**HCN Cypress Creek Champions** 



#### AFFIDAVIT OF PUBLICATION

#### STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

DUAGE A MARKETING AGAINMINGAT	000400000	2025024202		
PHASE 3 MARKETING COMMUNICAT	0034038662 HOU	C085601320		
RAN A LEGAL NOTICE				
SIZE BEING: 2 x13 L				
Product	Date	Class	Page	
HCN Cypress Creek Champions	Jul 22 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 22 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 22 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 22 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 22 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 22 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 22 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 22 2020	Legal Notices	A 13	
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HCN Cypress Creek Champions	Jul 22 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 22 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 22 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 22 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 22 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 29 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 29 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 29 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 29 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 29 2020	Legal Notices	A 13	
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HCN Cypress Creek Champions	Jul 29 2020	Legal Notices	A 13	
HCN Cypress Creek Champions	Jul 29 2020	Legal Notices	A 13	

Jul 29 2020

Legal Notices

A 13

#### 0034038662 **PHASE 3 MARKETING COMMUNICAT**

Page 3 of 3

Houston Chronicle

The Board of Regents of the University of Nebraska is requesting proposals from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a proposal electronically in accordance with the solicitation documentation available at <a href="https://unlebid.ionwave.net/Login.aspx">https://unlebid.ionwave.net/Login.aspx</a>.

PRÉ-PROPOSAL CONFERENCE (ZOOM): Monday, July 20, 2020, 2:00 pm local time.

PROPOSAL DUE DATE: August 28, 2020, BEFORE 2:00 PM LOCAL TIME. CONTACT: Lynn McAlpine, Procurement Systems Coordinator, Imcalpine@unomaha.edu



#### **PO BOX 194**

## Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

PNI-Arizona Business Gazette

PHASE:3 109 WESTPARK DRIVE, SUITE 360 BRENTWOOD, TN 37027

Order # 0004282351

# of Affidavits 1

P.O# 3280-20-7210

Published Date(s):

07/16/20

# STATE OF WISCONSIN COUNTY OF BROWN

SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

Sworn to before me this

16 TH day of JULY 2020

My Commission expires:

NANC

#### **AFFIDAVIT OF PUBLICATION**

The Board of Regents of the University of Nebraska is requesting proposals from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.ionwave.net/Login.aspx
PRE-PROPOSAL CONFERENCE (ZOOM): Monday, July 20, 2020, 2:00 pm local time.
PROPOSAL DUE DATE:

pm local time.
PROPOSAL DUE DATE:
August 28, 2020, BEFORE 2:00 PM LOCAL TIME.
CONTACT: Lynn McAlpine, Procurement Systems Coordinator, Imcalpine@
unomaha.edu.

Pub: July 16, 2020

NANCY HEYRMAN Notary Public State of Wisconsin

## Deseret News



The Salt Lake Inbune

CUSTOMER NAME AND ADDRESS  CUSTOMER NAME AND ADDRESS	
	ACCOUNT NUMBER
PHASE 3, ACCOUNTS PAYABLE	9001501174
109 WESTPARK DR STE 360	DATE
BRENTWOOD TN 37027	7/20/2020
ACCOUNT NAME	
PHASE 3,	
TELEPHONE	RDER # / INVOICE NUMBER
6155674070 000	01294597 / REQUEST FOR PROPOSALS
PUBLICATION SCHEDULE	The Board of Regents of
START 07/16/2020 END 07/16/2020	is requesting proposals from qualified and expe- rienced firms to provide
CUSTOMER REFERENCE NUMBER	me University of Nebraska is requesting proposals from qualified and experienced firms to provide rienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a pro- posal electronically in re-
RFP 3280-20-7210 Pest Solutions	cordance with the solicita-
CAPTION	tion documentation availa- ble at https://ochebid. ionwave.net/Login.aspx
REQUEST FOR PROPOSALS The Board of Regent	rs of the University of Nebraska is req
SIZE	local time,
31 LINES 1 COLUMN(S)	PROPOSAL DUE DATE: August 28, 2020, BEFORE 2:00 PM LOCAL TIME. CONTACT: Lynn, McAlpine,
TIMES TOTAL COST	diadror, Imcalpine@ unomaha.edu.
2 53.98	1294597 UPAXIP
A PETE	DAVIT OF PUBLICATION
DVERTISEMENT OF <u>REQUEST FOR PROPOSALS</u> The <u>valified and experienced firms to provide Pest Solutions</u> FOR to utah media group, agent for desert news nglish language with general circulation in that of utah. Notice is also posted on utahled	MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTA Board of Regents of the University of Nebraska is requesting proposal PHASE 3, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPAN AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED I UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY I GALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLIC LY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46
JBLISHED ON Start 07/16/2020 End 07/16/20	Shuday a show
ATE 7/20/2020	SIGNATURE
TATE OF UTAH )	
OUNTY OF SALT LAKE	
DUNTY OF <u>SALT LAKE</u> )	20TH DAY OF JULY IN THE YEAR 2020

LENEA TAPUSOA

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 712892

COMM. EXP. 07-06-2024

NOTARY PUBLIC SIGNATURE





921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, Nick Bjork , being first duly sworn, depose and say that I am a Publisher of the Daily Journal of Commerce , a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

**Pest Solutions** 

University of Nebraska; Bid Location Omaha, NE, Douglas County; Due 08/28/2020 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

7/17/2020

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 20th DAY OF July, 2020

> > Nick Bjork

Notary Public-State of Oregon

OFFICIAL STAMP MICHELLE ANNE ROPP NOTARY PUBLIC - OREGON COMMISSION NO. 981091

MY COMMISSION EXPIRES NOVEMBER 05, 2022

UNIVERSITY OF NEBRASKA
PEST SOLUTIONS

Proposals due 2:00 pm, August 28, 2020 REQUEST FOR PROPOSALS

The Board of Regents of the University of Nebraska is requesting proposals from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7240). In order to be considered, the Contractor(s) must complete and submit a proposal electronically in accordance with the solicitation documentation available at <a href="https://unlebid.ionwave.net/Login.aspx">https://unlebid.ionwave.net/Login.aspx</a>

PRE-PROPOSAL CONFERENCE (ZOOM): Monday, July 20, 2020, 2:00 pm local time.

PROPOSAL DUE DATE: August 28, 2020, BEFORE 2:00 PM

LOCAL TIME.

CONTACT: Lynn

Procurement Systems

McAlpine, Coordinator,

Imcalpine@unomaha.edu. Published Jul. 17, 2020.

11900931

Rich Melin National Ipa 109 Westpark Dr Ste 360 Brentwood, TN 37027-5062

Order No.:

11900931

Client Reference No:

Page 1 of 1 07/16/2020 11:36:21 **Ad Number Order Number** :

Ad Key 20474892 Salesperson

PO Number Rich Melin Publication Independent Record 60036285 Phase 3 Marketing & Communica Section Customer Class Section

Rich Melin Contact Legal **Sub Section** 109 Westpark Drive 9999 Legals Address1 Category

Address2 Suite 360 **Dates Run** 07/16/2020-07/16/2020 City St Zip Brentwood TN 37027 **Days** 

**Phone** Size 2 x 1.55, 14 lines

Fax Words 80 Ad Rate Legal Line

Crystal Gray **Printed By Ad Price** 53.92 **Entered By** Crystal Gray **Amount Paid** 53.92 1 0.00 Amount Due

The Board of Regents of the University of Nebraska Keywords

Notes **Zones** 

The Board of Regents of the University of Nebraska is requesting proposals from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.ionwave.net/Login.aspx

PRE-PROPOSAL CONFERENCE (ZOOM): Monday, July 20, 2020, 2:00 pm local time.

PROPOSAL DUE DATE:

August 28, 2020, BEFORE 2:00 PM LOCAL TIME.

CONTACT: Lynn McAlpine, Procurement Systems Coordinator, Imcalpine@unomaha.edu.

July 16, 2020

**MNAXLP** 

AFFIDAVIT OF PUBLICATION STATE OF MONTANA,

County of Lewis & Clark

Crystal Gray

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement therof:

11041567

Legal - Legals - Helena

Legal Notice

a true copy of which is hearto annexed, was published in said newspaper on the following dates: viz.:

July 16, 2020

making in all\_1\_ publication(s)

Subscribed and sworn to me this \_16\_ day of \_July\_, 2020.

Notary Public for the State of Montana

Printed Name: Billie Jo Williams Residing at Clancy, Montana 59634 My commission expires August 31, 2022

(Notary Seal)



**BILLIE JO WILLIAMS** NOTARY PUBLIC for the State of Montana Residing at Clancy, Montana My Commission Expires August 31, 2022

#### The Herald-News

Description:RFP 3280-20-7210 PEST 1797209 RFP 3280-20-7210

PHASE 3 MARKETING & COMMUNICATIONS P O BOX 680758 MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 07/16/2020

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 16th day of July, A.D. 2020

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10174037

Amount \$69.44

#### **RUBLIC NOTICE**

The Board of Regents of the University of Nebraska is requesting proposals from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a proposal electronically in accordance with the solication documentation available of https://unlebid.lonwave.net/Login.aspx
PRE-PROPOSAL
CONFERENCE (ZOOM):
Monday, July 20, 2020,
2:00 pm local time.
PROPOSAL DUE DATE:
August 28, 2020,
BEFORE 2:00 PM LOCAL
TIME.
CONTACT: Lynn McAlpine,
Procurement Systems
Coordinator,
Imcalpine@unomaha.edu.

(Published in Herald-News July 16, 2020)1797209

	IN THE MATTER OF Pest Solutions (RFP No., 3280-20-7	<pre>} 210) } } } } } }</pre>	
STATE OF HAWAII	}	j	
City and County of Honolulu	} SS. }		
Doc. Date:	JUL 1 6 2020	# Pages:1	7
Notary Name: Patri	cia K. Reese	First Judicial Circuit	
Publication  Publication  Murun  Notary Signature	Affidavit of  JUL 1 6 2020  Date	NOTARY PUBLIC No. 86-467	The Board or regents of the university of Nebraska is requesting proposals from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a proposal electronically in accordance with the solicitation documentation available at <a href="https://unlebid.ionwave.net/Login.aspx">https://unlebid.ionwave.net/Login.aspx</a> PRE-PROPOSAL CONFERENCE (ZOOM): Monday, July 20, 2020, 2:00 pm local time.
to execute this affidavit of Oahu I Star-Advertiser, MidWeek, The O Tribune-Herald, that said newspa of Hawaii, and that the attached no Honolulu Star-Advertiser	Garden Island, West Hawaii Toda pers are newspapers of general ci	y, and Hawaii irculation in the State	CONTACT: Lynn McAlpine, Procurement Systems Coordinator, Imcalpine@unomaha.edu. (SA1287802 7/16/20)
07/16/2020	- times on.		
MidWeek	0 times on:		
The Garden Island	times on:		
Hawaii Tribune-Herald	times on:		
West Hawaii Today	times on:		A Alors
Other Publications:		0 times on:	THE CONTRACTOR OF THE PARTY OF
And that affiant is not a party to c	or in any way interested in the abo	ove entitled matter.	NOTARY PUBLIC * No. 86-467
Lisa Sakakida	110 — .		
Subscribed to and sworn before m	he this 6 th tay of July	A.D. 20_ <b>20</b>	ATE OF HAM.
Patricia K Reese, Notary Public My commission expires: Oct 07,	of the First Judicial Circuit, State	e of Hawaii	
Ad# 0001287802		10	CSP.NO.

Account #	Ad Number	Identification
580372	0004699006	REQUEST FOR PROPOSALS The Board of Regents of the University of

Attention: Rich Melin

PHASE 3 MARKETING PO BOX 680758 MARIETTA, GA 30068

# REQUEST FOR PROPOSALS

The Board of Regents of the University of Nebraska is requesting proposals from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.lonwave.net/Login.aspx

PRE-PROPOSAL CONFERENCE (ZOOM): Monday, July 20, 2020, 2:00 pm local time.

PROPOSAL DUE DATE: August 28, 2020, BEFORE 2:00 PM LOCAL TIME.

CONTACT: Lynn McAlpine, Procurement Systems Coordinator, Imcalpine @unomaha.edu. 4699006

#### State of South Carolina

#### **County of Richland**

I, Michelle Long, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

\_\_\_\_1 Insertion(s)

Published On:

July 16, 2020

Michelle Long Inside Classified Accounts Representative

Subscribed and sworn to before me on this 23rd day of July in the year of 2020

Amy L. Robbins Notary Public for South Carolina

My Commission Expires: November 27, 2022

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion." County of Kennebec City of AUGUSTA

Being duly sworn, says he/she is Donna Dusty the Kennebec Journal a daily newspaper in the City of Augusta, State of MAINE:

#### **Public Notice**

The Board of Regents of the University of Nebraska is requesting proposals from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.ionwave.net/Login.aspx

Has been published in the said Kennebec Journal: 07/16/2020

Subscribed and sworn before me this: 07/17/2020

Wendy Lee Clement

WENDY LEE CLEMENT NOTARY PUBLIC KENNEBEC COUNTY MY COMMISSION EXPIRES MARCH 28, 2025

My Commission Expires Wendy Les Clement

**Public Notice** 

Name Phase 3

Caption: Requests of Proposals

Ad Number: URN 0198460

The Board of Regents of the University of Nebraska is requesting propos-als from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a proposal elec-tronically in accord-ance with the solicitation documentation available at https:// unlebid.ionwave.net/ Login.aspx
PRE-PROPOSAL
CONFERENCE
(ZOOM):
Monday,

July 20, 2020, 00 pm local time.
PROPOSAL DUE
DATE:

August 28, 2020,
BEFORE 2:00 PM
LOCAL TIME.
CONTACT: Lynn
McAlpine, Procurement
Systems Coordinator.

lmcalpine@unomaha

STATE OF NEVADA) COUNTY OF CLARK) SS:

> PHASE 3 MARKETING & COMM STE 360 109 WESTPARK DR BRENTWOOD TN 37027

Account #

170430

Ad Number

0001111026

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 07/16/2020 to 07/16/2020, on the following days:

07 / 16 / 20

**REQUESTING PROPOSALS** 

The Board of Regents of the University of Nebraska Is requesting proposals from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.lonwave.net/Login.aspx

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PROPOSAL DUE DATE: August 28, 2020, BEFORE 2:00 PM LOCAL TIME.

CONTACT: Lynn McAlpine, Procurement Systems Coordinator, Imcalpine@ unomaha.edu.

> PUB: July 16, 2020 LV Review-Journal

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 16th day of July, 2020

Notary

LINDA ESPINOZA Notary Public, State of Nevada Appointment No. 00-64106-1 My Appt. Expires Jul 17, 2020

### PHASE 3 MARKETING AND COMMUNICATIONS 109 WESTPARK DRIVE, SUITE 360 BRENTWOOD, TN 37027

cct Number 65600 d Number 0000922035 nsertions 1 otal \$18.00

FFIDAVIT OF PUBLICATION, EW JERSEY, SUSSEX COUNTY, ss

risty Carlson, of full age being duly sworn, did depose of say that the notice hereto attached was published in HE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a ewspaper printed and circulated in said county on:

<u>DNUMBER</u> <u>Publication</u> <u>Page</u> <u>Date</u> 200922035-01 NJH Herald C2 07/16/2020 NOTICE
The Board of Regents of the University of Nebraska is requesting proposals from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.ionwave.net/Login.aspx

PRE-PROPOSAL CON-FERENCE (ZOOM): Monday, July 20, 2020, 2:00 pm local time.

PROPOSAL DUE
DATE: August 28, 2020,
BEFORE 2:00 PM LOCAL TIME.
CONTACT: Lynn
McAlpine, Procurement
Systems Coordinator, I
mcalpine@unomaha.
edu.
July 16, 2020 pf\$10.50
0000922035 NJH

ubscribed and sworn to me before this date: 07/16/2020

07/16/2020

DARIA JEAN SORGINE NOTARY PUBLIC OF NEW JERSEY Comm. # 2457972

otary:

My Commission Expires 6/22/2023

## Richmond Times-Dispatch

**Advertising Affidavit** 

Account Number

6067881

300 E. Franklin Street Richmond, Virginia 23219 (804) 649-6208

Date

July 16, 2020

**OMNIA** 109 WESTPARK DRIVE SUITE 360 BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
07/25/2020	Propos-Sld Bids-RFP	The Board of Regents of the University of Nebraska is requesting	2 v 0 I	102.40

The Board of Regents of the University of Nebraska is requesting proposals from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.ionwave.net/Login.aspx

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August 28, 2020, BEFORE 2:00 PM LOCAL TIME.

CONTACT: Lynn McAlpine, Procurement Systems Coordinator, Imcalpine@unomaha.edu.

## Publisher of the **Richmond Times-Dispatch**

This is to certify that the attached The Board of Regents of t was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

07/16/2020

The First insertion being given ... 07/16/2020

Newspaper reference: 0001113730

Sworn to and subscribed before me this Thursday, July 16, 2020

**Notary Public** 

Billing Representative

Sharon R Carsten NOTARY PUBLIC

State of Virginia City of Richmond

Commonwealth of Virginia Notary Registration Number 329549 Commission Expires July 31 2021

My Commission expires

#### SAN BERNARDINO COUNTY SUN

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408 Telephone (909) 889-9666 / Fax (909) 884-2536

RICH MELIN
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
109 WESTPARK DRIVE SUITE 360
BRENTWOOD, TN - 37027

### PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

dates, to-wit:

RFP No. 3280-20-7210

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following

07/17/2020, 07/24/2020

Executed on: 07/24/2020 At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

SB #: 3380245

The Board of Regents of the University of Nebraska is requesting proposals from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.ionwave.net/Login.as px
PRE-PROPOSAL CONFERENCE

PRE-PROPOSAL CONFERENCE (ZOOM): Monday, July 20, 2020, 2:00 pm local time.
PROPOSAL DUE DATE:
August 28, 2020, BEFORE 2:00 PM LOCAL TIME.
CONTACT: Lynn McAlpine,

CONTACT: Lynn McAlpine, Procurement Systems Coordinator, Imcalpine@unomaha.edu. 7/17, 7/24/20

SBS-3380245#

Signature



#### SAN BERNARDINO COUNTY SUN

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408 Telephone (909) 889-9666 / Fax (909) 884-2536

RICH MELIN
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
109 WESTPARK DRIVE SUITE 360
BRENTWOOD, TN - 37027

### PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

dates, to-wit:

RFP No. 3280-20-7210

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following

07/17/2020, 07/24/2020

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I certify (or declare) under penalty of perjury that the foregoing is true and correct.

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PRE-PROPOSAL CONFERENCE (ZOOM): Monday, July 20, 2020, 2:00 pm local time.
PROPOSAL DUE DATE:
August 28, 2020, BEFORE 2:00 PM LOCAL TIME.
CONTACT: Lynn McAlpine,

CONTACT: Lynn McAlpine, Procurement Systems Coordinator, Imcalpine@unomaha.edu. 7/17, 7/24/20

SBS-3380245#

Signature



## STATE OF WASHINGTON -- KING COUNTY

--ss.

386382

PHASE 3 MARKETING & COMM.

#### No.

## Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

**BCSB:PEST SOLUTIONS** 

was published on

Affidavit of Publication

07/16/20

The amount of the fee charged for the foregoing publication is the sum of \$69.60.

Subscribed and sworn to before me on

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Notary public for the State of Washington,

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# State of Washington, King County

## Board of Regents of the University of Nebraska

**Pest Solutions** 

**Proposals Due: August 28** 

The Board of Regents of the University of Nebraska is requesting proposals from qualified and experienced firms to provide Pest Solutions (RFP No. 3280-20-7210). In order to be considered, the Contractor(s) must complete and submit a proposal electronically in accordance with the solicitation documentation available at https://unlebid.ionwave.net/Login.aspx

PRE-PROPOSAL CONFER-ENCE (ZOOM): Monday, July 20, 2020, 2:00 pm local time.

PROPOSAL DUE DATE: August 28, 2020, BEFORE 2:00 PM LOCAL TIME.

CONTACT: Lynn McAlpine, Procurement Systems Coordinator, lmcalpine@unomaha.edu.

Date of publication in the Seattle Daily Journal of Commerce, July 16, 2020.

7/16(386382)

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#### PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in

07/16/2020

Joshua Crowley, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

7/22/2020

M. Monic McChristian, Notary Public 1D# 88293 State of Louisiana

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Published On:

July 16, 2020

Michelle Long Inside Classified Accounts Representative

Subscribed and sworn to before me on this 23rd day of July in the year of 2020

Amy L. Roppins

Notary Public for South Carolina

My Commission Expires:

November 27, 2022

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August 14th 2020

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Board of Regents of the University of Nebraska (RFP No. 3280-20-7210) public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

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Anthony Pacini

On this the 14th day of August 2020, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter State of Florida

County of Pinellas

CAIVIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003 **PODCAST: 'CHANGING THE GAME'** 

# NFL's first female coach sees others follow

**Nancy Armour** 

**USA TODAY** 

Jen Welter didn't set out to be the first woman to coach in the NFL. Once she

was, she was determined she wouldn't be the last.

It's been five years since Bruce Arians hired Welter to be part of his training camp coaching staff with the Cardinals. While Welter hasn't coached in the NFL since, others have. There are now more than a half-dozen women who are fulltime assistants in the league, and Katie Sowers was on Kyle Shanahan's Super Bowl staff with the 49ers last year.

All of it can be traced back to Welter, who talked about the progress on the latest episode of the "Changing the Game" podcast.

"It's the four-minute mile run phenomenon," Welter said. "It's impossible, unheard of. Can't work, will never happen. Until it does. That's what we did. And then the league has done a great job of creating situations with intentionality to move the needle forward from that moment."

Welter never had intentions of playing football with men, let alone coaching men's teams.

'I would be like, 'Dude, I'm not crazy, OK? I am 5-foot-2, 132 pounds. I'm not doing that. I don't want to get killed,' she recalled. "Until it happens."

After playing on women's profes-



Jen Welter joins our 'Changing the Game' podcast to discuss her time as an NFL coach. MICHAEL CHOW/THE ARIZONA REPUBLIC

sional and semiprofessional teams for more than a decade - she was part of the U.S. team that won the title at the world championships in 2010 and 2013 - she was offered a spot with the Texas Revolution, a men's indoor team, in 2014. A defensive player her entire career, she played running back, a first in a men's professional league.

The following year, she joined the Revolution's coaching staff. When Welter heard Arians say a woman could coach in the NFL so long as she could

show she'd make players better, she wrangled an introduction.

Arians is committed to diversity and inclusion - his offensive and defensive coordinators with Tampa Bay are Black, and there are two women on his current staff - but he wasn't trying to make a point. And Welter wouldn't have been interested if he had.

The stakes were too high.

"People look at it now and they say, 'Well, of course Bruce should have done that. That just makes sense.' And I push back and I'm like, 'Really? You say that. But what if something had gone wrong?'" Welter said. "Then the conversation would have been, 'Bruce Arians. Do you remember the time he lost his mind and hired that girl?'

But Welter was well-received by the players and her fellow coaches. Better yet, she was respected by the players and her fellow coaches. That made it less of a gamble for other coaches to hire female assistants.

Some were coaching interns like Welter. Soon enough, some were full-time assistants like Sowers. When new Browns coach Kevin Stefanski was looking for a chief of staff, the job he had when he broke into the NFL, he hired Callie Brownson, who'd done stints with the Bills, Dartmouth and the Jets.

Last year, Welter was an assistant with the Atlanta Legends of the nowdefunct Alliance of American Football. Her focus now is on Grrridiron Girls, flag football camps that feature former NFL players. The camps introduce young girls to the game but also provide networking opportunities for women who want to be coaches.

She might not ever coach in a Super Bowl. Or be a head coach in the NFL. But other women will, and Welter will have made it possible.

You can find more on our new podcast at changing the game. usatoday.com or on Spotify and Apple Podcasts.

# Questions, few answers for new Washington name

**Tom Schad** 

**USA TODAY** 

Washington's NFL team announced Monday it will soon part ways with its name and logo after 87 years, in the wake of continued pressure from sponsors, fans and activists. So, what's next?

The team has offered few clues about potential replacement names and logos. Coach Ron Rivera previously told The Washington Post he would love to have the matter settled by the start of training camp at the end of the month.

While we wait, here's a look at possibilities that have been bandied about and some of the key considerations as the team nears a decision.

## What are the top contenders?

There has been no shortage of fan suggestions, obviously – many of them made in jest. (The Washington Lobbyists, Washington Beltway Drivers, etc.) But in terms of serious contenders, it appears a few have floated to the top.

Much of the most recent discussion among fans and prognosticators has re-

volved around nicknames that begin with "Red," such as "Red Wolves" or "Red Tails." This would allow the team to continue to use its "HTTR" slogan for marketing purposes; the acronym has previously been short for "Hail To The Redskins." The "Red Tails" name would also be something of an homage to the Tuskegee Airmen, which would be in line with Rivera's stated desire to honor members of the military with the new

Washington owner Daniel Snyder has also previously shown a preference for "Warriors." He purchased an expansion franchise in the Arena Football League that was supposed to begin play in 2003 but never did. He had planned to call that team the Washington War-

## What do players and alumni think?

Defensive lineman Jonathan Allen, former linebacker Will Compton and former cornerback Fred Smoot are among those who support Wolves." Smoot, who frequently contributes to radio shows in the D.C. area, has been particularly vocal.

"It is an endangered species. It allows us to keep the 'HTTR,'" Smoot told NBC Sports Washington late last week. "It allows us to keep the burgundy and gold. It allows us to have some crazy uniforms. Like I said before, I can see 80,000 people in FedExField howling like wolves after Chase Young gets a sack to win a game."

Quarterback Dwayne meanwhile, expressed a preference for "Red Tails" early in the process. And explayer Doc Walker, who co-hosts a radio show for The Team 980, has suggested "Warriors" and the team revert to its 1960s logo of an arrow.

## Which name do oddsmakers favor?

As of Tuesday, it was "Red Tails." Online sports book Bovada LV listed "Red Tails" or "Red Clouds" at 2-1 odds, followed by "Warriors," then "Hogs," or any variety thereof. A second sports book, BetOnline.ag, has "Red Tails" at 3-1 odds, just ahead of "Generals" and "Warriors," each at 4-1. Interestingly, "Red Wolves" is not listed by Bovada LV, while garnering 6-1 odds at Bet-Online.ag. But Danny Sheridan has Red Wolves a 2-1 favorite.

## What's the concern with Warriors?

Given Snyder's previous dabbling with the name, "Warriors" might seem like an easy solution, as Walker put it. But there's concern that the name would maintain the link between the team and Native American imagery especially if, for example, the new logo was the arrow with feathers that Washington previously used as branding in the 1960s.

"If that's their idea, have they learned nothing?" said Amanda Blackhorse, who previously fought to cancel the Washington team's federal trademark registrations.

ESPN reported last week that Washington is planning to have no Native American imagery in connection with its new name. But even if that is the case, critics say, the "Warriors" nickname has historic ties to Native American tropes that could keep that connec-

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**CONTACT: Lynn McAlpine, Procurement Systems** 

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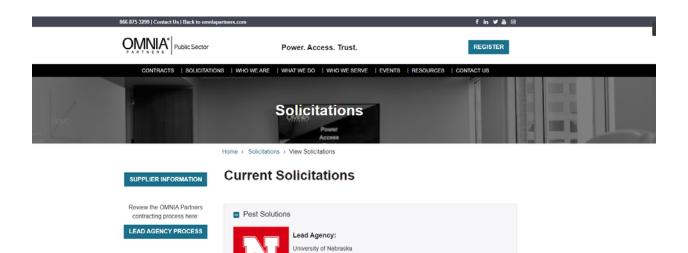
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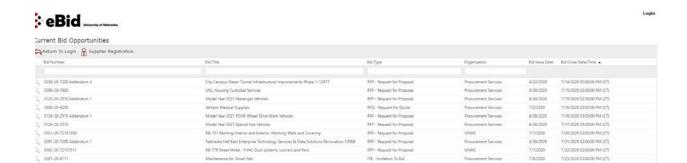
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