

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

PHASE:3
109 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:
Thursday, October 8, 2020, 2PM local time (virtually). To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on October 7, 2020.

PROPOSAL DUE DATE:
November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
Pub: Oct 1, 2020

Order # 0004390109 # of Affidavits

P.O #

Published Date(s):

10/01/20

STATE OF WISCONSIN }
COUNTY OF BROWN } SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

Martha Lindhart

Sworn to before me this

1 ST day of
OCTOBER 2020

Vicky Felty
Notary Public

My Commission expires: 9/19/21



4770 S. 5600 W.
WEST VALLEY CITY, UTAH 84118
FED.TAX I.D.# 87-0217663
801-204-6910

Deseret News



The Salt Lake Tribune

PROOF OF PUBLICATION CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS		ACCOUNT NUMBER	
PHASE 3, ACCOUNTS PAYABLE 109 WESTPARK DR STE 360 BRENTWOOD TN 37027		9001501174	
ACCOUNT NAME		DATE	
PHASE 3,		9/29/2020	
TELEPHONE	ORDER # / INVOICE NUMBER		
6155674070	0001299919 /		
PUBLICATION SCHEDULE			
START 09/28/2020 END 09/28/2020			
CUSTOMER REFERENCE NUMBER			
RFQ #21-03 Facilities Health Consulting			
CAPTION			
REQUEST FOR PROPOSALS Region 4 Education Service Center, located in Houston, T			
SIZE			
45 LINES	1 COLUMN(S)		
TIMES	TOTAL COST		
2	74.52		

REQUEST FOR PROPOSALS
 Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnid-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:
 Thursday, October 8, 2020, 2PM local time (virtually). To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on October 7, 2020.

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 129919 UPAXL

AFFIDAVIT OF PUBLICATION

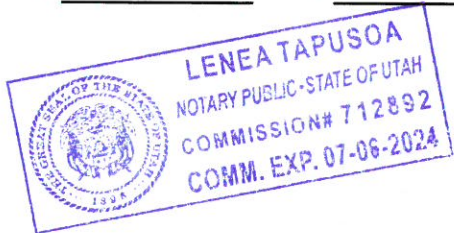
AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Fac** FOR **PHASE 3**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 09/28/2020 End 09/28/2020
DATE 9/29/2020

SIGNATURE *Stu Munson*

STATE OF UTAH)
COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 29TH DAY OF SEPTEMBER IN THE YEAR 2020
BY LORAIN GUDMUNDSON.



L Tapusoa
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

DJC



11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

**Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services
The Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 11/05/2020 at 02:00 AM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

9/28/2020

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 28th DAY OF **September**, 2020

Nick Bjork

Notary Public-State of Oregon



**THE REGION 4 EDUCATION SERVICE CENTER
FACILITIES HEALTH CONSULTING,
QUALITY ASSURANCE,
MANAGEMENT, AND ADDITIONAL
PRODUCTS AND SERVICES**
Proposal Due 2:00 pm,
November 5, 2020
REQUEST FOR PROPOSAL

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/service/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:
Thursday, October 8, 2020, 2PM local time (virtually). To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on October 7, 2020.

PROPOSAL DUE DATE:
November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
Published Sep. 28, 2020. 11921543

Rich Melin
National Ipa
109 Westpark Dr Ste 360
Brentwood, TN 37027-5062

Order No.: 11921543
Client Reference No:

*** Proof of Publication ***

HELENA INDEPENDENT RECORD
2222 Washington St
Helena, MT 59602
Ph: (406) 447-4000

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

Phase 3 Marketing & Communications
Rich Melin
109 WESTPARK DRIVE STE 360
BRENTWOOD TN 37027

PRE-PROPOSAL CONFERENCE:
Thursday, October 8, 2020, 2PM local time (virtually). To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallaceesc4.net by end of day on October 7, 2020.

PROPOSAL DUE DATE:
November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallaceesc4.net.
September 30, 2020 MNAXLP

ORDER NUMBER 14310

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The HELENA INDEPENDENT RECORD, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisements thereof:

That the Legal Notice

a true copy of which is printed, was published in said newspaper for the same number of insertions provided below.

September 30, 2020

STATE OF MONTANA
County of Lewis & Clark

Subscribed and sworn to me this 30th day of September 2020.

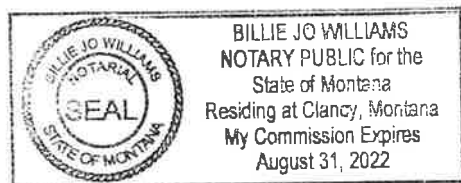
Section: Legal
Category: 0701 Legals Helena
PUBLISHED ON: 09/30/2020

TOTAL AD COST: 144.00
FILED ON: 9/30/2020

Billie Jo Williams

NOTARY PUBLIC for the State of Montana
Printed Name: Billie Jo Williams
Residing at Clancy, Montana 59634
My commission expires August 31, 2022

(Notary Seal)



AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
(RFQ No. 21-03) Facilities Health Consulting, Quality Assurance,
Management, and Additional Products and Services

}
}
}
}
}
}
}

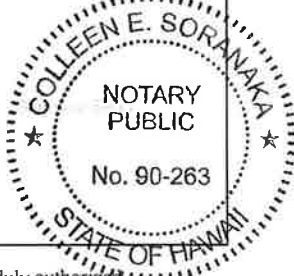
STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: SEP 29 2020 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial **Circuit**

Doc. Description: Affidavit of
Publication

[Signature] SEP 29 2020
Notary Signature Date



Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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PROPOSAL DUE DATE:
November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net. (SA1296456 9/28/20)

Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:
09/28/2020

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

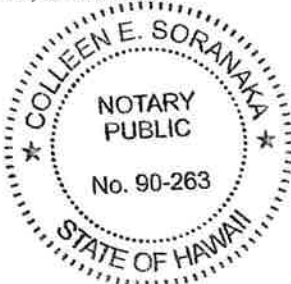
Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

[Signature]
Lisa Sakakida

Subscribed to and sworn before me this 29 day of September A.D. 2020

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2024



Ad # 0001296456

ICSP NO.: _____

Victoria Bond & IR Clark
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 7th Day of October A.D. 2020



[Handwritten Signature]

Notary Public in and for the State of Texas

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:

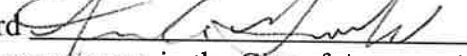
Thursday, October 8, 2020, 2PM local time (virtually). To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on October 7, 2020.

PROPOSAL DUE DATE:

November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

STATE OF MAINE

County of Kennebec
City of AUGUSTA/WATERVILLE

Being duly sworn, says he/she is Amanda Guilford 
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /
Waterville, State of MAINE:

Public Notice: Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

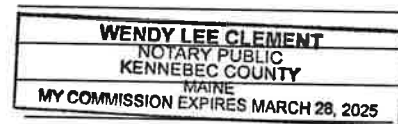
Has been published in the said Kennebec Journal:
09/28/20

Has been published in the said Morning Sentinel:
09/28/20

Subscribed and sworn before me this:
09/29/20

Wendy Lee Clement

My Commission Expires



Name: Phase 3
Caption: Region 4 Education Service Center
Ad Number: 0213695



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

PHASE 3 MARKETING & COMM
STE 360
109 WESTPARK DR
BRENTWOOD TN 37027

Account # 170430
Ad Number 0001119811

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/28/2020 to 09/28/2020, on the following days:

09 / 28 / 20

REQUEST FOR PROPOSALS

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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PROPOSAL DUE DATE: November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

PUB: Sept. 28, 2020
LV Review-Journal

ISI *Eileen Gallagher*
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 28th day of September, 2020

Notary *Mary Lee*



**PHASE 3 MARKETING AND COMMUNICATIONS
109 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027**

Acct Number 65600
Ad Number 0000940260
Insertions 1
Total \$22.20

**AFFIDAVIT OF PUBLICATION,
NEW JERSEY, SUSSEX COUNTY, ss**

Jaime Kerr, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

<u>ADNUMBER</u>	<u>Publication</u>	<u>Page</u>	<u>Date</u>
0000940260-01	NJH Herald	B6	09/28/2020



Subscribed and sworn to me before this date: 09/28/2020



Notary: _____ Date: 09/28/2020

DARIA JEAN SORGINE
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2457972
My Commission Expires 6/22/2023

Legal Notice

NOTICE

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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PROPOSAL DUE DATE:

November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

Sept. 28, 2020 pfs\$14.70
0000940260 NJH

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

RICH MELIN
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
109 WESTPARK DRIVE SUITE 360
BRENTWOOD, TN - 37027

SB #: 3401392

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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PROPOSAL DUE DATE: November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net. 9/28, 10/5/20

SBS-3401392#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFQ No. 21-03 FACILITIES HEALTH CONSULTING

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

09/28/2020, 10/05/2020

Executed on: 10/05/2020
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email * A 0 0 0 0 0 5 5 3 3 5 0 1 *

STATE OF WASHINGTON -- KING COUNTY

--SS.

388310

No.

PHASE 3 MARKETING & COMM.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

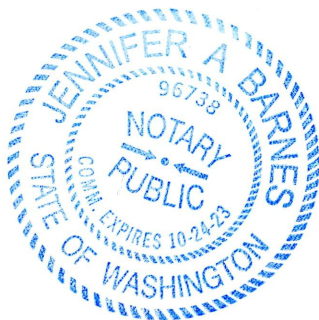
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

CN:FACIL HEALTH CONSULT.

was published on

09/28/20

The amount of the fee charged for the foregoing publication is the sum of \$100.80.



Affidavit of Publication

Subscribed and sworn to before me on

09/28/2020

Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

**Region 4
Education
Service Center
Facilities Health
Consulting,
Quality Assurance,
Management
Proposals Due: Nov. 5**

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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PROPOSAL DUE DATE: November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

Date of publication in the Seattle Daily Journal of Commerce, September 28, 2020.

9/28(388310)

Certificate of the Publisher

The Herald-News

Description:RFQ 21-03 FACILITIES
1819513
RFQ 21-03 FACILITIES

PHASE 3 MARKETING & COMMUNICATIONS
P O BOX 680758
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 09/28/2020

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 28th day of September, A.D. 2020

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$90.32

PUBLIC NOTICE

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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CONFERENCE: Thursday, October 8, 2020, 2PM local time (virtually). To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on October 7, 2020.

PROPOSAL DUE DATE:

November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

(Published in Herald-News
September 28, 2020)
1819513



AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
580372	0004763943	REQUEST FOR PROPOSALS Region 4 Education Service Center, local

Attention: Rich Melin

PHASE 3 MARKETING
PO BOX 680758
MARIETTA, GA 30068

REQUEST FOR PROPOSALS

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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4763943

State of South Carolina
County of Richland

I, Michelle Long, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

September 28, 2020

Michelle Long
Inside Classified Accounts
Representative

Subscribed and sworn to before me on this 5th day of October in the year of 2020

Amy L. Robbins
Notary Public for South Carolina
My Commission Expires:
November 27, 2022

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

TIMES UNION

timesunion.com

Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

PHASE 3 MARKETING AND COMMUNICATIONS Account Number: 600120168
109 WESTPARK DRIVE, SUITE 360 Order Number: 0004127136
ATTN: SYDNEY RUBIN Order Invoice Text: RFQ #21-03 Facilities
BRENTWOOD, TN 37027

R Bernard / T Duquette / C Finnegan / P Sheehan / A Rubel of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

09-28-2020



Abigail Rubel 9-29-2020

SUSAN QUINE
NOTARY PUBLIC, STATE OF NEW YORK
Registration No 01QU6396414
Qualified in Rensselaer County
Commission Expires August 19, 2023

Sworn to before me, this 29 day of Sept 2020.



Notary Public
Albany County

Region 4 Education Service Center, located in Houston, Texas, is requesting proposals from qualified and experienced firms to provide Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services (RFQ No. 21-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:

Thursday, October 8, 2020, 2PM local time (virtually). To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on October 7, 2020.

PROPOSAL DUE DATE:

November 5, 2020, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

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NOTICES

PUBLIC NOTICE

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CONTACT:

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OMNIA Partners Website Posting:



Home > Solicitations > View Solicitations

SUPPLIER INFORMATION

Review the OMNIA Partners contracting process here:

LEAD AGENCY PROCESS

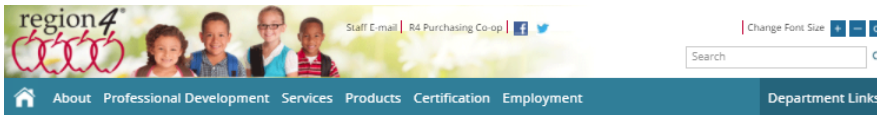
Current Solicitations

- UC San Diego Medical and Surgical Supplies
- UC General Lab Supply & Distribution Services
- Document and Information Lifecycle Management
- Pest Solutions
- Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services

region 4 Lead Agency:
Region 4 Education Service Center ("ESC")
Response Due: November 5, 2020 at 2:00 PM CENTRAL TIME

[Click here to receive a copy of the RFP](#)

Region 4 Website Posting:



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Region 4 Solicitations

Select the RFP about which you would like to receive more information.

* Required

Name *

Your answer _____

E-mail *

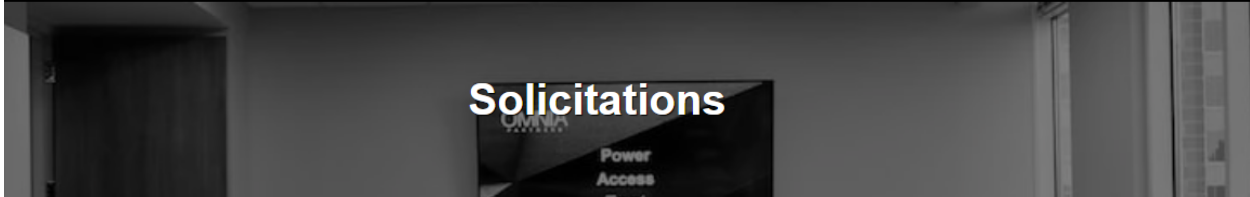
Your answer _____

Organization

Your answer _____

I am interested in the following solicitations:

RFP# 21-03 Facilities Health Consulting, Quality Assurance, Management, and Additional Products and Services, Response Due: November 5, 2020 at 2:00 P.M. CST



Home > Solicitations > View Solicitations

SUPPLIER INFORMATION

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LEAD AGENCY PROCESS

Current Solicitations

UC Information Technology Security Tools

UNIVERSITY OF CALIFORNIA Lead Agency:
University of California

Responses Due: Friday, November 6, 2020 before 5:00 PM PST

[Click here for additional information from CalUSource](#) (Scroll down to locate specific RFP)



← PUBLIC BID SITE

ACTIVE EVENTS (17) CLOSED EVENTS (590)



UC System-wide RFP for Information Technology Security Tools

Contact : Bala Balakumar | Email : bala.balakumar@ucop.edu | Start : 10/2/2020 Pacific Standard Time | End : 11/6/2020 Pacific Standard Time