

#### PO BOX 194

Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

C-ABG

PHASE:3

1808 Patterson St

Nashville, TN 37203

Order#

0008844522

# of Affidavits

1

P.O # 19-03

Published Date(s):

12/06/18

# STATE OF WISCONSIN COUNTY OF BROWN

SS.

I, being first duly oath sworn, says: That I am legal Republic, general circulation Maricopa, Coconino, Pinal, the State of Arizona, published weekly Phoenix, at Arizona, copy hereto attached is a copy of the advertisement published in the said paper on the dates indicated

Sworn to before me this

6 TH day of DECEMBER 2018

Notary Public

My Commission expires:

NOTARY PUBLIC WISCOMMINING

#### AFFIDAVIT OF PUBLICATION

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. #19-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org PRE-PROPOSAL CONFERENCE: Tuesday, December 18, 2018, 10:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092. PROPOSAL DUE DATE: January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.

# Deseret News



The Salt Lake Eribune

PROOF OF PUBLICATION CUSTOMER'S CO	OPY	
CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	
PHASE 3, ACCOUNTS PAYABLE 1808 PATTERSON ST	9001501174	REQUEST FOR PROPOSALS
100017111111111111111111111111111111111	DATE	The Region 4 Education Service Center (ESC); Houston, TX is requesting
NASHVILLE TN 37203	12/5/2018	proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RP No. #19-
ACCOUNT NAME		03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC
PHASE 3,		licitation documentation
TELEPHONE	ORDER # / INVOICE NUMBER	posted at www.esc4.net or www.nationalipa.org
6155674070	0001234422 /	PRE-PROPOSAL CONFER- BNCE: Tuesday, December 18, 2018, 10:00 am local
PUBLICATION SCHEDULE		time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.
START 12/05/2018 END 12/05/2018		PROPOSAL DUE DATE: January 24, 2019, BE- FORE 2:00 PM CENTRAL
CUSTOMER REFERENCE NUMBER		1234422 UPAXLP
#19-03 Office Supplies, Related Products and Serv	ices	
CAPTION		
REQUEST FOR PROPOSALS The Region 4 Educ	cation Service Center (ESC); Houston	n, ·
SIZE		
31 LINES 1 COLUMN(S)		
TIMES TOTAL COST		
2 53.98		
AFF	TIDAVIT OF PUBLICATION	
AS NEWSPAPER AGENCY COMPANY, LLC dba UTA	AH MEDIA GROUD LEGAL DOOVER	I CERTIFY THAT THE ATTACHER
ADVERTISEMENT OF <b>REQUEST FOR PROPOSALS TI</b> from qualified and experienced firms to provide Office S FO	ne Region 4 Education Service Center (E	SC); Houston, TX is requesting proposals
iba UTAH MEDIA GROUP, AGENT FOR DESERET NEV	S AND THE SALT LAKE TRIBUNE, I	DAILY NEWSPAPERS PRINTED IN THE
ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHL	N UTAH, AND PUBLISHED IN SALT LA EGALS.COM ON THE SAME DAY AS	KE CITY, SALT LAKE COUNTY IN THE
DATE AND REMAINS ON UTAHLEGALS.COM INDEFINIT 16-3-104.	ELY. COMPLIES WITH UTAH DIGITAL	SIGNATURE ACT UTAH CODE 46-2-101;
:0-3-104.		
PUBLISHED ON Start 12/05/2018 End 12/05/2	2018	0 0
	blue	(mundson
DATE 12/5/2018	SIGNATURE	
STATE OF UTAH )		
COUNTY OFSALT LAKE)		
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS	5TH DAY OF DECEMBER	IN THE YEAR 2018
BY_LORAINE GUDMUNDSON.		



NOTARY PUBLIC SIGNATURE

## AFFIDAVIT OF PUBLICATION





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Office Supplies, Related Products and Services (RFP No. #19-03)

Region 4 Education Service; Bid Location Houston, TX, Harris County; Due 01/24/2019 at 12:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

12/5/2018

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON THE 5th DAY OF December, 2018

Nick Bjork

Notary Public-State of Oregon

OFFICIAL STAMP SELAH MICHELE FARMER

NOTARY PUBLIC - OREGON

COMMISSION NO. 959961 MY COMMISSION EXPIRES FEBRUARY 27, 2021

Sydney Rubin National Ipa 1808 Patterson St Nashville, TN 37203-2111 REGION 4 EDUCATION SERVICE CENTER OFFICE SUPPLIES, RELATED PRODUCTS AND SERVICES

PRODUCTS AND SERVICES Proposals Due 2:00 pm CST, January 24, 2019 REQUEST FOR PROPOSALS

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. #19-03). In order to be considered, the Offer or must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at <a href="https://www.esc4.net">www.esc4.net</a> or <a href="https://www.nationalipa.org">www.nationalipa.org</a> PRE-PROPOSAL CONFERENCE:

Tuesday, December 18, 2018, 10:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.

PROPOSAL DUE DATE:
January 24, 2019, BEFORE 2:00 PM
CENTRAL TIME.
Published Dec. 5, 2018. 11657713

Order No.:

11657713

Client Reference No:

# INVOICE

Daily Journal of Commerce
Oregon's Building Connection
921 S.W. Washington St. Suite 210 Portland, OR 97205-2810 1 (503) 226-1311 www.djcoregon.com

National Ipa Sydney Rubin 1808 Patterson St Nashville, TN 37203-2111

Account #
10031222
Invoice Date
12/5/2018
Invoice #
744054340
Order#
11657713
Terms
NET 30
PO/Case #
Salesrep
A STATE OF THE PARTY OF THE PAR

Days/Inserts	Description	Size/Qty	Unit Price	Amount
	Office Supplies, Related Products and Services (RFP No. #19-03)			
1	Daily Journal of Commerce (OR) Bids - Other / Goods and Services Region 4 Education Service; Bid Location Houston, TX, Harris County; Due 01/24/2019 at 12:00 PM 12/05/2018	1 col x 2.82in 115 wrd / 26 In		
	-Base Charge Payment via credit card # 2277			59.8 -59.8
	ACH payments can be made to: Daily Journal of Commerce, Inc US BANK, ABA#123000848, Acct#153910281275 Or call 1-866-802-8214 to setup payments.			
			OTAL DUE	0.00

# DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT TO:

**Daily Journal of Commerce** 

SDS 12-2812 PO Box 86

Minneapolis, MN 55486-2812

	55460-2612				
Account #	Customer	Bill Attention	Invoice #	Invoice Date	Total Due
10031222	National Ipa	Sydney Rubin	744054340		
			744034340	12/5/2018	0.00

Masiccari VISA AMEX	м м ү ү
CARD NUMBER	EXP. DATE
Charge My Credit Card \$ CUSTOMER SIGNATURE	

Page

1 of 1

12/04/2018 16:08:40

Ad Number Ad Kev

10987911

**Order Number** 

20441183

Salesperson **Publication** 

Legal - Legals - Helena Independent Record On-Line

**PO Number** Customer

60036285 Phase 3 Marketing & CommuniSection

**Sub Section** 

Class Section

Contact

Address1 Address2

PO BOX 680758

Category **Dates Run**  Legal 9999 Legals

City St Zip Phone

Marietta GA 30068 (615) 567-4070

12/06/2018-12/06/2018 Days Size

2 x 1.36, 13 lines 91

Fax

Cathyann Christian Cathyann Christian Words Ad Rate Ad Price **Amount Paid** 

Legal Line 50.14 0.00 50.14

Keywords Notes Zones

**Printed By** 

**Entered By** 

**Amount Due** The Region 4 Education Service Center (ESC); Houst

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. #19-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or

www.nationalipa.org
PRE-PROPOSAL CONFERENCE: Tuesday, December 18, 2018, 10:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.

PROPOSAL DUE DATE:

January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.

December 6, 2018

MNAXLP

## AFFIDAVIT OF PUBLICATION STATE OF MONTANA.

County of Lewis & Clark

Billie Jo Williams

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement therof:

That the Requesting Proposals

a true copy of which is hearto annexed, was published in said newspaper on the following dates: viz.:

December 6, 2018

making in all \_1\_ publication(s)

Subscribed and sworn to me this \_6\_ day of \_December\_, 2018.

Notary Public for the State of Montana

Printed Name: Colleen D. Simkins Residing at Helena, Montana

My commission expires March 10, 2021

(Notary Seal)



COLLEEN D. SIMKINS NOTARY PUBLIC for the State of Montana Residing at Helena, Montana My Commission Expires March 10, 2021

#### The Herald-News

Description:RFP 19-03 1609736 RFP 19-03

PHASE 3 MARKETING & COMMUNICATIONS P O BOX 680758 MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 12/05/2018

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1. In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 5th day of December, A.D. 2018

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10174037

Amount \$67.70

# **PUBLIC NOTICE**

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. #19-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org

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PROPOSAL DUE DATE: January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.

(Published in the Herald-News December 5, 2018)1609736

# AFFIDAVIT OF PUBLICATION

RFP No.	IN THE MATTER ( #19-03; Office Supplies, Related P			
		}		
STATE OF HAWAII  City and County of Honolulu	} } ss. }	j		
Doc. Date:	DEC - 5 2018	# Pages: 1	The Region 4 Education Service Cen	nter (FSC)
Notary Name: COLLEER	N E. SORANAKA	First Judicial Circuit	Houston, TX is requesting proposals fro and experienced firms to provide Office	om qualified
Doc. Description:	Affidavit of	ENE SOP	Related Products and Services (RFP 03). In order to be considered, the C complete and submit a proposal to Region	No. #19- Offeror must
Publication	<del></del>	NOTARY	accordance with the solicitation documents at www.esc4.net or www.nationalipa.org	ation posted
OM O	DEC - 5 2018	PUBLIC *	PRE-PROPOSAL CONFERENCE: Tuesday 18, 2018, 10:00 am local time, Region 4 West Tidwell Road, Houston, TX 77092.	y, December 4 ESC 7145
Notary Signature	Date	TE CELLAND	PROPOSAL DUE DATE: January 24, 2019, BEFORE 2:00 PM CENTR	AL TIME.
Star-Advertiser, MidWeek, The Tribune-Herald, that said newsp of Hawaii, and that the attached Honolulu Star-Advertiser	apers are newspapers of genera	d circulation in the State		
12/05/2018				
MidWeek	0 times on:			
The Garden Island	0times on:			
Hawaii Tribune-Herald	times on:			
West Hawaii Today	0 times on:			
Other Publications:		0 times on:		
And that affiant is not a party to	or in any way interested in the	above entitled matter.	SOR	
Guy	n Pana		ARV X	
Gwyn Pang <i>O</i>	U	PUE		
Subscribed to and sworn before	me this <u>5</u> day of <u>ále</u>	above entitled matter.  NOT PUE  entitles D. 20/8  No. 9	0-263	
allo	- Cit Fi ( T II : 1 Ci · · ·		HAWAILLE	
Colleen E. Soranaka, Notary Pul My commission expires: Jan 06	one of the First Judicial Circuit, 2020	, State of Hawaii		
Ad# 0001154508		SP.N	D.:L	.N.

# Oahu Publications Inc.

500 Ala Moana Blvd., Suite #7-500 Honolulu, HI 96813

Phone: (808) 529 - 4700 Fax (808) 529 - 4836

#### INVOICE

 5
 BILLING DATE:
 12/05/2018

 3
 TERMS OF PAYMENT:
 NET 30 DAYS

<sup>6</sup> BILLED ACCOUNT NO: 109094

<sup>2</sup> CLIENT NAME:

PHASE 3 MARKETING & COMMUNICATIONS \*

10 START	STOP	NEWSPAPER REFERENCE	12 14 DESCRIPTION	13	PRODUCT	15 SIZE	16 BILLED UNITS	17 TIMES 18 RUN RAT	E AMOUNT
12/05		101154508-12052018	Consolidated Payment						(\$334.03)
12/05	12/05	101154508-12052018	The Region 4 Education Service Center (ESC); Houston, TX is reque Sales Tax	CLS	STAR-ADVERTISER	2.00 x 1.7500	3.5	1	\$264.00 \$12.44
12/05	12/05	101154508-12052018	The Region 4 Education Service Center (ESC); Houston, TX is reque	CLS	STARADVERTISER.COM	2.00 x 1.7500	3.5	1	\$55.00
			Sales Tax						\$2.59



					OTAL AMOUNT DUE
					\$0.00
24		ADVERTISER INF	ORMATION		
6	BILLED ACCOUNT NUMBER	7 ADVERTISER/CLIENT NUMBER	2	ADVERTISER/CLIENT NAME	
109094 109094				PHASE 3 MARKETING & COMMUN	IICATIONS *

Payment is due upon receipt.

Accounts over 30 days will be assessed a finance charge of 1½% per month (18% APR)

#### PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE

9 MAKE CHECKS PAYABLE TO :

Oahu Publications, Inc. PO BOX 31000 Honolulu, HI 96849-5027

	PAGE NUMBER	1
5	BILLING DATE	12/05/2018
6	BILLED ACCT#	109094
7	ADVERTISER/CLIENT#:	109094
23	TOTAL AMOUNT DUE	\$0.00
	AMOUNT REMITTED	

I prefer to pay by:	Visa	MC	AMEX	DISC	
Name on card:	***************************************		NAMES OF STREET OF STREET		
Account #:	<del>Markania di anasala di</del>				
Exp Date:	Processor and the second secon		CVS Co	de:	
Signature:					

PHASE 3 MARKETING & COMMUNICATIONS \* 1808 PATTERSON ST ATTN HAI ANH DINH/RICH MELIN/SYDNEY RUBIN NASHVILLE, TN 37203

Page



### AFFIDAVIT OF PUBLICATION

#### STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING & COMMUNIC

0000184605

HC085601320

RAN A LEGAL NOTICE

SIZE BEING: 2 x12 L

Product	Date	Class
CNCY-Cypress Creek Mirror (Cypress/Cy-Fa		Legal Notices
CNCH-Cypress Creek Mirror (Champions/KI	Dec 5 2018	Legal Notices
CNPM-Magnolia Potpourri	Dec 5 2018	Legal Notices
CNPO-Tomball Potpourri	Dec 5 2018	Legal Notices
CNCY-Cypress Creek Mirror (Cypress/Cy-Fa		Legal Notices
CNCH-Cypress Creek Mirror (Champions/KI	Dec 12 2018	Legal Notices
CNPM-Magnolia Potpourri	Dec 12 2018	Legal Notices

0000184605 Houston Chronicle PHASE 3 MARKETING & COMMUNIC Page 2 of 3 Product Date Class Page CNPO-Tomball Potpourri Legal Notices Dec 12 2018 Sworn and subscribed to before me, this 12th Day of December A.D. 2018 Notary Public in and for the State of Texas

0000184605 PHASE 3 MARKETING & COMMUNIC

Page 3 of 3

Houston Chronicle

The Region 4 Education Service Center (ESC): Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. #19-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at <a href="https://www.esc4.net\_or\_www.nationalipa.org">www.esc4.net\_or\_www.nationalipa.org</a>

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PROPOSAL DUE DATE: January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.

## **AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA) COUNTY OF CLARK) SS:

> **PHASE 3 MARKETING & COMM 1808 PATTERSON ST** NASHVILLE TN 37203

Account #

170430

Ad Number

0001020328

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/05/2018 to 12/05/2018, on the following days:

12 / 05 / 18

**REQUEST FOR PROPOSALS** 

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. #19-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org

PRE-PROPOSAL CONFERENCE: Tuesday, December 18, 2018, 2018, 10:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.

PROPOSAL DUE DATE: January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.

PUB: December 5, 2018 LV Review-Journal

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 5th day of December, 2018

Notary

MARY A. LEE Notary Public, State of Nevada

Appointment No. 09-8941-1 My Appt. Expires Dec 15, 2020

# PHASE 3 MARKETING AND COMMUNICATIONS 1808 PATTERSON STREET NASHVILLE, TN 37203

Acct Number:

19030

Ad Number:

0000203953

Insertions:

\$10.50

Affidavit:

\$7.50

Total:

\$18.00

# AFFIDAVIT OF PUBLICATION NEW JERSEY, SUSSEX COUNTY, ss

1

Donna Hendricks , of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on 12/05/2018.

Total:

Sworn and subscribed before me this 5th day of December, 2018

#### LEGAL NOTICE

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. #19-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.sec4.net or www.nationalipa.org

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PROPOSAL DUE DATE: January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.

Dec. 5, '18 pf\$10.50 0000203953 NJH

DARIA JEAN SORGINE NOTARY PUBLIC OF NEW JERSEY Comm. # 2457972

14y Commission Expires 6/22/2023

# Richmond Times-Dispatch

**Advertising Affidavit** 

**Account Number** 

6067881

300 E. Franklin Street Richmond, Virginia 23219 (804) 649-6208

Date

December 05, 2018

PHASE: 3 MARKETING AND COMMUNICATIONS

1808 PATTERSON STREET NASHVILLE, TN 37203

Date	Category	Description	Ad Size	Total Cost
12/11/2018	Propos-Sld Bids-RFP	The Region 4 Education Service Center (ESC); Houston, TX is 2 x 0 L		99.40

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. #19-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org

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January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.

# Publisher of the Richmond Times-Dispatch

This is to certify that the attached The Region 4 Education Se was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

12/05/2018

The First insertion being given ... 12/05/2018

Newspaper reference: 0000861569

Sworn to and subscribed before me this

Janet Johnson Williams NOTARY PUBLIC Commonwealth of Virginia 7566416

State of Virginia 7566416
City of Richmond My Commission Expires June 30, 2021

My Commission expires

#### SAN BERNARDINO COUNTY SUN

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408 Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
1808 PATTERSON STREET
NASHVILLE, TN - 37203

# PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP No 19-03\_OFFICE SUPPLIES AND RELATED PRODUCTS

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

12/05/2018

Executed on: 12/05/2018 At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

SB #: 3199373

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. #19-03) . In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org

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PROPOSAL DUE DATE: January 24, 2019, BEFORE 2:00 PM CENTRAL TIME. 12/5/18

SBS-3199373#

Signature



### STATE OF WASHINGTON -- KING COUNTY

367991

PHASE 3 MARKETING & COMM.

No.

## **Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

**BCSB:OFFICE SUPPLIES** 

was published on

12/05/18

The amount of the fee charged for the foregoing publication is the sum of \$69.00 which amount has been

before me on Subscribed and su

12/05/2018

Notary public for the State of Washington, residing in Seattle

Affidavit of Publication

# State of Washington, King County

Region 4 **Education Service Center** Office Supplies, Related **Products and Services** Submittal date: January 24

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. #19-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www. esc4.net or www.nationalipa.org

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## PROPOSAL DUE DATE:

January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.

Date of publication in the Seattle Daily Journal of Commerce, December 5, 2018.

### CAPITAL CITY PRESS

# Publisher of THE ADVOCATE

#### PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

12/05/2018

Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

12/5/2018

M. Monic McChristian, Notary Public ID# 88293

State of Louisiana

My Commission Expires: Indefinite

PUBLIC NOTICE

The Region 4 Education
Service Center (ESC);
Houston, TX is requesting
proposals from qualified
and experienced firms to
provide Office Supplies,
Related Products and
Services (RFP No. #1903). In order to be considered, the Offeror must
complete and submit a
proposal to Region 4 ESC in
accordance with the solicitation documentation
posted at

www.esc4.net

or

www.nationalipa.org

PRE-PROPOSAL CONFERENCE: Tuesday, December 18, 2018, 10:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092

PROPOSAL DUE DATE: January 24, 2019, BEFORE 2:00 PM CENTRAL TIME

314306-dec 5-1t

PHASE 3 MARKETING & COMM

314306-01

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# THE STATE MEDIA CO., INC.

Columbia, South Carolina publisher of



# AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
580372	0003976528	Request For Proposals The Region 4 Education Service Center (ESC); F

Attention: Sydney Rubin

PHASE 3 MARKETING PO BOX 680758 MARIETTA, GA 30068

### Request For Proposals

Proposals
The Region 4 Education Service
Center (ESC); Houston, TX is requesting proposals from qualified
and experienced firms to provide
Office Supplies, Related Products and Services (RFP No. #1903). In order to be considered, the
Offeror must complete and submit
a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net
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PROPOSAL DUE DATE: January 24, 2019, BEFORE 2:00 PM CENTRAL TIME. 3976528



### State of South Carolina

### County of Richland

I, Renee Jones, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

December 05, 2018

Renee Jones
Inside Classified Accounts
Representative

Subscribed and sworn to before me on this 11th day of December in the year of 2018

Kristie Moore

Notary Public for South Carolina My Commission Expires: December 20, 2027

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."



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PHASE 3 MARKETING & COMMUNICATIONS 109 WESTPARK DRIVE

**SUITE 360** 

BRENTWOOD, TN 37027

Account Number: Order Number:

600110312 0004029896

Order Invoice Text: IPA RFPs 19-03

T Tomes / S Rawling / R Bernard / T Duquette of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

12-05-2018

Sworn to before me, this 18th day of January

TRACI RABIDOUE Notary Public - State of New York No. 01RA6319968 Qualified in Albany County My Comm. Expires Mar. 2, 2023

**Notary Public** Albany County The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. #19-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org

PRE-PROPOSAL CONFER-ENCE: Tuesday, December 18, 2018, 10:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.

PROPOSAL DUE DATE: January 24, 2019, BEFORE 2:00 PM CENTRAL TIME. TU1t 4029896



December 7, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Region 4 Education Service Center public notice was published within said newspaper in the Public Notice Section of the on the following dates:

12/5/2018

Don Whitman

On this the 7th day of December, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter State of Florida

County of Pinellas

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003

# Mary

Mkpl Today cls Dec05

D-6-AII

Section-Page-Zone(s):

Description:

**USA Today** 

Advertiser:

USA0028614-01

ber:

Insertion Nur

Color Type

Size:

Ad Number:

Agency:

Continued from Page 1D

cides to marry an Englishman, Lord Darnley (Jack Lowden), in order to have a baby who could in theory unite the divided England and Scotland.

If all this sounds like an old-school version of "House of Cards," it's because the Netflix show's creator, Beau Willimon, wrote the "Mary" script, which is slow in the early going but takes a compelling turn as the various men move against their queens, be it shadowy or salaciously. There is a definite modern relevance in its exploration of the centuries-long, male-dominated political world: Mary isn't a stand-in for Hillary Clinton, but when Knox rouses the rabble against their queen with shouts of "Death to her!" they might as well be chanting "Lock her up."

As a theater director making her first film, Rourke crafts a lush environment inside and out, from spot-on makeup and costuming for all the palace scheming to the rolling Scottish highlands where Mary reigns. She also gets superb performances from her two lead actresses: Ronan is as strong as usual as a royal spitfire who's hard to break, though Robbie has the showier, more fascinating part.

As a follow-up to last year's Oscarnominated take on Tonya Harding in "I Tonya," Robbie is equally impressive as the complex Elizabeth, a woman wracked with internal insecurity but just as tough as her cousin when riled.

The narrative leads to the inevitable confrontation between the two, one rife with ego and emotion that never happened but is enthralling to watch. It's a scene akin to Al Pacino and Robert De Niro facing off in "Heat," or a couple of heavyweights who finally square up in the ring after months of trash talk.

"How cruel men are," Elizabeth says, summing up a recurring theme of "Mary Queen of Scots" (and of sister film "The Favourite"), while also deftly pointing out a common obstacle for female leaders, whether now or 500 years in the



Margot Robbie reigns as Queen Elizabeth I in "Mary Queen of Scots." LIAM DANIEL/FOCUS FEATURES

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# **NOTICES PUBLIC NOTICES** The Region 4 Education Service Center (ESC);

Houston, TX is requesting proposals from qualified and experienced firms to provide ies, Related Products and Services

# (RFP No. #19-03).

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Tuesday, December 18, 2018, 10:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092. PROPOSAL DUE DATE:

January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.

The Region 4 Education Service Center (ESC); **Houston, TX** is requesting proposals from qualified and experienced firms to provide

# **Educational School Supplies** (RFP No. #19-05).

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**CROSSWORD EDITED** Fred Piscop

# **BY** Patrick Jordan **RIGHT GUARD**

# ACROSS

- 1 Frankenstein mask feature
- 5 "Lucky Jim" novelist Kingsley **9** Cat or battleship,
- in Monopoly 14 Made the scene
- 15 Big cat of the Americas **16** Rolex competitor **17** "Famous" cookie
- maker 18 Fruit in Jack
- Horner's pie 19 "Wee wee wee" crier of rhyme
- **20** Symbol in 3.14159 23 Muskogee
- 24 Needless bother **25** Place for a magician's rabbit
- 28 Court reporter, briefly
- 31 Royal Canadian Mint city 33 Thurman of "Pulp
- Fiction" **36** Regional customs and dress, e.g.
- "Get someone else!" 41 Hair-spiking stuff
- **42** Name tag word **43** Abidjan's land, as it's sometimes known
- 46 Body shop fig. **47** Silvery strands
- 48 Org. that "tracks" Santa 51 "Told ya!"
- **52** [original wording]
- 54 Self-centered sort **58** Edging on fancy
- stationery 61 Mentally quick
- **64** Speed skater's path
- 65 Fashion magazine
- since 1945 **66** "Unleaded" coffee
- **67** Number on a bowling shoe **68** Internet sensation Answers: Call 1-900-988-8300, 99 cents a minute; or, with a credit card, 1-800-320-4280.

- 26 43
- 69 Circulation-
- improving insert "Survey
- ("Family Feud" phrase)
  - 71 Some supplements to Soc. Sec.

# **DOWN**

- 1 A copious amount 2 Small part in a 34-Down
- 3 BP brand 4 Varnish ingredients 5 Fashionista's field 6 Ponder, with "over"
- 7 Response to "You asleep?" 8 Apia's land **9** First-rate
- 10 Strike from a list 11 Barrel at a beer
- bash 12 Breakfast burrito ingredient

Ball

13 Opposing vote 21 Held a convention 22 Tribal figurine 25 Berry of "Monster's 55 One doing

- 26 AFB truants **56** A sister of Marge **27** One of a 78-card Simpson deck Grove group 58 Custardy treat
- 29 Scrapped, as a project 30 SpongeBob's
- home 32 Pedicured digit33 Pint, pound and
- parsec 34 Multiplex offering 35 Advice to a sinner **37** As a bonus 39 Title acquired
- at the altar 40 Command to turn heads, at a parade 44 Award for
- which 61-Dowr 45 Multiplies by three
- 49 Opposite of the future' 50 Cash, slangily **53** Vampire repellent

nothing

59 Activewear brand

61 They run between

60 Like a 55-Down

timeouts

material

62 Pick up on

**CROSSWORDS** ON YOUR PHONE puzzles.usatoday.com

63 Banquet sculpture Tuesday's Answer 2

SUDOKU FUSION ON YOUR PHONE puzzles.usatoday.com

6 1

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<sup>₹</sup>RCANARYHOGAN

Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073

ACTRUDDNRTLT TNRRMRATEDNH

ERLAWDMTRNGL Three words made from A-D-E-R-T □□□ ૄ I E V E R B E F E R M Y Three birds starting with C Two parts of speech § S A N M C C A R T N E Y

\_\_\_ door (both starting with F) Tuesday's answer: SALAMANDER FROG NEWT TOAD / GALLON QUART LITER PINT / ROCKIES ANDES ALPS / BEIGE MAUVE GREEN /

**QUICKCROSS** By John Wilmes Unfasten Appear to be **Humorist Bombeck** Entryway

Certain Roman empero **Audition tape** PAUL **Actor Sharif** ULNA R U D D QUICKCROSS E M O S ON YOUR PHONE

**UP & DOWN WORDS** By David L. Hoyt and Russell L. Hoyt 1. APPLE **FRAME** 1. Alternative to cash or credit SLICED HAM 2. Purchase 3. Permanently RADIO SHOW 4. Bud SHOW UP NORTH 5. <u>\_\_\_\_</u> 5. Nick . NORTH **AMERICAN** 7. When something takes AMERICAN AIRLINES

# **SUDOKU**

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

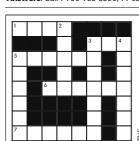
 $Complete \, the \, grid \, so \, that \, every \, row, \, column \, and \, 3x2$ box contains the numbers 1 through 6 (no repeats).

PUZZLES.USATODAY.COM @ Andrews McMee

5 4 2 6 4 4 1 1 4 5 2 1 4 2 4 DIFFICULTY RATING 食食食公公

PLAY ONLINE

1 5 3 6 4 2 6 2 4 3 5 1 3 4 5 2 1 6 2 6 1 4 3 5



**TXTPERT** Across 1. 2583 Down 2. 38653 3.363 3.3672849 5. 463676 4.3425328 6. 338245 5. 476642 7.266339

© USA TODAY and Rich Coult

Today's theme 3 def 6 mno 5 jki 8 tuv 9



©WIGGLES 3D GAMES Rearrange the words to complete the quote DRESSED DYSLEXIC GOAT PARTY REALIZED TOGA WENT **I WAS** TO A

Tuesday's Answer: "Setting a good example for your children takes all the fun out of middle age." - William Feather



Wednesday, December 05

## 12/5/2018 - National IPA Website

