

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

PHASE:3
109 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027

The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide UC System-wide Fitness Equipment (RFP No. 002295). In order to be considered, the Supplier must complete and submit a proposal to University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia.edu/>.

SUPPLIER'S CALL: Thursday, March 18, 2021. See RFP for more details.

PROPOSAL DUE DATE:

April 15, 2021 BEFORE 5 pm local time.
Contact: Sean Parker, Acting Associate Director - Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu.

Pub: March 4, 2021

Order # 0004622483 # of Affidavits 1


P.O # RFP No. 00229

Published Date(s):

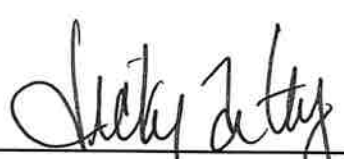
03/04/21

STATE OF WISCONSIN }
COUNTY OF BROWN } SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.


Sworn to before me this

4 TH day of
MARCH 2021


Notary Public

My Commission expires: 9/19/21

VICKY FELTY
Notary Public
State of Wisconsin

PO BOX 271693
SALT LAKE CITY UTAH 84127
FED. TAX I.D.# 87-0128317
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

Phase 3
Phase 3 Rich Melin
109 WESTPARK DR STE 360
Brentwood, TN 37027

ACCOUNT NUMBER

53569

ACCOUNT NAME

Phase 3

TELEPHONE

615-567-4070

ORDER #

DN0010941

CUSTOMER REFERENCE NUMBER

RFP No. 002295

CAPTION

REQUEST FOR PROPOSALS The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide UC System-wide Fitness Equipment (RFP No. 002295).

TOTAL COST

\$39.29

REQUEST FOR PROPOSALS

The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide UC System-wide Fitness Equipment (RFP No. 002295). In order to be considered, the Supplier must complete and submit a proposal to University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia.edu/>.

SUPPLIER'S CALL: Thursday, March 18, 2021. See RFP for more details.

PROPOSAL DUE DATE:

April 15, 2021 BEFORE 5 pm local time.

Contact: Sean Parker, Acting Associate Director – Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu.

DN0010941

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF REQUEST FOR PROPOSALS The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide UC System-wide Fitness Equipment (RFP No. 002295). FOR PHASE 3 WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 03/05/2021

DATE 03/12/2021

STATE OF UTAH
COUNTY OF SALT LAKE

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 12th DAY OF MARCH IN THE YEAR 2021

BY Loraine Gudmundson

SIGNATURE



NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

DJC



11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

UC System-wide Fitness Equipment

University of California; Bid Location San Diego, CA, San Diego County; Due 04/15/2021 at 05:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

3/5/2021

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 5th DAY OF March, 2021

Nick Bjork

Notary Public-State of Oregon

**UNIVERSITY OF CALIFORNIA
UC SYSTEM-WIDE FITNESS
EQUIPMENT**

**Proposals due 5:00 pm, April 15, 2021
REQUEST FOR PROPOSALS**

The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide UC System-wide Fitness Equipment (RFP No. 002295). In order to be considered, the Supplier must complete and submit a proposal to University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia.edu/>.

SUPPLIER'S CALL: Thursday, March 18, 2021. See RFP for more details.

PROPOSAL DUE DATE:
April 15, 2021 BEFORE 5 pm local time.

Contact: Sean Parker, Acting Associate Director - Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu.

Published Mar. 5, 2021. 11976156



**Rich Melin
National Ipa**
109 Westpark Dr Ste 360
Brentwood, TN 37027-5062

Order No.: 11976156
Client Reference No:

*** Proof of Publication ***

HELENA INDEPENDENT RECORD
2222 Washington St
Helena, MT 59602
Ph: (406) 447-4000

The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide UC System-wide Fitness Equipment (RFP No. 002295). In order to be considered, the Supplier must complete and submit a proposal to University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia.edu/>.

SUPPLIER'S CALL: Thursday, March 18, 2021. See RFP for more details.

PROPOSAL DUE DATE:

April 15, 2021 BEFORE 5 pm local time.

Contact: Sean Parker, Acting Associate Director – Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu.

March 5, 2021 MNAXLP

Phase 3 Marketing & Communications

Rich Melin

109 WESTPARK DRIVE STE 360

BRENTWOOD TN 37027

ORDER NUMBER 34509

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The HELENA INDEPENDENT RECORD, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisements thereof;

That the notice

a true copy of which is printed, was published in said newspaper for the same number of insertions provided below.

March 5, 2021

STATE OF MONTANA
County of Lewis & Clark

Subscribed and sworn to me this 5th day of March, 2021

Section: Legal

Category: 0701 Legals Helena

PUBLISHED ON: 03/05/2021

TOTAL AD COST: 79.93

FILED ON: 3/5/2021

Billie Jo Williams

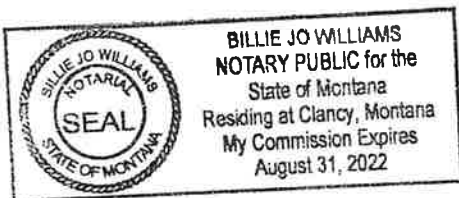
NOTARY PUBLIC for the State of Montana

Printed Name: Billie Jo Williams

Residing at Clancy, Montana 59634

My commission expires August 31, 2022

(Notary Seal)



Certificate of the Publisher

The Herald-News

Description:RFP 002295 FITNESS EQUIP
1864768
RFP 002295

PHASE 3 MARKETING & COMMUNICATIONS
P O BOX 680758
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News.
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 03/05/2021

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 5th day of March, A.D. 2021

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$71.18

PUBLIC NOTICE
The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide UC System-wide Fitness Equipment (RFP No. 002295). In order to be considered, the Supplier must complete and submit a proposal to University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia.edu/>.
SUPPLIER'S CALL:
Thursday, March 18, 2021.
See RFP for more details.
PROPOSAL DUE DATE:
April 15, 2021 BEFORE 5 pm local time.
Contact: Sean Parker, Acting Associate Director - Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu.
(Published in Herald-News March 5, 2021)1864768

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
(RFP No. 002295) UC System-wide Fitness Equipment

}
}
}
}
}
}

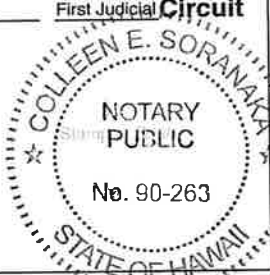
STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: MAR 05 2021 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial Circuit

Doc. Description: Affidavit of Publication

Colleen Soranaka MAR 05 2021
Notary Signature Date



The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide UC System-wide Fitness Equipment (RFP No. 002295). In order to be considered, the Supplier must complete and submit a proposal to University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia.edu/>.

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PROPOSAL DUE DATE:
April 15, 2021 BEFORE 5 pm local time.
Contact: Sean Parker, Acting Associate Director - Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu.
(SA1317739 3/5/21)

Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:
03/05/2021

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

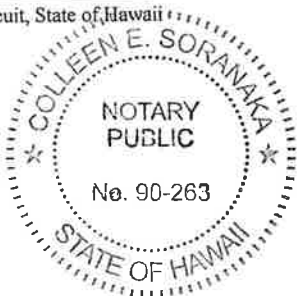
And that affiant is not a party to or in any way interested in the above entitled matter.

Lisa Sakakida
Lisa Sakakida

Subscribed to and sworn before me this 5th day of March A.D. 20 21

Colleen Soranaka
Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2024

Ad # 0001317739



ICSP NO.: _____

Product	Date	Class	Page
HCN Cypress Creek Champions	Mar 17 2021	Legal Notices	A 14
HCN Cypress Creek Champions	Mar 17 2021	Legal Notices	A 14
HCN Cypress Creek Champions	Mar 17 2021	Legal Notices	A 14
HCN Cypress Creek Champions	Mar 17 2021	Legal Notices	A 14
HCN Cypress Creek Champions	Mar 17 2021	Legal Notices	A 14
HCN Cypress Creek Champions	Mar 17 2021	Legal Notices	A 14
HCN Cypress Creek Champions	Mar 17 2021	Legal Notices	A 14

Victoria Bond & IK Clark

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 17th Day of March A.D. 2021



[Handwritten Signature]

Notary Public in and for the State of Texas

The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide UC System-wide Fitness Equipment (RFP No. 002295). In order to be considered, the Supplier must complete and submit a proposal to University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia>

SUPPLIER'S CALL: Thursday, March 18, 2021. See RFP for more details.

PROPOSAL DUE DATE:
April 15, 2021 BEFORE 5 pm local time.
Contact: Sean Parker, Acting Associate
Director - Facilities, Maintenance &
Capital Programs, 805-451-1545 or
Sean.Parker@ucop.edu.

STATE OF MAINE

County of Kennebec
City of AUGUSTA

Being duly sworn, says he/she is Donna Dusty
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /
Waterville, State of MAINE:

Public Notice:

The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide UC System-wide Fitness Equipment (RFP No. 002295). In order to be considered, the Supplier must complete and submit a proposal to University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia.edu/>.

SUPPLIER'S CALL: Thursday, March 18, 2021. See RFP for more details.

PROPOSAL DUE DATE:

April 15, 2021 BEFORE 5 pm local time.

Contact: Sean Parker, Acting Associate Director – Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu.

Has been published in the said Kennebec Journal:
03/05/21

Has been published in the said Morning Sentinel:
03/05/21

Subscribed and sworn before me this:
03/08/21

My Commission Expires

Name Phase 3
Caption: The Region 4 Education Service Center
Ad Number: 0248376

Wendy Lee Clement

WENDY LEE CLEMENT
NOTARY PUBLIC
KENNEBEC COUNTY
MAINE
MY COMMISSION EXPIRES MARCH 28, 2025

Wendy Lee Clement

Public Notice

The University of California,
Office of the President is requesting proposals from qualified and experienced firms to provide UC System-wide Fitness Equipment (RFP No. 002295). In order to be considered, the Supplier must complete and submit a proposal to University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia.edu/>.

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Contact: Sean Parker, Acting Associate Director – Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu.

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**PHASE 3 MARKETING & COMM
STE 360
109 WESTPARK DR
BRENTWOOD TN 37027**

**Account # 170430
Ad Number 0001138273**

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/05/2021 to 03/05/2021, on the following days:

03 / 05 / 21

REQUEST FOR PROPOSALS

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Contact: Sean Parker, Acting Associate Director - Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu.

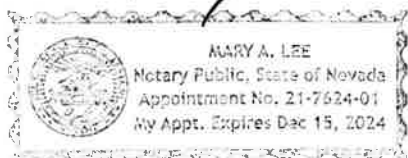
PUB: March 5, 2021
LV Review-Journal

ISI Eileen Gallagher

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 5th day of March, 2021

Notary *Mary Lee*



**PHASE 3 MARKETING AND COMMUNICATIONS
109 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027**

Acct Number 65600
Ad Number 0000979778
Insertions 1
Total \$18.60

**AFFIDAVIT OF PUBLICATION,
NEW JERSEY, SUSSEX COUNTY, ss**

Jaime Kerr, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

<u>ADNUMBER</u>	<u>Publication</u>	<u>Page</u>	<u>Date</u>
0000979778-01	NJH Herald	B5	03/05/2021



Subscribed and sworn to me before this date: 03/05/2021


Notary: _____ Date: 03/05/2021



NOTICE

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Contact: Sean Parker, Acting Associate Director - Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu.
March 5, 2021 pf\$11.10
0000979778 NJH

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

March 05, 2021

OMNIA
109 WESTPARK DRIVE
SUITE 360
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
03/14/2021	Propos-Sld Bids-RFP	The University of California, Office of the President is requestin	2 x 0 L	89.20

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PROPOSAL DUE DATE: April 15, 2021 BEFORE 5 pm local time.

Contact: Sean Parker, Acting Associate Director - Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu.

Publisher of the Richmond Times-Dispatch

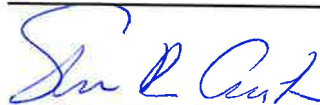
This is to certify that the attached The University of Califor was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

03/05/2021

The First insertion being given ... 03/05/2021

Newspaper reference: 0001193201

Sworn to and subscribed before me this Friday, March 5, 2021



Notary Public



Billing Representative

Sharon R Carsten
NOTARY PUBLIC
Commonwealth of Virginia
Notary Registration Number 329549
Commission Expires July 31 2021

State of Virginia
County of Hanover

My Commission expires _____

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

Rich Melin
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
109 WESTPARK DRIVE SUITE 360
BRENTWOOD, TN - 37027

SB #: 3446528

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

SUPPLIER'S CALL: Thursday, March 18, 2021. See RFP for more details.

Notice Type: RFP - REQUEST FOR PROPOSALS

PROPOSAL DUE DATE: April 15, 2021 BEFORE 5 pm local time.

Ad Description:

Contact: Sean Parker, Acting Associate Director - Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu. 3/5, 3/12/21

RFP #002295 ? UC System-wide Fitness Equipment

SBS-3446528#

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/05/2021, 03/12/2021

Executed on: 03/12/2021
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email * A 0 0 0 0 0 5 6 6 7 8 1 2 *

STATE OF WASHINGTON -- KING COUNTY

--SS.

392654

No.

PHASE 3 MARKETING & COMM.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

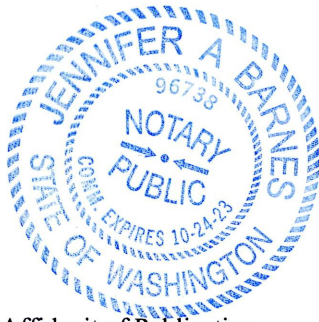
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BC:UC SYSTEM WIDE FITNESS


was published on

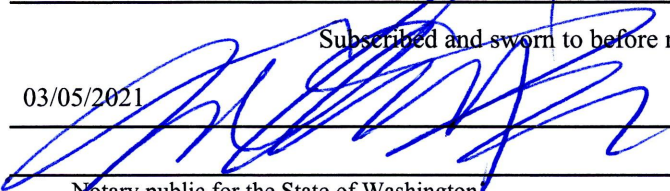
03/05/21

The amount of the fee charged for the foregoing publication is the sum of \$75.95.



Affidavit of Publication



Subscribed and sworn to before me on
03/05/2021


Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

University of California UC System-wide Fitness Equipment Proposals Due: April 15

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SUPPLIER'S CALL: Thursday, March 18, 2021. See RFP for more details.

PROPOSAL DUE DATE: April 15, 2021 BEFORE 5 pm local time. Contact: Sean Parker, Acting Associate Director – Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu.

Date of publication in the Seattle Daily Journal of Commerce, March 5, 2021.

3/5(392654)

CAPITAL CITY PRESS

**Publisher of
THE ADVOCATE**

PROOF OF PUBLICATION

The hereto attached notice was published in
THE ADVOCATE, a daily newspaper of
general circulation published in Baton Rouge,
Louisiana, and the Official Journal of the
State of Louisiana, City of Baton Rouge, and
Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in
New Orleans Louisiana, or published daily in
THE ACADIANA ADVOCATE in

03/05/2021


Victoria Gautreau, Public Notices
Representative

Sworn and subscribed before me by the person
whose signature appears above

3/10/2021



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite



PHASE 3 MARKETING & COMM	492576-01
RICH MELIN 109 WESTPARK DR STE 360 BRENTWOOD, TN 37027	

PUBLIC NOTICE

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492576-mar 5-1t



Belleville News-Democrat
 Bellingham Herald
 Bradenton Herald
 Centre Daily Times
 Charlotte Observer
 Columbus Ledger-Enquirer
 Fresno Bee

The Herald - Rock Hill
 Herald Sun - Durham
 Idaho Statesman
 Island Packet
 Kansas City Star
 Lexington Herald-Leader
 Merced Sun-Star

Miami Herald/el Nuevo Herald
 Modesto Bee
 Raleigh News & Observer
 The Olympian
 Sacramento Bee
 Fort Worth Star Telegram
 The State - Columbia

Sun Herald - Biloxi
 Sun News - Myrtle Beach
 The News Tribune - Tacoma
 The Telegraph - Macon
 San Luis Obispo Tribune
 Tri-City Herald
 Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
23604	7825	Print Legal Ad - IPL0012763		\$137.40	1	1.93

Attention: Rich Melin
 PHASE 3 MARKETING
 PO BOX 680758
 MARIETTA, GA 30068

REQUEST FOR PROPOSALS
 The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide UC System-wide Fitness Equipment (RFP No. 002256). In order to be considered, the Supplier must complete and submit a proposal to University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia.edu>.

SUPPLIERS CALL: Thursday, March 18, 2021. See RFP for more details.

PROPOSAL DUE DATE:
 April 15, 2021 BEFORE 5 pm local time.
 Contact: Sean Parker, Acting Associate Director - Facilities, Maintenance & Capital Programs, 805-451-1545 or Sean.Parker@ucop.edu
 IPL0012763
 Mar 5 2021

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

No. of Insertions: 1
 Beginning Issue of: 03/05/2021
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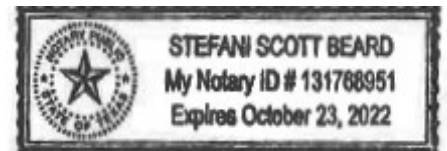
Tara Pennington

Tara Pennington

Sworn to and subscribed before me this 24th day of March in the year of 2021

Stefani Beard

Notary Public in and for the state of Texas, residing in Dallas County



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PHASE 3 MARKETING AND COMMUNICATIONS Account Number: 600120168
109 WESTPARK DRIVE, SUITE 360 Order Number: 0004148503
ATTN: SYDNEY RUBIN Order Invoice Text: RFP No. 002295
BRENTWOOD, TN 37027

A Bergdoll / R Bernard / T Duquette / C Finnegan / P Sheehan / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

03-05-2021

Amanda Tunstall 03/08/2021
Amanda Tunstall

Sworn to before me, this 8 day of Mar 2021.

[Signature]

SUSAN QUINE
NOTARY PUBLIC-STATE OF NEW YORK
No. 01QU6396414
Qualified in Rensselaer County
My Commission Expires 08-19-2023

Notary Public
Albany County

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TU1t 4148503

March 26th, 2021

To Whom It May Concern:

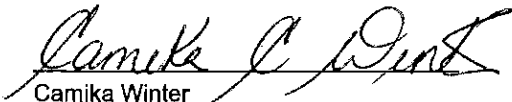
I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The The University of California (RFP No. 002295) public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

3/4/2021


Anthony Pacini

On this the 26th day of March 2021, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.


Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

USA AND MAIN

Preparation helped Lotus of Siam blossom in pandemic

Ed Komenda
Reno Gazette Journal
USA TODAY NETWORK

LAS VEGAS – Long before COVID-19 shut everything down, Lotus of Siam co-owner Penny Chutima ordered bulk supplies of masks and gloves.

It was January. Coronavirus news was still overseas. Friends thought she was crazy.

“Like one of those conspiracy theorist people,” she said. “They were like, ‘No. Not in America. Nobody in the States will ever shut down.’ So when March came around the corner – boom.”

Lotus of Siam is a Thai restaurant known for its vast menu of north country specialties. What does that mean? This is not a place to get pad thai.

This is the place you visit for a Thai meal you’ve never heard of. Noted dishes include the sa-tay prawns (in any style they serve), stuffed chicken wings and Thai jerky.

Jonathan Gold, a Pulitzer Prize-winning food writer, called Lotus of Siam the best Thai restaurant in the country. “It was the best Thai meal I had ever eaten,” he wrote. “I went back for the next four or five meals in a row, and I almost cried when I had to get on a plane back to New York.”

Taking a bite on his show “Parts Unknown,” chef and writer Anthony Bourdain had this to say: “That’s perfection, man.”

With two locations in Las Vegas, Lotus of Siam has a reputation restaurants envy. COVID-19 threatened to take it all away.

Before the pandemic, the restaurant employed 110 people. Today, that number is about 70. Social distancing, table limits and caution are a way of life for the family that’s operated the restaurant since 1999, when Chutima’s mother – the storied Chef Saipin – took over. In the middle of their toughest year, Chutima’s life changed. She had a baby.

A year after the pandemic collapsed Las Vegas tourism, Lotus of Siam is back to operating both restaurants. The USA TODAY Network talked with Chutima about how they did it and where the restaurant is going from here.

Why she started preparing for the pandemic so early

“My mom was watching the news from Thailand. I had a lot of friends in China on WeChat posting into our feed. A bunch of doctors reported this was something that has no cure.”

“They said it was kind of like a pneumonia but worse.”

How Lotus of Siam prepared

“We did our research first, and then my mom told me to order a lot of the masks, because in Thailand they wore masks. We ordered masks. We ordered a bunch of gloves.”

“At that time, my mom bought a lot of food items in bulk – coconut milk and



Lotus of Siam in Las Vegas boasts an expansive menu of Thai specialties. ED KOMENDA/USA TODAY NETWORK



Virus threatened Lotus of Siam’s reputation. ED KOMENDA/USA TODAY NETWORK

especially rice, because we knew that if anything was to happen, China would close.

“So we ordered a lot of the rice, Thai teas, Thai coffees. A lot of main necessities we ordered in huge bulk.”

On the close-knit family atmosphere at Lotus of Siam

“We have people who have been with us since the beginning. There are people I consider like my cousins, because they’ve been with us 18-19 years. Some of them have master’s degrees. But they’ve all been working for us, and it doesn’t look like they want to leave any time soon. I was there when I was like 12. My sister was about 5 or 6 years old. These people watched us grow, and they brought in their kids, and now we’re watching them grow.”

Whether she notices people feeling more confident about dining out

“The vaccine gives people some sort of confidence that things might get back to normal, but I don’t see things changing with protocol. With new strains being present, sanitation is going to be more strict. Everything that I’ve done so far is probably going to be staying.”

What keeps her positive and moving forward

“That thing (she looks at her daughter). She’s about to be 6 months old. Everybody’s always like, ‘How can you take this restaurant thing so easily and smoothly?’ I feel like I’ve been through every stress in the book – owning a restaurant, helping to manage it, making sure it’s up to my mother’s standards



Penny Chutima expects variants mean stricter measures. ERIC GLADSTONE

and at the same time have a 6-month-old. I can handle it now.”

What she’ll tell her daughter when she’s older

“You were born during a pandemic, and we had to be inside (laughs).”

Whether she hopes Las Vegas will see a return to some kind of normal

“I’m a realistic person. Many people will see me as a pessimistic person. But I do see Las Vegas is hopeful. We all just need to work together. It’s not just small businesses and restaurants anymore. Our government officials have to hear us out, too.”

MARKETPLACE TODAY

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NOTICES

PUBLIC NOTICE

Sourcwell, a State of Minnesota local government agency and service cooperative, is requesting proposals for Electric Vehicle Supply Equipment and Related Services to result in a contracting solution for use by its Participating Entities.

Sourcwell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcwell Procurement Portal <https://procportal.sourcwellmn.gov>.

Only proposals submitted through the Sourcwell Procurement Portal will be considered.

Proposals are due no later than April 22, 2021, at 4:30pm Central Time, and late proposals will not be considered.

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The Interlocal Purchasing System (IPS) has posted procurement solicitations at www.ips-usa.com for the following categories:

- 210301 Academic Curriculum and Instructional/Educational Goods, Materials, and Services
- 210302 Music Instruments, Sheet Music and Repair Services
- 210303 Telephone and Communications Data Systems and Solutions
- 210304 MRO (Maintenance, Repair and Operations of Facilities and Grounds) Supplies, Equipment, Tool Rental, Sales and Services
- 210305 Furniture, Furnishings, and Services

Proposals are due and will be opened on April 16, 2021 at 3:00 pm local time.

Proposals are due and will be opened on April 16, 2021 at 3:00 pm local time.

Call 866-839-8477 for problems with website or questions.

MARKETPLACE

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Boulder Creek Lodge Montana
Call 406-859-3199
www.bouldercreeklodge.com

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Package:

COL - Legal Ads

Final Cost:

137.40

Payment Type:**User ID:**

IPL0021008

PREVIEW FOR AD NUMBER IPL0010359**REQUEST FOR PROPOSALS**

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W00000000

Publication Dates

SCHEDULE FOR AD NUMBER IPL0010359

Fri Mar 5, 2021

The State (Columbia)

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SUPPLIER INFORMATION

Review the OMNIA Partners contracting process here:

LEAD AGENCY PROCESS

Current Solicitations

UC Fitness Equipment

UNIVERSITY OF CALIFORNIA Lead Agency:

University of California

Responses Due: Thursday, April 15, 2021 before 5:00 p.m. PST

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Fitness Equipment RFP - UC System-wide

Contact: Sean Parker | Email: Sean.Parker@ucop.edu | Start: 3/4/2021 Pacific Standard Time | End: 4/15/2021 Pacific Standard Time

