

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**PHASE:3**  
**109 WESTPARK DRIVE, SUITE 360**  
**BRENTWOOD, TN 37027**

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Oracle Products and Services (RFP No. 19-08).

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

PRE-PROPOSAL CONFERENCE:  
Tuesday, July 9, 2019, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

PROPOSAL DUE DATE:  
August 15, 2019, BEFORE 10:00 AM CENTRAL TIME.  
Pub: June 13, 2019

Order # 0003597598 # of Affidavits 1

P.O # RFP #19-08

Published Date(s):

06/13/19

STATE OF WISCONSIN }  
COUNTY OF BROWN } SS.

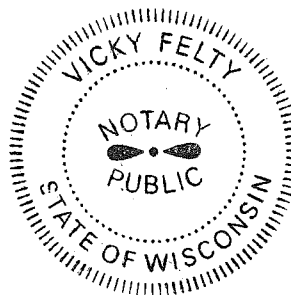
I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

Sworn to before me this

13 TH day of  
JUNE 2019

*Vicky Felty*  
\_\_\_\_\_  
Notary Public

My Commission expires: 9/19/21



4770 S. 5600 W.  
WEST VALLEY CITY, UTAH 84118  
FED.TAX I.D.# 87-0217663  
801-204-6910

Deseret News

Utah  
Media  
Group

The Salt Lake Tribune

PROOF OF PUBLICATION CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS		ACCOUNT NUMBER
PHASE 3, ACCOUNTS PAYABLE 109 WESTPARK DR STE 360  BRENTWOOD TN 37027		9001501174  DATE 6/13/2019
ACCOUNT NAME		
PHASE 3,		
TELEPHONE	ORDER # / INVOICE NUMBER	
6155674070	0001253473 /	
PUBLICATION SCHEDULE		
START 06/12/2019 END 06/12/2019		
CUSTOMER REFERENCE NUMBER		
National IPA - RFP #19-08		
CAPTION		
REQUEST FOR PROPOSALS The Region 4 Education Service Center (ESC); Houston,		
SIZE		
30 LINES	1 COLUMN(S)	
TIMES	TOTAL COST	
2	52.40	

REQUEST FOR PROPOSALS

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Oracle Products and Services (RFP No. 19-08). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

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PROPOSAL DUE DATE: August 15, 2019, BEFORE 10:00 AM CENTRAL TIME. 1253473 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Oracle P** FOR **PHASE 3**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 06/12/2019 End 06/12/2019

DATE 6/13/2019

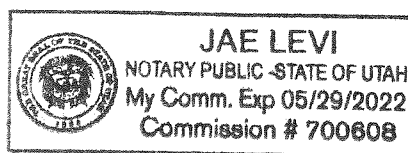
SIGNATURE 

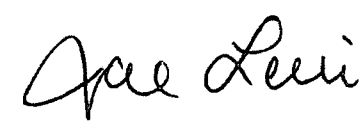
STATE OF UTAH )

COUNTY OF SALT LAKE )

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 12TH DAY OF JUNE IN THE YEAR 2019

BY LORAIN GUDMUNDSON.



  
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**ORACLE PRODUCTS AND SERVICES**

**Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 08/15/2019 at 10:00 AM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

6/12/2019

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 12th DAY OF June, 2019

  
\_\_\_\_\_

Michelle Ropp

  
\_\_\_\_\_

Notary Public-State of Oregon



**REGION 4 EDUCATION  
SERVICE CENTER  
ORACLE PRODUCTS AND SERVICES**

Proposals Due 10:00 am,

August 15, 2019

**REQUEST FOR PROPOSALS**

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Oracle Products and Services (RFP No. 19-08).

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

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Tuesday, July 9, 2019, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

**PROPOSAL DUE DATE:**  
August 15, 2019, BEFORE 10:00 AM CENTRAL TIME.  
Published Jun. 12, 2019. 11751031

**Sydney Rubin**  
**National Ipa**  
109 Westpark Dr Ste 360  
Brentwood, TN 37027-5062

Order No.: 11751031  
Client Reference No:

Page : 1 of 1 05/29/2019 13:09:23

Order Number : 20453038  
PO Number :  
Customer : 60036285 Phase 3 Marketing & Communi  
Contact : Sydney Rubin  
Address1 : 109 Westpark Drive  
Address2 : Suite 360  
City St Zip : Brentwood TN 37027  
Phone :  
Fax :  
Printed By : Cathynn Christian  
Entered By : Cathynn Christian  
Keywords :  
Notes :  
Zones :

Ad Number : 11006155  
Ad Key :  
Salesperson : Legal - Legals - Helena  
Publication : Independent Record On-Line  
Section : Class Section  
Sub Section : Legal  
Category : 9999 Legals  
Dates Run : 06/12/2019-06/12/2019  
Days : 1  
Size : 2 x 1.26, 12 lines  
Words : 89  
Ad Rate : Legal Line  
Ad Price : 46.36  
Amount Paid : 0.00  
Amount Due : 46.36

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide **Oracle Products and Services (RFP No. 19-08)**. In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

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**PROPOSAL DUE DATE:**

August 15, 2019, BEFORE 10:00 AM CENTRAL TIME.

June 12, 2019

**MNAXLP**

**AFFIDAVIT OF PUBLICATION**

**STATE OF MONTANA,**

**County of Lewis & Clark**

Cathynn Christian

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement thereof:

That the Requesting Proposals

a true copy of which is hereto annexed, was published in said newspaper on the following dates: viz.:

June 12, 2019

making in all 1 publication(s)

Subscribed and sworn to me this 12\_d

*Cathynn Christian*

*Billie Jo Williams*

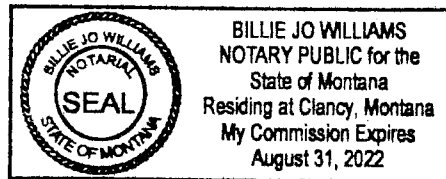
Notary Public for the State of Montana

Printed Name: Billie Jo Williams

Residing at Clancy, Montana 59634

My commission expires August 31, 2022

(Notary Seal)

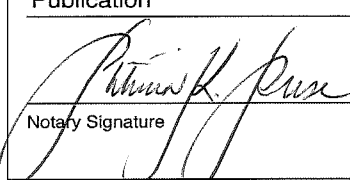
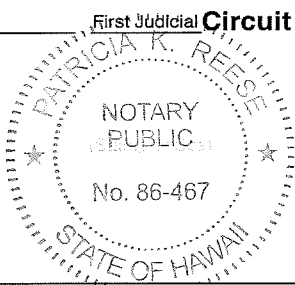


**AFFIDAVIT OF PUBLICATION**

**IN THE MATTER OF**  
RFP #19-08 Oracle Products and Services

}  
}  
}  
}  
}  
}  
}

STATE OF HAWAII }  
 } SS.  
City and County of Honolulu }

<b>Doc. Date:</b>	<u>JUN 12 2019</u>	<b># Pages:</b>	<u>1</u>
<b>Notary Name:</b>	<u>Patricia K. Reese</u>		
<b>Doc. Description:</b>	<u>Affidavit of Publication</u>		
	<u>JUN 12 2019</u>		
Notary Signature	Date		

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Oracle Products and Services (RFP No. 19-08). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)


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(SA1203885 6/12/19)

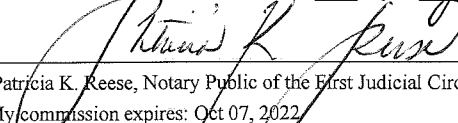
Gwyn Pang being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

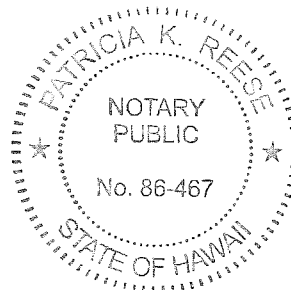
Honolulu Star-Advertiser 1 times on:  
06/12/2019  
MidWeek 0 times on:  
The Garden Island 0 times on:  
Hawaii Tribune-Herald 0 times on:  
West Hawaii Today 0 times on:  
Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

  
Gwyn Pang

Subscribed to and sworn before me this 12 day of June A.D. 2019

  
Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii  
My commission expires: Oct 07, 2022



Ad # 0001203885

SP.NO.: \_\_\_\_\_ L.N.



## AFFIDAVIT OF PUBLICATION

## STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING COMMUNICAT      0000198469      HC085601320

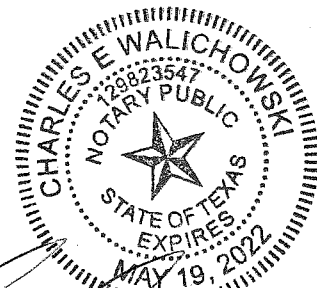
RAN A LEGAL NOTICE

SIZE BEING: 3 x16 L

Product	Date	Class	Page
Houston Chronicle	Jul 18 2019	Legal Notices	B 4
Houston Chronicle	Jul 25 2019	Legal Notices	B 4

Victoria Bond A/R Clerk  
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 25th Day of July A.D. 2019



Charles E. Walichowski  
Notary Public in and for the State of Texas

**The Region 4 Education Service Center (ESC); Houston, TX** is requesting proposals from qualified and experienced firms to provide **Oracle Products and Services (RFP No. 19-08)**.

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August 15, 2019, BEFORE 10:00 AM CENTRAL TIME.

**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**PHASE 3 MARKETING & COMM  
SUITE 360  
109 WESTPARK DRIVE  
BRENTWOOD TN 37027**

**Account # 170430  
Ad Number 0001048096**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/12/2019 to 06/12/2019, on the following days:

06 / 12 / 19

**The Region 4 Education  
Service Center (ESC);  
Houston, TX**

is requesting proposals from  
qualified and experienced  
firms to provide **Oracle  
Products and Services (RFP  
No. 19-06)**.  
In order to be considered, the  
Offeror must complete and  
submit a proposal to Region 4  
ESC in accordance with the  
solicitation documentation  
posted at [www.esc4.net](http://www.esc4.net) or  
[www.omniapartners.com](http://www.omniapartners.com)

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Central Time, Region 4 ESC,  
7145 W. Tidwell Rd., Houston,  
TX 77019

**PROPOSAL DUE DATE:**  
August 15, 2019, BEFORE 10:00  
AM CENTRAL TIME.

PUB: June 12, 2019  
LV Review-Journal

ISI   
**LEGAL ADVERTISEMENT REPRESENTATIVE**

Subscribed and sworn to before me on this 12th day of June, 2019

Notary 





**PHASE 3 MARKETING AND COMMUNICATIONS**  
**309 WESTPARK DRIVE, SUITE 360**  
**BRENTWOOD, TN 37027**

Acct Number: 19030  
Ad Number: 0000222465  
Insertions: 1 Total: \$10.80  
Affidavit: \$7.50  
Total: \$18.30

**AFFIDAVIT OF PUBLICATION**

**NEW JERSEY, SUSSEX COUNTY, ss**

Naomi Korkes, of full age being duly sworn, did depose  
and say that the notice hereto attached was published in  
THE NEW JERSEY HERALD and/or  
NEW JERSEY SUNDAY HERALD  
a newspaper printed and circulated in  
said county on 06/12/2019.

Sworn and subscribed before me this 12th day of June,  
2019.



The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Oracle Products and Services (RFP No. 19-08).


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PROPOSAL DUE DATE:

August 15, 2019, BEFORE 10:00 AM CENTRAL TIME.

June 12, '19pf\$10.80  
0000222465 NJH



ROBIN K. FICHTER  
NOTARY PUBLIC OF NEW JERSEY  
I.D. # 50020719  
My Commission Expires 8/11/2020

# Richmond Times-Dispatch

## Advertising Affidavit

Account Number

6067881

300 E. Franklin Street  
Richmond, Virginia 23219  
(804) 649-6208

Date

June 12, 2019

PHASE: 3 MARKETING AND COMMUNICATIONS  
109 WESTPARK DRIVE  
SUITE 360  
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
06/21/2019	Propos-Sld Bids-RFP	The Region 4 Education Service Center (ESC); Houston, TX is	2 x 0 L	98.20

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Oracle Products and Services (RFP No. 19-08). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com).  
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**PROPOSAL DUE DATE:** August 15, 2019, BEFORE 10:00 AM CENTRAL TIME.

### Publisher of the Richmond Times-Dispatch

This is to certify that the attached The Region 4 Education Se was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:


06/12/2019

The First insertion being given ... 06/12/2019

Newspaper reference: 0000939394

Sworn to and subscribed before me this Wednesday, June 12, 2019

  
Notary Public

  
Billing Representative

State of Virginia  
City of Richmond  
My Commission expires \_\_\_\_\_

Kimberly B. Harris  
NOTARY PUBLIC  
Commonwealth of Virginia  
Notary Registration Number 356753  
Commission Expires January 31, 2021

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN  
PHASE 3 MARKETING & COMMUNICATIONS/NIPA  
109 WESTPARK DRIVE SUITE 360  
BRENTWOOD, TN - 37027

SB #: 3251844

The **Region 4 Education Service Center (ESC); Houston, TX** is requesting proposals from qualified and experienced firms to provide **Oracle Products and Services (RFP No. 19-08)**.

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August 15, 2019, BEFORE 10:00 AM  
CENTRAL TIME.  
6/12/19

**SBS-3251844#**

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP No. 19-09

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/12/2019

Executed on: 06/12/2019  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

★ A 0 0 0 0 0 5 1 2 8 8 2 8 ★

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STATE OF WASHINGTON -- KING COUNTY

--SS.

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374773

No.

PHASE 3 MARKETING & COMM.

**Affidavit of Publication**

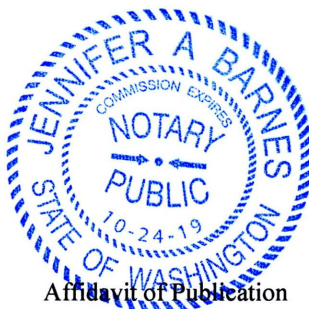
The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:19-08 ORACLE PRODUCT

was published on

06/12/19



Subscribed and sworn to before me on

06/12/2019

Notary public for the State of Washington,  
residing in Seattle

# State of Washington, King County

## **Region 4 ESC Houston, TX Oracle Products and Services**

**Proposals Due: August 15**

---

The **Region 4 Education Service Center (ESC); Houston, TX** is requesting proposals from qualified and experienced firms to provide **Oracle Products and Services (RFP No. 19-08)**.

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**PROPOSAL DUE DATE:**  
August 15, 2019, BEFORE 10:00 AM CENTRAL TIME.

Date of publication in the Seattle Daily Journal of Commerce, June 12, 2019.

**6/12(374773)**

CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of general  
circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the State  
of Louisiana, City of Baton Rouge, and Parish of  
East Baton Rouge or published daily in THE  
NEW ORLEANS ADVOCATE, in  
New Orleans Louisiana, or published daily in  
THE ACADIANA ADVOCATE in Lafayette,  
Louisiana, in the following issues:

06/12/2019

Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

6/12/2019

M. Monic McChristian

M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite

PUBLIC NOTICE  
---

The Region 4 Education  
Service Center (ESC);  
Houston, TX is requesting  
proposals from qualified  
and experienced firms to  
provide Oracle Products  
and Services (RFP No. 19-  
08).

In order to be considered,  
the Offeror must complete  
and submit a proposal to  
Region 4 ESC in accord-  
ance with the solicitation  
documentation posted at

[www.esc4.net](http://www.esc4.net)

or

[www.omnia  
partners.com](http://www.omnia<br/>partners.com)

PRE-PROPOSAL  
CONFERENCE:

Tuesday, July 9, 2019, 10:00  
am Central Time, Region 4  
ESC, 7145 W. Tidwell Rd.,  
Houston, TX 77019

PROPOSAL DUE DATE:  
August 15, 2019, BEFORE  
10:00 AM CENTRAL TIME.

355025-jun 12-1t



PHASE 3 MARKETING & COMM

355025-01

SYDNEY RUBIN  
109 WESTPARK DR STE 360  
BRENTWOOD, TN 37027

Certificate of the Publisher

The Herald-News

Description: RFP 19-08  
1659955  
19-08

PHASE 3 MARKETING & COMMUNICATIONS  
P O BOX 680758  
MARIETTA GA 30068


Shaw Media certifies that it is the publisher of The Herald-News.  
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 06/12/2019

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 12th day of June, A.D. 2019

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$65.96

**PUBLIC NOTICE**  
The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Oracle Products and Services (RFP No. 19-08).  
In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)  
**PRE-PROPOSAL CONFERENCE:** Tuesday, July 9, 2019, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019  
**PROPOSAL DUE DATE:** August 15, 2019, BEFORE 10:00 AM CENTRAL TIME.  
(Published in Herald-News June 12, 2019) 1659955

THE STATE MEDIA CO., INC.

Columbia, South Carolina publisher of

**The State**

The State Media Company

NEWSPAPER • DIGITAL • MAGAZINES • DIRECT MAIL

## AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
580372	0004210176	Request For Proposals The Region 4 Education Service Center (ESC); H

**Attention:** Sydney Rubin

PHASE 3 MARKETING

PO BOX 680758

MARIETTA, GA 30068

### Request For Proposals

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Oracle Products and Services (RFP No. 19-08).

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W. Tidwell Rd., Houston, TX 77019

**PROPOSAL DUE DATE:**  
August 15, 2019, BEFORE 10:00  
AM CENTRAL TIME.  
4210176

**State of South Carolina**

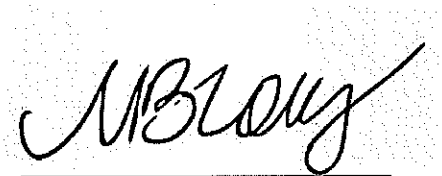
**County of Richland**

I, Michelle Long, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertions

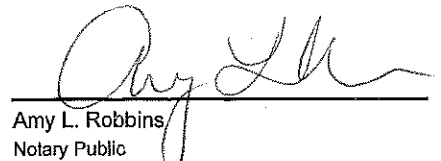
Published On:

June 12, 2019



Michelle Long  
Inside Classified Accounts  
Representative

Subscribed and sworn to before me on this 11th day of July in the year of 2019



Amy L. Robbins  
Notary Public  
My Commission Expires:  
11/27/2022

*"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."*



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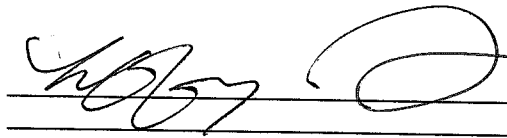
**Albany Times Union**  
News Plaza  
Box 15000  
Albany, New York 12212

PHASE 3 MARKETING AND COMMUNICATIONS  
109 WESTPARK DRIVE, SUITE 360  
ATTN: SYDNEY RUBIN  
BRENTWOOD, TN 37027

Account Number: 600120168  
Order Number: 0004058163  
Order Invoice Text: RFP No. 19-08

C Finnegan / A Loveridge / T Tones / S Rawling / R Bernard / T Duquette of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

06-12-2019

  
\_\_\_\_\_

Sworn to before me, this 13 day of June 2019.

  
\_\_\_\_\_

**TRACI RABIDOU**  
Notary Public - State of New York  
No. 01RA6319968  
Qualified in Albany County  
My Comm. Expires Mar. 2, 2023

Notary Public  
Albany County

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide **Oracle Products and Services (RFP No. 19-08)**.

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

PRE-PROPOSAL CONFERENCE: Tuesday, July 9, 2019, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

**PROPOSAL DUE DATE:**

August 15, 2019, BEFORE 10:00 AM CENTRAL TIME.

TU1t 4058163

June 18, 2018


To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

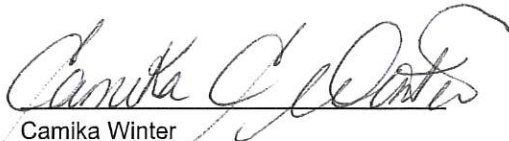
The RFP No. 1906, 1907, 1908 notices were published within said newspaper in the Public Notice Section of the on the following date(s):

5/22/2019, 6/12/2019

---

  
Don Whitman

On this the 18th day of June, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

  
Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003

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NOTICES

PUBLIC NOTICE

**The Region 4 Education Service Center (ESC);** Houston, TX is requesting proposals from qualified and experienced firms to provide

**Oracle Products and Services (RFP No. 19-08).**

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

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Tuesday, July 9, 2019, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

**PROPOSAL DUE DATE:**  
August 15, 2019, BEFORE 10:00 AM CENTRAL TIME

The City of Kansas City, Missouri is requesting proposals from qualified and experienced firms to provide Utility, Transportation and Golf Vehicles plus Related Accessories, Equipment, Parts and Services (RFP No. EV2671). In order to be considered, the Proposer must complete and submit a proposal to the City of Kansas City, Missouri in accordance with the solicitation documentation available at <http://kcmo.gov/bids/> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:**  
Tuesday, June 25, 2019, 10:00 am CST, City of Kansas City, Missouri City Hall, 414 East 12th Street, 11th Floor Conference Room, General Services Department, Kansas City, Missouri, 64106.

**PROPOSAL DUE DATE:**  
July 24, 2019 BEFORE 11:00 PM CST.  
CONTACT: Cory Burress, Senior Procurement Officer, 816-513-0808 or [Cory.Burress@kcmo.org](mailto:Cory.Burress@kcmo.org).

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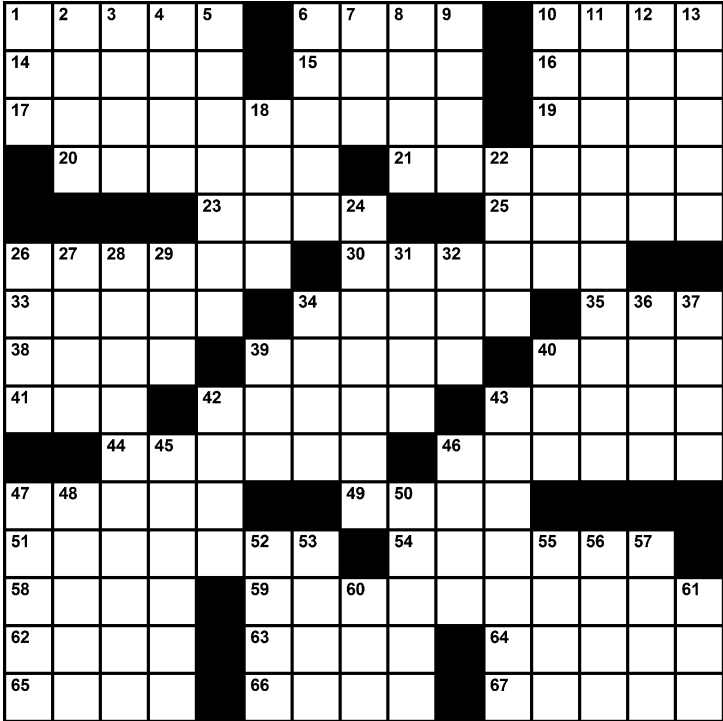
PUZZLES

CROSSWORD  
EDITED Fred Piscop  
BY Zhouqin Burnikel

IT'S A SIGN

ACROSS

- 1 Finger-pointer's word  
6 Temptation on a hook  
10 Masseurs' workplaces  
14 Reason to earn a Navy Cross  
15 "Toy Story" boy  
16 Guesstimate words  
17 Metro map spot  
19 El \_\_\_\_ (weather phenomenon)  
20 Rodeo ropes  
21 Toy for a little builder  
23 Some superstars' problems  
25 Atlanta research university  
26 Much of Mali  
30 "The Joy Luck Club" novelist  
33 Viva voce exams  
34 Penguins' perches  
35 "This is delicious!"  
38 Fly off the shelves  
39 Skinny ties  
40 Gilbert of "The Talk"  
41 Bumbling sort  
42 Corn or quinoa  
43 Short-legged herding dog  
44 "Heavens to Betsy!"  
46 Made smooth, in a way  
47 Bowlers' rentals  
49 Leave dumbstruck  
51 Frog's hangout  
54 Bakers' and brewers' needs  
58 Pixar dinosaur  
59 Gandhi promoted it  
62 Affix a brand on  
63 Czech-German river  
64 Irritate big-time  
65 Not I-Across?  
66 Show signs of life  
67 Meatloaf servings



© Andrews McMeel

DOWN

- 1 Sports bar array  
2 Heister's loot  
3 End of Napoleon's palindrome  
4 Parts of stadium sections  
5 Whiteboard needs  
6 Low man at La Scala  
7 Tiny picnic crasher  
8 Worshipped celeb  
9 O+ or AB-  
10 California wine county  
11 Where cons exercise  
12 "Up" voice actor Ed  
13 Like an unswept chimney  
18 Exercises done in a studio  
22 Sees the point  
24 Departs, with "forth"  
26 "Eh"  
27 Carpeting calculation  
28 Franklin or Kennedy coin  
29 Every last bit  
31 Night light provider  
32 "Definitely!"  
34 Brewski topper  
36 More than just suggest  
37 Motel worker  
39 "Turn up the heat!"  
40 Prince, to a king  
42 Show surprise, in a way  
43 Cocktail party tidbits  
45 Pooh's mopey friend  
46 Dragged to court  
47 URL punctuation mark  
48 Office newbie

50 Former "The Talk" co-host Aisha

- 52 Makes quite an impression on  
53 Dim bulb  
55 Circus clapper  
56 "Later!"  
57 Worker during a walkout  
60 Squeeze bunt stat  
61 Sci-fi figures

**Tuesday's Answer**

ATWAR ORZO FLIT  
CHILE COIN LUSH  
MUSIC STAND ABLE  
ESP TEEM ESTEEM  
COLT AMPS  
ARFAR PLAYTAPS  
WORRY CAIN OBIE  
ALOT CORED MANX  
RENO OMEN HASTE  
EXTOLLED MOCHAS  
NEAT PATH  
RAYBAN BALMBIB  
OIE DOUBLETAKE  
SEGAEERIS SOLES  
STAR RENT SWEAT

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WORD ROUNDUP

By David L. Hoyt and Jeff Knurek

6/12

- Find and Circle:  
Ford \_\_\_\_ (car models)  
Three mountain chains  
Two parts of speech  
Spanish mother and father  
Two major airlines

Tuesday's answer: INCH FOOT MILE YARD / ARGON BORON RADON  
XENON / LENNON CANDY WAYNE / PARTIAL LUNAR SOLAR / NOVA SCOTIA

QUICKCROSS

By John Wilmes

6/12

Ambulatory gait

Idi of Uganda

Hideo of MLB

Jogging gait

Desire

"Love" in Spanish

"Stretched" auto

Square tie-up

**QUICKCROSS ON YOUR PHONE**  
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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

3 8 5

1 3 7 4 2 6

2 1 3

3 4

7 8 4 6 1

2 3 4

4 6 1 8 5 2

3 4 7

**SUDOKU FUSION ON YOUR PHONE**  
puzzles.usatoday.com

**UP & DOWN WORDS**

By David L. Hoyt and Russell L. Hoyt

6/12

1. NEW

2.

3.

4.

5.

6.

CHILDREN

Clues:

1. Santa Fe's state  
2. A North American capital  
3. Cusack-Padino movie  
4. Type of permission slip  
5. Leave out; disregard  
6. Done  
7. TV show: "Married \_\_\_\_"

Tuesday's Answer

FRIED CHICKEN LITTLE ROCK GARDEN PARTY ON MARS

**PLAY ONLINE PUZZLES.USATODAY.COM**

**TXTPERT**

Across

1. 33267283  
5. 278627  
7. 846  
9. 79787  
11. 6836

Down

1. 38243773  
2. 22853766  
3. 782  
4. 344  
6. 738  
8. 423  
10. 768

Today's theme

**Cooking**

Use the phone keypad to decode the clues. For example: 2 could be A, B or C ... and 5/6/7 could be LOST

Yesterday's solution

**DON'T QUOTE ME**

Author Herb Caen offers this thought.

Rearrange the words to complete the quote.

FOREVER GO IMMORTALITY IT ONLY TENDS WRONG

THE \_\_\_\_ THING \_\_\_\_ WITH \_\_\_\_ IS THAT \_\_\_\_ TO \_\_\_\_ ON \_\_\_\_

Tuesday's Answer: "Food for thought is no substitute for the real thing." - Walt Kelly

Wednesday, June 12, 2019

USA Today

N/A

D-4-All

Mkpl Today cls Jun12

Advertiser:

Agency:

Section-Page-Zone(s):

Description:

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Insertion Number:

Size:

Color Type:

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## LEAD AGENCY PROCESS

## Current Solicitations

### Oracle Products and Services



#### **Lead Agency:**

Region 4 Education Service Center ("ESC")

Response Due: Thursday, August 15, 2019, 2:00 PM CT

[Click here to receive a copy of the RFP.](#)

Region 4 Solicitations

https://www.esol.net/services/purchasing/region-4-nipa-solicitations

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region 4

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## Region 4 Solicitations

Select the RFP about which you would like to receive more information.

\* Required

Name \*

Your answer

E-mail \*

Your answer

Organization

Your answer

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https://www.esol.net/services/purchasing/region-4-nipa-solicitations

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I am interested in the following solicitations:

- ☐ 19-06 Auctioneer Services and Related Products - Response Due: Tuesday, June 25, 2019, 2:00 P.M. CST
- ☐ 19-07 Fine Paper, Related Products and Services - Response Due: Tuesday, June 25, 2019, 2:00 P.M. CST
- ☐ R42019-04 E-Commerce Platform Services - Response Due: Tuesday, July 9, 2019, 2:00 P.M.
- ☒ 19-08 Oracle Products and Services - Response Due: Tuesday, August 13, 2019, 2:00 P.M. CST

Questions and Answers

19-06 Auctioneer Services and Related Products - <https://www.omniapartners.com/publicsector/solicitations>

19-07 Fine Paper, Related Products and Services - <https://www.omniapartners.com/publicsector/solicitations>

R42019-04 E-Commerce Platform Services - [https://docs.google.com/document/d/1IuZdcvXQovPw\\_rz2fAZdwoRSh5AXP8czdMcTQ/edit?ts=5c87db80#heading=h.cxjedzhhajj](https://docs.google.com/document/d/1IuZdcvXQovPw_rz2fAZdwoRSh5AXP8czdMcTQ/edit?ts=5c87db80#heading=h.cxjedzhhajj)

SUBMIT

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**Portland Press Herald**  
EST. 1862  
**Maine Sunday Telegram**  
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**Public Notice**


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**PROPOSAL DUE DATE:** September 3, 2019, BEFORE 10:00 AM CENTRAL TIME.

I, Joan M. Jensen, Legal Advertising Representative of the Portland Press Herald and Maine Sunday Telegram newspapers of Portland, Maine, do hereby certify that the attached advertisement appeared in the August 12, 2019 edition of the Portland Press Herald.

  
Legal Advertising Representative

Subscribed and sworn to before me  
this 16<sup>th</sup> day of August 2019

  
Notary Public

My commission expires

RICHARD W. DeBRUIN  
Notary Public, Maine  
My Commission Expires February 4, 2021