

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

PHASE:3
109 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Warehousing, Material Handling, and Production Support (RFP No. 21-14). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:
Thursday, July 29, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on July 27, 2021.

PROPOSAL DUE DATE:
August 24, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
Pub: July 15, 2021

Order # 0004811761 # of Affidavits 1

P.O # RFP No. 21-14)

Published Date(s):


07/15/21

STATE OF WISCONSIN }
COUNTY OF BROWN } SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.


Sworn to before me this

15 TH day of
JULY 2021


Notary Public

My Commission expires: 9/19/21

VICKY FELTY
Notary Public
State of Wisconsin

PO BOX 271693
SALT LAKE CITY UTAH 84127
FED. TAX I.D.# 87-0128317
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

Phase 3
Phase 3 Rich Melin
109 WESTPARK DR STE 360
Brentwood, TN 37027

ACCOUNT NUMBER

53569

ACCOUNT NAME

Phase 3

TELEPHONE

615-567-4070

ORDER #

DN0012757

CUSTOMER REFERENCE NUMBER

RFP 21-14

CAPTION

REQUEST FOR PROPOSALS Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Warehousing, Material Handling, and Production Support (RFP No. 21-14).

TOTAL COST

\$45.64

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Warehousing, Material Handling, and Production Support (RFP No. 21-14). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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DN0012757

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF REQUEST FOR PROPOSALS FOR PHASE 3 WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 07/16/2021

DATE 07/22/2021

STATE OF UTAH
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 22nd DAY OF JULY IN THE YEAR 2021

BY Loraine Gudmundson

SIGNATURE


NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION



DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Bill Beyer**, being first duly sworn, depose and say that I am an **Advertising Director** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

WAREHOUSING, MATERIAL HANDLING, AND PRODUCTION SUPPORT

The Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 08/24/2021 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

7/14/2021

State of Oregon
County of Multnomah

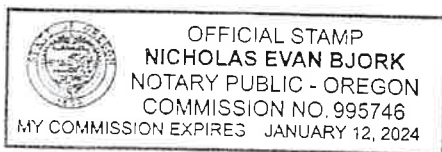
SIGNED OR ATTESTED BEFORE ME
ON THE 20th DAY OF July, 2021

Bill H Beyer

Bill Beyer

Bill Beyer

Notary Public-State of Oregon



REGION 4 EDUCATION SERVICE CENTER
WAREHOUSING, MATERIAL HANDLING, AND PRODUCTION SUPPORT
 Proposals due 2:00 pm, August 24, 2021
REQUEST FOR PROPOSALS
 Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Warehousing, Material Handling, and Production Support (RFP No. 21-14). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.
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PROPOSAL DUE DATE: August 24, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
 Published Jul. 14, 2021. 12018375

Rich Melin
National Ipa
109 Westpark Dr Ste 360
Brentwood, TN 37027-5062

Order No.: 12018375
Client Reference No:

*** Proof of Publication ***

HELENA INDEPENDENT RECORD
2222 Washington St
Helena, MT 59602
Ph: (406) 447-4000

Phase 3 Marketing & Communications
Rich Melin
109 WESTPARK DRIVE STE 360
BRENTWOOD TN 37027

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Warehousing, Material Handling, and Production Support (RFP No. 21-14). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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August 24, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
July 14, 2021. MNAXLP.

ORDER NUMBER 56513

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The HELENA INDEPENDENT RECORD, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisements thereof:

That the Legal Notice

a true copy of which is printed, was published in said newspaper for the same number of insertions provided below.

July 14, 2021

STATE OF MONTANA
County of Lewis & Clark

Subscribed and sworn to me this 14th day of July, 2021

Section: Legal
Category: 0701 Legals Helena
PUBLISHED ON: 07/14/2021

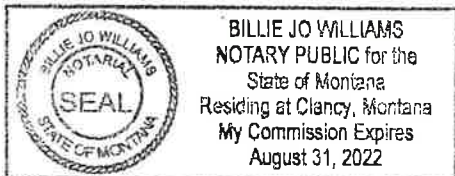
TOTAL AD COST: 89.38

FILED ON: 7/14/2021

Billie Jo Williams

NOTARY PUBLIC for the State of Montana
Printed Name: Billie Jo Williams
Residing at Clancy, Montana 59634
My commission expires August 31, 2022

(Notary Seal)



Certificate of the Publisher

The Herald-News

Description:RFP 21-14 WAREHOUSING
1899778
RFP21-14 WAREHOUSING

PHASE 3 MARKETING & COMMUNICATIONS
P O BOX 680758
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News.
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 07/14/2021

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 14th day of July, A.D. 2021

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$85.10

PUBLIC NOTICE
 Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Warehousing, Material Handling, and Production Support (RFP No. 21-14). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.
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 (Published in Herald-News July 14, 2021)1899778

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
(RFP No. 21-14) Warehousing, Material Handling, and Production Support


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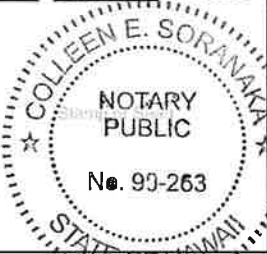
STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: JUL 14 2021 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial Circuit

Doc. Description: Affidavit of
Publication

 JUL 14 2021
Notary Signature Date



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August 24, 2021, BEFORE 2:00 PM LOCAL TIME.
Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net, (SA1333992 7/14/21)

Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:
07/14/2021

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

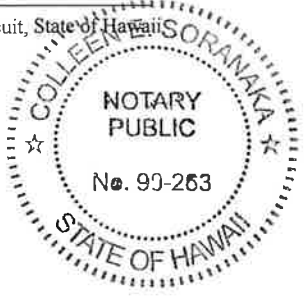
And that affiant is not a party to or in any way interested in the above entitled matter.



Lisa Sakakida

Subscribed to and sworn before me this 14th day of July A.D. 2021

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2024



Ad # 0001333992

ICSP NO.: _____

AFFIDAVIT OF PUBLICATION

21-19

**STATE OF TEXAS:
COUNTY OF HARRIS:**

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared: Victoria Bond, who after being duly sworn, says that she is a **NEWSPAPER REPRESENTATIVE** for **THE HOUSTON CHRONICLE dba Cypress Creek Mirror**, a daily newspaper published in Harris County and generally circulated in HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON and MATAGORDA Counties, Texas, and that the publication, of which the annexed is a true copy, was published to wit:

Date: July 14 & 21, 2021
Ad# 34132321

Account Name: Phase 3 Marketing Communication

Customer ID: 20014537

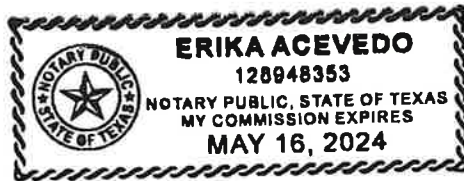
Victoria Bond A/R Clerk

Newspaper Representative

Sworn and subscribed to before me, this 22 day of July, 21 A.D.

Erika Acevedo

Notary Public in and for the State of Texas



HOUSTON COMMUNITY NEWSPAPERS & MEDIA GROUP A Division of the Houston Chronicle

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How to pay for your ads. All payments due upon receipt of your ad. Payment methods accepted: VISA, MC, AMEX, Discover, check by phone. You may cancel your ad at any time, however, cost will remain the same. Rates are non-transferable to new ads. Some restrictions apply. Business Hours: Classified Department: Mon-Fri, 9am-5pm, Mon-Fri Publication Dates: Commerce Courier: Mon-Sun; Katy Rancher & Woodlands Villager: Thur & Sun All other Pubs: Wednesday Only

Real Estate For Rent/Lease Per Sale | For Rent | Services Residential rental homes are required to be licensed by the Texas Real Estate Commission (P.O. Box 12188, Austin, TX 78771-2188, 1-800-252-8732 or 512-465-3905). Leases may include optional add-on general terms and basic vet or for an which does not have off optional features. Area Details NORTHWEST FREE Rent! LOW LOW RATES! (Studio, 1, 2 & 3 Bedroom units Available with FLEXIBLE payment options! Studio units starting at \$199.00 a week! Pets welcome, FREE utilities, courtesy patrol, and guest laundry. Call Today 281-920-1108.

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LEGAL NOTICES legals@chron.com 281-378-1000 Legals/Public Notices Legals/Public Notices

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Legals/Public Notices Legals/Public Notices

NOTICE OF PUBLIC HEARING On August 10, 2021 at 7 p.m. the City of Magnolia City Council will hold a public hearing at the Council Chambers at Magnolia City Hall, 3313 Ruddy Ridge Blvd., Magnolia, Texas 77054 to discuss amendments to the Unified Development Code, Chapter 8, Sec. 8-2-1(3) Development Landscaping, giving all interested persons the right to appear and be heard.

LEGAL PUBLIC NOTICE The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Classroom Support, Instruction and Related Products (RFP No. 21-27). In order to be considered, the Offeror must complete and submit the Request for Proposal (RFP) in accordance with the Request for Proposal information available at www.esc4.net or https://www.esmsupport.com/submitproposals/

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, July 22, 2021, 10:00 a.m. CST. PROPOSAL DUE DATE: August 17, 2021, BEFORE 2:00 PM CENTRAL TIME.

LEGAL PUBLIC NOTICE LEGALS/PUBLIC NOTICE

TOMBALL ECONOMIC DEVELOPMENT CORPORATION (TECD) NOTICE OF PROJECT The Tomball Economic Development Corporation, a Type B Economic Development Zone Tax Corporation, hereby gives notice, pursuant to the Texas Local Government Code, Sec. 302.002, that the Corporation has adopted and designated, as Projects of the Corporation, the following: Economic Development Performance Agreement with Realty Marketing, LLC, to make direct investments in, or expenditures for, rental apartments for new or expanded business enterprise to be located at 894 Village Square Drive, Tomball, Texas 77376. The estimated amount of expenditures for such Project is \$6,000,000. Economic Development Performance Agreement with Jim's Market, LLC, to make direct investments in, or expenditures for, assistance with infrastructure costs required to facilitate the promotion of new or expanded business enterprise required to the construction of 22,000 square foot office/warehouse facility to be located at 0 Thon Lane, Tomball, Texas. The estimated amount of expenditures for such project is an amount of \$10,000,000. Economic Development Performance Agreement with Duan, Inc. to make direct investments in, or expenditures for, creation or expansion of primary jobs associated with the development of a corporate headquarters facility on property located at 15201 Creech Road, Houston, Texas 77055. The estimated amount of expenditures for such Project is \$31,281,000.

Legal Bids & Proposals

OFFICIAL NOTICE TO BIDDERS OWNER: Harris County Municipal Utility District No. 23 hereby gives notice that sealed bids will be received for Proposed Project at Grady Field Drive Street at 1613200 Regional Waste-water Treatment Plant by Harris County Municipal Utility District No. 23, Harris County, Texas 77055.

TIME AND PLACE OF BIDDING: Sealed Bids will be received until 2:00 p.m. Local Time on the 30th day of August, 2021 at the office of the ENGINEER, Sherrington, LLC, 3623 Wilshire Drive, Houston, Texas 77055. After the stated Bidding Closing Time, the Bids will be publicly opened and read aloud.

BIDDING DOCUMENTS: Plans, specifications and bid documents may be viewed and downloaded free of charge (with the copies to purchase hard copies) at CostUSA Website (www.CostUSA.com). Reproduction charges will apply according to CostUSA rates.

PRE-BID CONFERENCE: A non-mandatory pre-bid conference will be held prior to the Bid Opening on July 29, 2021, at 10:00 a.m. at the office of the ENGINEER, to familiarize the Bidders with the location for the project.

BID SECURITY: Bid Security in the amount of not less than 5% of the Bidder's maximum Bid price and in the form of a cash or a check or a Bid Bond issued by a surety meeting the requirements of Article 102 of the Supplementary Conditions.

CONTRACT SECURITY: The Bidder to whom a Contract is awarded shall furnish a Performance Bond and a Payment Bond each in an amount equal to the Contract Price.

BID REJECTION/ACCEPTANCE: OWNER reserves the right to reject any and all Bids, whose information is in violation or contrary to the Bid or Bids submitted by the Bidder to the Bidder, who, in the judgment of OWNER, will be most advantageous to the District as a result of the bid and final economical completion of the Project.

BID WITHDRAWAL: No Bid shall be withdrawn for a period of 60 calendar days after the opening of the Bids without the consent of OWNER.

LEGAL PUBLIC NOTICE LEGALS/PUBLIC NOTICE

NOTICE OF PUBLIC HEARINGS PUBLIC NOTICE TOMBALL CITY COUNCIL MEETINGS CITY OF TOMBALL, TEXAS MONDAY, AUGUST 2, 2021 6:00 P.M. WEDNESDAY, AUGUST 18, 2021 6:00 P.M.

Public Hearing for the Purpose of Adopting the City of Tomball's Budget for Fiscal Year 2022-2023. A copy of the Proposed Budget, as submitted to City Council and laid in the City Secretary's office, will be available for public inspection at the office of the City Secretary, 401 Market Street, Tomball, Texas, Monday through Thursday, 9 a.m. to 5:00 p.m., and Friday, 10 a.m. to 4:00 p.m., beginning on Monday, July 26, 2021.

CERTIFICATION I hereby certify that the above notice of meetings was posted on the bulletin board of City Hall, City of Tomball, Texas, a place readily accessible to the general public at all times, on the 15th day of July 2021 by 5:00 p.m. and remained posted for at least 72 consecutive hours preceding the scheduled time of said meeting.

Donna Lopez, City Secretary, TRMC, WMC

This notice is whether accessible and access for persons who are unable to attend for accommodations or other services must be made at least 10 days prior to the meeting. Please feel free to contact the City Secretary's office at (281) 230-1002 or FAX (281) 230-1026 for further information. AGENDA MAY ALSO BE VIEWED ONLINE AT www.tomballmuni.com.

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CLASSIFIED

INSIDE
Legal Ads
Garage Sales
Antiques & Auctions

Wednesday, July 14, 2021

SECTION B

Public Notices

Public Notices are a permanent and independent record of government and court actions. These include state and local government meetings, rule making, available contracting changes, and many more as required by law. In addition, parties to such proceedings, such as foreclosures, probate, and estate actions are required to publish notices to ensure notification of affected parties, as well as the general public. These notices also alert business owners, large and small, to potential government contractual jobs. Initiatives to ensure economic activity across a level playing field. Public notices have existed to ensure transparency in all levels of government since the founding of the United States.

ANNOUNCEMENTS

Public Notices

NOTICE OF INTENT TO FILE

Please take notice that Dennis Pilla with a mailing address of 39 East Pond Road, Oakland, Me 04963 (phone 207-592-3632) is intending to file a Stormwater law permit application with the Maine Department of Environmental Protection pursuant to the provisions of 38 M.R.S.A. § 420-D or about July 15th, 2021. This application is for four (4) 90' self-storage buildings and a daycare facility (40 by 70'). The project is located on Summer Street in Oakland and will result in an increase of 57,635 sq. ft. (1.32 acres) of impervious area and a disturbed area of 124,525 sq. ft. (2.86 acres).

A request for a public hearing or a request that the Board of Environmental Protection assume jurisdiction over this application must be received by the Department in writing, no later than 20 days after the application is filed by the Department. To be complete and is accepted for processing, public hearing may or may not be held at the discretion of the Commissioner or Board of Environmental Protection. Public comment on the application will be accepted throughout the processing of the application.

The application will be filed for public inspection at the Department of Environmental Protection's office in Augusta during normal working hours. A copy of the application may not be seen at the municipal offices in Oakland, Maine. Written public comments may be sent to the Department of Environmental Protection, Bureau of Land & Water Quality, 17 State House Station, Augusta, Maine 04333.

Public Notice
NOTICE OF PUBLIC HEARING
SOMERSET COUNTY OF
41 COURT STREET
SKOWHEGAN, ME
WEDNESDAY JULY 21,
2021 AT 3:30 PM
NOTICE
Please join the County Commissioners for a public meeting to discuss the proposed Remote Participation Policy which will be enacted in the event another State of Emergency is called by the Governor.

The Commissioners will listen to concerns, receive comments and answer questions from anyone with an interest in the proposed policy. Anyone with any interest is invited to attend and participate in the meeting. Accommodations will be made for persons with disabilities.

Any inquiries regarding this policy may be directed to the attention of Dawn Dibiasi, County Administrator, 41 Court Street, Skowhegan, ME 04976, telephone 207-858-4719; Email: ddibiasi@somersetcounty-me.org.

Public Notice
PLEASE TAKE NOTICE OF INTENT TO FILE AN APPLICATION
NEFCO, 97 East Howard St., Quincy, MA 02169 is intending to file an application with the Maine Department of Environmental Protection (DEP).

Proposals must be submitted to the State of Maine, Department of Environmental Protection, 17 State House Station, Augusta, ME 04333-0032.

Public Notices

2021 pursuant to the provisions of 38 M.R.S.A. Section 1301 et seq. and the provisions of the Waste Management Regulations.

Notice is hereby given that the Board of Environmental Protection will be held on Tuesday, July 20, 2021 at 10:00 am local time. Proposals will be opened the following business day.

Public Notice
State of Maine
Governor's Energy Office
RFP# 20210696
Offshore Wind Industry, Energy Markets, Transmission and Socioeconomic Analysis
The Governor's Energy Office is seeking proposals for an Offshore Wind Industry, energy markets, transmission and socioeconomic analysis to support the development of an OSW program.

A copy of the RFP as well as the Question & Answer Summary of all amendments related to the RFP can be obtained at: <https://www.maine.gov/dcis/bbm/procurementservices/vendors/rfps>

Public Notice
Region 4 Education Service Center
is seeking proposals from qualified and experienced firms to provide Warehousing, Material Handling, and Support (RFP No. 21-14). In order to be considered, bidders must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.escc.org/services/purchasing/region-4-omni>

PRE-PROPOSAL CONFERENCE
will be held on Monday, August 24, 2021, at 10:00 am local time. Proposals must be submitted to the State of Maine, Department of Procurement Services, 17 State House Station, Augusta, ME 04333-0032.

Public Notice
Town of Dresden
Dresden Planning Board
Notice of Site Walk and Public Hearing
Michael Stewart d.b.a. Smooth Remedies Proposed Project - Caregiver Retail Marijuana product

Public Notice
State of Maine
Department of Defense, Veterans and Emergency Management
RFP# 20210676
Fire Extinguisher and Suppression System
Annual Inspection and Service (Statewide)

A copy of the RFP as well as the Question & Answer Summary and all amendments related to the RFP can be obtained at: <https://www.maine.gov/dcis/bbm/procurementservices/vendors/rfps>

Public Notices

Proposals must be received no later than 11:59 p.m. on August 10, 2021. Proposals will be opened the following business day.

Public Notice
State of Maine
Governor's Energy Office
RFP# 20210696
Offshore Wind Industry, Energy Markets, Transmission and Socioeconomic Analysis

A copy of the RFP as well as the Question & Answer Summary of all amendments related to the RFP can be obtained at: <https://www.maine.gov/dcis/bbm/procurementservices/vendors/rfps>

Public Notice
Region 4 Education Service Center
is seeking proposals from qualified and experienced firms to provide Warehousing, Material Handling, and Support (RFP No. 21-14). In order to be considered, bidders must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.escc.org/services/purchasing/region-4-omni>

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Department of Defense, Veterans and Emergency Management
RFP# 20210676
Fire Extinguisher and Suppression System
Annual Inspection and Service (Statewide)

General Merchandise

NEW 54" Windsor gaming table w/ 4 chairs. Beautiful! \$29,999. Live on gaming or eating. Orig \$5200. Free Ship. 345-0000. (207) 680-6316

ROLL A WAY BED, very good condition, used for 10 years. \$1,200. Call 207-592-3632

TIRES 4 P245/75R16 Dunlop At 20. \$120. Very good tread. 333-7737

Hand Tools Wanted Chisels, Axes, Hammers, Calipers, Stanley Planes, Etc. Machinist Tools. Estate Lots. Collections. Liberty Tool Co. 848-426-2007

RECREATION
Boats Canoes & Kayaks
1994 BAYLINER with 135 HP I/O Mercruiser & trailer. \$5500. Call Paul @ 872-9990

SERVICE DIRECTORY
Carpentry & Remodeling
B. RODERICK Free Estimates. Call 680-0647. roderickcontracting.com

Coal Oil & Wood
A.W. ALLEN FIREWOOD Cut, Split, Delivered. Call 622-6353

CUT, Split, Delivered Stone certified, body. Guaranteed Quality/Quantity. 495-3412

FIREWOOD Cut/Split/Delivered (Fuel Assistance Voucher) Vauxley, VA, MC. Discover accepted. J & M Logging, Inc. Call 622-6353

Exterior Cleaning
COMPLETE exterior washing, roof siding, decks, etc. Call 207-592-3632. Exterior Washing of Maine 242-9319

Handyperson
TONY CAN DO IT remodeling, roofs, decks. Call 301-313-2558

Lawn & Yard Care
HOLTZ YARD IMPROVEMENTS lawns, landscaping. Free estimates. Fully insured. 215-2453 / 891-2256

L & S PLOWING & LAWN CARE residential lawn mowing. 207-446-2000

Painting Plaster & Paper
MAINTENANCE Interior and exterior painting. Best prices. Free estimates. Kitcher cabinets painted too. 217-1883

THE HOUSE PAINTERS Husband & wife team 20 yrs experience. Free estimates. 377-3302

Paving & Seal Coating
HOWE'S SEALCOATING & ASPHALT REPAIRS 646-6984

Roofing Siding Gutters
HITZCK ROOFING CO. new roofs & repairs. Quality work. Insured. 646-6984

WILLETTE'S Shingling & Roof Painting Roof Discards. 692-8120

Rubbish Hauling
ANY TRASH REMOVAL of apartments, estates, garages, debris, etc. moving/hauling services. 485-0064

DUMP GUY Basement, attic, moving/hauling services. Fully insured. 450-5858 www.dumpguy.com

Tree Services
ARBORMORE Tree Services. Free estimates. Fully insured. Rome 307-227

AVS STUMP GRINDING Free estimates. Insured. 207-331-3131

PARADIS TREE SERVICE Free Estimates. Licensed Arborist. Fully Insured. Call 649-8594

RH TREE SPECIALIST Tree removal, trimming, insured. 654-2221

HELP WANTED
General Help
LOOKING for CNA/PS to care for elderly female, coverage starting 7 pm-7 am, & call-outs as needed. \$17 per hour. Time and a half holidays and overtime. Contact 207-624-9000

MAKE UPWARDS OF \$2000 WEEKLY! NOW HIRING DANCERS 18-24 YEAR AGENTS. PRO TRAINING. SAFE PartyDancersUSA.com 1-888-422-5888 Veteran Owned

General Help

RICHMOND ELDERCARE hiring for a part-time/seasonal GRMA/CNA/PS positions. Call 737-8911 ask for Lola.

SERVICE VENDOR OPPORTUNITY Full time night shift wood scotter service vendor wanted for Sappi Somerset scalehouse. Sunday through Thursday, 9PM - 5AM. This is a non-employee, service vendor position. Hourly rate compensation for a complete job listing and to apply email janne.savers@ppi.com.

Positions Wanted
PS college experience. \$12 per hour. Call 649-2453

Public Notices
NOTICE OF STATE RULEMAKING
July 14, 2021
As Posted in 5 daily Maine Newspapers
Public Input for Proposed Rules

Notices are published each Wednesday to alert the public regarding state agency rule-making. You may obtain a copy of any rule by notifying the agency contact person. You may also comment on the rule, and/or attend the public hearing. If no hearing is scheduled, you may request one - the agency may then schedule a hearing, and must do so if 5 or more persons request it. If you are disabled or need special services to attend a hearing, please notify the agency contact person at least 7 days prior to it. Petitions: you can petition an agency to adopt, amend, or repeal any rule; the agency must provide you with petition forms, and must respond to your petition within 60 days. The agency must enter rule-making if the petition is signed by 150 or more registered voters, and may begin rule-making if there are fewer. You can also petition the Legislature to review a rule; the Executive Director of the Legislative Council (115 State House Station, Augusta, ME 04333, phone 207-287-1615) will provide you with the necessary petition forms. The appropriate legislative committee will review a rule upon receipt of a petition from 100 or more registered voters, or from "any person who may be directly, substantially and adversely affected by the application of a rule..." (Title 5 § 11112).

World-Wide Web: Copies of the weekly notices and the full texts of adopted rule chapters may be found on the internet at: <http://www.maine.gov/sos/cec/rules>

There is also a list of rule-making liaisons (found on <http://www.maine.gov/sos/cec/rules/liasons.html>), who are single points of contact for each agency.

PROPOSALS

AGENCY: 18-125 - Department of Administrative & Financial Services (DAFS), Maine Revenue Services (MRS)
CHAPTER NUMBER AND TITLE: Ch. 803, Withholding Tax Reports and Payments
TYPE OF RULE: Routine Technical
PROPOSED RULE NUMBER: 2021-P121
BRIEF SUMMARY: MRS proposes amending Rule 803 ("Withholding Tax Reports and Payments") to make the following changes: changing the title of the rule to "Income Tax Withholding Reports and Payments"; adding a definition of "foreclosure sale"; adding a new subsection to section 03 regarding buyers of real property located in Maine; updating subsection 07E) to require a payer to electronically file annual Wage and Tax Statements and federal information statements with the Assessor when that payer is required to electronically file those forms federally; making updates to section 08 necessitated by changes to the federal Form W-4; removing subsections .09(F) and .09(G) to reflect changes in MRS and Maine Department of Labor practices that have occurred since Rule 803 was last updated; and making various clarification and formatting changes.

COMMENT DEADLINE: August 13, 2021
CONTACT PERSON FOR THIS FILING / SMALL BUSINESS IMPACT INFORMATION / FW RULEMAKING LIASON: Becky Orr, Inland Fisheries and Wildlife, 284 State Street - 41 State House Station, Augusta, ME 04333. Telephone: (207) 287-5202. Fax: (207) 287-6395. Email: Becky.Orr@Maine.gov
FINANCIAL IMPACT ON MUNICIPALITIES OR COUNTIES: No fiscal impact anticipated.

AGENCY: 09-137 - Department of Inland Fisheries and Wildlife (IFW)
CHAPTER NUMBER AND TITLE: Ch. 28 (New), Educational Trip Leader Rules
TYPE OF RULE: Routine Technical
PROPOSED RULE NUMBER: 2021-P122
BRIEF SUMMARY: In accordance with Public Law Chapter 162, LD 1474) the Commissioner of Inland Fisheries and Wildlife is proposing to adopt new rule ch. 28 to create an Educational Trip Leader Permit program within the Department which will allow staff and students from public and private schools and postsecondary educational institutions to conduct, without a guide license, paddling and primitive camping trips for students and adults associated with those institutions. A complete copy of the proposed rule may be requested by contacting the Agency Contact Person.

PUBLIC HEARING: Monday, August 2, 2021, at 4:00 p.m. - via video conference (Microsoft Teams). Contact the Agency Contact Person by close of business on 7/30/2021 for details.
COMMENT DEADLINE: August 12, 2021
CONTACT PERSON FOR THIS FILING / SMALL BUSINESS IMPACT INFORMATION / FW RULEMAKING LIASON: Becky Orr, Inland Fisheries and Wildlife, 284 State Street - 41 State House Station, Augusta, ME 04333. Telephone: (207) 287-5202. Fax: (207) 287-6395. Email: Becky.Orr@Maine.gov
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ADOPTIONS
Pursuant to Ch. 380 of the Public Laws of 2011, notice of the adoption of rules will no longer be published in the newspaper rule-making notices; our Wednesday web notices will continue to carry them, however. Information on rules adopted through the Maine Administrative Procedure Act as well as the full text of adopted rules are available on the internet at <http://www.maine.gov/sos/cec/rules>.

REAL ESTATE FOR RENT

APARTMENTS
AUGUSTA
22 Amherst St heated, 1st fl., 1 bdrm. Leases \$429/mo. rlblasapartments.com

MADISON T bdrm, 1st, heat & sec. \$450/mo. Non-smoker. 774-316-0034 leave msg.

Houses For Rent
FAIRFIELD 2 bdrm, cape house on 4 acre lot. 11 Western Ave. \$900 mo. 453-9233

Rooms For Rent
FURNISHED refing., appls., linens, laundry, lady 60s-310/wk. 872-7443

Storage Rental

ALLEN'S SELF STORAGE
185 circular & rug units
5x5 - 10x30
IND DR (off Court St) Dr
Augusta (207) 623-3877
After Hrs (207) 557-0361

REAL ESTATE FOR SALE
AUGUSTA
LAUDOW PARK
TOWN & COUNTRY
MEADOW PARK
apartments.com
207-623-6476

Homes for Sale
SOMERVELL 3 bdrms, 2 full baths, double wide on 4 acre lot, rear deck & storage shed. \$129,000. 207-549-5764 or 207-218-6456

TRANSPORTATION
Antique, Classic & Custom
1968 Mercedes Benz 280SE, 4 dr sedan, Rose Blue, 84k original mi. \$100,000 as is. 622-0607. No calls after 7 pm

Autos For Sale

BUICK '98, 4 door, 134k miles, no rust, Florida car, no oil drippings, tires are good, nice paint. \$5500. 606-277-5847

FORD FIESTA 2012, 5 speed, 114k miles, runs great, new battery, water pump, timing belt \$5995. 207-318-5012

Vehicles Wanted
ABANDONED/UNWANTED VEHICLES Paying up to \$500 Cash Free pick up. Call 873-1881

KENNEBEC SCRAP IRON Buyers (we pick up) and all types of metals. Call 465-7690

EARN EXTRA CASH.
Deliver this Newspaper. Call 207-791-6001

NOTICE OF STATE RULEMAKING

July 14, 2021

As Posted in 5 daily Maine Newspapers Public Input for Proposed Rules

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ADOPTIONS

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FULL-TIME PART-TIME TEMP | SEASONAL WORK FROM HOME

Find your perfect job now.

LIVE + WORK IN MAINE
Work From Home

centralmaine.com/jobs

STATE OF MAINE

County of Kennebec
City of AUGUSTA/WATERVILLE

Being duly sworn, says he/she is Donna Dusty *Donna Dusty*
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /
Waterville, State of MAINE:

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Warehousing, Material Handling, and Production Support (RFP No. 21-14). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

Has been published in the said Kennebec Journal:
07-14-2021

Has been published in the said Morning Sentinel:
07-14-2021

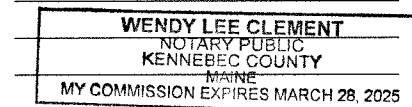
Subscribed and sworn before me this:

July 16, 2021

Friday

Wendy Lee Clement

My Commission Expires



Name: Phase3
Caption: Region 4 Education Service Center
Ad Number: 0280831

Wendy Lee Clement

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**PHASE 3 MARKETING & COMM
STE 360
109 WESTPARK DR
BRENTWOOD TN 37027**

**Account # 170430
Ad Number 0001154081**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/14/2021 to 07/14/2021, on the following days:

07 / 14 / 21

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Warehousing, Material Handling, and Production Support (RFP No. 21-14). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-on-line-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, July 29, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on July 27, 2021.

PROPOSAL DUE DATE: August 24, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

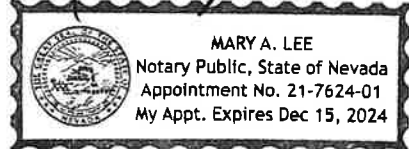
PUB: July 14, 2021
LV Review-Journal

[Signature]

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 15th day of July, 2021

Notary *[Signature]*



**PHASE 3 MARKETING AND COMMUNICATIONS
109 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027**

Acct Number 65600
Ad Number 0001010857
Insertions 1
Total \$22.20

**AFFIDAVIT OF PUBLICATION,
NEW JERSEY, SUSSEX COUNTY, ss**

Jaime Kerr, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

| <u>ADNUMBER</u> | <u>Publication</u> | <u>Page</u> | <u>Date</u> |
|-----------------|--------------------|-------------|-------------|
| 0001010857-01 | NJH Herald | B5 | 07/14/2021 |



Subscribed and sworn to me before this date: 07/14/2021


Notary: _____ Date: 07/14/2021

Brittany L Weiss
NOTARY PUBLIC
State of New Jersey
ID # 50118581
My Commission Expires December 17, 2024

NOTICE
Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Warehousing, Material Handling, and Production Support (RFP No. 21-14). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

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August 24, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
July 14, 2021 p#14.70
0001010857 NJH

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

July 14, 2021

OMNIA
109 WESTPARK DRIVE
SUITE 360
BRENTWOOD, TN 37027

| Date | Category | Description | Ad Size | Total Cost |
|------------|---------------------|---|---------|------------|
| 07/23/2021 | Propos-Sld Bids-RFP | Region 4 Education Service Center is requesting proposals for | 2 x 0 L | 144.00 |

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide **Warehousing, Material Handling, and Production Support** (RFP No. 21-14). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-sol-citations> or from the Procurement Services office.

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Publisher of the Richmond Times-Dispatch

This is to certify that the attached Region 4 Education Service was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

07/14/2021

The First insertion being given ... 07/14/2021

Newspaper reference: 0001235757

Sworn to and subscribed before me this Wednesday, July 14, 2021


Notary Public


Billing Representative

State of Virginia
County of Hanover
My Commission expires

Richard A. Hundley
Notary Public
Commonwealth of Virginia
Notary Registration No. 7904041
Commission Exp. Jan 31, 2024

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

Rich Melin
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
109 WESTPARK DRIVE SUITE 360
BRENTWOOD, TN - 37027

SB #: 3489594

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PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP 21-14 Warehousing, Material Handling, and Production Support

PRE-PROPOSAL CONFERENCE:
Thursday, July 29, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on July 27, 2021.

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August 24, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
7/14, 7/21/21

SBS-3489594#

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

07/14/2021, 07/21/2021

Executed on: 07/21/2021
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

* A 0 0 0 0 0 5 7 8 0 9 2 9 *

STATE OF WASHINGTON -- KING COUNTY

--ss.

396862

No.

PHASE 3 MARKETING & COMM.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

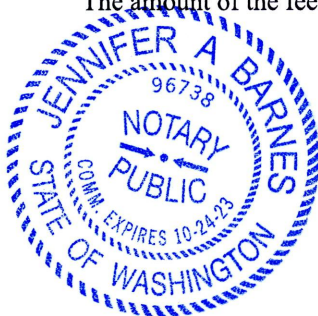
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:WAREHOUSING,MATERIAL

was published on

07/14/21

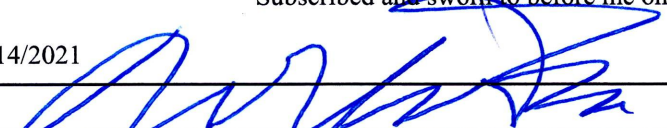
The amount of the fee charged for the foregoing publication is the sum of \$93.10.



Affidavit of Publication


Subscribed and sworn to before me on

07/14/2021


Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

Region 4 Education Service Center Warehousing, Material Handling, and Production Support Proposals Due: August 24

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Warehousing, Material Handling, and Production Support (RFP No. 21-14). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, July 29, 2021, 10:00 am local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on July 27, 2021.

PROPOSAL DUE DATE: August 24, 2021, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

Date of publication in the Seattle Daily Journal of Commerce, July 14, 2021.

7/14(396862)

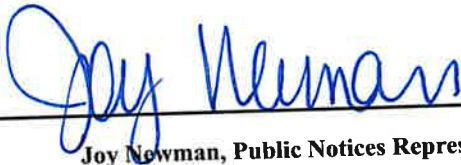
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07/14/21



Joy Newman, Public Notices Representative

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PUBLIC NOTICE

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REQUEST FOR PROPOSALS

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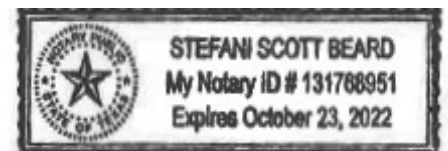
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'Vegas is back' in the sports game

UFC 264, shows brought out fans over weekend

Jordan Mendoza
USA TODAY

LAS VEGAS — Most cities around the world have been greatly affected by the COVID-19 pandemic, but for one built on tourism, Las Vegas was all but a ghost town in the past year.

"It was heartbreaking," MGM Resorts Vice President Chris Baldizan told USA TODAY. "It really kind of puts into perspective how important the human connection is."

The Las Vegas Convention and Visitors Authority said tourism spending in southern Nevada fell from \$36.9 billion in 2019 to \$17.6 billion in 2020, a 52% decrease. Visitor volume also fell 55% to 19 million, the lowest annual total since 1989.

Even as Vegas began to have phased reopenings in recent months, the city was missing its signature spark. That changed this past weekend when fans returned to the fight capital of the world for UFC 264.

The event was the first time fans were allowed to attend a UFC event in the city in more than a year. All fights in Vegas during the pandemic were held at the UFC Apex Center, a few minutes west of the strip. Rather than competing in an empty performance center, fans and celebrities filled up T-Mobile Arena with an attendance of 20,062 Saturday, creating an electric environment the sport was missing for so long.

"The buzz and the energy here was awesome," UFC President Dana White said after the event. He added the only issue leading up to the fight was having



Spectators take pictures of Conor McGregor as he makes his way to the stage during weigh-ins for UFC 264 at T-Mobile Arena. GARY A. VASQUEZ/USA TODAY SPORTS

enough tickets for fans and celebrities.

The energy was building up throughout the week with fans allowed to see the Dustin Poirier and Conor McGregor news conference and the ceremonial weigh-ins, regardless if they didn't have a ticket for Saturday night.

Justin Silva, 18, came early in the week with his family from Pleasanton, California, to soak in everything going on during fight week. "I think it's more entertaining (to see the news conferences)," he said.

Breda Jones, 57, lives in Colorado but is from Crumlin Village, the same Dublin suburb McGregor is from. She went back home in June and said people

there were already getting ready to go to the fight.

"Everybody was hyped up for this," she said. "The Irish crowd are all here right now."

That energy wasn't just contained inside the arena.

Outside T-Mobile Arena, fans gathered to take in the prefight festivities.

Bars and restaurants up and down the strip were filled up, with several hosting watch parties that sold out in minutes.

"UFC, it's part of the fabric of Las Vegas," Baldizan said. "It's hard to really say the impact that UFC has had on the city, because it's just enormous."

Abdul-Jabbar helped Bucks win title 50 years ago

Mark Medina
USA TODAY

MILWAUKEE — To his pleasant surprise, Kareem Abdul-Jabbar plans to visit a city in hopes to witness an NBA championship run just as he helped deliver nearly 50 years ago.

When the Bucks host the Suns for Game 3 and Game 4 (Wednesday) of the NBA Finals at the Fiserv Forum, Abdul-Jabbar expressed optimism there will be "an extra seat or two" for him.

Although he expects a competitive Finals series, Abdul-Jabbar struggled with predicting an outcome because of the depth of both teams and how injuries have factored into this year's playoffs. Abdul-Jabbar admitted he did not expect the Bucks to advance to their first Finals since 1974. Then the Bucks beat the Nets in the second round amid injuries to Brooklyn's James Harden and Kyrie Irving. So, who's to say the Bucks can't survive against Phoenix just like they did against Brooklyn?

"Kevin Durant was able to do whatever he wanted to do for a couple of games. If they couldn't stop one guy, they couldn't make it to the Finals," Abdul-Jabbar said. "I'm happy for them. But it wasn't like it was wishful thinking that the Bucks weren't going to do well."

Abdul-Jabbar still maintains affection for the Bucks franchise even if he requested the organization to trade him either to the Knicks or Lakers following Oscar Robertson's retirement in 1974.

He still marveled at the poetic symbolism with the Bucks and Suns meeting in the NBA Finals after competing for the first pick of the 1969 draft through a coin flip. Both teams knew the winner could land Abdul-Jabbar, who as Lew Alcindor won three national championships and three national player of the year awards with UCLA.

Still, Abdul-Jabbar had a say in his professional NBA career. Abdul-Jabbar received inquiries about playing for the Harlem Globetrotters.

"While I was at UCLA, I had one guy follow me around with a million-dollar check with my name on it," Abdul-Jabbar said. "But certain people had advised me that I was worth a lot more than a million dollars."

Abdul-Jabbar realized the accuracy of that feedback when the NBA and ABA made financial pitches to land him.

While he became intrigued with the NBA's growth because of its television contract, Abdul-Jabbar became leery of the ABA's interest.

"They miscalculated," he said of the ABA. "They could've made a much more attractive offer if they were serious. But I didn't think they were serious."

Abdul-Jabbar said he could not recall the specifics of each league's offer. Nonetheless, the Bucks ultimately landed Abdul-Jabbar after receiving the No. 1 pick because they won the coin flip.

Abdul-Jabbar won the NBA's Rookie of the Year Award, which he "saw as my dreams coming true." Then Abdul-Jabbar had to pinch himself when the Bucks acquired Robertson the following offseason.

"Isn't he kind of old?" Abdul-Jabbar remembered thinking. "Greatest player that ever put it all together, and I'm questioning his age."

Robertson put those concerns to rest. The Bucks finished with the league's best record and won the NBA championship in 1971. Though Abdul-Jabbar earned the first of an eventual six regular-season MVP awards that season, he gladly deferred to the established All-Star.

"I wasn't going to do anything to rock the boat with Oscar," Abdul-Jabbar said. "He wanted to play a fast-paced



Nate Thurmond of the Warriors looks back at Kareem Abdul-Jabbar of the Bucks during the playoffs. AP FILE PHOTO

game. I could run well enough to keep up with him. There was no problem getting me the ball in the paint where I can operate."

Abdul-Jabbar won three MVP awards in a four-year span while playing in Milwaukee. But the Bucks lost to the Celtics in the 1974 Finals in seven games while Bucks guard Lucius Allen missed the series with a knee injury.

Robertson then retired after the Bucks failed to agree to a contract after he became a free agent.

"I understood that Oscar had something to prove," Abdul-Jabbar said. "He was able to take advantage of free agency. Players today don't understand what they owe Oscar. They made it possible for these guys to be making this kind of money."

Having one of the biggest fights of the year was certainly going to elevate tourism, but the entertainment didn't stop there. More than 65,000 people filled up nearby Allegiant Stadium for Garth Brooks' concert on Saturday. Dave Chappelle and Joe Rogan held a show on Friday, and artists such as Bruno Mars returned to their residency.

While statistics aren't available for June, the Las Vegas Convention and Visitors Authority said tourism has doubled from January to May, with hotel occupancy going from 31.6% to 70.9% in that same time frame. Baldizan said the recent number of entertainment options available is not only bringing people back to the city, but at a volume that exceeds levels before the pandemic.

"The numbers that we're doing across all metrics are some of the highest in the history of the city," he said. "These last couple weekends was just the essence of what Las Vegas is about and I think it's what people need."

Even with more people coming to Vegas, risk remains with the spread of COVID-19. Those who are vaccinated aren't required to wear masks inside casinos and at many venues, but those locations do not ask for proof of vaccination. T-Mobile Arena also adopted the same policy.

Clark County has a 9.7% positivity rate, with case numbers reaching highs last seen in March, according to Nevada's Department of Health and Human Services. Even with the rise in cases, there seems to be no sign of Vegas going back to restrictions, and Baldizan believes good things are on the way.

"We feel like this is the beginning of the comeback and Vegas is back," he said. "We see no reason why we should be turning back now."

Robertson's retirement prompted Abdul-Jabbar to change his interest with staying with the Bucks. A year before his contract would expire, Abdul-Jabbar asked the Bucks to trade him either to the Knicks, Lakers or Washington Bullets.

"I needed to go where I can do the best I could in this business," Abdul-Jabbar said. "I didn't want to leave with a bitter feeling or anything. But Milwaukee didn't appeal to me in the long term. It was time for me to go."

The Bucks stayed quiet about this development partly because it did not take place in the social media era. But Abdul-Jabbar also praised former Bucks owner Wes Pavolon and the rest of the front office for understanding his perspective.

"I figured if I kept my mouth shut, it would be fine," Abdul-Jabbar said. "They gave me their word and they did the best deal they could for them and me."

The following offseason, the Bucks dealt Abdul-Jabbar to the Lakers in a six-player trade that included sending reserve center Walt Wesley for Elmore Smith, Brian Winters, Dave Meyers, Junior Bridgeman and cash. Abdul-Jabbar would ultimately win five more NBA titles and three more regular-season MVP awards with the Lakers. Meanwhile, the Bucks did not make the NBA Finals again until this year, which Abdul-Jabbar considered "ridiculous."

Still, Abdul-Jabbar said he has never sensed any animosity from Bucks fans both during and after his 20-year NBA career.

"The fans seemed to take it in stride," Abdul-Jabbar said. "I felt that they were very satisfied with us winning an NBA championship."

"Just like me, they didn't see another one on the horizon, given the personnel that we had."

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PUBLIC NOTICE

The Region 4 Education Service is requesting proposals from qualified and experienced firms to provide:

Warehousing, Material Handling, and Production Support (RFP No. 21-14)

In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esca.net/services/purchasing/> region-4-omni-solicitations or from the Procurement Services office.

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To advertise in USA TODAY, call: (800) 397-0070

PUBLIC NOTICE

Sourcwell, a State of Minnesota local government unit and service cooperative, is requesting proposals for Express Courier and Ground Delivery Logistics Services to result in a contracting solution for use by its Participating Entities.

Sourcwell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcwell Procurement Portal <https://portal.sourcwellmn.gov>.

Only proposals submitted through the Sourcwell Procurement Portal will be considered.

Proposals are due no later than September 1, 2021, at 4:30 p.m. Central Time, and late proposals will not be considered.

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July 16th, 2021

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The Region 4 Education Service Center (RFP 21-14) public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

7/14/2021



Alex Clevenger

On this the 16th day of July 2021, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



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State of Florida
County of Pinellas

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Notary Public, State of Florida
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07-14-2021

Renee E Bernard 07/15/2021

Renee E Bernard

Sworn to before me, this 15 day of July 2021.

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NOTARY PUBLIC-STATE OF NEW YORK
No. 01206396
Qualified in Rensselaer County
My Commission Expires 06-19-2023

Susan Quine

Notary Public
Albany County

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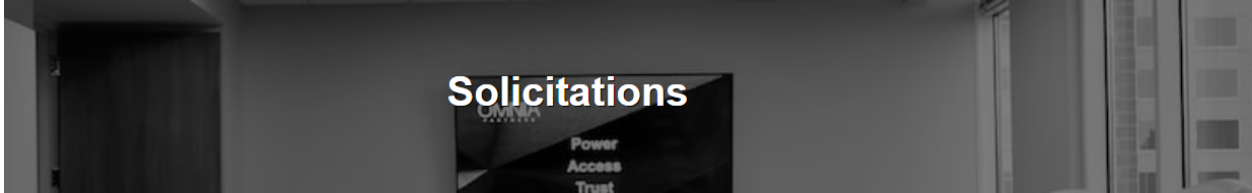
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- 21-13 Cleaning Supplies, Breakroom, and Related Products Response Due: Tuesday, August 17, 2021 at 2:00 P.M. CST
- 21-14 Warehousing, Material Handling, and Production Support: Response Due: Tuesday, August 24, 2021 at 2:00 p.m. CST
- 21-11 Fuel Card Services and Related Products: Response Due: Tuesday, August 24, 2021 at 2:00 p.m. CST
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