly at Phoenix, Arizona, that the copy hereto attached true copy of the advertisement published in the said paper on the dates indicated.

Sworn to before the this

1 ST day of FEBRUARY 2018

My Commission expires:

The Salt Lake Tribune

Utah **Media** Group

PROOF	OF	PHRI	ICATION	CUSTOMER'S COPY	
INOOF	Or	LODI	ICATION	COSTONIERS COPY	í

CUSTOMER NAME AND ADDRESS		ACCOUNT NUMBER	REQUEST FOR PROPOSALS
PHASE 3, ACCOUNTS PAYABLE 1808 PATTERSON ST		9001501174 DATE	The University of California, San Diego, CA is requesting proposals from qualified and experienced
NASHVILLE TN 37203		1/31/2018	rims to provide Mainte- nance Repair and Opera- tions (MRO) Supplies and Related Services (RFP N o JUC System wide – Jan312018). In order to be considered, the Offeror must complete and submit a level of the complete and
ACCOUNT NAME			versity of California in accordance with the solicitation documentation gradien
PHASE 3,			De considered, the Offeror must complete and submit a proposal to University of California in accordance with the solicitation documentation available at https://www.nationalcon/publication/or offeror of the com/publication/or offeror of the com/publication of the complete
TELEPHONE	ORDER	/ INVOICE NUMBER	Pages/Solicitations.aspx
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PUBLICATION SCHEDULE			mairanon.
START 01/31/2018 END 01/31/2018			PROPOSAL DUE DATE: March 17, 2018 1192127 UPAXLP
CUSTOMER REFERENCE NUMBER			
RFP#UCSystemWide			_
CAPTION			
REQUEST FOR PROPOSALS The Univer-	sity of California	ո, San Diego, CA is requesting լ	
SIZE			
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TIMES TOTAL COST			
2 58.72			
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### AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF REQUEST FOR PROPOSALS The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Maintenance Repair and FOR PHASE 3, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON												
	Start	01/31/201	18 E	nd	01/31/20	18						
DATE	018						SIGNATUI	RE	Hush	hundron		
STATE OF UTAH			)									
COUNTY OFS	SALTI	LAKE	_) ·									
SUBSCRIBED AND	SWO	RN TO BE	FORE ME C	N TF	HIS	31ST	DAY OF	JANU.	ARY	IN THE YEAR	2018	

BY LORI GUDMUNDSON.



NOTARY PUBLIC SIGNATURE

### AFFIDAVIT OF PUBLICATION





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH .- ss.

I, Michelle Ropp, being first duly sworn, depose and say that I am a Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED Maintenance Repair and Operations (MRO) Supplies and Related Services The University of California; Bid Location San Diego, CA, San Diego County; Due 03/17/2018

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

1/31/2018

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 31st DAY OF January, 2018

> > Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP SELAH MICHELE FARMER NOTARY PUBLIC - OREGON COMMISSION NO. 959961 MY COMMISSION EXPIRES FEBRUARY 27, 2021

Sydney Rubin National Ipa 1808 Patterson St Nashville, TN 37203-2111

**UNIVERSITY OF** CALIFORNIA, SAN DIEGO MAINTENANCE REPAIR AND **OPERATIONS (MRO) SUPPLIES** AND RELATED SERVICES Proposal Due March 17, 2018 REQUEST FOR PROPOSALS

The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Maintenance Repair and Operations (MRO) Supplies and Related Services (RFP No.UCSystemwide-Jan312018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with the solicitation documentation available at <a href="https://smart.gep.com/">https://smart.gep.com/</a>
<a href="publicRFx/ucal?oloc=215#/">publicRFx/ucal?oloc=215#/</a> or <a href="https://www.">https://www.</a>

nationalipa.org/Pages/Solicitations.aspx PRE-PROPOSAL CONFERENCE: February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in solicitation.

PROPOSAL DUE DATE: March 17, 2018 Published Jan. 31, 2018.

11476756

Order No.:

11476756

Client Reference No:

Page

1 of 1

01/22/2018 17:43:42

Ad Number

Ad Kev

10943385

Order Number

20413593

Salesperson **Publication** 

Legal - Legals - Helena Independent Record

PO Number Customer

60036285 Phase 3 Marketing & CommuniSection

Class Section **Sub Section** Legal

Contact

Address1 PO BOX 680758 Category 9999 Legals

Address2 City St Zip

Marietta GA 30068

01/31/2018-01/31/2018 Dates Run

Phone Fax

**Entered By** 

(615) 567-4070

Lynn Hencley

Days

2 x 1.36, 13 lines Size Words 85

**Printed By** Lynn Hencley

Legal Line Ad Rate 50.14 Ad Price **Amount Paid** 0.00 50.14 **Amount Due** 

Keywords Notes

Zones

The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Maintenance Repair and Operations (MRO) Supplies and Related Services (RFP No.UCSystemwide-Jan312018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal?oloc=215#/or http://www.nationalipa.org/Pages/Solicitations.aspx

PRE-PROPOSAL CONFERENCE: February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in solicitation.

PROPOSAL DUE DATE:

March 17, 2018

January 31, 2018

MNAXLP

### AFFIDAVIT OF PUBLICATION STATE OF MONTANA,

County of Lewis & Clark

Billie Jo Williams

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement therof:

That the Requesting Proposals

a true copy of which is hearto annexed, was published in said newspaper on the following dates: viz.:

January 31, 2018

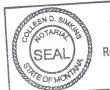
making in all \_1\_ publication(s)

Subscribed and sworn to me this \_31\_ day of \_January\_, 2018.

Notary Public for the State of Montana

Printed Name: Colleen D. Simkins Residing at Helena, Montana My commission expires March 10, 2021

(Notary Seal)



COLLEEN D. SIMKINS NOTARY PUBLIC for the State of Montana Residing at Helena, Montana My Commission Expires March 10, 2021

### The Herald-News

Description: UCSYSTEMWIDE-JAN312018 1500568 UCSYSTEMWIDE-JAN3120

PHASE 3 MARKETING & COMMUNICATIONS P O BOX 680758 MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 01/31/2018

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1. In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on

31st day of January, A.D. 2018

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10174037

Amount \$65.70

**PUBLIC NOTICE** 

The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Repair (MRO) Maintenance Operations

and Related Services (RFP No.UCSystemwide-Jan312018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with the solicitation https://smart.gep.com/publicRFx/ ucal?oloc=215#/ or http://smart.gep.com/publicRFx/ http://www.nationalipa.org/Pages/ Solicitations.aspx
PRE-PROPOSAL CONFERENCE:

February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in solicitation.

PROPOSAL DUE DATE: March 17, 2018

(Published in the Herald-News January 31, 2018)1500568

### AFFIDAVIT OF PUBLICATION

IN THE MATTER OF (MRO) (RFP No.UCSystemwide-Jan312018)

Ad# 0001067610

		}
STATE OF HAWAII }		
City and County of Honolulu } SS.		
Don Balan		
Doc. Date:	# Pages:1	The state of the s
Notary Name: COLLEEN E. SORANAKA	First Judicial Circuit	The University of California, San Diego, CA is requesting proposals from qualified and experienced
Doc. Description: Affidavit of		(MRO) Supplies and Related Services (RFP No.
Publication		UCSystemwide-Jan312018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with
(MILES IAN 3 1 20	118 Supply Seal Public S	the solicitation documentation available at <a href="https://smart.gep.com/publicRFx/ucal?oloc=215#/">https://smart.gep.com/publicRFx/ucal?oloc=215#/</a> or <a href="https://www.nationalipa.org/Pages/Solicitations.aspx">https://www.nationalipa.org/Pages/Solicitations.aspx</a>
Notary Signature Date	Mo. 90-263	PRE-PROPOSAL CONFERENCE: February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in solicitation.
Gwyn Pang being duly sworn, deposes and says the execute this affidavit of Oahu Publications, Inc. pul Star-Advertiser, MidWeek, The Garden Island, We Tribune-Herald, that said newspapers are newspapes State of Hawaii, and that the attached notice is true aforementioned newspapers as follows:	blisher of The Honolulu st Hawaii Today, and Hawaii ers of general circulation in the	PROPOSAL DUE DATE: March 17, 2018 (SA1067610 1/30/18)
Honolulu Star-Advertiser 1 times on:		
01/31/2018		
MidWeek 0 times on:		
The Garden Island0times on:		
Hawaii Tribune-Herald times on:		
West Hawaii Today0times on:		
Other Publications:	0 times on:	
And that affiant is not a party to or in any way interest.  Swyn Jang	ested in the above entitled matter.	NEENE STO
Gwyn Pang		
Subscribed to and sworn before me this $31^{\circ}$ day of	Garmary A.D. 2018	SS/ NOTARY \Si
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Colleen E. Soranaka, Notary Public of the First Judi My commission expires: Jan 06 2020	cial Circuit, State of Hawaii	1 N 263 / N 1 N 1 N 1 N 1 N 1 N 1 N 1 N 1 N 1 N
1413 COMMINSSION CAPITOS. Jan 00 2020		The state of the s

SP.NO.:

L.N.



500 Ala Moana Blvd., Suite #7-500 Honolulu, HI 96813

Phone: (808) 529 - 4700 Fax (808) 529 - 4836

### INVOICE

5 BILLING DATE: 01/31/2018 3 TERMS OF PAYMENT: NET 30 DAYS

<sup>6</sup> BILLED ACCOUNT NO: 109094

<sup>2</sup> CLIENT NAME: PHASE 3 MARKETING & COMMUNICATIO

10 START	STOP	NEWSPAPER REFERENCE	DESCRIPTION	PRODUCT	SIZE	16 BILLED UNITS	17 TIMES 18 RUN F	RATE AMOUNT
01/31		I01067610-01312018	Consolidated Payment					(\$369.63)
01/31	01/31	I01067610-01312018	The University of California, San Diego, CA is requesting proposa Sales Tax	CLS STAR-ADVERTISER	2.00 x 2.0000	4	1	\$298.00 \$14.04
01/31	01/31	I01067610-01312018	The University of California, San Diego, CA is requesting proposa Sales Tax	CLS STARADVERTISER.COM	1 2.00 x 2.0000	4	1	\$55.00
			Sales Tax					\$2.59



				V V V	TOTAL AMOUNT DUE \$0.00
24		ADVERTISER	INFORMATION		
6	BILLED ACCOUNT NUMBER	7 ADVERTISER/CLIENT NUMBER	2	ADVERTISER/CLI	ENT NAME
	109094	109094		PHASE 3 MARKETING & 0	COMMUNICATIONS *

Payment is due upon receipt. Accounts over 30 days will be assessed a finance charge of 1½% per month (18% APR)

### PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE

-	
9	MAKE CHECKS PAYABLE TO:

PAGE NUMBER	1
5 DILLING DATE	04/04/07



### AFFIDAVIT OF PUBLICATION

### STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING & COMMUNIC

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HC085601320

and AIR Cherk

RAN A LEGAL NOTICE

SIZE BEING: 2 x14 L

Class Page Date Product CNCY-Cypress Creek Mirror (Cypress/Cy-F; Jan 31 2018 Bids-Proposals CNCH-Cypress Creek Mirror (Champions/KI Jan 31 2018 Bids-Proposals Jan 31 2018 Bids-Proposals . CNPM-Magnolia Potpourri Jan 31 2018 Bids-Proposals CNPO-Tomball Potpourri CNCY-Cypress Creek Mirror (Cypress/Cy-F; Feb 07 2018 Bids-Proposals CNCH-Cypress Creek Mirror (Champions/KI Feb 07 2018 Bids-Proposals Feb 07 2018 Bids-Proposals CNPM-Magnolia Potpourri Feb 07 2018 Bids-Proposals CNPO-Tomball Potpourri

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 13th Day of February A.D. 2018



Notary Public in and for the State of Texas

## LEGAL NOTICES

## LEGAL NOTICES

on issues me requestor submitted in their timely continents that were not subsequently withdrawn. If a hearing is gramed, if the subject of a hearing will be limited to disputed issues of fact or mixed questions of fact and law relating to relevant and material water quality concerns submitted during the comment peniod. TCE or may act on an application to renew a permit for discharge of wastewater without providing an opportunity for a contested case hearing if certain criteria are met.

EXECUTIVE DIRECTOR ACTION. The Executive Director may issue final approval of the application unless a timely contrasted case hearing request for reconsideration is filed. If a timely hearing request for reconsideration is filed, the Executive Director will not issue final approval of the permit and will forward the application and request to the TCEQ. Commissioners for their consideration at a scheduled Commission meeting.

MAILING LIST. If you submit public comments, a request for a contested case hearing or a reconsideration of the Executive Director's decision, you will be added to the mailing list for this specific application to receive future public notices mailed by the Office of the Chief Clerk. In addition, you may request to be placed on: (1) the permanent mailing list for a specific applicant name and permit number; and/or (2) the mailing list for a specific county, if you wish to be placed on the permanent and/or the County mailing list, clearly specify which list(s) and send your request to TCEQ Office of the Chief Clerk at the address below.

All written public comments and public meeting requests must be submitted to the Office of the Chief Cherk, MC 105, Texas Commission on Environmental Quality, P.O. Box 13087, Austin, TX 78711-3087 or electronically, at www.tcest.exas.gov/about/comments.fiftnl within 30 days from the date of newspaper publication of this notice.

INFORMATION AVAILABLE ONLINE. For details about the status of the application, visit the Commissioners' Integrated Database at www. teegtexas.gov/goto/cid, Search the database using the permit number for this application, which is provided at the top of this notice.

AGENCY CONTACTS AND INFORMATION. Public comments and requests must be submitted either electronically at www.tcgq.bxss. gov.dabout.comments.html, or in writing to the Texas Commission on Environmental Quality. Office of the Chief Clerk, MC-105, P.O. Box 13087, Austin, Texas 7871–3387. Any personal information you submit to the TCEQ will become part of the agency's record; this includes email addresses, please call the TCEQ Public Education Program, Toll Free, at 1-800-687-4040 or visit their website at www.tceq.bxsa.

Further information may also be obtained from Harris County Municipal Utility District No. 286 at the address stated above or by calling Ms. Kara Richardson, Marks Richardson, PC at (713) 942-9922. Issuance Date: December 21, 2017 The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Maintenance Repair and Operations (MRO) Supplies and Related Services (RFP No.JCSystemwide-Jan322018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with the consolicitation documentation available at https://smart.gep.com/publicREX/ccalifornia/public/smart.gep.com/publicREX/ccalifornia/public/smart.gep.com/publicREX/ccalifornia/public/smart.gep.com/publicREX/ccalifornia/public/smart/sep.com/publicREX/ccalifornia/public/smart/sep.com/publicREX/ccalifornia/public/smart/sep.com/publicREX/ccalifornia/public/smart/sep.com/publicREX/ccalifornia/public/smart/sep.com/publicREX/ccalifornia/public/smart/sep.com/publicREX/ccalifornia/public/smart/sep.com/publicREX/ccalifornia/public/smart/sep.com/publicREX/ccalifornia/public/smart/sep.com/publicREX/ccalifornia/public/smart/sep.com/publicREX/ccalifornia/public/smart/sep.com/publicREX/ccalifornia/public/smart/sep.com/publicREX/ccalifornia/public/sp.com/publicREX/ccalifornia/public/sp.com/publicREX/ccalifornia/public/sp.com/publicREX/ccalifornia/public/sp.com/publicREX/ccalifornia/public/sp.com/publicREX/ccalifornia/public/sp.com/publicREX/ccalifornia/public/sp.com/publicREX/ccalifornia/public/sp.com/publicREX/ccalifornia/public/sp.com/public/sp

PRE-PROPOSAL CONFERENCE: February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in

PROPOSAL DUE DATE: March 17, 2018

# Take it I

# LEGAL NOTICES

LEGAL NOTICES

Free, at 1-800-687-4040 or visit their website at www.icea.texas.gov/golo\_ pep. Si dessa informacion en Españo, buede lamar at 1-800-687-4040. Municipal Utility District No. 20 at the address stated above or by calling Ms. Rebecca Watkins, R. G. Miller, Engineers, Inc. at (713) 461-9600.

# Texas Commission on Environmental Quality NOTICE OF RECEIPT OF APPLICATION AND INTENT TO OBTAIN WATER QUALITY PERMIT RENEWAL PERMIT NO. WQ0015244001

APPLICATION. Bethesda Lutheran Communities, Inc., 18937 KZ Road, Cypress, Texas 77433, has applied to the Texas Commission on Environmental Quality. (TCEQ) to renew Texas Pollurant Discharge Elimination System (TPDE) Permit No. WQ0015244001 (EPA LD. No. TX013530) to authorize the discharge of treated wastewater at a volume not to exceed a daily average flow of 22,000 gallons per day. The domestic wastewater treatment facility is located at 18937 KZ Road, Cypress, in Harris Country. Texas 7743. The discharge route is from the plant site to Little Cypress Creek, thence to Cypress Creek. TCEQ received this application no December 8, 2017. The permit application is available for viewing and copying at the Texas Commission on Environmental Quality. Region 12 Office, 3425 Polk Street, Suite H. Houston. Texas. This link to an electronic map of the site of facility's general location is provided as a public courtesy and not part of the application or notice. For exact location, refer to application.

http://www.regress.com=1347pe=rhmlinglat=300219448.lng=-95.11.098.zoom=1347pe=rhmlinglat=300219448.lng=-95.11.098.zoom=1347pe=rhmlinglat=300219448.lng=-95.11.098.zoom=1347pe=rhmlinglat=300219448.lng=-95.11.098.zoom=1347pe=rhmlinglate=

OPPORTUNITY FOR A CONTESTED CASE HEARING. After the deadline for submitting public comments, the Executive Director will consider all timely comments and prepare a response to all relevant and material, or significant public comments. Unless the application is and intercher for a comment comments. Unless the application is and receiv referred for a comment comment in the Executive Director's decision on the application, will be mailed to everyone who submitted public comments and to those persons who are on the mailing bits for this application. If comments are received, the mailing will also provide instructions for requesting reconsideration of the Executive Director's decision and for requesting a contasted case hearing is a legal proceeding similar to a civil trial in state district court.

Inclinion and control course.

TO REQUEST A CONTESTED CASE HEARING, YOU MUST INCLUDE THE FOLLOWING ITEMS IN YOUR REQUEST: your name, address, phone number; and proposed permit name, address, phone number; as applicant's name and proposed permit number; the location and distance of your property/activities relative to the statement and the statement and the statement and the statement in the sta

The Commission may only grant a request for a contested case hearing on issues the requestor submitted in their timely connents that were not subsequently withdrawn. If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact or mixed questions of fact and law relating to relevant and material water quality concerns submitted during the comment and material water quality concerns submitted during

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LEGAL NOTICES

wastewater without providing an opportunity for a contested case hearing if certain criteria are  $m\,t.$ 

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MAILING LIST, it you submit public comments, a request for a contested case hearing or a reconsideration of the Executive Director's decision, you will be added to the mailing list for this specific application to receive future public notices mailed by the Office of the Chief Clerk. In addition, you may request to be placed on it in permanent and of the county. If you wish to be placed on the permanent and/or the county. If you wish to be placed on the permanent and/or the county. If you wish to be placed on the permanent and/or the county mailing list, clearly specify which list(s) and send, your request to TCEQ Office of the Chief Clerk at the address below.

INFORMATION AVAILABLE ONLINE. For details about the startus of the application, visit the Commissioners' Integrated Database at www. Integrated particular to the species of the chief Clerk at the address below.

AGENCY CONTACTS AND INFORMATION Public comments and requests must be submit of the portful submit of the chief Clerk, Mc-Lib, F.O. Box 1987, Austin. Texas 7811-3882. Bease be aware that any contact information of physical address, will become part of the agency's public record. For more information about this permit abulication or the permitting process, please information about this permit abulication or the permitting process, please information about this permit abulication or the permitting process, please information about when a law and the permitting address stated above or by calling Ms. Esmeralda Saniuan at 822-286-3863. Issuance Date. December 29, 2017.

ANYONE WHO KNOWS the whereabouts of any and all helrs and/or legates of Joyce Thompson Sparkman with a last known addresses of 12719 Benton Park Lane, Tombali, TX 77377, please contact Attorney howazendra J. Smith at (337) 366-0338.

The following vehicles are going to be sold at public auction and the owners and llenholders are being notified through public notices 1993 (Chevy 1ghis 36priz 6054 (1987 250) 1993 HD Indibmil4py028971 (3647.85) of 4 Frit fitialackidim 43420 (2884.79) 1991 dodge 1b/ne.35cbms 354696 (1885.95) 2000 Ford timmud213yec014744 (1597.80) Homemade Trailer No Vin (3527.00) dally storage accruing if the above vehicles are not claimed they will be sold at public auction on Jan. 31 2018 @ 11:00am @ Hwy 290 Wrecker 18619 Becker Hockley TX 77447 2218.

# NOTICE OF PUBLIC HEARING CITY OF TOMBALL PLANNING & ZONING COMMISSION (P&Z) FEBRUARY 12, 2018

FEBRUARY 19, 2018

Notice is Hereby Given that a Public Hearing will be held by the P&Z of the City of Tomball on Monday, February 12, 2018, at 6:00 P.M., and by the City of Tomball on Monday, February 19, 2018, at 6:00 P.M. at City Hall, 401 Market Street, Tomball Texas. On such dates the P&Z and City Council will consider the following:

Zoning Case P18-004: Request by Ahmad Adnan Aslam to amend Chapter 50 (Zoning) of the Tomball Code of Ordinances by rezoning approximately 0.32 acres of land legally described as Lots 11 & 1.2 Block 6 Main Street - Tomball, Harris County, Texas, generally located at the southeast corner of Barbara Street and Lawrence Street, from the Single-Family 6 District to the Old Town & Mixed Use District.

Zoning Case P18-008: Request by Daniel & Rebecca Morgan to amend Chapter 50 (Zoning) of the Tomball Code of Ordinances by rezoning approximately 1 acre of land legally described as Lots 7, 8, 9 & 10 Part of Lots 118, 124 & 128 Block 8, generally located on the east side of Raymond Street, between Barbara Street and Alma Street, from the Single-Family 6 District to the Old Town & Mixed Use District.

At the public hearings, parties of interest and citizens will have the opportunity to be heard. All citizens of the City of Tomball, and any other interested parties, are invited to attend. Applications are available for public inspection Monday through Friday, except holidays, at the Public Works Building, located at 501 James Street. Tomball, try 77375 Eurhaber information may be observed to contraction the

be mailed to everyone who submitted public comments and to those persons who are on the mailing list comments, the Executive Director will consider all timely comments and prepare a response to all relevant and material, or significant public comments. Unless the application is directly referred for a contested case hearing, the response to comments, and the Executive Director's decision on the application, will for this application. If comments are received, the mailing will also provide instructions for requesting reconsideration of the Executive Director's decision and for requesting a contested case hearing. A LEGAL NOTICES contested case hearing is a legal proceeding similar to a civil trial in state district court.

ITEMS IN YOUR REQUEST: your name, address, phone number; applicant's name and proposed permit number; the location and distance of your property/activities relative to the proposed facility; a general public; a list of all disputed issues of fact that you submit during the comment period and, the statement "[I/we] request a contested case hearing." If the request for contested case hearing is filed specific description of how you would be adversely affected by the facility in a way not common to the on behalf of a group or association, the request must designate the group's representative for receiving future correspondence; identify by name and physical address an individual member of the group who REQUEST A CONTESTED CASE HEARING, YOU MUST INCLUDE THE FOLLOWING would be adversely affected by the proposed facility or activity; provide the information discussed above regarding the affected member's location and distance from the facility or activity; explain how and why the member would be affected; and explain how the interests the group seeks to protect are relevant to the group's purpose.

Following the close of all applicable comment and request periods, the Executive Director will forward the application and any requests for reconsideration or for a contested case hearing to the TCEQ Commissioners for their consideration at a scheduled Commission meeting. The Commission may only grant a request for a contested case hearing on issues the requestor submitted in their timely comments that were not subsequently withdrawn. If a hearing is granted, the subject of a hearing will be limited to disputed issues of fact or mixed questions of fact and law relating to relevant and material water quality concerns submitted during the comment period. TCEQ may act on an application to renew a permit for discharge of wastewater without providing an opportunity for a contested case hearing if certain criteria are met. MAILING LIST. If you submit public comments, a request for a contested case hearing or a reconsideration the Executive Director's decision, you will be added to the mailing list for this specific application to receive future public notices mailed by the Office of the Chief Clerk. In addition, you may request to be placed on: (1) the permanent mailing list for a specific applicant name and permit number; and/or (2) the mailing list for a specific county. If you wish to be placed on the permanent and/or the county mailing list, clearly specify which list(s) and send your request to TCEQ Office of the Chief Clerk at the address below.

INFORMATION AVAILABLE ONLINE. For details about the status of the application, visit the Commissioners' Integrated Database at www.tceq.texas.gov/goto/cid. Search the database using the permit number for this application, which is provided at the top of this notice.

address, and physical address will become part of the agency's public record. For more information about AGENCY CONTACTS AND INFORMATION. Public comments and requests must be submitted either electronically at www.tceq.texas.gov/about/comments.html, or in writing to the Texas Commission on Environmental Quality, Office of the Chief Clerk, MC-105, P.O. Box 13087, Austin, Texas 78711-3087. Please be aware that any contact information you provide, including your name, phone number, email this permit application or the permitting process, please call the TCEQ Public Education Program, Toll Free, at 1-800-687-4040 or visit their website at <a href="www.tceq.texas.gov/goto/pep">www.tceq.texas.gov/goto/pep</a>. Si desea información en Español puede llamar al 1-800-687-4040.

Further information may also be obtained from City of Tomball at the address stated above or by calling Mr. David Esquivel at 281-290-1400.

Issuance Date: December 29, 2017

## LEGAL NOTICES

# LEGAL NOTICES

LEGAL NOTICES

permitting process, please call me I CEQ Public Education Program, Toll Free, at 1-800-687-4040 or visit their website at <u>www.iceg.texas, gov.gofo/pee</u>. Si desea informacion en Espanol, puede llamar al 1-800-887-4040.

Further information may also be obtained from Harris County Municipal Utility District (MUD) No. 530 at the address stated above or by calling Ms. Margaeret Gillentine, P.E., Senior Project Manager, LJA Engineering, Inc., at (713) 953-5100.

Issuance Date: January 11, 2018

The following physician will be leaving Affinity Medical Associates on February 28, 2018.

Dr. Karen Romero 14502 Sprig Cypres Road, Suite 500 Cypress, Texas 77429 Ellison-Hodges will be taken over the practice beginning March 1, 2018. Phone: 281-246-1571 www.AffinityMedTX.cpm Dr.

# Notice from Affinity Medical Associates in Cypress, Texas

This notice is to inform the Cypress and Tomball Communities that Karen Romero. Do is leaving practice at the Affinity Medical Associates location in Cypress, Texas, at 14502 Spring Cypress Road, Suite 500, Cypress, TX 7429. Dr. Romero will be moving to a different part of Texas and will last provide services on February 28, 2018. Dr. Romero's practice will be supported by Dr. Chante Ellison-Hodges starting March 1, 2018 at the same location, it has been a pleasure to serve the Cypress and Tomball communities. Thank you for all your well-wishes and support.

Sincerely,

Dr. Karen Romero

NOTICE OF PUBLIC SALE

Pursuant to Chapter 59 of the Taxas Property Code, BARKER CYPRESS
SELF STORAGE will hold a public sale of property Debog sold to satisfy the landlord's lien. Sale will be held at 10:00 am, on February 16, 2018 at 17555 West Little York Rah, Houston Taxas, 77084. Property will be sold to the highest bidder for cash. Seller reserves the right to withdraw property from the sale. Property includes contents of the following. Misty Limbrick washer, dryer, furniture, misc household goods. Antonio Lejis: furniture, boxes, household goods. Imothy Sheffield: tools armoire; toys, lawn tools, speakers, household goods.

The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Maintenance Repair and Operations (MRO) Supplies and Related Services (RFP No.UCsystemwide-Jan312018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal?oloc=215#/. or http://www.nationalipa.org/Pages/Solicitations.aspx

PRE-PROPOSAL CONFERENCE. February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in solicitation.

PROPOSAL DUE DATE: March 17, 2018

L6WKC07333 S \$302.56 VSFF0000510 1984 PONTIAC 1G2AF37RXEP220550 CHARGES \$367.51 2018 WILSON 1984 MERCEDES WDBAB33A6EA187636 CHARGES \$324.21 24W308457 56HC209753 1W14432A3J2270008 CHARGES \$1257.81 INCA13B398641251 ARGES \$345.86 15G205098 A18256S612452 RGES \$ 324.21 389.31 CHARGES \$38 2004 NISSAN 2009

Poppy Auto Storage 5710
Campbell, Mouston, TX 77041
(713) 460-3068
B8010448 2008 Dodge/Other,
Plts XNOPLB TX, VIn 3D6WG4GD7
86227940, Towed from 25500
SH249. B8010482 1999
Volkswagon/Beetle, XNOPLATE
TX, Vin 3VWCC2LCOXM455123.
Towed from 14450 West Rd.





CYP 2/07, 2/14

Please Call

Or place your ad online at southeasttexas 855-722-3900

HOUSTON COMMUNITY
NEWSPAPERS
& MEDIA GROUP

**Invitation to Bidders** 

Sealed bids, in duplicate, for "Harris County MUD 33 Well No. 1 Water Quality Test, LEI Job No. 318-021, Contract No. 1." addressed to the President and Board of Directors of Harris County Municipal Utility District No. 33, will be received at the office of Langford Engineering, Inc. 1080 West Sam Houston Parkway North, Suite 200, Houston, Texas 77043-5014 until 10:00 a.m., Thursday, March 8, 2018, and then publicly opened and read in the confreence room, at 10:00 a.m., Thursday, March 8, 2018, work under this contract includes, but is not limited to the following Analysis of Water Ouality and Rehabilitation of Water Well No.

### 0000161463 PHASE 3 MARKETING & COMMUNIC

The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Maintenance Repair and Operations (MRO) Supplies and Related Services (RFP No.UCSystemwide-Jan312018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with the solicitation documentation available at <a href="https://smart.gep.com/publicRFx/ucal?oloc=215#/">https://smart.gep.com/publicRFx/ucal?oloc=215#/</a> or <a href="https://www.nationalipa.org/Pages/Solicitations.aspx">https://www.nationalipa.org/Pages/Solicitations.aspx</a>

PRE-PROPOSAL CONFERENCE: February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in solicitation.

PROPOSAL DUE DATE: March 17, 2018

### **AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA) COUNTY OF CLARK) SS:

> **PHASE 3 MARKETING & COMM 1808 PATTERSON ST** NASHVILLE TN 37203

Account #

170430

Ad Number

0000962398

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/31/2018 to 01/31/2018, on the following days:

01/31/18

The University of California, San Diego, CA

is requesting proposals from qualified and experienced firms to provide Maintenance Repair and Operations (MRO) Supplies and Related Services (RFP No.UCSystemwide-Jan312018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with the solicitation documentation available at https://smart.gep.com/public RFx/ucal?oloc=215#/ or http://www.nationalipa.org/Pages/Solicitations.aspx

PRE-PROPOSAL CONFERENCE: February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in solicitation.

PROPOSAL DUE DATE: March 17, 2018

PUB: Janaury 31, 2018 LV Review-Journal

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 31st day of January, 2018

**Notary** 

MARY A. LEE Notary Public, State of Nevada Appointment No. 09-8941-1 My Appt. Expires Dec 15, 2020

### PHASE 3 MARKETING AND COMMUNICATIONS 1808 PATTERSON STREET NASHVILLE, TN 37203

Acct Number:

19030

Ad Number:

0000166632

Insertions:

Total:

\$11.40

Affidavit:

\$7.50

Total:

\$18.90

### AFFIDAVIT OF PUBLICATION NEW JERSEY, SUSSEX COUNTY, ss

Donna Hendricks, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on 01/31/2018.

Sworn and subscribed before me this 31st day of January, 2018

Doma Dendry

LEGAL NOTICE
The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Maintenance Repair and Operations (MRO) Supplies and Related Services (RFP No. UCS ystem wideJan312018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicR FX/ucal/Soloc=215#/ or http://www.nationalipa.org/Pages/Solicitations.a

PRE-PROPOSAL CON-FERENCE: February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in solfcitation.

PROPOSAL DUI DATE: March 17, 2018

Jan. 31, '18 pf\$11.40 0000166632 | NJH

ELIZABETH M. MECELI NOTARY PUBLIC OF NEW JERSEY Comm. # 2421496 My Commission Expires 06/04/2022

### Richmond Times-Dispatch

**Advertising Affidavit** 

**Account Number** 

6067881

300 E. Franklin Street Richmond, Virginia 23219 (804) 649-6208

Date

February 01, 2018

PHASE: 3 MARKETING AND COMMUNICATIONS

1808 PATTERSON STREET NASHVILLE, TN 37203

Date	Category	Description	Ad Size	Total Cost
02/07/2018	Propos-Sld Bids-RFP	The University of California, San Diego, CA is requesting propo	2 x 0 L	0.00

The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Maintenance Repair and Operations (MRO) Supplies and Related Services (RFP No.UCSystemwide-Jan312018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal?oloc=215#/ or http://www.nationalipa.org/Pages/Solicitations.as

PRE-PROPOSAL CONFERENCE: February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in solicitation.

PROPOSAL DUE DATE: March 17, 2018 Publisher of the Richmond Times-Dispatch

This is to certify that the attached The University of Califor was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

02/01/2018

The First insertion being given ... 02/01/2018

Newspaper reference: 0000694662

Sworn to and subscribed before me this

Kimberly B. Harris

NOTARY PUBLIC Commonwealth of Virginia

Notary Registration Number 356753 Commission Expires January 31, 2021

Commission expires variables

State of Virginia
City of Richmond
My Commission expires

### SAN BERNARDINO COUNTY SUN

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408 Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
P.O. BOX 681163
MARRIETTA, GA - 30068

### PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP No.UCSystemwide-Jan312018

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/31/2018

Executed on: 01/31/2018 At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

SB #: 3092309

The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Maintenance Repair and Operations (MRO) Supplies and Related Services (RFP No.UCSystemwide-Jan312018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal? oloc=215#/ or http://www.nationalipa.org/Pages/Solicitations.aspx

PRE-PROPOSAL CONFERENCE: February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in solicitation.

PROPOSAL DUE DATE: March 17, 2018 1/31/18

SBS-3092309#

Signature



### STATE OF WASHINGTON -- KING COUNTY

--SS.

357767

N 11 1

PHASE 3 MARKETING & COMM.

### Affidavit of Publication

No.

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:MAINT REPAIR & OPER

was published on

01/31/18

The amount of the fee charged for the foregoing publication is the sum of \$78.20 which amount has been paid in full.

Subscribed and sworn to before me on

01/31/2018

Motary public for the State of Washington,

residing in Seattle

Affidavit of Publication

### State of Washington, King County

University of California, San Diego, CA Maintenance Repair and Operations (MRO) Supplies Proposals Due: March 17

The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Maintenance Repair and Operations (MRO) Supplies and Related Services (RFP No.UCSystemwide-Jan312018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with the solicitation documentation available at <a href="https://smart.gep.com/publicRFx/ucal?oloc=215#/">https://smart.gep.com/publicRFx/ucal?oloc=215#/</a> or <a href="https://www.nationalipa.org/Pages/Solicitations.aspx">http://www.nationalipa.org/Pages/Solicitations.aspx</a>

PRE-PROPOSAL CONFERENCE: February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in solicitation.

PROPOSAL DUE DATE: March 17, 2018

Date of publication in the Seattle Daily Journal of Commerce, January 31, 2018.

1/31(357767)

### CAPITAL CITY PRESS

### Publisher of THE ADVOCATE

### PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

01/31/2018

Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

1/31/2018

M. Monic McChristian, Notary Public ID# 88293 State of Louisiana

My Commission Expires: Indefinite

PUBLIC NOTICE

The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Maintenance Repair and Operations (MRO) Supplies and Related Services (RFP No. UCSystemwide-Jan312018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with the solicitation documentation available at:

https://smart.gep.com/ publicRFx/ucal?oloc =215#/

or

http://www.national ipa.org/Pages/ Solicitations.aspx

> PRE-PROPOSAL CONFERENCE: February 5, 2018

Attendance will be done through a Zoom Conference. Information on this is provided in solicitation.

PROPOSAL DUE DATE: March 17, 2018

240232-jan 31-1t

The State Media Company NEWSPAPER \* DIGITAL \* MAGAZINES \* DIRECT MAIL

### AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
580372	0003496199	Request For Proposals The University of California, San Diego, CA is req

Attention: Sydney Rubin

PHASE 3 MARKETING PO BOX 680758 MARIETTA, GA 30068

Request For

Proposals
The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Maintenance Repair and Operations (MRO) Supplies and Related Services (RFP No.UCSystemwide-Jan312018). In order to be considered, the Offeror must complete and submit a promust complete and submit a pro-posal to University of California in accordance with the solicitation doc umentation available at https://sma rt.gep.com/publicRFx/ucal?oloc=21 5#/ or http://www.nationalipa.org/Pa ges/Solicitations.aspx

PRE-PROPOSAL CONFERENCE: February 5, 2018. Attendance will be done through a Zoom Confer-ence. Information on this is provided in solicitation.

PROPOSAL DUE DATE: March 17, 2018 3496199

### State of South Carolina

### County of Richland

Personally appeared before me, Lauren Libet, VP of Advertising of THE STATE, and makes oath that the advertisement, was inserted in The State, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

Insertions

Published On: January 31, 2018

VP of Advertising

Subscribed and sworn to before me on this 31st day of January in the year of 2018

Allison Branham Notary Public My Commission Expires: 5/8/2027

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."



### In Print. Online. All the Time.

### **Albany Times Union** News Plaza Box 15000 Albany, New York 12212

PHASE 3 MARKETING & COMMUNICATIONS 1808 PATTERSON STREET NASHVILLE, TN 37203

Account Number600110312

Order Number:

0003979289

Order Identifier:

The University of

T Dollard / B Goodwin / S Rawling / R Bernard / N Bristol of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the count Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary publishe in the said ALBANY TIMES UNION on the following dates

01-31-2018

Sworn to before me, this Wednesday, January 31, 2018

Meller \_

TRACI RABIDOUE NOTARY PUBLIC, State of New York Qualified in Albany County No. 01RA6319968

Commission Expires March 2, 2019

parkebido

**Notary Public** Albany County The University of California, San Diego, CA is requesting proposals from qualified and experienced firms to provide Maintenance Repair and Operations (MRO) Supplies and Related Services (RFP No. UCSystemwide-Jan312018). In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance with the solicitation documentation available at <a href="https://www.nationalipa.org/Pages/Solicitations.aspx">https://www.nationalipa.org/Pages/Solicitations.aspx</a>

PRE-PROPOSAL CONFER-ENCE: February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in solicitation.

PROPOSAL DUE DATE: March 17, 2018 TU 1t (979289)

### ADVERTISING INVOICE STATEMENT

START STOP	NEWSPAPER REFERENCE	DESCRIPTION	PRODUCT	SAU SIZE	BILLED UNITS	RUN	AMOUNT
01/31 01/31 10	3979289-01312018	REP No UCSystemwide Jan 312018		1.00 x 29 Li	29		21.7

RFP No UCSystemwideJan312018

TOTAL AMOUNT DUE
\$0.0

Questions? Please call (518) 454-5595 or (518) 454-5616 PLEASE DETACH AND RETURN LOWER PORTION WITH YOUR REMITTANCE



In Print. Online. All the Time.

ADVERTISING INVOICE STATEMENT **BUSINESS OFFICE** NEWS PLAZA - BOX 15000 ALBANY, NY 12212-1170

TOTAL AMOUNT DUE
\$0.00
AMOUNT PAID

103979289-01312018

PHASE 3 MARKETING & COMMUNICATIONS 1808 PATTERSON STREET Nashville, TN 37203

REMIT TO: Albany Times Union PO BOX 15000 Albany, NY 12212



February 6, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

Phase 3 Marketing and Communications notice was published within said newspaper in the Public Notice Section of the on the following dates:

1/18/2018 & 1/31/2018

Joshua Padro

On this the 6th day of February, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter State of Florida

County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florids
My Comm. Expires Apr 07, 2018
No. FF 110232

# Glee' actor Mark Salling found dead

on child porn charges He was to be sentenced

**Maria Puente** 

who pleaded guilty to possessing child pornography and was scheduled to dead Tuesday, an apparent suicide. He be sentenced in March, was found Mark Salling, the former Glee star

tenced in early March under a

confirmed his death to USA TODAY.

and his brother. rious mistakes and errors of judgment was doing his best to atone for some seperson, a person of great creativity, who TODAY. "Mark was a gentle and loving tor said in an emailed statement to USA passed away early this morning," Proc-He is survived by his mother and father, "I can confirm that Mark Salling

Salling was scheduled to be sen-

plea

served a search warrant on his home in Crimes Against Children Task Force the foothills of the San Gabriel Moun-

geles announced. phy, the Justice Department in Los Anceiving and possessing child pornogra-In May 2016, he was charged with re-

would have been required to register as agreed to ask a judge to sentence the actor to a term of four to seven years. He In the plea agreement, prosecutors Ander par rectifution and shide

### NOTICES

## PUBLIC NOTICES

Maintenance Repair and Operations (MRO) is requesting proposals from qualified and The University of California, San Diego, CA experienced firms to provide

In order to be considered, the Offeror must complete and submit a proposal to University of California in accordance

https://smart.gep.com/publicRFx/ucal?oloc=215#/ or http://www.nationalipa.org/Pages/Solicitations.aspx with the solicitation documentation available at

PRE-PROPOSAL CONFERENCE: February 5, 2018. Attendance will be done through a Zoom Conference. Information on this is provided in solicitation.

PROPOSAL DUE DATE: March 17, 2018

**Supplies and Related Services** 

(RFP No.UCSystemwide-Jan312018).

Call: 1-877-394-1388 professionals alike. A great place to find engaged job board resource that reaches dentists and dental Hire with confidence Recruit with ease.

ADA CareerCenter, the premier online full-service

# INVOKANA MEDICATION

YR FOR THEIR DIABETES, IN MAY 2017, BASED ON THE FACTS OF TWO CLINICAL THAILS, THE FOR A SISUED A HEALTH ADVISORY WARRING THAT THESE DIABETES MEDICATION SINCREASE THE RISK OF AMPUTATION OF THE LEGS AND TOES. IF YOU OR YOURL COVED ONE HAVE TAKEN THE PRESCRIPTION MEDICATION INVOKANA, INVOKOMED ONE HAVE TAKEN THE YOUR DIABETES. ATTENTION THIS IS AN IMPORTANT
MESSAGE FOR ANYONE THAT HAS
TAKEN THE PRESCRIPTION MEDICATION
INVOKANA, INVOKOMED OR INVOKOMED

800-804-8248 YOU MUST CALL US NOW:

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800-208-3526 Call to see if you qualify NOW:

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It's Easy, Easy, Easy

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Recruitment

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FOR THE HOME

TABLE PAGE OF THE LEARN in the USA We can make any size, any shape! Protect Your Treasured Table From Scratches, Spills, Stains Heat, Burns, Dents, Knicks.

(800) 737-1532

# HEALTH / FITNESS

PUBLIC NOTICE MISSING

NOTICES

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PRECIOUS EVANS

 FDA-Approved Medications **U.S. Licensed Pharmacies** 

VIAMEDIC.COM DVERNIGHT SHIPPING AVAILABLE 00-551-0352

DOB: Oct 28; 1999

Table Pads & Linen Custom Made \$69

NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN

Age Now: 18 Eyes: Brown

From: Chicago, IL

Oct 28, 2016 Missing:

> Mair: Brown Race: Black Sex: Female

50% UI

1-800-THE-LOST

