PO BOX 194
Phoenix, Arizona 85001-0194
(602) 444-7315 FAX (602) 444-5901

## C-ABG

PHASE:3
1808 Patterson St
Nashville, TN 37203
Order \# 0008844522 \# of Affidavits 1
P.O \# 19-03

Published Dates):
12/06/18
$\left.\begin{array}{l}\text { STATE OF WISCONSIN } \\ \text { COUNTY OF BROWN }\end{array}\right\}$

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a
newspaper of general circulation in the
counties of Maricopa, Coconino, Pima
and Penal, in the State of Arizona,
published weekly at Phoenix, Arizona,
and that the copy hereto attached is a
true copy of the advertisement published
in the said paper on the dates indicated


Sworn to before me this
6 TH day of DECEMBER 2018


My Commission expires: $\qquad$

AFFIDAVIT OF PUBLICATION



## PROOF OF PUBLICATION CUSTOMER'S COPY


\#19-03 Office Supplies, Related Products and Services

| CAPTION |
| :--- | :--- |
| REQUEST FOR PROPOSALS The Region 4 Education Service Center (ESC) ; Houston. |


| SIZE |  |
| :--- | :--- |
| $31 \quad$ LINES | $1 \quad$ COLUMN (S) |
| TIMES | TOTAL COST |
| 2 | 53.98 |

## AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC db UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF REQUEST FOR PROPOSALS The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office $S$ FOR PHASE 3, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC doa UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.


COUNTY OF SALT LAKE _ _
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS $\qquad$ DAY OF
DECEMBER
IN THE YEAR 2018
BY LORAINE GUDMUNDSON.

NOTARY PUBLIC SIGNATURE

## AFFIDAVIT OF PUBLICATION

DJC

921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.
I, Nick Bjork, being first duly sworn, depose and say that I am a Publisher of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and

Services notice described as

## Case Number: NOT PROVIDED

## Office Supplies, Related Products and Services (RFP No. \#19-03)

## Region 4 Education Service; Bid Location Houston, TX, Harris County; Due 01/24/2019 at 12:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

12/5/2018

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 5th DAY OF December, 2018


Notary Public-State of Oregon

Sydney Rubin
National Ipa
1808 Patterson St
Nashville, TN 37203-2111

REGION 4 EDUCATION
SERVICE CENTER OFFICE SUPPLIES, RELATED PRODUCTS AND SERVICES Proposals Due 2:00 pm CST, January 24, 2019 REQUEST FOR PROPOSALS
The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. \#19-03). In order to be considered, the Offer or must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org
PRE-PROPOSAL CONFERENCE:
Tuesday, December 18, 2018, 10:00
am local time, Region 4 ESC 7145 West
Tidwell Road, Houston, TX 77092.
PROPOSAL DUE DATE:
January 24, 2019, BEFORE 2:00 PM
CENTRAL TIME.
Published Dec. 5, 2018.11657713

Order No.:
11657713
Client Reference No:

## Daily Journal of Commerce

Oregon's Building Connection
921 S.W. Washington St.
Suite 210
Portland, OR 97205-2810
1 (503) 226-1311
www.djcoregon.com
National Ipa
Sydney Rubin
1808 Patterson St
Nashville, TN 37203-2111

| Account \# |
| :---: |
| 10031222 |
| Invoice Date |
| $12 / 5 / 2018$ |
| Invoice \# |
| 744054340 |
| Order \# |
| 11657713 |
| Terms |
| NET 30 |
| PO/Case \# |
|  |
| Salesrep |
|  |


| Days/lnserts | Description |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Size/Qty | Unit Price | Amount |
| 1 | Office Supplies, Related Products and Services (RFP No. \#19-03) <br> Daily Journal of Commerce (OR) <br> Bids - Other / Goods and Services <br> Region 4 Education Service; Bid Location Houston, TX, Harris <br> County; Due 01/24/2019 at 12:00 PM <br> 12/05/2018 <br> -Base Charge <br> Payment via credit card \# 2277 <br> ACH payments can be made to: Daily Journal of Commerce, Inc. US BANK, ABA\#123000848, Acct\#153910281275 Or call 1-866-802-8214 to setup payments. | $\begin{aligned} & 1 \mathrm{col} \times 2.82 \mathrm{in} \\ & 115 \mathrm{wrd} / 26 \mathrm{in} \end{aligned}$ |  | $\begin{array}{r} 59.80 \\ -59.80 \end{array}$ |

## DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT TO:

Daily Journal of Commerce
SDS 12-2812
PO Box 86
Minneapolis, MN 55486-2812

| Account \# | Customer | Bill Attention | Invoice \# | Invoice Date | Total Due |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10031222 | National Ipa | Sydney Rubin | 744054340 | $12 / 5 / 2018$ | $\mathbf{0 . 0 0}$ |

CARD NUMBER

$\qquad$
EXP. DATE
$\qquad$ CUSTOMER SIGNATURE $\qquad$


The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. \#19-03). In order to be considered, the Offeror must complate and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org
PRE-PROPOSAL CONFERENCE: Tuesday, December 18 , 2018, 10:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.
PROPOSAL DUE DATE:
January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.
December 6, 2018 MNAXLP

AFFIDAVIT OF PUBLICATION
STATE OF MONTANA,
County of Lewis \& Clark
Being duly sworn, deposes and says;
That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis \& Clark, State of Montana, and has charge of the advertisement therof: That the Requesting Proposals
a true copy of which is hearto annexed, was published in said newspaper on the following dates: viz.:

December 6, $20: 8$
making in all _1_ publications)


Subscribed and sworn to me this _6_ day of _December_, 2018.


Notary Public for the State of IVontana
Printed Name: Colleen D. Simkins
Residing at Helena, Montana
My commission expires March 10, 2021
(Notary Seal)

The Herald-News
Description:RFP 19-03
1609736
RFP 19-03

PHASE 3 MARKETING \& COMMUNICATIONS
P O BOX 680758
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News.
The Herald-News is a secular newspaper, has been continuously published
daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on
12/05/2018
This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.
In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on
5th day of December, A.D. 2018

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10174037
Amount $\$ 67.70$

## AFFIDAVIT OF PUBLICATION

IN THE MATTER OF \}
RFP No. \#19-03; Office Supplies, Related Products and Services \}

## STATE OF HAWAII

## \}

\} SS.
City and County of Honolulu \}


Gwyn Pang being duly sworn, deposes and says that she is a clerk, duly authorizéd 'to' '

execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii
Tribune-Herald, that said newspapers are newspapers of general circulation in the State
of Hawaii, and that the attached notice is true notice as was published in the

| Honolulu Star-Advertiser |  | times on: |
| :---: | :---: | :---: |
| 12/05/2018 |  |  |
| MidWeek | 0 | times on: |
| The Garden Island | 0 | times on: |
| Hawaii Tribune-Herald | 0 | times on: |

West Hawaii Today $\qquad$ times on:

Other Publications: $\qquad$ times on:

And that affiant is not a party to or in any way interested in the above entitled matter.


Subscribed to and sworn before me this 5 day of ollecembeat. 20/8

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawai
My commission expires: Jan 062020

$\qquad$ L.N.

| 5 | BILLING DATE: | $12 / 05 / 2018$ |
| :--- | :--- | :--- |
| ${ }^{3}$ | TERMS OF PAYMENT: | NET 30 DAYS |
| 6 | BILLED ACCOUNT NO: | 109094 |
| ${ }^{2}$ | CLIENT NAME: | PHASE 3 MARKETING \& COMMUNICATIONS * |





Payment is due upon receipt.
Accounts over 30 days will be assessed a finance charge of $11 / 2 \%$ per month ( $18 \%$ APR)

## PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE

## MAKE CHECKS PAYABLE TO :

Oahu Publications, Inc.
PO BOX 31000
Honolulu, HI 96849-5027

| PAGE NUMBER |  | 1 |
| :--- | :--- | ---: |
| 5 | BILLING DATE | $12 / 05 / 2018$ |
| ${ }^{6}$ | BILLED ACCT\# | 109094 |
| 7 | ADVERTISER/CLIENT\#: | 109094 |
| ${ }^{23}$ | TOTAL AMOUNT DUE | $\$ 0.00$ |
| AMOUNT REMITTED |  |  |


|  |  | I prefer to pay by: | Visa | MC | AMEX | DISC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Name on card: |  |  |  |  |
| 8 | BILLED ACCOUNT NAME AND ADDRESS | Account \#: |  |  |  |  |
| PHASE 3 MARKETING \& COMMUNICATIONS * 1808 PATTERSON ST |  | Exp Date: |  | CVS Code: |  |  |
|  |  | Signature: |  |  |  |  |

ATTN HAI ANH DINH/RICH MELIN/SYDNEY RUBIN NASHVILLE, TN 37203


## AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:
Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING \& COMMUNIC 0000184605 HC085601320 RAN A LEGAL NOTICE
SIZE BEING: $2 \times 12 \mathrm{~L}$

| Product | Date | Class |
| :--- | :--- | :--- |
| CNCY-Cypress Creek Mirror (Cypress/Cy-Fi | Dec 52018 | Legal Notices |
| CNCH-Cypress Creek Mirror (Champions/KI Dec 52018 | Legal Notices |  |
| CNPM-Magnolia Potpourri | Dec 52018 | Legal Notices |
| CNPO-Tomball Potpourri | Dec 52018 | Legal Notices |
| CNCY-Cypress Creek Mirror (Cypress/Cy-Fi Dec 12 2018 | Legal Notices |  |
| CNCH-Cypress Creek Mirror (Champions/KI Dec 12 2018 | Legal Notices |  |
| CNPM-Magnolia Potpourri | Dec 122018 | Legal Notices |

Product Date Class Page


Sworn and subscribed to before me, this 12th Day of December A.D. 2018


Notary Public in and for the State of Texas

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Sup-
plies, Related Products and Services (RFP No. \#19-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4
ESC in accordance with the solicitation www.esc4.net or www.nationalipa.org.

PRE-PROPOSAL CONFERENCE: Tuesday, December 18, 2018, 10:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.
PROPOSAL DUE DATE:
January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.

## PHASE 3 MARKETING \& COMM <br> 1808 PATTERSON ST NASHVILLE TN 37203

Account\# 170430
Ad Number 0001020328

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/05/2018 to 12/05/2018, on the following days:

REQUEST FOR PROPOSALS
The Region 4 Education
(ESC): Service Center (ESC); Houston, TX is requesting
proposals from qualified and
experienced firms to provide
office Supplies, Related
Products and Services (RFP
No. \#19-03). In order to be
considered, the Offeror must
complete and submit
proposal to Region 4 ESC in
accordance with the
posted at www.esc4.net or www.nationalipa.org
PRE-PROPOSAL CONFERENCE:
Tuesday, December 18, 2018,
10:00 am local time, Region
ESC 7145 West Tidwell Road, Houston, TX 77092

PROPOSAL DUE DATE:
January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.
PUB: December 5, 2018 LV Review-Journal


Subscribed and sworn to before me on this 5th day of December, 2018


## PHASE 3 MARKETING AND COMMUNICATIONS <br> 1808 PATTERSON STREET <br> NASHVILLE, TN 37203

| Acct Number: |  |  | 19030 |
| :--- | :--- | :--- | ---: |
| Ad Number: |  |  | 0000203953 |
| Insertions: | 1 | Total: | $\$ 10.50$ |
| Affidavit: |  |  | $\$ 7.50$ |
| Total: |  |  | $\$ 18.00$ |

## AFFIDAVIT OF PUBLICATION

NEW JERSEY, SUSSEX COUNTY, ss
Donna Hendricks, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or
NEW JERSEY SUNDAY HERALD
a newspaper printed and circulated in said county on 12/05/2018.

Sworn and subscribed before me this 5th day of December, 2018




## Richmond ©imes-1ispatch

## Advertising Affidavit

300 E. Franklin Street Richmond, Virginia 23219

## Date

December 05, 2018

PHASE: 3 MARKETING AND COMMUNICATIONS
1808 PATTERSON STREET
NASHVILLE, TN 37203

| Date | Category | Description | Ad Size | Total Cost |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $12 / 11 / 2018$ | Propos-Sld Bids-RFP | The Region 4 Education Service Center (ESC); Houston, TX is | $2 \times 0 \mathrm{~L}$ | 99.40 |

The Region 4 Education Service Certes (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services ( (FFP Mo. \#19-033), IM order to be considered, the Offeror must complete and summit a proposed to Region 4ESC in accordance with the solicitation documentation posted at Ww..ecchnet or wWu.nationai.ja.org
 local time, Region 4ECC7145 West Tidwel Road, Houston, TXT7022.

## PROPOSALDVEDAE:

January 24, 2019, BEFFORE:200PM CENTRA. TME

## Publisher of the Richmond Times-Dispatch

This is to certify that the attached The Region 4 Education Se was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

12/05/2018

The First insertion being given ... $12 / 05 / 2018$

Newspaper reference: 0000861569

Sworn to and subscribed before me this


Janet Johnson Williams NOTARY PUBLIC Commonwealth of Virginia 7566416
My Commission Expires June 30, 2021

State of Virginia
City of Richmond
My Commission expires
$\qquad$

473 E CARNEGIE DR \#200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN
PHASE 3 MARKETING \& COMMUNICATIONS/NIPA 1808 PATTERSON STREET
NASHVILLE, TN - 37203

## PROOF OF PUBLICATION

(2015.5 C.C.P.)

| State of California | ) |
| :--- | :--- |
| County of SAN BERNARDINO |  |

Notice Type: RFP - REQUEST FOR PROPOSALS

## Ad Description:

RFP No 19-03_OFFICE SUPPLIES AND RELATED PRODUCTS

SB \#. 3199373

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. \#19-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net
www.nationalipa.org
PRE-PROPOSAL CONFERENCE:
Tuesday, December 18, 2018, 10:00
am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.

PROPOSAL DUE DATE:
January 24, 2019, BEFORE 2:00 PM January 24, 2019, 12/5/18

SBS-3199373\#

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

12/05/2018

Executed on: 12/05/2018
At Riverside, California
I certify (or declare) under penalty of perjury that the foregoing is true and correct.


Signature

## STATE OF WASHINGTON -- KING COUNTY

--ss.

367991
No.
PHASE 3 MARKETING \& COMM.

## Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the $12^{\text {th }}$ day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

## BCSB:OFFICE SUPPLIES

was published on

12/05/18
The amount of the fee charged for the foregoing publication is the sum of $\$ 69.00$ which amount has been


Notaky publce fo the State o Washington,
resifing in Seattle
Affidavit of Publication

# State of Washington, King County 

## Region 4

## Education

## Service Center

Office Supplies, Related
Products and Services
Submittal date: January 24
The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services (RFP No. \#19-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www. esc4.net or www.nationalipa.org

PRE-PROPOSAL CONFERENCE: Tuesday, December 18, 2018, 10:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.

PROPOSAL DUE DATE:
January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.

Date of publication in the Seattle Daily Journal of Commerce, December 5, 2018.

12/5(367991)

## Publisher of

THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of
East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:


Sworn and subscribed before me by the person whose signature appears above

12/5/2018


| PUBLIC NOTICE |
| :---: |
| The Region 4 Education |
| Service Center (ESC); |
| Houston, TX is requesting |
| proposals from qualified |
| provide Office Supplies, |
| Related Products and |
| Services (RFP No. \#19- |
| 03). In order to be consid- |
| ered, the Offeror must |
| mplete and submit a |
| roposal to Region 4 ESC in |
| cordance with the solici- |
| tation documentation |
| posted at |
| www.esc4.net |
| wwwonationalipa.org |
|  |  |
|  |
| CONFERENCE: Tuesday, |
| December 18, 2018, |
| 10:00 am local time, |
|  |  |
|  |
|  |
| PROPOSAL DUE DATE: |
| January 24, 2019, BEFORE 2:00 PM |
|  |  |
|  |
|  |
| 314306-dec 5-1 |

## AFFIDAVIT OF PUBLICATION

| Account\# | Ad Number | Identification |
| :---: | :---: | :---: |
| 580372 | 0003976528 | Request For Proposals The Region 4 Education Service Center (ESC); + |

## Attention: Sydney Rubin

PHASE 3 MARKETING
PO BOX 680758
MARIETTA, GA 30068

## Request For

## Proposals

The Region 4 Etucation Service Center (ESC); Houston, TX is re questing proposals from qualitied and experienced firms to provide Office Supplies, Related Products and Services (RFP No. \#1903). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org

PRE-PROPOSAL CONFERENCE: Tuesday, December 18, 2018 , 10:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092 .

PROPOSAL DUE DATE:
January 24, 2019, BEFORE 2:00 PM CENTRAL TIME.
3976528

## State of South Carolina

## County of Richland

I, Renee Jones, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of
$\qquad$ Insertion(s)

Published On:
December 05, 2018


Subscribed and sworn to before me on this 11 th day of December in the year of 2018

$$
\text { December 20, } 2027
$$

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

# TIMESUNION <br> timesunion.com 

## Albany Times Union

News Plaza
Box 15000
Albany, New York 12212

PHASE 3 MARKETING \& COMMUNICATIONS 109 WESTPARK DRIVE
SUITE 360
BRENTWOOD, TN 37027

Account Number: 600110312
Order Number: 0004029896
Order Invoice Text: IPA REPs 19-03

T Tomes / S Rawling / R Bernard / T Duquette of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colone, and Published in the County of Albany, Town of Colone and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

12-05-2018


Sworn to before me, this $18^{\text {th }}$ day of January 2019


TRACI RABIDOUE
Notary Public. State of New York No. OIRA6319968


#### Abstract

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Office Supplies, Related Products and Services Products and Services (RFP No. \#19-03). In order (RFP No. \#19-03). In order to be considered, the Offeror to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www. nationalipa.org


PRE-PROPOSAL CONFERENCE: Tuesday, December
18, 2018, 10:00 am local
time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.

PROPOSAL DUE DATE:
January 24, 2019, BEFORE
2:00 PM CENTRAL TIME
TU1t 4029896

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Region 4 Education Service Center public notice was published within said newspaper in the Public Notice Section of the on the following dates:

12/5/2018


On this the 7th day of December, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.


CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556

## Mary

Continued from Page 1D
cides to marry an Englishman, Lord a baby who could in theory unite the divided England and Scotland.
If all this sounds like an old-school version of "House of Cards," it's because the Netflix show's creator, Beau Willimon, wrote the "Mary" script, which is
slow in the early going but takes a compelling turn as the various men move against their queens, be it shadowy or salaciously. There is a definite modern
relevance in its exploration of the cen-turies-long, male-dominated political world: Mary isn't a stand-in for Hillary Clinton, but when Knox rouses the rabble against their queen with shouts of "Death to her!" they might as well be chanting "Lock her up."
As a theater director making her first film, Rourke crafts a lush environment inside and out, from spot-on makeup
ing to the rolling Scottish highlands where Mary reigns. She also gets superb performances from her two lead actresses: Ronan is as strong as usual as a royal spitfire who's hard to break, though Robbie has the showier, more As a follow-up to last year's Oscarnominated take on Tonya Harding in "I
Tonya," Robbie is equally impressive as the complex Elizabeth, a woman wracked with internal insecurity but just as tough as her cousin when riled. The narrative leads to the inevitable confrontation between the two, one rife with ego and emotion that never hap-
pened but is enthralling to watch. It's a scene akin to Al Pacino and Robert De Niro facing off in "Heat," or a couple of heavyweights who finally square up in the ring after months of trash talk. "How cruel men are," Elizabeth says, summing up a recurring theme of "Mary Queen of Scots" (and of sister film "The Favourite"), while also deftly pointing out a common obstacle for female leaders, whether now or 500 years in the

argot Robie reign as Queen Elizabeth I in "Mary Queen of Scots."

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