

PO BOX 194

Phoenix, Arizona 85001-0194

(602) 444-7315 FAX (602) 444-5901

PNI-Arizona Business Gazette

PHASE:3 109 WESTPARK DRIVE, SUITE 360 **BRENTWOOD, TN 37027**

Order # 0004390109

of Affidavits

P.O #

Published Date(s):

10/01/20

STATE OF WISCONSIN **COUNTY OF BROWN**

SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

Sworn to before me this

1 ST day of OCTOBER 2020

My Commission expires:

AFFIDAVIT OF PUBLICATION

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experiproposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at https://www.esc4.net/services/ourchasing/region-4-omnia-solicitatio es/purchasing/region-4-omnia-solicitations or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE PRE-PROPOSAL CONFERENCE:
Thursday, October 8, 2020, 2PM local
time (virtually). To attend the conference, notify Crystal Wallace, Business
Operations Specialist, at cwallace@esc4
.net by end of day on October 7, 2020.
PROPOSAL DUE DATE:
November 5, 2020, BEFORE 2:00PM
LOCAL TIME. Contact Crystal Wallace,
Business Operations Specialist,
713-744-8189 or cwallace@esc4.net.
Pub: Oct 1, 2020

Pub: Oct 1, 2020



Deseret News



The Salt Lake Tribune

PROOF OF PUBLICATION	CUSTOMER'S	COPY			
CUSTOMER NAME AND ADD	ORESS		ACCOUNT NUM	BER	REQUEST FOR PROPOSALS
PHASE 3, ACCOUNTS PAYABLE	0		900150117	4	Region 4 Education s
109 WESTPARK DR STE 36	J		DAT	TE .	vide Facilities Health Con- sulting, Quality Assurance, Management and
BRENTWOOD TN 3702	27		9/29/2	2020	Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available of https://www.
ACCOUNT NAME					Region 4 Education Service Center in accordance with the solicitation decreases
PHASE 3,					ine solicitation documenta- tion available at https:// w.w.w.esc4.net/ ervices/purchasing/region- 4-omnia-solicitations or
TELEPHONE		ORDER#	/ INVOICE NUME	BER	4-Omnia-solicitations or from the Procurement Services office.
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PUBLICATION SCHEDULE]			Thursday, October 8, 2020, 2PM local time (virtually). To attend the conference, pattern
START 09/28/2020 EN	ND 09/28/2020	_			roany). To affend the con- ference, notify Crystal Wallace, Business Opera- tions Specialist, at awallac e@esc4.net by end of day on October 7, 2020.
CUSTOMER REFERENCE NUM	MBER				PROPOSAL DUE DATE:
RFQ #21-03 Facilities Healt	h Consulting				PROPOSAL DUE DATE: November 5, 2020, BE-FORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net, 129919 UPAXIP
CAPTION					cialist, 713-744-8189 or cwallace@esc4.net 129919
REQUEST FOR PROPOSA	LS Region 4 Educa	ation Service Cer	nter, located in Ho	ouston, T	OF ALL
SIZE					
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TIMES	TOTAL COST				
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		AFFIDAVIT OF PU	JBLICATION		
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PUBLISHED ON Start 09/28/2	2020 End 09/2	/28/2020		11. Dan	lac
DATE 9/29/2020			SIGNATURE	Sud mu	
STATE OF UTAH)				
COUNTY OF SALT LAKE)				
SUBSCRIBED AND SWORN TO F	BEFORE ME ON THIS_		DAY OF SEPTEM	MBER IN	THE YEAR 2020
BY_LORAINE GUDMUNDSON.		NOTARY PL	A TAPUSOA JBLIC-STATE OF UTAH SSION# 712892 EXP. 07-06-2024		apulsa

COMM. EXP. 07-06-2024

NOTARY PUBLIC SIGNATURE





11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, Nick Bjork , being first duly sworn, depose and say that I am a Publisher of the Daily Journal of Commerce , a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services The Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 11/05/2020 at 02:00 AM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

9/28/2020

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 28th DAY OF September, 2020

> > Nick Bjork

Notary Public-State of Oregon

OFFICIAL STAMP
MICHELLE ANNE ROPP
NOTARY PUBLIC - OREGON
COMMISSION NO. 981091
COMMISSION EXPIRES NOVEMBER 05, 2022

Rich Melin National Ipa 109 Westpark Dr Ste 360 Brentwood, TN 37027-5062 THE REGION 4 EDUCATION SERVICE CENTER

FACILITIES HEALTH CONSULTING, QUALITY ASSURANCE, MANAGEMENT, AND ADDITIONAL PRODUCTS AND SERVICES

Proposal Due 2:00 pm, November 5, 2020 REQUEST FOR PROPOSAL

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing/region-4-omnia-solicitations or from the Procurement Services office. PRE-PROPOSAL CONFERENCE:

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November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net. Published Sep. 28, 2020. 11921543

Order No.:

11921543

Client Reference No:

*** Proof of Publication ***

HELENA INDEPENDENT RECORD 2222 Washington St Helena, MT 59602 Ph: (406) 447-4000

Phase 3 Marketing & Communications
Rich Melin
109 WESTPARK DRIVE STE 360
BRENTWOOD TN 37027

ORDER NUMBER

14310

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The HELENA INDEPENDENT RECORD, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the education ments thereof:

the advertisements thereof: That the

a true copy of which is printed, was published in said newspaper for the same number of insertions provided below.

STATE OF MONTANA County of Lewis & Clark

Subscribed and sworn to me this 3 day of 2020.

Section: Legal

Category: 0701 Legals Helena PUBLISHED ON: 09/30/2020

TOTAL AD COST

144.00

FILED ON:

9/30/2020

NOTARY PUBLIC for the State of Montana

Printed Name: Billie Jo Williams Residing at Clancy, Montana 59634 My commission expires August 31, 2022

(Notary Seal)

BILLIE JO WILLIAMS
NOTARY PUBLIC for the
State of Montana
Residing at Clancy, Montana
My Commission Expires
August 31, 2022

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing/region-4-omnia-solicitations or from the Procurement Services office.

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September 30, 2020 MNAXLP

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STATE OF HAWAII	} } SS.	
City and County of Honolulu	}	
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Doc. Date:	SEP 29 2020	# Pages: 1
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Notary Name: COLLEEN E.		First Judicial Circuit
Doc. Description:	Affidavit of	THENE SOP
Publication		NOTARY
(mariet	055	PUBLIC *
Mille	SEP 29 2020	No 00 262
Notary Signature	Date	No. 90-263
		No.
Lisa Sakakida being duly sworn, de to execute this affidavit of Oahu Pu Star-Advertiser, MidWeek, The Garantibune-Herald, that said newspape of Hawaii, and that the attached not	ablications, Inc., publisher of orden Island, West Hawaii Too ors are newspapers of general	The Honolulu day, and Hawaii I circulation in the State
Honolulu Star-Advertiser	1 times on:	
09/28/2020		
MidWeek	0 times on:	
The Garden Island	times on:	
Hawaii Tribune-Herald	0 times on:	
West Hawaii Today	times on:	
Other Publications:		0 times on:
Other Publications:		times on,
And that affiant is not a party to or	in any way interested in the	above entitled matter.
Fam Sakuki	_	
Lisa Sakakida		
Subscribed to and sworn before me	this 29 day of Septer	nbar A.D. 20 20
Subscribed to and switchestore inc	day of	11.D 20
_ coesses		
Colleen E. Soranaka, Notary Public My commission expires: Jan 06 20	of the First Judicial Circuit, 24	, State of Hawaii
		ENE SOR
Ad# 0001296456		NOTARY PUBLIC *
		COF LINE

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}

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Contact Crystal Wallace, Business Operations
Specialist, 713-744-8189 or cwallace@esc4.net,
(SA1296456 9/28/20)

ICSP NO.:



STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING COMMUNICAT	0034055166 HOUC	085601320		
RAN A LEGAL NOTICE				
SIZE BEING: 1 x30 L				
Product	Date	Class	Page	
HCN Cypress Creek Champions	Sep 30 2020	Legal Notices	A 15	
HCN Cypress Creek Champions	Sep 30 2020	Legal Notices	A 15	
HCN Cypress Creek Champions	Sep 30 2020	Legal Notices	A 15	
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NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 7th Day of October A.D. 2020



Notary Public in and for the State of Texas

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consuling, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Conter in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing/region-4-omnia-solicitations or from the Procurement Services Office.

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PROPOSAL DUE DATE: November 5, 2020, BEFORE 2:00PM LO-CAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

Apartments

Mobile Home

Rentals

WINSLOW 2nd fl., 1 bdrm,

heat/HW, no dogs \$600/dep. 873-5526

MADISON 2 bdrm in senior park, \$550 mo. utilities + dep. 431-1505

Mobile Sites for Rent

HIGH STREET PARK Oak

Rooms For Rent

Storage Rental

land, \$250/mo. Information. 453-9323

AUGUSTA seniors, 55+43

Court, Furnished, Laundry, No pets. 446-4267

ALLEN'S SELF STORAGE:

185 climate & reg. units 5x5 - 10x30

IND DR (off Civic Ctr Dr) Augusta **(207)623-3877** After Hrs (207) 557-5561

PONDWOOD Self Stor-

age. Dunbar Rd., Veteran Dr. & China Rd., Winslow 872-8100

pondwood.com

REAL ESTATE

Lots & Land for Sale

DEXTER 110 acre farm, 28 acre field, 84 acre

woods, small pond, 500+ ft water frontage,

close to town, owner

HOUSE LOTS in most

area towns around Waterville, \$24,000-\$28,000. Can also de-sign & build your new home. 453-9323

TRANSPORTATION

CHEVY COLBOLT 2010

44,359 mi., new tires/inspection, 4 cyl., runs great, \$5000. obo. Call 872-5048

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& SAVE.

centralmaine.com/

subscribe

Autos For Sale

207-270-1327

CLASSIFIED

INSIDE Legal Ads Garage Sales **Antiques & Auctions**

Monday, September 28, 2020

Public Notices

Public Notices are a permanent and independent record of government and court actions. These include state and local government meetings, rule making, available contract, zoning changes, and many more, as required by law. In addition parties to some making, available contracts, zoning changes, and many more, as required by law. In addition, parties to some court proceedings, such as foreclosures, probate, and estate actions are required to publish notices to ensure notification of affected parties as well as the actions are required to publish affected parties, as well as the general public. These notices also alert business owners, large and alert Dusiness owners, large and small, to potential government contractual jobs, helping to ensure economic activity across a level playing field. Public notices have existed to ensure transparency in all levels of government since the founding of the United States.

State and local notices are published in Maine newspapers and are also recorded at mainenotices.com, where anyone can browse or search notices, and sign up to receive email alerts when relevant notices appear.

ANNOUNCEMENTS

Public Notices

Public Notice

Region 4 Education

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DATE:

November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace.

Business Operations Specialist, 713-744-8189 or cwallace@esc4.net **Public Notice**

State of Maine Department of Agriculture, Conservation & Forestry RFP# 202007120

Pre-Qualified Vendor **List for Gravel Road** Construction

The State of Maine is seeking proposals to be considered for inclusion on a Pre-Qualified Vendor List for constructing gravel roads on Maine's Public Reserved Lands.

A copy of the RFP, as well as the Question & Answer Summary and all amendments related to this RFP, can be obtained at the following website: http:// www.maine.gov/dafs/

Public Notices

bbm/procurement services/vendors/pqvls

will be held in each of the three Public Lands offices. Attendance is optional, but very highly suggested:

Location: 45 Radar Road, Ashland Maine 10/08/2020 10:00 AM Location: Virtual meeting via Microsoft Teams 10/20/2020 9:00 AM* Location: Virtual meeting via Microsoft Teams 10/20/2020 9:00 AM*

*Interested parties should contact the RFP coordinator to request virtual meeting information

Proposals must be submitted to the State of Maine Division of Procurement Services, via e-mail, to the following email address: Proposals@maine.gov. Proposal submissions must be submitted no later than 11:59 pm, local time, on (Insert date). Proposals will be opened at the Burton M. Cross Office Building, 111 Sewall Street - 4th Floor, Augusta, Maine the following business day. Proposals not submitted to the Division of Procurement Services' aforementioned email address by the afore-mentioned deadline will not be considered for contract award.

ANIMALS & SUPPLIES

Livestock

40 LAYING hens for sale \$160. Rome 397-4214

MERCHANDISE

Food & Seafood **Products**

SPRINGSIDE FARMS Squash, XL Pumpkins New Vineyard, 652-2375

General Merchandise

FILING CABINET 4 draw ers, w/locks, good shape, \$20, 622-4882

HUSQVARNA Garden Tractor/riding mower. 24HP twin cylinder; hydrostatic transmission 48-inch mower deck. Very good condition but engine may need rings. \$400 Smithfield Tel 362-5285

KITCHENAID OTR microwave. White. Excellent condition. \$200.00 Smithfield Tel 362-5285

MIXED FIREWOOD

MOOSEHEAD dining ta-ble with 6 chairs, light brown, \$350. 215-4894

sets, \$60 for all call 872-5048

SINGER SEWING MA-CHINE in cabinet \$200. 215-4894 Augusta

TABLE White/Yellow, 30" round w/2 yellow chairs, \$50, 215-4894 TIRES, (4) 205-70R 15

General Merchandise

WHIRLPOOL 30 inch

freestanding electric smooth surface range White. Excellent Condition. \$250.00. Smith field Tel 362-5285

Wanted To Buy

HAND TOOLS WANTED Chisels, Axes, Hammers, Calipers, Stanley Planes, Etc. Machinis Tools. Estate Lots. Collections, Liberty Tool Co 888-405-2007

SERVICE DIRECTORY

Carpentry & Remodeling

SAVVY CONSTRUCTIONS Free Estimates, roofing garges remodeling ect. Call Ray 242-4530

Coal Oil & Wood

A.W. ALLEN FIREWOOD - Split- Delivered 623-6002

CUT, Split, Delivered State certified body. Guaranteed Quality/ Quantity 495-3412

FIREWOOD Cut/Split/De-livered (Fuel Assistance Vouchers) Visa, MC, Discover accepted. J & M Logging, Inc. Call 622-6353

FIREWOOD, cut/split, seasonsed 6 mos. \$200/cord. You Haul. 621-1233, 485-5122

MAINE WOODS PELLETS picked up \$210 or de-livered with 20 miles from Skowhegan \$250 per ton. 207-858-5324

General Services

IRISH PAVING Hardscapes & Earth works. We specialize in small jobs. 877-5063

Handyperson

TONY CAN DO IT remodeling, roofs, dec Call Tony 313-3258 decks

Lawn & Yard Care

BUSH HOGGING Mowing, Rototilling Light Excavation

Maurice Soucy & Sons 207-582-4893 FOLSOM LAWN CARE mowing, Free Estimates Fall Clean up 649-4538

Moving Shipping & Storage

GENERAL MOVERS & STORAGE Free Estimates 453-0070

Painting Plaster &

Paper THE HOUSE PAINTERS

Husband & wife team 20 yrs. experience free estimates. 377-3302

Roofing Siding Gutters

HI-TECH ROOFING Asphalt & Metal Fall Specials 20% Discount No waiting list. Insured Call 446-6984

WILLETTE'S Shingling & Poof Painting, Senior Roof Painting. Senio Discounts 692-8123

Rubbish Hauling

DUMP GUY Basement, attic, garage, and apartment clean outs. Fully insured. 450-5858 all seasón, like new on www.thedumpguy.com

BEST BUY

Rubbish Hauling

TRASH REMOVAL of apartments, estates garages, demo debris, etc. moving services, camper/small equip-ment moved. 485-0064

Tree Services

ARBORMORE Tree Service, free estimates, li-censed, insured. Rome 397-4527

PARADIS TREE SERVICE Free Estimates, Li-censed Arborist, Fully Insured. Call 649-8594

RH TREE SPECIALIST ree Removal, Trimming, Insured. 654-3281

HELP WANTED

General Help

EXPERIENCED MACHINIST Part-time & Full-time 20+ Yrs Exp Prototyping Work Genplex, 474-3500

GENERAL HELP Please apply in person Mon-Thurs: Steve's Snacks, 9 Jewett St., Skowhegan. NO PHONE CALLS!

HELP NEEDED reliable, fast paced, apply in person, Big G's Deli, 581 Benton Ave. Win-slow. No phone calls!

HORSE BARN in Benton needs year round help. Must have vehicle, ani-mal exp. 877-5052 HOUSE CLEANERS

please help, spouse in rehab, 238-0469 HOUSEKEEPER NEEDED Whitefield, part time or live-in. 551-1550

REAL ESTATE FOR RENT

Apartments

AUGUSTA 1 bdrm, 1st fl. beautiful, newly remodeled \$750. 620-0978

AUGUSTA 24 Amherst St , Luxurious 1 bdrm, heat/HW, no smoking, Lease/Dep. 623-9164 rblaisapartments.com

AUGUSTA 44 SEWALL ST,

bdrm. apts. for rent in 55+ housing. 1st & 2nd floors available with elevator. Heat, main meal, weekly housethedi, weekly house-keeping & laundry in-cluded. No lease. Se-curity deposit required. Call for info. 626-5403 thehowellhouse.com

AUGUSTA LAMBARD PARK TOWN & COUNTRY MEADOW PARK meadowparkapartments com. 207-623-6476

FAIRFIELD 1bdrm, stove/ fridge, refs required, no pets, 207-692-6893

SKOWHEGAN new quiet Studio, \$500/mo, heat-

WATERVILLE, 104 Silver St., sunny 2nd fl., hard-wood floors, heat/hot incl., no pets/no smok-ing. \$850/mo. 620-0978

WATERVILLE 1bdrm, 2nd fl., \$695 mo, heated, no dogs. 877-7642 WATERVILLE 3 Pleasar Place, 2 bdrm, 1 ba., 1st fl., Heat/HW, \$900 mo.

Call Jim 239-887-9410 WINSLOW 2 large rooms

Autos For Sale

MERCEDES BENZ 2013

E350, 4matic, AWD wag-on, light beige leather, one owner, Texas car, 37K, sunroof, new tires, \$27,900. Ayer Europe-an auto, 582-7372, Cell 266-7171, 395-5528

Vehicles Wanted

ABANDONED/UNWANT-ED VEHICLES Paying up to \$500 Cash! Free pick up. Call 873-1881

ALWAYS BUYING junk cars, trucks, iron, tin, copper, brass, John Clark 623-1725

Vehicles Wanted

SECTION C

KENNEBEC SCRAP IRON Buying cars (we pick up) and all types of metals. Call 465-7696

EARN CASH. Deliver this Newspap Call 207-791-6001

L.L.Bean

OUR WAREHOUSE IS HIRING

As one of our valued on-site employees, you can show up to work each day knowing that we've taken every precaution to make your well-being a priority

Immediate Openings - Apply Now!

1st shift \$15.50 - \$18.22 / hour

2nd shift \$17.50 - \$20.25 / hour (+\$1/hr after 11 pm)





Central to

NEW NEWSLETTER COMING SOON

STAY ON TOP OF WHAT MATTERS IN **YOUR** COMMUNITY.

Get the weekly top 12 most popular stories sent to your email inbox.

Sign up at centralmaine.com/newsletters

> Morning Sentinel **KENNEBEC JOURNAL** centralmaine.com

All photos: Joe Phelan/Staff photographer.

+ bath, all utilities incl. \$800/dep . 877-5581 rims \$200. 395-5292 **YOUR MERCHANDISE**

3 lines* for (7) days 1 item only per ad • \$1.25 ea. additional line

►►►► GREAT BUY

1 item only per ad • \$1.50 ea. additional line

3 lines* for (12) days 1 item only per ad • \$2.50 ea. additional line

SMART BUY

3 lines* for (9) days

Private party ONLY. Limited time offer. *Excludes all real estate categories, firearms, and yard sales. **Excludes renewable resources

SELL IT IN THE CLASSIFIEDS Name	MAIL TO: Morning Sentinel Classified Depart 31 Front Street Waterville, ME 04901
City Zip	KENNEBEC JOURNAL Morning Sentinel Classifieds
Email	1-800-366-3601
Include phone number and price in ad copy. *One line is appro	Card #:

---- USE THIS COUPON

STATE OF MAINE

County of Kennebec City of AUGUSTA/WATERVILLE

Being duly sworn, says he/she is_Amanda Guilford Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta / Waterville, State of MAINE:

Public Notice: Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing/region-4-omnia-solicitations or from the Procurement Services office.

Has been published in the said Kennebec Journal: 09/28/20

Has been published in the said Morning Sentinel: 09/28/20

Subscribed and sworn before me this: <u>09/29/20</u>

Wendy Lee Clement

WENDY LEE CLEMENT
NOTARY PUBLIC
KENNEBEC COUNTY
MAINE
MY COMMISSION EXPIRES MARCH 28, 2025

Windy for Ceement

My Commission Expires

Name: Phase 3

Caption: Region 4 Education Service Center

Ad Number: 0213695

STATE OF NEVADA)
COUNTY OF CLARK) SS:

PHASE 3 MARKETING & COMM STE 360 109 WESTPARK DR BRENTWOOD TN 37027 Account # 17

170430

Ad Number

0001119811

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/28/2020 to 09/28/2020, on the following days:

09 / 28 / 20

REQUEST FOR PROPOSALS

Region 4 Education Service
Center, located in Houston,
Texas, is requesting
proposals from qualified and
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Facilities Health Consulting,
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PRE-PROPOSAL CONFERENCE: Thursday, October 8, 2020, 2PM local time (virtually). To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on October 7, 2020.

PROPOSAL DUE DATE: November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

PUB: Sept. 28, 2020 LV Review-Journal

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 28th day of September, 2020

Notary

MARY A. LEE
Notary Public, State of Nevada
Appointment No. 09-8941-1
My Appt. Expires Dec 15, 2020

PHASE 3 MARKETING AND COMMUNICATIONS **109 WESTPARK DRIVE, SUITE 360 BRENTWOOD, TN 37027**

Acct Number 65600 Ad Number 0000940260 Insertions 1 Total \$22.20

AFFIDAVIT OF PUBLICATION, NEW JERSEY, SUSSEX COUNTY, ss

Jaime Kerr, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

ADNUMBER

Publication

<u>Page</u>

Date

0000940260-01 NJH Herald

В6

09/28/2020

Subscribed and sworn to me before this date: 09/28/2020

DARIA JEAN SORGINE

NOTARY PUBLIC OF NEW JERSEY

Comm. # 2457972

My Commission Expires 6/22/2023

Legal Notice

NOTICE Region Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experi-enced firms to provide Facilities Health Con-sulting, Quality Assur-ance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at https://www.esc4.net/se rvices/purchasing/regio n-4-omnia-solicitations or from the Procurement Services office.

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Legal Notice Policy

The Richmond Times-Dispatch is not responsible for typographical errors or errors in publication except to the extent of the cost of the first insertion. No liability will arise through the omission for any cause of any ad or legal notice. You are cautioned to check the papers to ascertain if your ad or legal notice is published on the proper dates and in the proper form.

ABC LICENSES

ABC LICENSES

Kincaid Hospitality Company LLC trading as Can Can, 3120 W. Cary St., KINCAIO HOSPITAINY COMPANY LLC Trading as Can Can, 3120 W. Cary St., Richmond, Richmond City, Virginia 23221-3504 is applying to the VIRGIN-IA ALCOHOLIC BEVERAGE CONTROL (ABC) AUTHORITY for a Wine and Beer On and Off Premises and Keg; Mixed Beverage On Premises license to sell or manufacture alcoholic beverages. Paul Kincaid IV, Member. NOTE: Objections to the issuance of this license must be submitted to ABC no later than 30 days from the publishing date of the first of two required newspaper legal notices. Objections should be registered at www.abc.virginia.gov or 800-552-3200.

Sands Family Holdings Corp trading as Sandman Comedy Club, 401 E. Grace St., Richmond, Richmond City, Virginia 23219-1837 is applying to the VIRGINIA ALCOHLIC BEVERAGE CONTROL (ABC) AUTHORITY for a Wine and Beer On Premises; Mixed Beverage On Premises license to sell or manufacture alcoholic beverages. Michael B. Sands, President; Carrie A. Sands, Vice President. NOTE: Objections to the Issuance of this license must be submitted to ABC no later than 30 days from the publishing date of the first of two required newspaper legal notices. tions should be registered at www.abc.virginia.gov or 800-552-3200.

LEGAL NOTICES

LEGAL NOTICES

CONSOLIDATED PLAN PUBLIC NOTICE

On Wednesday October 7, 2020, the Virginia Department of Housing and Community Development (DHCD) will hold a public hearing conference call on items relating to amending the Commonwealth of Virginia's 2020-2021 Action Plan to include Cares Act CDBG-CV tranche II and III. The public hearing will be held at 2:00 PM until 2:30 PM. Individuals can access the hearing by calling (US) +1 617-675-4444 PIN: 389 326 091 8648.

8648.
DHCD will take comments on the proposed uses of both CDBG CV-II \$20,246,816 and CDBG CV-III \$10,991,109.
Copies of the plan document may be requested by calling (804) 371-7100, (804) 338-9585, or (804) 371-7084 TDD. Persons requiring special accommodations should call (804) 371-7110. The Plan will appear on the agency's web site at https://www.dhcd.virginia.gov/consolidated-pl an. Comments can also be submitted online.
The Department will receive written comments and testimony on the proposed 2020-2021 Action Plan amendment and Cares Act funding through the close of business on October 7, 2020 at lyndsi.austin@dhcd.virginia.gov



NOTICE OF FINDING OF NO SIGNFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

September 28, 2020

City of Richmond, VA Dept. of Housing & Community Development 1500 E. Main Street, Suite 400 Richmond, Virginia 23219

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Richmond.

REQUEST FOR RELEASE OF FUNDS

On or about October 14, 2020 the City of Richmond will submit a request to **U.S. Department of Housing and Urban Development (HUD)** for the release of **Community Development Block Grant** funds under Title I of the Housing and Community Development Act of 1974, as amended and **HOME Investment Partnership** under Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990, as amended, to undertake a project(s) known as:

Exterior Home Repair - RMHFH \$130,000 for six owner occupied rehabili tation, CDBG funds will focus on the rehabilitation of Blackwell, Man chester and Bellemeade neighborhoods allowing extremely low to moderate income homeowners to repair the exterior of their homes and remove elements of blights from their properties; Citywide Critical Home Repair – PH \$557,391 for 60 owner occupied rehabilitation, CDBG funds will be used to provide \$7,000 to a minimum of 55 low-income and very low-income homeowners to assist them to eliminate concentration of blight by improving the structure and livability of the houses. Additional blight by improving the structure and invability of the houses. Additions to low-income homeowners, identified by the Lead-Base Paint Hazard Control Grant will receive up to \$10,000 in critical home repairs for both interior and exterior of the houses with an emphasis in health and safety, correction of code violations, visible improvements, and energy efficiency; Citywide Owner Occupied Home Repair – PH \$200,000 for up to eight owner occupied rehabilitation, CDBG funds will be providing criti-

LEGAL NOTICES

LEGAL NOTICES

cal repair assistance of up to \$28,000 to a minimum of 6 low and very low-income, elderly and/or disable households. Repairs will be focus on both interior and exterior, visible improvements, correction of code and safety-related deficiencies, and energy efficiency of the houses; Church Hill Affordable Ownership - PH will use \$197,000 of CDBG funds for the construction of two new houses in vacant properties located at 1207 North 19th Street and 1409 Mechanicsville Turnpike. The houses will be sold to two individuals at or below 80% AMI; Matthews at Chest nut Hill - SCDHC - \$300,000 of CDBG and \$150,000 of HOME funds for the construction of eight new single-family houses. Potential buyers will also receive down payment and closing cost assistance; The Hollands - SCDHC - will use \$200,000 of CDBG and \$200,000 of HOME funds for new Scort - will use \$200,000 or LOBG and \$2,00,000 or Home funds for neconstruction of eight single-family attached houses located in the Swansboro neighborhood; Blackwell - PH will use \$ 300,000 of HOME funds for the construction of eight new single family houses, located within the Blackwell NiB area; Rebuilding Together Year Round - Rebuilding Together will use \$ 178,000 f CDBG funds for critical repairs of 14 low income homeowners. The targeted areas are: Hull St - low corridor, Hull St - Swansboro corridor and Jefferson Davis Blackwell and Bellemeade corridors. The funds will focus on critical repairs; The Heights at Brady Square - Dakota Partners will use \$ 300,000 of HOME Indigital shady square - Davids and their will use \$ 50,000 of HOME funds for the construction of new 66 affordable rental units, targeting individuals or households at or below 60% AMI; Center Creek Homes - will use \$ 60,000 of HOME funds for the construction of one new house located at 1121 North 20th Street: North Oak - BHC will use \$282,000 o CDBG funds for the repair of a rental apartment complex of 145 units with 200 residents which 80% of them are at or below 50% AMI.

FINDING OF NO SIGNIFICANT IMPACT

The City of Richmond has determined that the projects will have no significant impact on the human environment. Therefore, an Environment Inflation of the furthal environment. Therefore, an Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at Department of Housing and Community Development, City of Richmond, 1500 E. Main Street, Suite 400, Richmond, Virginia 23219 phone: 804-646-0361, facsimite: 804-646-6358, electronic mail: Wilken.feranadez@richmondgov.com and may be examined or copied weekdays 8:00A.M to 5:00P.M.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the Any midvouda, youth, or ageing may submit witten forminens on the RRR to the Wilken Fernandez, Program Development Manager, Department of Housing and Community Development, City of Richmond, 1500 E. Main Street, Suite 400, Richmond, Virginia 23219 phone: 804-646-0361, facsimile: 804-646-6358, electronic mail: Wilken, Fernandez@richmondov. com. All comments received by 5:00PM, October 13, 2020; will be con-sidered by the City of Richmond prior to authorizing submission of a re-quest for release of funds. Comments should specify which Notice they are addressing.

ENVIRONMENTAL CERTIFICATION

The City of Richmond certifies to HIID that Lenora Reid in her canacity as Acting Chief Administrative Officer, consent to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibili ties in relation to the environmental review process and that these re-sponsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authori-ties and allows the City of Richmond to use program funds.

OBJECTIONS TO RELEASE OF FUNDS

HUD will accept objections to its release of funds and the City of Richmond's certifications for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Richmond, (b) the City of Richmond has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to HUD at 600 E. Broad Street, Richmond, Virginand stand be addressed to Hold at 800 L. Indeed Steet, military, with a 23219-1800, Attention: Mr. Ronnie J. Legette, Sr., Director, Community Planning and Development Division. Potential objectors should contact HUD at (800) 842-2610, extension 4881, to verify the actual last day of

Leonora Reid, Acting Chief Administrative Officer for the City of Richmond

AHOY MATE!

Do you need a new boat this season?

By selling your existing boat in the Classifieds, we'll steer you in the right direction.

Call 643-4414.

Richmond Times-Dispatch

LEGAL NOTICES

LEGAL NOTICES



NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

Commonwealth of Virginia, Department of Housing and Community Development 600 East Main Street, Suite 309 Richmond, Virginia 23219 Michael Haas (804) 371-7116 michael.haas@dhcd.virginia.gov

These notices shall satisfy procedural requirements for activities to be undertaken by the Commonwealth of Virginia Department of Housing and Community Development (DHCD)

REQUEST FOR RELEASE OF FUNDS

On or about October 13th, 2020 the Virginia Department of Housing and Community Development (DHCD) will submit a request to the United States Department of Housing and Urban Development Richmond Office (HUD) for the release of HOME funds under Cranston-Gonzalez National Affordable Housing Act, Title II, 1990, as amended, to undertake one project known as Pecan Acres Estates. The project is proposed for the redevelopment of 148 residential units of affordable housing under the Rental Assistance Demonstration (RAD) program in Petersburg, VA located at 433 Pecan Street. The Petersburg Redevelopment and Housing Authority proposes to reconstruct Pecan Acres Estates in three (3) phases. Phase I will consist of fifty (50) residential units within six (6) two and three story residential buildings, and one (1) single story community center. The Virginia Department of Housing and Community Development has awarded \$500,000 in HOME funds for the project. The estimated total cost of construction is \$13,669,810. timated total cost of construction is \$13,069,810.

FINDING OF NO SIGNIFICANT IMPACT

DHCD has determined that the project in all phases on the contiguous site will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR). The ERR will be made available to the public for review either electronically or by U.S. mail. Please submit your request by U.S. mail to Michael Haas (DHCD) 600 East Main Street, Suite #300, Richmond, VA 23219 or by email to michael.haas@dhcd.virginia.gov.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to DHCD, 600 E. Main St, Richmond, VA 23219. All comments received by 4:30pm October 12th, 2020; will be considered by DHCD prior to authorizing submission of a request for release of funds. Comments should specify which notice they are addressing.

ENVIRONMENTAL CERTIFICATION

DHCD certifies to HUD that Erik Johnston in his capacity as Director consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the DHCD to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

HUD will accept objections to its release of funds and DHCD certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of DHCD; (b) the State has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted via email in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the HUD Richmond CPD Office at the following address: CPD_Covid-19environme Richmond CPD Office at the following address: CPD_Covid-19environme ntalobjectionsRIC@hud.gov. Potential objectors should contact the HUD Richmond CPD Office via email to verify the actual last day of the objection period.

Erik Johnston Director, DHCD

You will like the results you will get when you use fast, economical classified ads.

> For fast service. Call 643-4414 today.

PROPOSALS, BIDS, RFPS

PROPOSALS, BIDS, RFPS

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available by the Transport of the Consultation of the C

Service Center in accordance with the solicitation occumentation available at https://www.esc.het/services/purchasing/region-4-omnia-solicitations or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:
Thursday, October 8, 2020, 2PM local time (virtually). To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on October 7, 2020.
PROPOSAL DUE DATE:
November 5, 2020, PEEPIRE 2000MLICAL TIME Contact Crystal

November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

TRUSTEE SALES

TRUSTEE SALES

TRUSTEE'S SALE 14969 Patrick Meadows Way

Montpelier, VA 23192
In execution of the Deed of Trust dated July 26, 2007 and recorded on July 27, 2007 in Book 2887 at Page 83 in Instrument # 2007072700067760 ly 27, 2007 in Book 2887 at Page 83 in Instrument # 20070727000067760 of Hanover County land records, Trustee Services of Virginia, LLC, the appointed Substitute Trustee, will offer for sale at public auction at the front entrance of the Courts Building for the Circuit Court of Hanover County, 7530 County Complex Road, Hanover, Virginia on October 28, 2020 at 10:00 AM the property more particularly described in the aforementioned Deed of Trust, located at the property address listed below and briefly identified as follows:

and briefly identified as follows. ALL that certain lot, piece or parcel of land, with improvements thereon and appurtenances thereto belonging, lying and being in Hanover Coun-try, Virginia and designated as Lot 21 in Section 2 of Red Hill Subdivision as shown on plat of subdivision entitled "Red Hill Sec. 1 & 2, South Anna District, Hanover County, Virginia", dated March 8, 2004, revised November 16, 2004, February 9, 2005 and May 19, 2005, and recorded in the Clerk's Office, Circuit Court, Hanover County, Virginia in Plat Book 37 page 185, and to which plat reference is hereby made for a more particular description of the property herein conveyed.

TOGETHER WITH a non-exclusive variable width easement of right of way for ingress and egress as described in Deed of Easement between Thomas E. Stanley, Jr. and Claudia C. Stanley, husband and wife, and Greenwood Church, L.L.C., dated January 24, 2003 and recorded February 11, 2003 in the Clerk's Office, Circuit Court, Hanover County in Deed Book 1998 page 5, as Vacated and New Easement created in Deed Book

2278 page 79.
BEING the same real estate conveyed to the Grantor by deed recorded simultaneously herewith.

Tay No : 7831-68-5400

1ax No.: 7831-88-3400
Property address: 14969 Patrick Meadows Way, Montpelier, VA 23192
The property will be sold "AS IS," WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND AND SUBJECT TO conditions, covenants, restrictions, reservations, easements, rights of way, and all other matters of
record taking priority over the Deed of Trust, if any, as might be listed in

this notice or may be announced at the sale. TERMS OF SALE: A non-refundable bidder's deposit of \$57,000.00 or 10% of the sale price, whichever is less, by cashier's or certified check required at time of sale, except for the party secured by the Deed of Trust. Risk of loss is on the purchaser from date and time of auction Balance of the purchase price must be paid by cashier's check within 14 days from sale date. Except for Virginia Grantor tax, all settlement costs and expenses are purchaser's responsibility. Taxes are pro-rated to the date of sale. Purchaser is responsible for obtaining possession of the property. If purchaser defaults, deposit may be forfeited and property resold at the risk and cost of the defaulting purchaser who shall be liable for any deficiency in the purchase price and all costs, expenses, and attorney's fees of both sales. If Trustee does not convey title for any reason, purchaser's sole remedy is return of deposit without interest. This sale is subject to post-sale audit of the status of the loan secured by the Deed of Trust including but not limited to determining whether prior to sale a forbearance, repayment, or other agreement was entered into, the loan was reinstated or paid off, or whether the property became subject to an automatic stay under the U.S. Bankruptcy Code prior to the sale; in any such event this sale shall be null and void and purchaser's sole remedy shall be return of deposit without interest. Pursuant to the Federal Fair Debt Collections Practices Act, this law firm is a debt collector attempting to collect a debt and any information obsticed will be used for the transparence. tained will be used for that purpose.

FOR INFORMATION CONTACT: BROCK & SCOTT, PLLC
(Attorney for TRUSTEE SERVICES OF VIRGINIA, LLC)
484 Viking Drive, Suite 203
Virginia Reach, VA 23452
(757)213-2959

Classified offers **BORDERS** on liner ads! Call 643-4414 for more information. Richmond Times-Dispatch

S

M

SAN BERNARDINO COUNTY SUN

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408 Telephone (909) 889-9666 / Fax (909) 884-2536

RICH MELIN PHASE 3 MARKETING & COMMUNICATIONS/NIPA 109 WESTPARK DRIVE SUITE 360 BRENTWOOD, TN - 37027

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFQ No. 21-03 FACILITIES HEALTH CONSULTING

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

09/28/2020, 10/05/2020

Executed on: 10/05/2020 At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

SB #: 3401392

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at documentation available at https://www.esc4.net/services/purch asing/region-4-omnia-solicitations or from the Procurement Services

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9/28, 10/5/20

SBS-3401392#

SBS-3401392#





STATE OF WASHINGTON -- KING COUNTY

--SS.

388310

PHASE 3 MARKETING & COMM.

No.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

CN:FACIL HEALTH CONSULT.

was published on

09/28/20

The amount of the fee charged for the foregoing publication is the sum of \$100.80

Subscribed and sworn to before me on

09/28/2020

Notary public for the State of Washington, residing in Seattle

Affidavit of Publication

State of Washington, King County

Region 4
Education
Service Center
Facilities Health
Consulting,
Quality Assurance,
Management
Proposals Due: Nov. 5

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing/region-4-omnia-solicitations or from the Procurement Services office.

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Date of publication in the Seattle Daily Journal of Commerce, September 28, 2020. 9/28(388310)

The Herald-News

Description:RFQ 21-03 FACILITIES 1819513 RFQ 21-03 FACILITIES

PHASE 3 MARKETING & COMMUNICATIONS P O BOX 680758 MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 09/28/2020

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1. In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 28th day of September, A.D. 2020

Shaw Media By:

J. Tom Shaw, Publisher

1/12

Account Number 10174037

Amount \$90.32

PUBLIC NOTICE

Region 4 Education Service Center, located in Houston, tocas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing/region-4-omnia-solicitations or from the Procurement Services office.

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(Published in Herold-News September 28, 2020) 1819513

or cwallace@esc4.net.

Account #	Ad Number	Identification
580372	0004763943	REQUEST FOR PROPOSALS Region 4 Education Service Center, local

Attention: Rich Melin

PHASE 3 MARKETING PO BOX 680758 MARIETTA, GA 30068

REQUEST FOR PROPOSALS

Region 4 Education Service Center, located In Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFO Mo. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing/region-4-omnia-solicitations or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, October 8, 2020, 2PM local time (virtually). To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on October 7, 2020.

PROPOSAL DUE DATE: November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net. 4763943

State of South Carolina

County of Richland

I, Michelle Long, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

September 28, 2020

Michelle Long Inside Classified Accounts Representative

Subscribed and sworn to before me on this 5th day of October in the year of 2020

Amy L. Robbins

Notary Public for South Carolina

My Commission Expires:

November 27, 2022

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."



timesunion.com

Albany Times Union

News Plaza Box 15000 Albany, New York 12212

PHASE 3 MARKETING AND COMMUNICATIONS Account Number:

600120168

109 WESTPARK DRIVE, SUITE 360

Order Number:

0004127136

ATTN: SYDNEY RUBIN

Order Invoice Text:

RFQ #21-03 Facilities

BRENTWOOD, TN 37027

R Bernard / T Duquette / C Finnegan / P Sheehan / A Rubel of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

09-28-2020

Giseil Busel

2020).

Notary Public Albany County

Registration No 01QU6396414

Commission Expires August 19, 2023

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at https://www.esc4.net/services/purchasing/region-4-omnia-solicitations or from the Procurement Services office.

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Operations Specialist, 713-744-8189 or cwallace @esc4.net.

NOTICES

PUBLIC NOTICE

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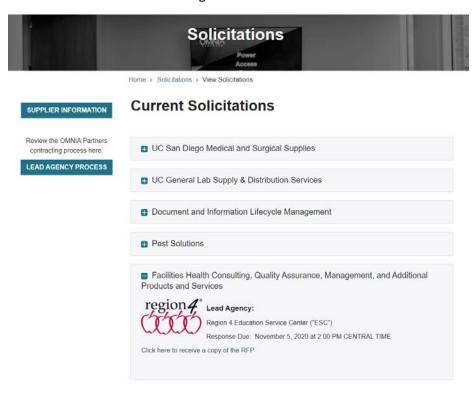
PROPOSAL DUE DATE:

November 5, 2020, BEFORE 2:00PM LOCAL TIME.

CONTACT:

Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4 net

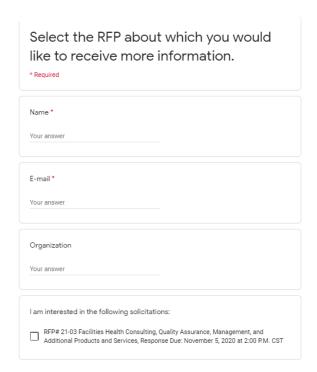
OMNIA Partners Website Posting:



Region 4 Website Posting:



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LEAD AGENCY PROCESS

UC Information Technology Security Tools

UNIVERSITY Lead Agency: CALIFORNIA

University of California

Responses Due: Friday, November 6, 2020 before 5:00 PM PST

Click here for additional information from CalUSource (Scroll down to locate specific RFP)

CALUSOURCE

PUBLIC BID SITE

ACTIVE EVENTS (17) CLOSED EVENTS (590)

UC System-wide RFP for Information Technology Security Tools

 $Contact: Bala\ Balakumar\ |\ Email: bala.balakumar@ucop.edu\ |\ Start: 10/2/2020\ Pacific\ Standard\ Time\ |\ End: 11/6/2020\ Pacific\ Standard\ Time\ |\ Email: bala.balakumar@ucop.edu\ |\ Start: 10/2/2020\ Pacific\ Standard\ Time\ |\ End: 11/6/2020\ Pacific\ Standard\ Time\ |\ Email: bala.balakumar@ucop.edu\ |\ Start: 10/2/2020\ Pacific\ Standard\ Time\ |\ Email: bala.balakumar@ucop.edu\ |\ Start: 10/2/2020\ Pacific\ Standard\ Time\ |\ Email: bala.balakumar@ucop.edu\ |\ Start: 10/2/2020\ Pacific\ Standard\ Time\ |\ Email: bala.balakumar@ucop.edu\ |\ Start: 10/2/2020\ Pacific\ Standard\ Time\ |\ Bala\ Balakumar\ |\ Balak$