zona The business resource Gazette

PO BOX 194

Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

C-ABG

AFFIDAVIT OF PUBLICATION

PHASE:3 109 Westpark Drive, Suite 360 Brentwood, TN 37027

0008878626 # of Affidavits Order # P.O # **RFP #UCOP** Published Date(s): 04/25/19

STATE OF WISCONSIN COUNTY OF BROWN

SS.

1

oath Ι, being first duly sworn, upon deposes and says: That Ι am the legal Republic. clerk Arizona а of the general circulation in the newspaper of counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona. published Phoenix, Arizona. weekly at and that copy hereto attached is a the of the advertisement published true copy in the said paper on the dates indicated.

Sworn to before me this

25 TH day of APRIL 2019

Notary Public

My Commission expires:

University of is requesting pro-from qualified and ord firms to pro-Services: Ins Repair, Parts, (RFP # ection/ Testing, and Modernization and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of Califor-nia in accordance with the solicitation documen-tation available at https:/ / sm art.gep.com/publicRF x/ucal?oloc=215#/ PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu Pub: Apr 25, 2019

The University

Elevator

fornia posals experienced

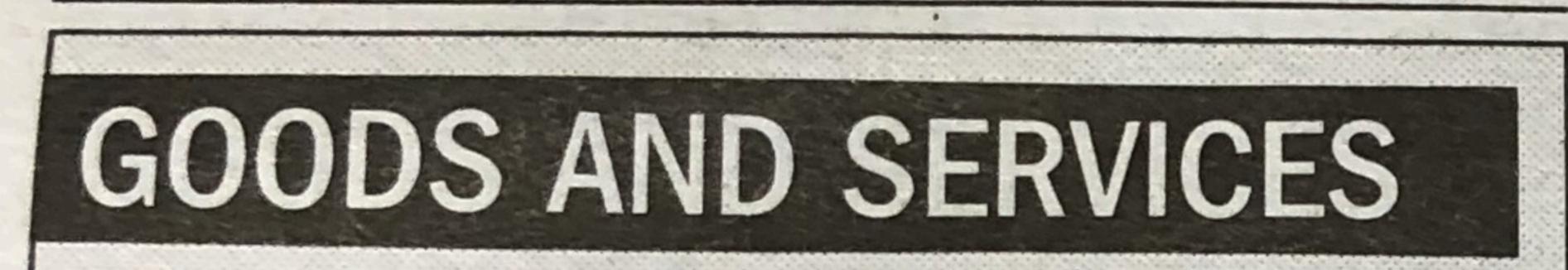
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NOTARL PUBLIC OF WISCONIUM

" " " " A DDIT 26 2019 // THE DAILY JOURNAL OF COMMERCE

FRIDAY, APRIL 26, 2019 14 THE DAILY JOURNAL OF COMMERCE

he at 2.05 nm on Wodnoeday 147/37189



UNIVERSITY OF CALIFORNIA ELEVATOR SERVICES: REPAIR, MAINTENANCE, INSPECTION/ TESTING, PARTS, AND MODERNIZATION

"Estacada, OR 97023 at 10:00 AM loca time on 05/28/2019 for an estimated volume of 5,255 CCF of Douglas-fir an Western Red Cedar sawtimber, an 1,047 CCF of Western Hemlock an Other Coniferous Species sawtimbe marked or otherwise designated for cutting. In addition, there is within the sale area an estimated volume of 63 CCF of All Coniferous Species Grn E Cv that the bidder agrees to remove a fixed rate. Sale contains specified road with an estimated public wo construction cost of \$201,623.18. Bide qualifying as small business conc under the Small Business Act may, w submitting a bid, elect for the Fol Service to build permanent roads. A tional information concerning this opt is in the prospectus. The Forest Sen reserves the right to reject any and bids. Interested parties may obtain prospectus from the office listed below prospectus, bid form, and compl information concerning the timber, conditions of sale, and submission of b is available to the public from Clackamas River Ranger District, 5 NW Industrial Way, Estacada, OR 970 by calling (503) 630-8791, or on webpage www.fs.usda.gov/goto/mtho timbersales. The USDA is an eq opportunity provider and employer. Published Apr. 26, 2019. 117370

Proposals Due 2:00 pm, June 3, 2019 **REQUEST FOR PROPOSAL**

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/public

RFx/ucal?oloc=215#/PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu Published Apr. 26, 2019. 11734922

LAKE COUNTY LIBRARY DISTRICT ACOUSTIC ENGINEERING SERVICES Proposals Due 6.00 nm May 21 2010

CITY OF BEND

4770 S. 5600 W. WEST VALLEY CITY, UTAH 84118 FED.TAX I.D.# 87-0217663 801-204-6910	Deseret News	The Salt Lake Tribune
PROOF OF PUBLICATION CUSTON CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	
PHASE 3, ACCOUNTS PAYABLE 109 WESTPARK DR STE 360 BRENTWOOD TN 37027	9001501174 DATE 4/25/2019	
ACCOUNT NAME		
PHASE 3,		
TELEPHONE	ORDER # / INVOICE NUMBER	REQUEST FOR PROPOSALS
6155674070	0001251687 /	The University of Califor-
PUBLICATION SCHEDULE		nia is requesting provide from qualified and expe- from qualified and expe- rienced firms to provide Elevator Services: Repair,

6155674070		0001231007 7	The University of California nia is requesting proposals from qualified and expe-
PUBLICATION SCHEDULE			Flevator Services: Repair,
START 04/25/2019 EN	D 04/25/2019		Testing, Parts, and Mod- ernization (RFP # ernization (RFP #
CUSTOMER REFERENCE NUM	BER		000289-Apr2010). In the der to be considered, the Offeror must complete and Submit a proposal to the University of California in
National IPA - RFP #UCOP E	Elevators		tation documentation
CAPTION			$\frac{dvdndble dl }{g e p \cdot c o m} / \frac{g e p \cdot c o m}{p u b l i c R F x / p u b l i c R F x / ucal?oloc=215#/$
REQUEST FOR PROPOSA	LS The University	of California is requesting proposals from q	PROPOSAL DUE DATE: June 3, 2019 before 2:00
SIZE			CONTACT: Adrian Ferreira,
32 LINES	1 COLUMN(S	5)	Interim Assoc. Director 19 Strategic Sourcing, 858- 534-5618 or aferreira@ Ucsd.edu 1251687 UPAXLP
TIMES	TOTAL COST		1251687 UPAXLP
2	55.56		

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF REQUEST FOR PROPOSALS The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenan FOR PHASE 3, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 04/25/2019

4/25/2019

COUNTY OF SALT LAKE

End 04/25/2019

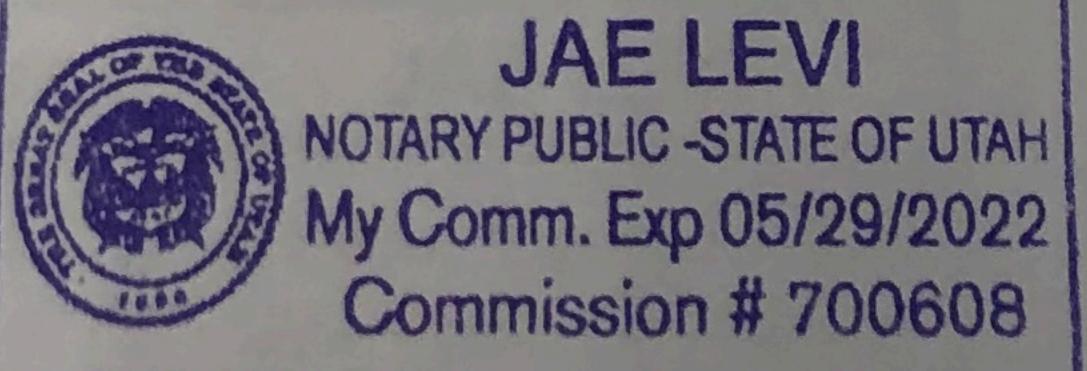
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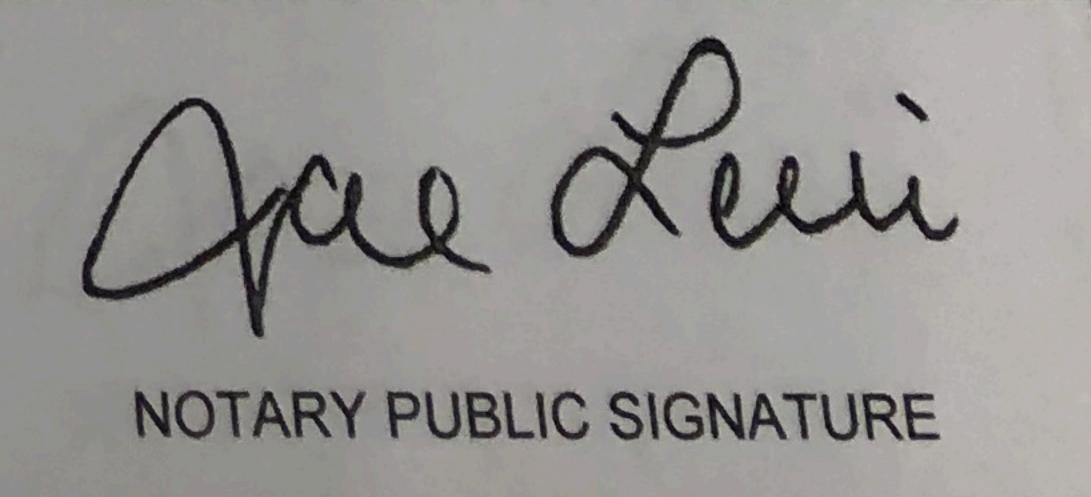
SI	GN.	AT	UR	E
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STATE OF UTAH

DATE

IN THE YEAR 2019 DAY OF SUBSCRIBED AND SWORN TO BEFORE ME ON THIS APRIL 25TH BY LORAINE GUDMUNDSON.





Page Order Number PO Number Customer Contact Address1 Address2 City St Zip Phone Fax Printed By Entered By		Sydney 109 W Suite 3 Brentw (C15) Cathya	285 Phase 3 Marketing & C y Rubin estpark Drive	Ad Number Ad Key Salesperson Publication ommuniSection Sub Section Category Dates Run Days Size Words Ad Rate Ad Price Amount Paid Amount Due	 11002288 Legal - Legals - Helena Independent Record On-Line Class Section Legal 9999 Legals 04/25/2019-04/25/2019 1 2 x 1.16, 11 lines 80 Legal Line 42.58 0.00 42.58
Keywords Notes Zones	:				

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal?oloc=215#/ PROPOSAL DUE DATE:

June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu April 25, 2019 MNAXLP

AFFIDAVIT OF PUBLICATION STATE OF MONTANA, County of Lewis & Clark

Billie Jo Williams Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement therof: **Requesting Proposals** That the

a true copy of which is hearto annexed, was published in said newspaper on the following dates: viz.:

April 25, 2019

making in all _1_ publication(s)

Sillie

Subscribed and sworn to me this _25_ day of _April_, 2019.

Notary Public for the State of Montana Printed Name: Colleen D. Simkins Residing at Helena, Montana My commission expires March 10, 2021

(Notary Seal)



COLLEEN D. SIMKINS NOTARY PUBLIC for the State of Montana Residing at Helena, Montana My Commission Expires March 10, 2021

Certificate of the Publisher

The Herald-News

Description:RFP UCOP 1653800 **RFP UCOP**

PHASE 3 MARKETING & COMMUNICATIONS P O BOX 680758 MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 04/25/2019

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1. In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 25th day of April, A.D. 2019

Shaw Media By:

125

J. Tom Shaw, Publisher

Account Number 10174037

Amount \$65.96

PUBLIC NOTICE

PUBLIC NOTICE The University of California is requesting proposals from qualified and experienced firms to provide Elevator Ser-vices: Repair, Maintenance, Inspection/ Testing, Parts, and Modemization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance of California in accordance with the solicitation documentation available at https://smart.gep.com/ publicRFx/ucal?oloc=215#/ PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ ucsd.edu

(Published in Herald-News April 25, 2019)1653800

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF (#UCOP Elevators) (RFP # 000289-Apr2018)

3

3

}

STATE OF HAWAII	}
	} SS.
City and County of Honolulu	}

APR 2 5 2019	# Pages:1
Notary Name: Patricia K. Reese	First Judicial Circuit
Doc. Description: Affidavit of	- INGIA K. PAT
Publication	-
Phtune K. Run APR 2 5 2019	
Notary Signature Date	e No. 86-467

<u>Gwyn Pang</u> being duly sworn, deposes and says that she is a clerk, duly authorized by the secure this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:

04/25/2019 MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald

West Hawaii Today

_times on:

times on:

Other Publications:

0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

0

0

Gwyn Pang A.D. 20/9 sworn before me this 25 day of Subscribed to and March Enou

Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii My comprission expires: Oct 07, 2022

Ad # 0001193433



L.N. SP.NO.:

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modemization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal?oloc=215#/

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu (SA1193433 4/25/19)

Oahu Publications Inc.

500 Aia Moana Blvd., Suite #7-500 Honolulu, HI 96813 Phone: (808) 529 - 4700 Fax (808) 529 - 4836

INVOICE 5 BILLING DATE: 04/25/2019 3 TERMS OF PAYMENT: NET 30 DAYS 6 BILLED ACCOUNT NO: 109094 2 CLIENT NAME: PHASE 3 MARKETING & COMMUNICATIONS *

10 START	STOP	11 NEWSPAPER REFERENCE	12 14 DESCRIPTION	13	PRODUCT	15 SIZE	¹⁶ BILLED UNITS	17 TIMES 18 RUN	19 RATE AMOUNT
04/25		101193433-04252019	Consolidated Payment						(\$334.03)
04/25	04/25	101193433-04252019	The University of California is requesting proposals from qualifi Sales Tax	CLS	STAR-ADVERTISER	2.00 x 1.7500	3.5	1	\$264.00 \$12.44
04/25	04/25	101193433-04252019	The University of California is requesting proposals from qualifi Sales Tax	CLS	STARADVERTISER.COM	2.00 x 1.7500	3.5	1	\$55.00 \$2.59



TOTAL AMOUNT DUE

\$0.00	
	~

	ADVERTISER INFORM	ATION
BILLED ACCOUNT NUMBER	7 ADVERTISER/CLIENT NUMBER	2 ADVERTISER/CLIENT NAME
109094	109094	PHASE 3 MARKETING & COMMUNICATIONS *

Payment is due upon receipt. Accounts over 30 days will be assessed a finance charge of 1½% per month (18% APR)

23

PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE

BILLED ACCOUNT NAME AND ADDRESS

MAKE CHECKS PAYABLE TO :

Oahu Publications, Inc. PO BOX 31000 Honolulu, HI 96849-5027

24 6

ILLING DATE	04/25/2019
LLED ACCT#	109094
DVERTISER/CLIENT#:	109094
DTAL AMOUNT DUE	\$0.00

I prefer to pay by:	Visa	MC	AMEX	DISC	
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Account #:

Exp Date:

Name on card:

CVS Code:

Signature:

ATTN HAI ANH DINH/RICH MELIN/SYDNEY RUBIN 109 WESTPARK DR - #360

PHASE 3 MARKETING & COMMUNICATIONS *

BRENTWOOD, TN 37027

8

Fed ID: 99-0353529

Page 1 of 3



MEARST corporation

AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING & COMMUNIC RAN A LEGAL NOTICE SIZE BEING: 2 x11 L	0000193235 HC	085601320	
Product CNCY-Cypress Creek Mirror (Cyp CNCH-Cypress Creek Mirror (Cha CNPM-Magnolia Potpourri CNPO-Tomball Potpourri CNCY-Cypress Creek Mirror (Cyp CNCH-Cypress Creek Mirror (Cha CNPM-Magnolia Potpourri	ampions/KI May 1 2019 May 1 2019 May 1 2019 oress/Cy-F≀ May 8 2019	Legal Notices Legal Notices Legal Notices Legal Notices Legal Notices	Page

Houston Chronicle Page 2 of 3 0000193235 PHASE 3 MARKETING & COMMUNIC Page Date Class Product May 8 2019 Legal Notices **CNPO-Tomball Potpourri** Bund A IR Church NEWSPAPER REPRESENTATIVE Sworn and subscribed to before me, this 14th Day of May A.D. 2019 NALICH WALICH Soldstar NATE OF EXPIRE MAY 19 HILLS CONTRACTS Notary Public in and for the State of Texas

PHASE 3 MARKETING & COMMUNIC 0000193235

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal?oloc=215#/ PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu

AFFIDAVIT	OF PUBL	ICATION
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STATE OF NEVADA) COUNTY OF CLARK) SS:

PHASE 3 MARKETING & COMM SUITE 360 109 WESTPARK DRIVE BRENTWOOD TN 37027

Account #	170430
80 C	

Ad Number 0001045483

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/25/2019 to 04/25/2019, on the following days:

04 / 25 / 19

REQUESTING PROPOSALS The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services:

Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018).

In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/public RFx/ucal?oloc=215#/

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu

PUB: April 25, 2019 LV Review-Journal

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 25th day of April, 2019

Notary



PHASE 3 MARKETING AND COMMUNICATIONS 309 WESTPARK DRIVE, SUITE 360 BRENTWOOD, TN 37027

 Acct Number:
 19030

 Ad Number:
 0000218348

 Insertions:
 1
 Total:
 \$10.50

 Affidavit:
 \$7.50
 \$7.50

 Total:
 \$18.00
 \$18.00

AFFIDAVIT OF PUBLICATION

NEW JERSEY, SUSSEX COUNTY, ss Naomi Korkes , of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on 04/25/2019.

Sworn and subscribed before me this 25th day of April,

2019

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/p ublicRFx/ucal?oloc=215

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or <u>aferreira@uc</u> sd.edu

Apr. 25, '19pf\$10.50 0000218348 NJH

ROBIN K. FICHTER NOTARY PUBLIC OF NEW JERSEY

NOTARY PUBLIC OF NEW JERSEY I.D. # 50020719 My Commission Expires 8/11/2020

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

PHASE: 3 MARKETING AND COMMUNICATIO 109 WESTPARK DRIVE SUITE 360 BRENTWOOD, TN 37027	300 E. Franklin Street Richmond, Virginia 23219 (804) 649-6208	Date April 25, 2019
Date Category	Description Ad Size	Total Cost
05/01/2019 Propos-Sld Bids-RFP	The University of California is requesting proposals from qualifie $2 \times 0 L$	92.20
The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 00289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at <u>https://smart.gep.com/publicRFx/ucal?oloc=215# /</u> PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourc- ing, 858-534-5618 or <u>aferreira@ucsd.edu</u>	Publisher of the Richmond Times-Dispatch This is to certify that the attached The University of Califor published by the Richmond Times-Dispatch, Inc. in the Richmond, State of Virginia, on the following dates: 04/25/2019 The First insertion being given 04/25/2019 Newspaper reference: 0000931699 Sworn to and subscribed before me this Thursday, April 25,	City of
		Representative

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408 Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN PHASE 3 MARKETING & COMMUNICATIONS/NIPA 109 WESTPARK DRIVE SUITE 360 BRENTWOOD, TN - 37027

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California) County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP # 000289-Apr2018

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

04/25/2019

Executed on: 04/25/2019 At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

fant



SB #: 3246436

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal? oloc=215#/

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu 4/25/19

SBS-3246436#

STATE OF WASHINGTON -- KING COUNTY

--ss.

372963

No.

PHASE 3 MARKETING & COMM.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

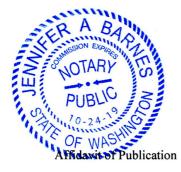
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:ELEVATOR SERVICES

was published on

04/25/19

The amount of the fee charged for the foregoing publication is the sum of \$67.20



Subscribed and sworn to before me on 04/25/2019

Notary public for the State of Washington, residing in Seattle

State of Washington, King County

University of California Elevator Services Proposals Due: June 3

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ ucal?oloc=215#/

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or <u>aferreira@ucsd.edu</u>

Date of publication in the Seattle Daily Journal of Commerce, April 25, 2019. <u>4/25(372963)</u> Publisher of THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

04/25/2019

Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

4/25/2019

W.K 10 Tion

M. Monic McChristian, Notary Public ID# 88293 State of Louisiana My Commission Expires: Indefinite



PHASE 3 MARKETING & COMM

346420-01

SYDNEY RUBIN 109 WESTPARK DR STE 360 BRENTWOOD, TN 37027 PUBLIC NOTICE

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP #000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the Universiance with the solicitation documentation available at:

https://smart.gep. com/publicRFx/ ucal?oloc=215#/

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing 858-534-5618

aferreira@ucsd.edu 346420-apr 25-1t





AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
580372	0004184601	Request For Proposals The University of California is requesting proposa

Attention: Sydney Rubin

PHASE 3 MARKETING PO BOX 680758 MARIETTA, GA 30068

Request For Proposals

Proposals The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/ publicRFx/ucal?oloc=215#/

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@uc sd.edu 4184601 State of South Carolina

County of Richland

I, Renee Jones, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

	1	Insertion(s)
	Published On:	
	April 25, 2019	
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	Aene	e Afras
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		presentative
	Subscribed and	sworn to before me
	on this 7th day	of May in the year of
	2019	
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-	Kristie Moore	
	Notary Public for S	
	My Commission E	
	December 20, 202	/
	"Errors- the liability	of the publisher on
	account of errors ir	n or omissions from any
		in no way exceed the
	amount of the char	
		m in error, and then
	only for the first inc	orrect insertion "



KRISTIE H. MOORE My Commission Expires December 20, 2027

TIMESUNION

timesunion.com

Albany Times Union News Plaza Box 15000 Albany, New York 12212

PHASE 3 MARKETING AND COMMUNICATIONS
Account Number:109 WESTPARK DRIVE, SUITE 360Order Number:ATTN: SYDNEY RUBINOrder Invoice Text:BRENTWOOD, TN 37027State of the second seco

600120168 0004051903 National IPA - RFP

C Finnegan / A Loveridge / T Tomes / S Rawling / R Bernard / T Duquette of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

04-25-2019

SUSAN R WRIGHT NOTARY PUBLIC, STATE OF NEW YORK Registration No. 01WR4793115 Qualified in Albany County My Commission Expires 13122

20 19. Sworn to before me, this 26 day of 201

Notary Public Albany County

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal?oloc=215#/

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu TU1t 4051903



May 22, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The University of California (RFP #000289-Apr2018). notice was published within said newspaper in the Public Notice Section of the on the following dates:

3/25/2019

Don Whitman

On this the 22nd day of May, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter

State of Florida County of Pinellas

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556

Sunday, April 14: Houston 122, Utah 90 Wednesday, April 17: Houston 118, Utah 98 Saturday, April 20: Houston 104, Utah 101 Monday, April 22: Utah 107, Houston 91

Wednesday, April 24: Utah at Houston x-Friday, April 26: Houston at Utah, TBA x-Sunday, April 28: Utah at Houston, TBA

CONFERENCE SEMIFINALS

(Best-of-7; x-if necessary)

Milwaukee vs. Boston Sunday, April 28: Boston at Milwaukee, 1 p.m. Remainder of schedule TBA

Toronto vs. Philadelphia Saturday, April 27: Philadelphia at Toronto, TBA Remainder of schedule TBA

(Best-of-7; x-if necessary)

Columbus 4, Tampa Bay 0 Wednesday, April 10: Columbus 4, Tampa Bay Friday, April 12: Columbus 5, Tampa Bay 1 Sunday, April 14: Columbus 3, Tampa Bay 1 Tuesday, April 16: Columbus 7, Tampa Bay 3

Boston 4, Toronto 3 Thursday, April 11: Toronto 4, Boston 1 Saturday, April 13: Boston 4, Toronto 1, Monday, April 15: Toronto 3, Boston 2

Sunday, April 21: Boston 4, Toronto 2

Tuesday. April 23: Boston 5, Toronto 1

Wednesday, April 17: Boston 6, Toronto 4 Friday, April 19: Toronto 2, Boston 1

Tuesday, April 23: Boston 5, Toronto 1 Washington 3, Carolina 3 Thursday, April 11: Washington 4, Carolina 2 Saturday, April 13: Washington 4, Carolina 3, OT Monday, April 15: Carolina 5, Washington 1 Saturday, April 20: Washington 6, Carolina 0 Monday, April 22: Carolina 5, Washington 2 Wednesday, April 24: Carolina at Washington Naw York Islanders 4, Pittshurdh

New York Islanders 4, Pittsburgh 0

Wednesday, April 10: N.Y. Islanders 4, Pittsbu Friday, April 12: N.Y. Islanders 3, Pittsburgh 1 Sunday, April 14: N.Y. Islanders 4, Pittsburgh 1

Tuesday, April 16: N.Y. Islanders 3. Pittsburgh

WESTERN CONFERENCE

Dallas 4, Nashville 2 Wednesday, April 10: Dallas 3, Nashville 2 Saturday, April 13: Nashville 3, Dallas 1, OT Monday, April 15: Nashville 3, Dallas 2 Wednesday, April 17: Dallas 5, Nashville 3 Saturday, April 20: Dallas 5, Nashville 3 Monday, April 20: Dallas 5, Nashville 1, OT

Monday, April 22: Dallas 2, Nashville 1, OT **St. Louis 4, Winnipeg 2** Wednesday, April 10: St. Louis 2, Winnipeg 1 Friday, April 12: St. Louis 4, Winnipeg 3 Sunday, April 14: Winnipeg 2, St. Louis 3 Tuesday, April 16: Winnipeg 2, St. Louis 1, OT Thursday, April 18: St. Louis 3, Winnipeg 2 Saturday, April 20: St. Louis 3, Winnipeg 2 Colorado 4, Calarary 1

Colorado 4, Calgary 1 Thursday, April 11: Calgary 4, Colorado 0 Saturday, April 13: Colorado 3, Calgary 2, OT Monday, April 15: Colorado 6, Calgary 2 Wednesday, April 17: Colorado 3, Calgary 2, OT Friday, April 19: Colorado 5, Calgary 1 San Loce 4, Vercas 3

Friday, April 19: Colorado 5, Calgary T San Jose 4, Vegas 3 Wednesday, April 10: San Jose 5, Vegas 2 Friday, April 12: Vegas 5, San Jose 3 Sunday, April 14: Vegas 6, San Jose 0 Thursday, April 16: Vegas 5, San Jose 0 Thursday, April 18: San Jose 5, Vegas 2, 20T Sunday, April 21: San Jose 2, Vegas 1, 20T Tuesday, April 23: San Jose 5, Vegas 4, 0T CONFERENCE SEMIFINALS (Part-6-7: V-if parcoscary)

(Best-of-7; x-if necessary)

Columbus vs. Boston Thursday, April 25: Columbus at Boston, 7 p.m. Rest of series TBD

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Eastern Conference

American League

Central Division

East Division

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Tampa Bay New York

Toronto Boston

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Minnesota Cleveland

Chicago Kansas City

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EASTERN CONFERENCE

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Playoff Glance FIRST ROUND

FOR THE RECORD



STANDINGS

DIVISION I

Apr25

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Mkpl Todav

C-6-AII

Section-Page-Zone(s)

Description:

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USA Today

Advertiser

USA0047490-01

Agency:

The Learfield Directors' Cup, a joint effort between the National Association of Collegiate Directors of Athletics (NACDA) and USA TODAY, awards points based on each institution's finish in up to 20 sports in Division I (10 men's and 10 women's).

School 1. Stanford 2. Michigan 3. Penn State 4. Wisconsin 5. Minnesota 6. Kentucky 7. Ohio State 8. Notre Dame 9. Virginia 10. Florida 11. North Carolina State 12. Duke 13. Texas 14. Oregon 15. BYU 16. Florida State 17. Indiana 18. LSU 19. Princeton 20. Texas A&M 21. North Carolina 22. USC 23 Iowa 24. Nebraska 25. Tennessee

All times ET

NBA

Playoff Glance FIRST ROUND (Best-of-7: x-if necessary) **ÈASTERN ĆONFERENCE** Milwaukee 4, Detroit 0 Sunday, April 14: Milwaukee 121, Detroit 86 Wednesday, April 71: Milwaukee 120, Detroit 99 Saturday, April 20: Milwaukee 119, Detroit 103 Monday, April 22: Milwaukee 127, Detroit 104 Monday, April 22: MilWalkee 127, Detroit 104 **Toronto 4, Orlando 1** Saturday, April 13: Orlando 104, Toronto 101 Tuesday, April 16: Toronto 111, Orlando 82 Friday, April 19: Toronto 98, Orlando 93 Sunday, April 21: Toronto 107, Orlando, 85 Tuesday, April 23: Toronto 115, Orlando 96 Detroited to the 14 Constantion Philadelphia 4, Brooklyn 1 Saturday, April 13: Brooklyn 11, Philadelphia 102 Monday, April 15: Philadelphia 145, Brooklyn 123 Thursday, April 18: Philadelphia 131, Brooklyn 115 Saturday, April 20: Philadelphia 122, Brooklyn 100 Tuesday, April 20: Philadelphia 122, Brooklyn 100 Iuesday, April 23: Philadelphia 122, Brooky Boston 4, Indiana 0 Sunday, April 14: Boston 84, Indiana 74 Wednesday, April 17: Boston 99, Indiana 91 Friday, April 19: Boston 104, Indiana 96 Sunday, April 21: Boston 110, Indiana 106 WESTERN CONFERENCE WESTERN CONFERENCE Golden State 3, L.A. Clippers 1 Saturday, April 13: Golden State 121, L.A. Clippers 104 Monday, April 13: Golden State 121, L.A. Clippers 105 Sunday, April 21: Golden State 12, L.A. Clippers 105 Sunday, April 24: L.A. Clippers at Golden State x-Friday, April 24: L.A. Clippers at Golden State, TBA Denver 3, Sap Antonio 2 Arsunday, April 28: LA. Clippers at Golden State, Denver 9, San Antonio 2 Saturday, April 13: San Antonio 101, Denver 96 Tuesday, April 16: Denver 114, San Antonio 105 Thursday, April 18: San Antonio 118, Denver 108 Saturday, April 20: Denver 117, San Antonio 103 Tuesday, April 23: Denver 108, San Antonio 103 Thursday, April 25: Denver at San Antonio, TBA x-Saturday, April 27: San Antonio at Denver, TBA Partland 4, Oklahama Citet 1 Portland 4, Oklahoma City 1 Sunday, April 14: Portland 104, Oklahoma City 99 Tuesday, April 16: Portland 114, Oklahoma City 94 Friday, April 19: Oklahoma City 120, Portland 108 na City 99 Sunday, April 21: Portland 111, Oklahoma City 98 Tuesday, April 23: Portland 118, Oklahoma City 115 Houston 3, Utah 1

SPORTS ON TV

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Times p.m. Eastern unless noted. Check local listings.

.375 5½ Los Angele 15 Tuesday's Games Detroit 7, Boston 4, 1st game Miami 3, Cleveland 1 Baltimore 9, Chicago White Sox 1 San Francisco 7, Toronto 6 Detroit 4, Boston 2, 2nd game Tampa Bay 5, Kansas City 2 Houston 10, Minnesota 4 N.Y. Yankees 7, L.A. Angels 5 Oakland 11, Texas 5 San Diego 6, Seattle 3 Wednesday's Games Cleveland 6, Miami 2 Kansas City 10, Tampa Bay 2 Oakland 6, Texas 5 San Diego 1, Seattle 0 San Francisco 4, Toronto 0 Chicago White Sox at Baltimore Detroit at Boston Minnesota at Houston nnesota at Houston . Yankees at L.A. Angels Thursday's Games mann 0-3) at Boston (Porcello 0-3), 7:10 Cleveland (Bauer 2-1) at Houston (Cole 1-3), 8:10 p.m. N.Y. Yankees (Tanaka 2-1) at L.A. Angels (Cahill 1-2), 9:07 Texas (Sampson 0-1) at Seattle (Gonzales 4-0), 10:10 p.m. Friday's Games Oakland at Toronto, 7:07 p.m. Tampa Bay at Boston, 7:10 p.m. Baltimore at Minnesota, 8:10 p.m. Cleveland at Houston, 8:10 p.m. Detroit at Chicago White Sox, 8:10 p.m. LA. Angels at Kanasa City, 8:15 p.m. Texas at Seattle, 10:10 p.m. NY. Yankees at San Francisco, 10:15 p.m. National League National League East Division Pct .565 .522 .500 .478 .292 New York Philadelphia Atlanta Washington Miami 12 **Central Division** Pct .625 .571 .524 w n 3. OT St. Louis Pittsburgh 10 Chicago Milwaukee 13 13 .500 .409 13 Cincinnati West Division L 10 11 11 14 14 **Pct** .600 W 15 14 13 11 11 Los Angeles San Diego .560 .542 .440 .440 Arizona Colorado San Francisco Tuesday's Games Miami 3, Cleveland 1 Cincinnati 7, Atlanta 6 Arizona 2, Pittsburgh 1 San Francisco 7, Toronto 6 N.Y. Mets 9, Philadelphia 0 St. Louis 4, Milwaukee 3 Chicago Cubs 7, L.A. Dodgers 2 Washington 6, Colorado 3 San Diego 6, Seattle 3 Wachngerday's Games Wednesday's Games Cleveland 6, Miami 2 St. Louis 5. Milwaukee 2 Colorado 9. Washington 5 San Diego 1, Seattle 0 San Francisco 4, Toronto 0 Atlanta at Cincinnati Arizona at Pittsburgh Philadelphia at N.Y. Mets L.A. Dodgers at Chicago Cubs

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In re:

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For advertising informa m/usat

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Debtors.) Hon. Judge Alan M. Koschik	pr El
NOTICE OF DISCLOSUR	RE STATEMENT HEARING	d
SETAKE NOTICE OF THE FOLLOW	ING:	lio

2:20 p

MLS

D.C. United Toronto FC

Philadelp

Columbu

Montreal

Chicago

Atlanta

Cincinnati NY City FC

New England New York

Los Angeles

LA Galaxy

Seattle FC Dallas

Houston

Minnesota

Real Salt Lake

Sporting KC San Jose

Vancouve

Portland

Colorado

NFL

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Orlando City

Friday's Games Miami at Philadelphia, 7:05 p.m. San Diego at Washington, 7:05 p.m. Milwaukee at N.Y. Mets, 7:10 p.m.

Milwaukee at N.Y. Mets, 7:10 p.m. Colorado at Atlanta, 7:20 p.m. Cincinnati at St. Louis, 8:15 p.m. Chicago Cubs at Arizona, 9:40 p.m. Pittsburgh at L.A. Dodgers, 10:10 p.m. N.Y. Yankees at San Francisco, 10:15 p.m.

EASTERN CONFERENCE

Wednesday Chicago at New York City FC D.C. United at Columbus Montreal at New England LA Galaxy at Minnesota United Sear Joset Scattle

San Jose at Seattle Saturday Orlando City at New York City FC, 1 p.m. Portland at Toronto FC, 3 p.m. San Jose at FC Dallas, 3:30 p.m. Philadelphia at Vancouver, 5 p.m. Colorado at Atlanta, 6 p.m. Cincinnati at New York, 7 p.m. Columbus at Houston, 8:30 p.m. New England at Sporting Kansas City, 8:30 p.m. Sunday

Sunday Chicago at Montreal, 12:30 p.m. D.C. United at Minnesota United, 1:30 p.m.

Los Angeles FC at Seattle, 3:30 p.m. Real Salt Lake at LA Galaxy, 8 p.m.

Calendar April 25-27 – NFL draft, Nashville, Tenn.

May 3-6 or May 10-13 – Teams may hold rookie mini-

San Jose at Seattle

NOTICE OF DISCLOSURE STATEMENT HEARING
 POILS LOSURE STATEMENT HEARING
 PLASE TAKE NOTICE OF THE FOLLOWING:
 1. On April 18, 2019, the above -aptioned debtors and debtors in possession
 (collectively, the "Debtors") file the Disclosure Statement for the Fourth Amended Joint Plan of Reorganization of FirstEnergy Solutions Corp., et al., Pursuant to Chapter 11
 1 of the Bankruptcy (add East and beam of the Bankruptcy Code (Dave The Bankrupts) Quiltor 1125 of the Bankrupts (add East and Code Unit Plan of Reorganization of FirstEnergy Solutions of Plan (The Bankrupts) Quiltor 1125 of the Bankrupts (add East and Code Unit Plan of Reorganization of FirstEnergy Solutions of Code (Dave Ho. 2529) (as modified, amended or supplemented from time to time, the "Plan"). The Debtors reserve the right to amend, supplemented from time to time, the "Plan"). The Distors reserve the right to amend, supplemented from time to time, the "Plan"). The Distors reserve the right to amend, supplemented from time to time, the "Plan"). The Distors reserve the right to amend, supplement, the Bankrupts (add Easter Marker Marke

receiving and tabulating votes on the Plan and for filing objections to the Plan: (iii) the form of ballots, notices, and certain other documents to be distributed in connection with the solicitation of the Plan: (iv) the deadlines contained in the solicitan and confirmation procedures: and (y) the procedures for notice of the confir

Aug. 31 – Cutdown to 53-player roster. Sept. 5 – Regular season begins. Thursday's Games Arizona (Greinke 3-1) at Pittsburgh (Taillon 1-2), 12:35

p.m. L.A. Dodgers (Stripling 1-1) at Chicago Cubs (Lester 1-0), **ODDS** Atlanta (Teheran 2-2) at Cincinnati (Castillo 2-1), 6:40

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p.m. Miami (Smith 2-0) at Philadelphia (Nola 2-0), 7:05 p.m. Pregame.com Line Major League Baseball Thursday National League Line +106 OFF +126 +177 Favorite PITTSBURGH Line Underdog -116 OFF Arizona LA Dodgers CHICAGO CINCINNATI PHILADELPHIA -136 -192 Atlanta Miami American League Favorite BOSTON HOUSTON Line +170 OFF +109 +154 Underdog -185 OFF Detroit New York SEATTLE -119 LA ANGELS -164 Texas **GA** 9 NBA 11 9 8 Thursday Line **0/U** 208 Underdog Denver Favorite SAN ANTONIO 13 14 11 13 11 12 9 8 National Hockey League Thursday Line +140 +140 Line Underdoo ST. LOUIS BOSTON -150 -150 Dallas Columbus Friday Line -141 Underdo Colorado Line +131

DEALS

SAN JOSE

BASEBALL

American League CLEVELAND INDIANS – Optioned RHP Cody Anderson to Columbus (IL). Recalled RHP Jefry Rodriguez from Co-lumbus Columbus (IL). Recalled RHP Jefry Rodriguez from Co-lumbus. DETROIT TIGERS – Placed LHP Blaine Hardy on the 10-day IL. Recalled RHP Zac Reininger and LHP Jose Manuel Fernandez from Toledo (IL). MINNESOTA TWINS – Optioned OF Jake Cave and RHP Tyler Duffey to Rochester (IL). Recalled RHPs Kohl Stew-art and Fernando Romero from Rochester. NEW YORK YANKEES – Optioned RHP Chad Green and C Kyle Higashioka to Scranton/Wilkes-Barre (IL). Rein-stated C Gary Sanchez from the 10-day IL. Recalled LHP Stephen Tarpley from Scranton/Wilkes-Barre SEATTLE MARINERS – Traded INF Ryne Ogren to Balti-more for RHP Mike Wright. TAMPA BAY RAYS – Optioned RHP Austin Pruitt and SS Andrew Velazquez to Durham (IL). Reinstated LHP Blake Snell from the 10-day IL and 1B Ji-Man Choi from the restricted list. TEXAS RANGERS – Sent 2B Rougned Odor to Nashville restricted list. TEXAS RANGERS – Sent 2B Rougned Odor to Nashville (PCL) for a rehab assignment. TORONTO BLUE JAYS – Optioned OF Jonathan Davis to Buffalo (IL). Burtaio (IL). **National League** CHICAGO CUBS – Optioned RHP Alec Mills to Iowa (PCL). Reinstated INF David Bote from paternity leave. COLORADO ROCKIES – Optioned RHP Jeff Hoffman to Albuquerque (PCL). Reinstated INF Daniel Murphy from the 10-day IL. MIAMI MARLINS – Sent RHP Austin Brice to Jupiter (FSL) for a schob accionement for a rehab assignment. MILWAUKEE BREWERS – Optioned RHP Adrian Houser to San Antonio (PCL). Recalled SS Tyler Saladino from San Antonio PITTSBURGH PIRATES – Sent 2B Kevin Newman to Indiwashington Nationals – Sent RHP Justin Miller to Potomac (Carolina) for a rehab assignment.

May 20-22 – Spring League Meeting, Key Biscayne, Fla. Aug. 1 – Hall of Fame game, Canton, Ohio. Aug. 3 – Hall of Fame inductions, Canton, Ohio. Aug. 8-10 – First preseason weekend

> CES IOTICE

provided a participation in such Claims, or directly or implicitly agreed to do so fol-lowing the Equity Election Record Date or (ii) are otherwise a party to the RSA and the beneficial holder of such Claims and such Claims were subject to the RSA as of the applicable Equity Election Record Date. Notwithstanding the foregoing, no Holder of a General Unsecured Claim shall be prohibited from selling its General Unsecured Claim at any time after the Equity Election Record Date, provided that the transferee of any such General Unsecured Claim will not be eligible to receive an equity distribution unless such Claim is sub-iect to the RSA.

Third in the hereases in those to a committaic up to enable do they but fails to vote to accept or reject the Plan or (i) rejects the Plan, shall not be deemed to have granted the Consensual Third Party Releases. 7. Responses and objections, if any, to the approval of the Disclosure Statement or any of the other relief sought by the Debtors in connection with

approval of the Disfosure Statement, <u>must</u> (i) be in writing, (ii) state the name and address of the objecting or responding party and the amount and nature of the daim or interest of such party, (iii) state with particularity the basis and nature of any objection or response and include, where appropriate, proposed language

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BW

AUTO RACING: Formula One, Azerbaijan Grand Prix, practice session 1 (ESPN2, 4:55 a.m. Friday)

CURLING: World Mixed Doubles Championship: USA vs. Russia (NBCSN, 1 a.m. Friday, taped)

GOLF: European Tour, Trophee Hassan II, first round (GOLF, 6:30 a.m. and 10:30 a.m.); PGA Tour, Zurich Classic, first round (GOLF, 3:30); LPGA, Hugel-Air Premia LA Open, first round (GOLF, 6:30); women's Asia-Pacific Amateur Championship, second round (GOLF, midnight)

MLB: Los Angeles Dodgers at Chicago Cubs, 2, OR Arizona at Pittsburgh, 12:30 (MLB); Detroit at Boston OR Miami at Philadelphia (MLB, 7); New York Yankees at Los Angels Angels (joined in progress) OR Texas at Seattle (MLB, 10)

NBA PLAYOFFS: Denver at San Antonio (TNT. 8)

NHL PLAYOFFS: Columbus at Boston (NBCSN, 7); Dallas at St. Louis (USA, 9:30)

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

n of the Plan

IN OPEN COURT OR BY A NOTICE OF ADJOURNMENT FILED WITH THE COURT. 3. Copies of the Disclosure Statement and Plan may be obtained (i) from Prime

FURTHER NOTICE OTHER THAN BY SUCHADJOURNMENT TELDWARM TO ALL ON ALL AND A

mation hearing and filing objections to confirmation of the Plan. PLEASE BE ADVISED THAT THE DISCLOSURE STATEMENT HEARING MAY BE CONTINUED FROM TIME TO TIME BY THE COURT OR THE DEBTORS WITHOUT FURTHER NOTICE OTHER THAN BY SUCH ADJOURNMENT FILED WITH THE COURT. IN OPEN COURT OR BY A NOTICE OF ADJOURNMENT FILED WITH THE COURT. 3. Copies of the Disclosure Statement and Plan may be obtained (i) from Prime Steed, Arcon, Dhio 44308 and cold the Debrear (iii) be and t

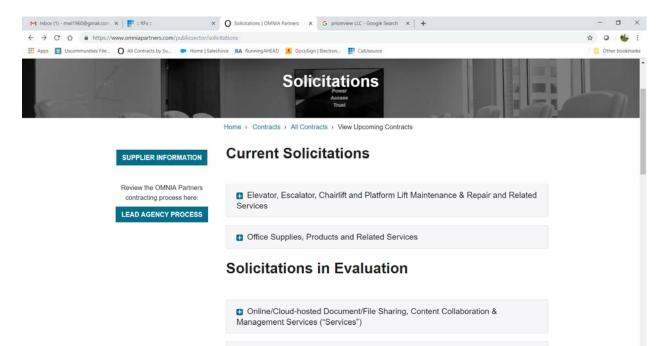
To view more Classified listings,

visit: www.classifieds.usatoday.com

NOTICES	PUBLIC NOTICES	IN SEARCH OF	AUTO	FINANCIAL
PUBLIC NOTICES REQUEST FOR PROPOSAL African Tourism, a South African Government agency operating b U.S., promotes tourism to South Africa. Section 217 of the itution of the Republic of South Africa. 1996, prescribes that goods vices must be contracted through a system that is fair, equitable, parent, competitive and cost-effective where every potential er is given the opportunity to offer goods and services to South n Tourism when needed. vurism is inviting proposals from reputable service providers with experience to provide Public Relations, Social Media/Digital and e Communications and Brand Activations to complement existing a investments and offer a fully integrated marketing approach is inclusive of consumer, media and trade engagements for a	PUBLIC NOTICES The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at <u>https://smart.gep.com/publicRFx/ucal?oloc=215#/</u> PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu	IN SEARCH OF BREAK YOUR DRUG AND ALCOHOL PROBLEM TODAY Before it's too late. Insurance may cover the cost. With the FMLA you can take off work! Call 24/7 to talk. 800-430-4149	AUTO AUTO SERVICES Special Alert to Auto Owners Does your vehicle have less than 200,000 miles, with an auto warranty about to expire or no war- ranty coverage at all? You can pay NOTHING for repairs, as well as receive free towing, free car rental and free roadside assistance Call now for a free quote! 800-339-8193 BUSINESS	FORECLOSURE DEFENSE HELPLINE ARE YOU BEHIND ON YOUR MORTGAGE PAYMENTS? COULD YOUR HOUSE GO INTO FORECLOSURE? DOES IT SEEM LIKE THE BANK HAS NO INTEREST IN HELPING YOU SAVE YOUR HOME AND YOU FEEL LIKE YOU HAVE NOWHERE TO TURN? THE FORECLOSURE DEFENSE HELPLINE CAN HELP SAVE YOUR
d of 3 years, after which it may be extended for another 2 years RTs discretion. SA Tourism needs an integrated PR, marketing mmunications agency to engage with media, consumers and holders constantly and consistently with positive messages and ating campaigns that align with the SA Tourism communications gy. Prospective bidders must periodically review our website for tend information/amendments with regards to tenders, prior to due at the following link: https://www.southafrica.net/gl/en/corporate/ tenders. Each tender must have the following markings: Tender ber: SAT USA 001/19; Description: Integrated Marketing Agency; ng date: 17 May 2019/12h00 (EST); Name of Company: (Bidder); sals and 1 electronic copy (PDF format) submitted in one sealed one must be hand delivered or sent by courier to the Finance & Manager, Ms Maya George, South African Tourism, 500 5th Ave., 2200, New York, NY 10110 USA by no later than 12h00 on 17 May All inquiries must be directed in writing to: maya@southafrica.net To place your Public Notice in our Classified section, call: 1-8000-397-00770	In compliance with Senate Bill No. 493, PACE is soliciting vendors interested in submitting sealed proposal, for the purchase of any of the following categories of personal property. P00185 Computer Hardware, Software, Services and Supplies Proposals are due 2:00 p.m., June 6, 2019 at ESC Region 20, Purchasing Department, 1314 Hines Avenue, San Antonio, TX 78208, at which time proposals will be publicly opened. Proposals may be viewed at www.pacecoop.org , click on Vendors. If you have any questions or need any assistance, please call Jim Metzger at 210-370-5204 .	TALCUM POWDER WARNINGUsers of Johnson and Johnson's Baby Powder and Shower to Shower may be at a higher risk of developing ovarian cancer.If you or a loved one used talcum powder and were diagnosed with ovarian cancer, you may be entitled to financial compensation.Call to see if you qualify NOW: 800-208-3526 (24hrs)GET NODICEDI (800) 397-0070 sales @russelljohns.com	INVESTMENTS FARM WITH US Red River Valley Farmer Long term investment in a finite resource w/ stable returns. Seeking individuals interested in investing in North Dakota farmland. Returns gained through cash rent or sharecrop lease. 1031 Exchange options available. WWW.Sproulefarms.com paul@pdsproule.com FINANCIAL DROWNING IN CREDIT CARD DEBT? Struggling to make minimum payments Owe \$10,000 or more? Call for our debt reset program! CALL TODAY: 800-478-7009	HOME, IT'S CRITICAL THAT YOU CALL US RIGHT NOW AT: 800-509-1635 TRAVEL AIRLINE TICKETS Airline Tickets Deep Discounts Domestic - International - First Class Save up to 75% off Retail Prices Call 24/7 and Save 800-448-0828

Fhursday, April 25, 2019

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		vices for University of California(UC) and C . UC spends an estimated \$8M annually a		nto three (3) modules. 1- Elevator Maintenance and portunity of about \$80M.	Related Services, 2 - Non
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