

**Subject:** DJC Invoice# 3371987 Credit Card Receipt

**Date:** Thursday, September 30, 2021 at 1:29:13 PM Eastern Daylight Time

**From:** DJC Legals

**To:** Rachael Wood

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Customer: 69764 PHASE 3 MARKETING & COMM.

Reference: Invoice# 3371987

Transaction Details:

ID: nb6hw7yp

Item: PAYMENT Inv 3371987 - AD# 399188 (American Express 1329)

Date: 2021-09-30

Card: American Express 1329

Amount: \$80.85

Paid to:

Seattle Daily Journal of Commerce

83 Columbia St Suite 200

Seattle, WA 98104

[www.djc.com](http://www.djc.com)

If you have any questions or need assistance, we would like to hear from you.

You can contact us at [legals@djc.com](mailto:legals@djc.com) or call 206-622-8272.

Thank you and we appreciate your business.

### Order Confirmation

<b><u>Ad Order Number</u></b> 34455	<b><u>Sales Rep.</u></b> Serita Walker	<b><u>Customer</u></b> PHASE 3 MARKETING & COM	<b><u>Customer Address</u></b> 109 Westpark Dr Ste 360 Brentwood, TN 370275062	<b><u>PO Number</u></b>	<b><u>Customer Fax</u></b>
	<b><u>Order Taker</u></b> SWALKER	<b><u>Customer Account</u></b> M40550		<b><u>Customer Phone</u></b> 6155674070	<b><u>Customer Email</u></b> Rich.Melin@phase3mc.com

<b><u>Affidavits</u></b>	<b><u>Affidavit Charge</u></b>	<b><u>Blind Box</u></b>	<b><u>Tearsheets</u></b>
1	\$25.00		0

<b><u>Invoice Text</u></b>	<b><u>Ad Order Notes</u></b>
RFP #22-02	

<b><u>Net Amount</u></b>	<b><u>Tax Amount</u></b>	<b><u>Total Amount</u></b>	<b><u>Payment Amount</u></b>	<b><u>Amount Due</u></b>
\$114.00	\$0.00	\$139.00	\$0.00	\$139.00

Component 1

<b>Ad Number</b>	<b>Ad Type</b>	<b>Ad Size</b>	<b>Agate Lines</b>	<b>Color</b>
34455	I	1.00 x 2.78"	38	0

<b>Product</b>	<b>Placement</b>	<b>Publication(s)</b>	<b>Insertion(s)</b>
	Bids-Proposals	The Times Picayune The Times Picayune Online	09/30/2021 09/30/2021

**Ad Proof**

**PUBLIC NOTICE**

\*\*\*

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

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PROPOSAL DUE DATE: Tuesday, November 16th, 2021, BEFORE 2:00 PM CST.  
CONTACT: Crystal Wallace  
[Cwallace@esc4.net](mailto:Cwallace@esc4.net)

34455 Sept. 30 1t

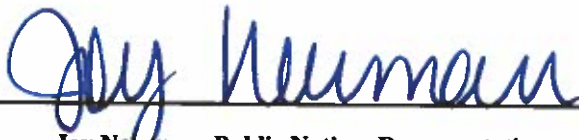
# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of  
general circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the  
State of Louisiana, City of Baton Rouge, and  
Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/  
THE NEW ORLEANS ADVOCATE, in  
New Orleans Louisiana, or published daily in  
THE ACADIANA ADVOCATE in

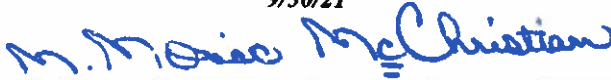
09/30/21



Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

9/30/21



M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite



PHASE 3 MARKETING & COMM

34455

Rachael Wood 280 Interstate North Circle SE Suite 300  
Atlanta, GA 30339-

**PUBLIC NOTICE**

\*\*\*

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**CONTACT:** Crystal Wallace  
[Cwallace@rpsc4.net](mailto:Cwallace@rpsc4.net)

34455 Sept. 30 1t

This is not an invoice

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**PHASE:3**  
**109 WESTPARK DRIVE, SUITE 360**  
**BRENTWOOD, TN 37027**

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Crystal Wallace Cwallace@esc4.net  
Pub: Oct 7, 2021

**This is not an invoice**

Order # 0004938867 # of Affidavits 1

P.O # Playground Install

Issues Dated:

10/07/21

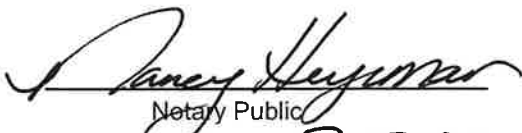
STATE OF WISCONSIN }  
COUNTY OF BROWN } SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.



Sworn to before me this

7 TH day of  
OCTOBER 2021

  
Notary Public

My Commission expires: 5-15-23

NANCY HEYRMAN  
Notary Public  
State of Wisconsin



# REQUEST FOR PROPOSALS

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

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**PROPOSAL DUE DATE:**  
Tuesday, November 16th, 2021, BEFORE 2:00 PM CST. **CONTACT:**  
Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)  
**DN0000000**



**Subject:** Ad Information.  
**Date:** Wednesday, September 29, 2021 at 2:22:00 PM Eastern Daylight Time  
**From:** legals@deseretnews.com  
**To:** Rachael Wood  
**Attachments:** ATT00001.jpg, ATT00002.jpg, DN0011704.pdf

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

## THANK YOU for your business.

Below are the details of your saved ad. **Saved ads will not run unless they are approved by 10AM MST on Thursdays.**

### Job Details

Classification: Other Notices  
Package: Legals  
Order Cost: \$38.02  
Referral Code: RFP #22-02

### Schedule for ad number DN0011704

**Fri Oct 1, 2021**

**Deseret News Legals** All Zones

#### REQUEST FOR PROPOSALS

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Scoreboards, Electronic Signs, Installation, Related Products, and Services RFP #22-06. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

**PRE-PROPOSAL CONFERENCE:**  
Thursday, October 14th, 2021, 10:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

**PROPOSAL DUE DATE:**  
Tuesday, November 16th, 2021, BEFORE 2:00 PM CST. **CONTACT:**  
Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)  
**DN0000000**

PO BOX 271693  
SALT LAKE CITY UTAH 84127  
FED. TAX I.D.# 87-0128317  
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

Phase 3  
Phase 3 RACHIEL WOOD  
109 WESTPARK DR STE 360  
Brentwood, TN 30068

ACCOUNT NUMBER

53569

ACCOUNT NAME

Phase 3

TELEPHONE

615-567-4070

ORDER #

DN0013834

CUSTOMER REFERENCE NUMBER

RFP #22-06

CAPTION

REQUEST FOR PROPOSALS Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02.

TOTAL COST

\$36.75

REQUEST FOR PROPOSALS

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

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AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR PHASE 3 WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGAL.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGAL.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104

PUBLISHED ON 10/01/2021

DATE 10/01/2021

STATE OF UTAH  
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 1st DAY OF OCTOBER IN THE YEAR 2021

BY Loraine Gudmundson

SIGNATURE 



  
NOTARY PUBLIC SIGNATURE

# DJC Oregon

## Oregon's Building Connection

11 NE Martin Luther King Jr. Blvd. Suite 201  
Portland, OR 97232-3579  
1 (503) 226-1311  
www.djcoregon.com

### COPY FOR YOUR RECORDS ONLY, NOT AN INVOICE OR AFFIDAVIT OF PUBLICATION

Rachael Wood  
National Ipa  
109 Westpark Dr Ste 360  
Brentwood, TN 37027-5062

#### REGION 4 EDUCATION SERVICES CENTER PLAYGROUND SYSTEMS, INSTALLATION, SERVICES, AND RELATED ITEMS

Proposals due 2:00 pm,  
November 16, 2021

#### REQUEST FOR PROPOSAL

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

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the RFP document.

PROPOSAL DUE DATE:  
Tuesday, November 16th, 2021,  
BEFORE 2:00 PM CST. CONTACT:  
Crystal Wallace [cwallace@esc4.net](mailto:cwallace@esc4.net)  
Published Oct. 1, 2021. 12040849

#### Please Read Carefully

DJC Oregon is not responsible for errors or omissions after the First Run Date. If any errors, contact 1 (503) 226-1311. Attorneys placing legal advertisements are responsible for payment of same.

PO #	
Order #	12040849
Placement	Daily Journal of Commerce
	Bids - Other
	Goods and Services
Schedule	10/1/2021 - 10/1/2021
# of Times	1 inserts
Base Charge*	67.76
Add'l Charges/Disc*	0.00
Payment Amount	0.00

**TOTAL:** 67.76  
(Not an Invoice)

#### ORDER KEYWORDS:

REGION 4 EDUCATION SERVICES  
CENTER PLAYGROUND SYSTEMS,  
INSTALLATION, SERVICES, AND  
RELATED ITEMS PROPOSALS DUE  
2:00 PM, NOVEMBER 16, 2021  
REQUEST FOR PROPOSAL REGION  
4 EDUCATION SERVICES CENTER  
IS REQUESTING PROPOSALS  
FROM QUALIFIED AND  
EXPERIENCED FIRMS

Anchor Rate: \$67.76  
Subsequent Rate: \$0.00

**\*Changes to this order may result in pricing changes.**

# DJC Oregon

a division of BridgeTower Media  
 PO Box 745929  
 Atlanta, GA 30374-5929  
 1 (612) 333-4244

<b>Account #</b>
10031222
<b>Order Date</b>
9/29/2021
<b>Order #</b>
12040852
<b>PO/Case #</b>
<b>Salesperson</b>

**Rachael Wood**  
**National Ipa**  
 109 Westpark Dr Ste 360  
 Brentwood, TN 37027-5062

Days	Description	Size/Qty	Unit Price	Amount
1	<p><b>SCOREBOARDS, ELECTRONIC SIGNS,                      INSTALLATION, RELATED PRODUCTS, AND                      SERVICES</b></p> <hr/> <p><b>Daily Journal of Commerce (OR)</b>  <b>Bids - Other / Goods and Services</b>                      The Region 4 Education Service Center; Bid Location Houston, TX,                      Harris County; Due 11/16/2021 at 02:00 PM                      10/1/2021                      -Base Charge                      10/1/2021                      -Payment via credit card #*****1329</p>	<p>1 col x 3.14in                      120 words/29 ln</p>		<p>70.18                      -70.18</p>
	<p>Anchor Rate: 70.18                      Subsequent Rate: \$0.00</p>			
<b>TOTAL DUE</b>				0.00

## Acceptable Payment Methods:

**To Pay by Check:**  
 BridgeTower OpCo, LLC  
 PO Box 745929  
 Atlanta, GA 30374-5929

**To Pay by ACH:**  
 Bank: Bank of America  
 Contact Linda Burnette  
 Account Number: 237025443017  
 Routing Number: 053000196

**To Pay by Credit Card:**  
 Contact Accounts Receivable:  
 866-802-8214  
 Please have your Invoice Number  
 and Credit Card Number Ready

AFFIDAVIT OF PUBLICATION



# DJC OREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**TRENCHLESS TECHNOLOGY REHABILITATION AND RELATED PRODUCTS AND SERVICES**

**The Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 11/16/2021 at 02:00 AM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

10/1/2021

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 1st DAY OF October, 2021

Nick Bjork

Notary Public-State of Oregon



**REGION 4 EDUCATION SERVICES CENTER  
PLAYGROUND SYSTEMS,  
INSTALLATION, SERVICES, AND  
RELATED ITEMS**

**Proposals due 2:00 pm,  
November 16, 2021**

**REQUEST FOR PROPOSAL**

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

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Published Oct. 1, 2021 12040849

**Rachael Wood**  
**National Ipa**  
109 Westpark Dr Ste 360  
Brentwood, TN 37027-5062

Order No.: 12040849  
Client Reference No:

# Customer Ad Proof

60121561 Phase 3 Marketing & Communications

Order Nbr 71040

Publication	Helena Independent Record		
Contact	Phase 3 Marketing & Communications	PO Number	
Address 1	109 WESTPARK DRIVE STE 360	Rate	HEL Legal Open
Address 2		Order Price	74.26
City St Zip	BRENTWOOD TN 37027	Amount Paid	0.00
Phone	6155674070	Amount Due	74.26
Fax			
Section	Legal	Start/End Dates	09/30/2021 - 09/30/2021
SubSection		Insertions	1
Category	0701 Legals Helena	Size	34
Ad Key	71040-1	Salesperson(s)	HEL Legals
Keywords	Region 4 Education Services Ce	Taken By	Nicolas Miller
Notes			

**Ad Proof** Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.  
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CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)  
September 30, 2021 **MNAXLP**

# Customer Ad Proof

60121561 Phase 3 Marketing & Communications

Order Nbr 71037

**Publication** Helena Independent Record

Contact Phase 3 Marketing & Communications

Address 1 109 WESTPARK DRIVE STE 360

Address 2

City St Zip BRENTWOOD TN 37027

Phone 6155674070

Fax

Section Legal

SubSection

Category 0701 Legals Helena

Ad Key 71037-1

Keywords Region 4 Education Services Ce

Notes

**Ad Proof**

PO Number

Rate HEL Legal Open

Order Price 74.26

Amount Paid 74.26

Amount Due 0.00

Start/End Dates 09/30/2021 - 09/30/2021

Insertions 1

Size 34

Salesperson(s) HEL Legals

Taken By Nicolas Miller

\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

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CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)  
September 30, 2021 **MNAXLP**

Phase 3 Marketing & Communications

Rich Melin

109 WESTPARK DRIVE STE 360

BRENTWOOD TN 37027

ORDER NUMBER 71040

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The HELENA INDEPENDENT RECORD, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisements thereof:

That the Legal Notice

a true copy of which is printed, was published in said newspaper for the same number of insertions provided below.

Sept. 30 - 2021

STATE OF MONTANA  
County of Lewis & Clark

Subscribed and sworn to me this 30<sup>th</sup> day of September  
2021

Section: Legal

Category: 0701 Legals Helena

PUBLISHED ON: 09/30/2021

TOTAL AD COST: 74.26

FILED ON: 9/30/2021

Billie Jo Williams

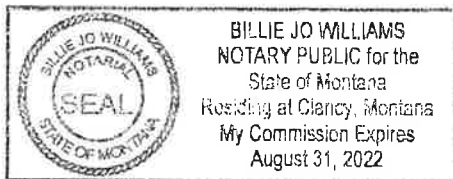
NOTARY PUBLIC for the State of Montana

Printed Name: Billie Jo Williams

Residing at Clancy, Montana 59634

My commission expires August 31, 2022

(Notary Seal)





PO BOX 613  
 BATON ROUGE, LA 70821-0613

PHASE 3 MARKETING & COMM  
 109 Westpark Dr Ste 360  
 Brentwood, TN 370275062

LEGAL ADVERTISING INVOICE

DATE:	09/30/2021	
	ACCOUNT NUMBER	AD NUMBER
	M40550	34454

MAKE CHECKS PAYABLE TO Capital City Press  
 PO BOX 613  
 BATON ROUGE, LA 70821-0613

We appreciate your business.  
 To make a credit card payment,  
 Call (225) 388-0185 or email acctadvreceivables@theadvocate.com

START	STOP	INVOICE NUMBER	DESCRIPTION	PUBLICATION	TIMES	SIZE	AMOUNT
9/30/21	9/30/21	I2021.00013534	RFP #22-06 Affidavit	The Times Picayune	2	2.85	\$117.00 \$25.00

LEGAL ADVERTISING INVOICE

\* PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE \*

ACCOUNT NUMBER M40550

DATE: 09/30/2021

INVOICE NUMBER	AMOUNT
I2021.00013534	\$142.00

REMIT AMOUNT \_\_\_\_\_

CHECK NUMBER \_\_\_\_\_

PHASE 3 MARKETING & COMM  
 109 Westpark Dr Ste 360  
 Brentwood, TN 370275062

CAPITAL CITY PRESS  
 PO BOX 613  
 BATON ROUGE, LA 70821-0613

THE  
ADVOCATE

The Times-Picayune

nola

ACADIANA  
ADVOCATE

gambit

Federal ID #72-0146160

Phone: (225) 388-0128

legal.ads@theadvocate.com

gnolegals@theadvocate.com

PO BOX 613

BATON ROUGE, LA 70821-0613

**PHASE 3 MARKETING & COMM**

109 Westpark Dr Ste 360

Brentwood, TN 370275062

LEGAL ADVERTISING INVOICE

DATE:

09/30/2021	
ACCOUNT NUMBER	AD NUMBER
M40550	34455

MAKE CHECKS PAYABLE TO

Capital City Press

PO BOX 613

BATON ROUGE, LA 70821-0613

We appreciate your business.

To make a credit card payment,

Call (225) 388-0185 or email [acctadvreceivables@theadvocate.com](mailto:acctadvreceivables@theadvocate.com)

START	STOP	INVOICE NUMBER	DESCRIPTION	PUBLICATION	TIMES	SIZE	AMOUNT
9/30/21	9/30/21	I2021.00013535	RFP #22-02 Affidavit	The Times Picayun	2	2.78	\$114.00 \$25.00

THE  
ADVOCATE

The Times-Picayune

nola

ACADIANA  
ADVOCATE

gambit

LEGAL ADVERTISING INVOICE

\* PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE \*

ACCOUNT NUMBER M40550

DATE:

09/30/2021

INVOICE NUMBER	AMOUNT
I2021.00013535	\$139.00

REMIT AMOUNT \_\_\_\_\_

CHECK NUMBER \_\_\_\_\_

**PHASE 3 MARKETING & COMM**

109 Westpark Dr Ste 360

Brentwood, TN 370275062

**CAPITAL CITY PRESS**

**PO BOX 613**

**BATON ROUGE, LA 70821-0613**

\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

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CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)  
September 30, 2021 **MNAXLP**

Phase 3 Marketing & Communications  
Rich Melin  
109 WESTPARK DRIVE STE 360  
BRENTWOOD TN 37027

ORDER NUMBER 71037

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The HELENA INDEPENDENT RECORD, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisements thereof:

That the Legal Notice

a true copy of which is printed, was published in said newspaper for the same number of insertions provided below.

September 30, 2021

STATE OF MONTANA  
County of Lewis & Clark

Subscribed and sworn to me this 30<sup>th</sup> day of September  
2021

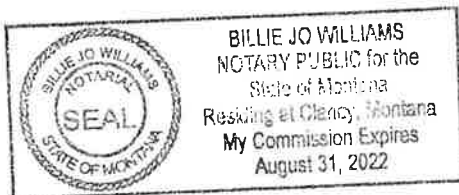
Section: Legal  
Category: 0701 Legals Helena  
PUBLISHED ON: 09/30/2021

TOTAL AD COST: 74.26  
FILED ON: 9/30/2021

Billie Jo Williams

NOTARY PUBLIC for the State of Montana  
Printed Name: Billie Jo Williams  
Residing at Clancy, Montana 59634  
My commission expires August 31, 2022

(Notary Seal)





Remit Payment To:  
 P.O. Box 1007  
 Shelbyville, TN. 37162  
 Phone:931-684-8123

**STATEMENT  
 OF ACCOUNT**

\*FOR PAPERLESS BILLING EMAIL "PAPERLESS" TO  
 frontoffice@horseworld.net

RJ YOUNG  
 C/O PHASE:3 ATTN: MARY DODD  
 109 WESTPARK DR STE 360  
 BRENTWOOD TN 37027-5062

PERIOD ENDING: 09/30/21

**CUSTOMER#: 107761**

DOCUMENT#	DATE	TYPE	REFERENCE	*VIPJ AMOUNT	
2869600	06/18/21	INVOICE	ORD:286960 PG 98 RJ YOUNG JUNE/JULY 2021 VIP JACKSON PO # 36806	1,100.00	
2899570	08/11/21	INVOICE	ORD:289957 PG 82 RJ YOUNG AUGUST 2021 VIP JACKSON PO # 36806	1,100.00	
2926600	09/15/21	INVOICE	ORD:292660 PG 84 RJ YOUNG SEPTEMBER 2021 VIP JACKSON PO # 36806	1,100.00	
<p>We must have          payment on this  <b>PAST DUE</b> account          immediately</p>					
Current		61-90 Day	91-120 Day	Over120 Day	TOTAL DUE
2,200.00		.00	1,100.00	.00	\$3,300.00
<p><b>PAST DUE</b></p>					

Thank you for your business. Please call (931)684-8123 or send email to customerservice@horseworld.net with any questions or comments.

# Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street  
Richmond, Virginia 23219  
(804) 649-6208

Date

September 30, 2021

OMNIA  
109 WESTPARK DRIVE  
SUITE 360  
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
10/09/2021	Propos-Sld Bids-RFP	Region 4 Education Services Center is requesting proposals fr	2 x 0 L	122.20

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

PRE-PROPOSAL CONFERENCE: Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

PROPOSAL DUE DATE:

Tuesday, November 16th, 2021, BEFORE 2:00 PM CST.

CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)

## Publisher of the Richmond Times-Dispatch

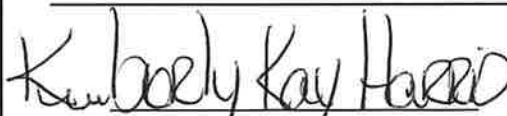
This is to certify that the attached Region 4 Education Service was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

09/30/2021

The First insertion being given ... 09/30/2021

Newspaper reference: 0001263532

Sworn to and subscribed before me this Thursday, September 30, 2021

  
Notary Public

  
Billing Representative

State of Virginia  
County of Hanover  
My Commission expires \_\_\_\_\_

Kimberly Kay Harris  
NOTARY PUBLIC  
Commonwealth of Virginia  
Reg. No. 356753  
Commission Exp. Jan. 31, 2025

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

# Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street  
Richmond, Virginia 23219  
(804) 649-6208

Date

September 30, 2021

OMNIA  
109 WESTPARK DRIVE  
SUITE 360  
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
10/09/2021	Propos-Sld Bids-RFP	Region 4 Education Services Center is requesting proposals for	2 x 0 L	122.20

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Scoreboards, Electronic Signs, Installation, Related Products, and Services RFP #22-06. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.  
PRE-PROPOSAL CONFERENCE: Thursday, October 14th, 2021, 10:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.  
PROPOSAL DUE DATE:  
Tuesday, November 16th, 2021, BEFORE 2:00 PM CST.  
CONTACT: Crystal Wallace [cwallace@esc4.net](mailto:cwallace@esc4.net)

## Publisher of the Richmond Times-Dispatch

This is to certify that the attached Region 4 Education Service was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

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The First insertion being given ... 09/30/2021

Newspaper reference: 0001263531

Sworn to and subscribed before me this Thursday, September 30, 2021

  
Notary Public

  
Billing Representative

State of Virginia  
County of Hanover  
My Commission expires \_\_\_\_\_

Kimberly Kay Harris  
NOTARY PUBLIC  
Commonwealth of Virginia  
Reg. No. 356753  
Commission Exp. Jan. 31, 2025

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

# SHAW MEDIA

EST. 1851  
PO BOX 250  
CRYSTAL LAKE IL 60039-0250

PHONE: 815-459-4040  
FAX:

---

## Advertising Payment Receipt

---

<b>Account number:</b>	10174037	<b>Credit Card #:</b>	*****1329
<b>Account name:</b>	PHASE 3 MARKETING & COMMU P O BOX 680758 MARIETTA GA 30068	<b>Approval Code:</b>	151586[419497144]
<b>Phone number:</b>	615-567-4070	<b>Credit Holder Name:</b>	RICH MELIN
<b>Payment number:</b>	1332181		
<b>Payment date:</b>	09/29/21		
<b>Amount:</b>	72.92		
<b>Payment description:</b>	CREDIT CARD PAYMENT PHASE 3 MARKETING & COMMU		

---

<b>Ad Number:</b>	1923380	<b>Class Code:</b>	C8100
<b>Ad Taker:</b>	dkuki	<b>Salesperson:</b>	CL689
<b>First Words:</b>	RFP 22-02 PLAYGROUND SYST		

SHAW MEDIA  
EST. 1851  
PO BOX 250  
CRYSTAL LAKE IL 60039-0250  
(815)459-4040

ORDER CONFIRMATION

Salesperson: DEBORAH KUKIELSKI Printed at 09/29/21 10:12 by dkuki-sm  
-----  
Acct #: 10174037 Ad #: 1923380 Status: New  
  
PHASE 3 MARKETING & COMMUNICATIONS Start: 09/30/2021 Stop: 09/30/2021  
P O BOX 680758 Times Ord: 1 Times Run: \*\*\*  
MARIETTA GA 30068 CLEG 1.00 X 33.00 Words: 99  
Total CLEG 33.00  
Class: C8100 PUBLIC NOTICES  
Rate: LEGAL Cost: 72.92  
# Affidavits: 1  
Ad Descrpt: RFP 22-02 PLAYGROUND SYST  
Descr Cont: 1923380  
Given by: RACHAEL WOOD M ROBINSON  
P.O. #: RFP 22-02  
Created: dkuki 09/28/21 11:15  
Last Changed: dkuki 09/29/21 10:12  
-----  
Contact: SYDNEY RUBIN  
Phone: (615)567-4070  
Fax#: \_\_\_\_\_  
Email: ap@phase3mc.com  
Agency: \_\_\_\_\_

URL: \_\_\_\_\_  
-----  
Source: \_\_\_\_\_ Section: \_\_\_\_\_ Page: \_\_\_\_  
Camera Ready: N Group: LEGALS AdType: \_\_\_\_\_  
Misc: \_\_\_\_\_  
Color: \_\_\_\_\_  
Proof: \_\_\_\_\_ Pickup Date: \_\_\_\_\_ Ad#: \_\_\_\_\_  
Delivery Instr: \_\_\_\_\_ Pickup Src: \_\_\_\_\_  
Changes: None \_\_\_ Copy \_\_\_ Art \_\_\_ Size \_\_\_ Copy Chg Every Run \_\_\_  
Coupon: \_\_\_\_\_ Gang Ad #: \_\_\_\_\_  
Ad Copy Method: \_\_\_\_\_  
Special Instr: \_\_\_\_\_  
-----

COMMENTS:  
COPIED from AD 1923372  
-----

PUB	ZONE	EDT	TP	RUN	DATES
JHN	CL	97	S	09/30	
WJJ	CL	99	S	09/30	
APNW	CL	97	S	09/30	

  
-----

PAYMENTS:  
-- 09/29/2021 72.92 AE \*\*\*\*\*1329 151586[419497144]  
-----

(CONTINUED ON NEXT PAGE)



SHAW MEDIA  
EST. 1851  
PO BOX 250  
CRYSTAL LAKE IL 60039-0250  
(815)459-4040

ORDER CONFIRMATION (CONTINUED)

Salesperson: DEBORAH KUKIELSKI

Printed at 09/29/21 10:12 by dkuki-sm

-----  
Acct #: 10174037

Ad #: 1923380

Status: New

**PUBLIC NOTICE**

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at

<https://calusource.net/>.

**PRE-PROPOSAL**

**CONFERENCE:** Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

**PROPOSAL DUE DATE:**

Tuesday, November 16th, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)

(Published in Herald-News  
September 30, 2021)  
1923380

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
RFP #22-02 Playground Systems, Installation, Services, and Related Items

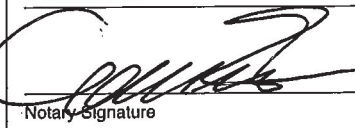
}  
}  
}  
}  
}  
}

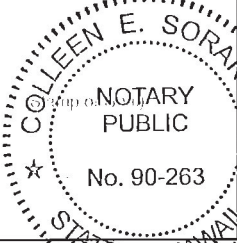
STATE OF HAWAII }  
} SS.  
City and County of Honolulu }

Doc. Date: SEP 30 2021 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial Circuit

Doc. Description: Affidavit of  
Publication

 SEP 30 2021  
Notary Signature Date



Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.


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PROPOSAL DUE DATE:  
Tuesday, November 16th, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net) (SA1344319 9/30/21)

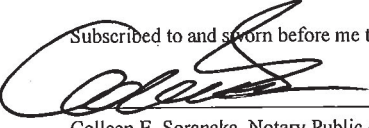
Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized, to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

- Honolulu Star-Advertiser 1 times on:  
09/30/2021
- MidWeek 0 times on:
- The Garden Island 0 times on:
- Hawaii Tribune-Herald 0 times on:
- West Hawaii Today 0 times on:
- Other Publications: 0 times on:

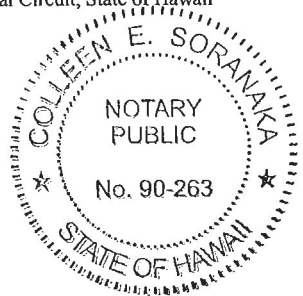
And that affiant is not a party to or in any way interested in the above entitled matter.

  
Lisa Sakakida

Subscribed to and sworn before me this 30th day of September A.D. 2021

  
Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii  
My commission expires: Jan 06 2024

Ad # 0001344319



ICSP NO.: \_\_\_\_\_



## AFFIDAVIT OF PUBLICATION

## STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

---

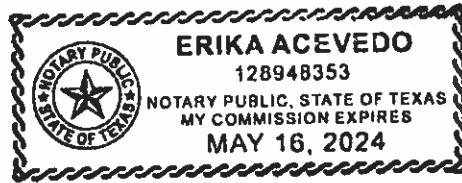
PHASE 3 MARKETING COMMUNICAT      0034152016      HOUC085601320  
 RAN A LEGAL NOTICE  
 SIZE BEING: 2 x14 L

Product	Date	Class	Page
HCN Cypress Creek Champions	Oct 6 2021	Bids and Proposals	A 17
HCN Cypress Creek Cypress	Oct 6 2021	Bids and Proposals	
HCN Cypress Creek Cypress	Oct 6 2021	Bids and Proposals	
HCN Tomball Potpourri	Oct 6 2021	Bids and Proposals	
HCN Cypress Creek Champions	Oct 13 2021	Bids and Proposals	A 15
HCN Cypress Creek Cypress	Oct 13 2021	Bids and Proposals	
HCN Tomball Potpourri	Oct 13 2021	Bids and Proposals	

---

*Victoria Bond AIRCUT*  
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 13th Day of October A.D. 2021



*Erika Acevedo*  
Notary Public in and for the State of Texas

## Hearst Newspapers, LLC Order Confirmation

**Ad Order Number**

0034152019

**Sales Rep.**

0630-HOU

**Order Taker**

cwolford

**Order Source**

Rep

**Customer**

PHASE 3 MARKETING COMMUNI

**Customer Account**

20014537

**Customer Address**

109 WESTPARK DR STE 360  
BRENTWOOD TN 370275062 USA

**Customer Phone**

6155674070

**Payor Customer**

PHASE 3 MARKETING COMMUNI

**Payor Account**

20014537

**Payor Address**

109 WESTPARK DR STE 360  
BRENTWOOD TN 370275062 USA

**Payor Phone**

6155674070

**PO Number**

**Ordered By**

Rachael Wood

**Customer Fax**

**Customer Email**

**Special Pricing**

**Tear Sheets**

0

**Proofs**

0

**Affidavits**

1

**Blind Box**

**Promo Type**

**Materials**

**Invoice Text**

RFP 22-02 , Playground Systems, Installation, Service

**Ad Order Notes**

**Gross Amount**

217.00

**Net Amount**

\$217.00

**Tax Amount**

\$0.00

**Total Amount**

\$217.00

**Payment Method**

Credit Card Pymt

**Payment Amount**

\$0.00

**Amount Due**

\$217.00

**Ad Number**

0034152019-01

**Ad Type**

Legal

**Production Method**

AdBooker

**Production Notes**

**External Ad Number**

**Ad Attributes**

**Ad Released**

No

**Pick Up**

**Ad Size**

2 X 13 li

**Color**

Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

PRE-PROPOSAL CONFERENCE: Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

PROPOSAL DUE DATE:  
Tuesday, November 16th, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal Wallace  
[Cwallace@esc4.net](mailto:Cwallace@esc4.net)

**Product**

HCN Cypress Creek Champions  
HCN Cypress Creek Cypress  
HCN Tomball Potpourri  
HOU Online

**Placement**

Legals  
Legals  
Legals  
Legals

**Position**

Bids and Proposals  
Bids and Proposals  
Bids and Proposals  
Legal Notices

**First Run Date**

Wednesday, October 6, 2021  
Wednesday, October 6, 2021  
Wednesday, October 6, 2021  
Wednesday, October 6, 2021

**Last Run Date**

Wednesday, October 13, 2021  
Wednesday, October 13, 2021  
Wednesday, October 13, 2021  
Thursday, November 4, 2021

**Hearst Newspapers, LLC**  
**DBA Houston Chronicle**  
**Payment Receipt**

**Tuesday, September 28, 2021**

Transaction Type: Payment

Order Number: 0034152019

Payment Method: Credit Card Pymt

Credit Card Number: \*\*\*\*\*1329

Credit Card Expire Date: 4/28/2026

Payment Amount: 217.00

Reference Number: 151748

Charge to Company: **Houston Chronicle**

Category: Classified

Credit to Transaction Number: P82358

Invoice Text: PHASE 3 MARKETING COMMUNICATION/PAID RECEIPT  
34152019/2 WEDNESDA

Invoice Notes:

Customer Type: Commercial

Account Number: 20014537

Phone Number: 6155674070

Company / Individual: **Company**

Customer Name: PHASE 3 MARKETING COMMUNICAT

Customer Address:

109 WESTPARK DR STE 360  
ATTN: SYDNEY RUBIN  
BRENTWOOD, TN 370275062  
USA

Check Number:

Routing Number:

STATE OF MAINE

County of Kennebec  
City of AUGUSTA

---

Being duly sworn, says he/she is Stephanie Hallee   
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /  
Waterville, State of MAINE:

**Public Notice:**

**Region 4 Education Services Center** is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

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**PROPOSAL DUE DATE:**

Tuesday, November 16th, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)

Has been published in the said Kennebec Journal:  
09/30/2021

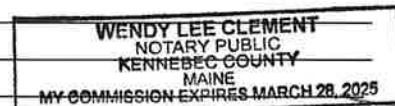
Has been published in the said Morning Sentinel:  
09/30/2021

Subscribed and sworn before me this:

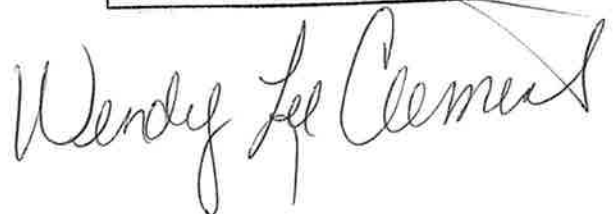
**10/1/2021**

Wendy Lee Clement

My Commission Expires



Name: Phase 3  
Caption: Region 4 Education Services Center  
Ad Number: 0301223





# MASTHEAD MAINE

Forecaster Group | Kennebec Journal | Mainely Media  
Morning Sentinel | Portland Press Herald/Maine Sunday Telegram  
Sun Journal | Times Record

## Credit Card Receipt

PPC Specialist/Media Buyer  
109 Westpark Dr, Suite 360  
Brentwood, TN 37027  
(615) 567-4070

Thank you for your payment.

The amount of **\$124.18** has been charged to the credit card ending in **371557xxxx1329**. If you have any questions about this payment please contact your sales representative, **Wendy Clement** or the finance department at 207-791-6696.

Order Number	<b>0301220</b>	Order Price	<b>\$124.18</b>
Sales Rep.	<b>Wendy Clement</b>	Account	<b>161120</b>

Publication	<b>Central Maine KJ MS</b>	Number of dates	<b>1</b>
First Run Date	<b>09/30/2021</b>	Last Run Date	<b>09/30/2021</b>
Section	<b>Classified</b>	Classification	<b>Classified</b>
Size	<b>x1</b>	Color	<b>Black &amp; White</b>

Publication	<b>Online Upsell CMN</b>	Number of dates	<b>1</b>
First Run Date	<b>09/30/2021</b>	Last Run Date	<b>09/30/2021</b>
Type	<b>Impressions</b>	Count	<b>1,000</b>
Size	<b>Not Applicable</b>	Color	



**Subject:** FW: ad proof RPF 22-02  
**Date:** Tuesday, September 28, 2021 at 8:43:16 AM Eastern Daylight Time  
**From:** Wendy Clement  
**To:** Rachael Wood  
**Attachments:** image001.jpg, image002.jpg

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Here is a proof please let me know of any corrections

**Wendy Clement**  
**Classified Advisor**  
**Morning Sentinel/Kennebec Journal**  
**31 Front St.**  
**Waterville, Maine 04901**  
**207-861-9150**  
[wclement@mainetoday.com](mailto:wclement@mainetoday.com)



---

**From:** Wendy Clement <wclement@mainetoday.com>  
**Sent:** Tuesday, September 28, 2021 8:42 AM  
**To:** Wendy Clement <Wclement@centralmaine.com>  
**Subject:** ad proof RPF 22-02

# **KENNEBEC JOURNAL** Morning Sentinel

Classified Advertising Proof

PPC Specialist/Media Buyer  
109 Westpark Dr, Suite 360

Brentwood  
TN  
37027  
(615) 567-4070

Thank you for placing your advertisement with us.

Your order information and a preview of your advertisement are attached below for your review. If there are any questions, please contact the classified department at (207)621-5600

Thank you

(207)621-5600

Order Number
Sales Rep.
Account
Publication
First Run Date
Publication
First Run Date

---

**Public Notice**

---

**Region 4 Education Services Center**

is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

**PRE-PROPOSAL CONFERENCE:**

Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

**PROPOSAL DUE DATE:**

Tuesday, November 16th, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal Wallace  
Cwallace@esc4.net

---

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

PHASE 3 MARKETING & COMM  
STE 360  
109 WESTPARK DR  
BRENTWOOD TN 37027

Account # 170430  
Ad Number 0001164878

Mary A. Lee, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/30/2021 to 09/30/2021, on the following days:

09 / 30 / 21

**REQUEST FOR PROPOSALS:**  
 Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

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 Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

**PROPOSAL DUE DATE:**  
 Tuesday, November 16th, 2021, BEFORE 2:00 PM CST.  
 CONTACT: Crystal Wallace  
 Cwallace@esc4.net

PUB: Sept. 30, 2021  
 LV Review-Journal

ISI Mary Lee  
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 1st day of October, 2021

Notary Linda Espinoza



**Wednesday, September 29, 2021**

Transaction Type: Payment  
Order Number: 0001164875  
Apply to Current Order:  
Payment Method: Credit Card  
Bad Debt: -  
Credit Card Number: xxxxxxxxxxx1329  
Credit Card Expire Date: 4/28/2026  
Payment Amount: 171.04  
Payment Date: 09/29/2021  
Reference Number: 186908  
Category: Classified  
Credit to Transaction Number: P575068  
Invoice Text:  
Invoice Notes:

Customer Type: Private Party  
Customer Category:  
Customer Group: Legal  
Account Number: 170430  
Phone Number: (615) 357-4070  
Company / Individual: **Company**  
Customer Name: PHASE 3 MARKETING & COMM  
Customer Address: STE 360  
109 WESTPARK DR  
BRENTWOOD TN 37027  
Check Number:  
Routing Number:

**NOTICE**

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

PRE-PROPOSAL CONFERENCE: Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

PROPOSAL DUE DATE: Tuesday, November 16th, 2021, BEFORE 2:00 PM CST.  
CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)  
Sept. 30, 2021 pf\$11.40  
0001029787 NJH

**PHASE 3 MARKETING AND COMMUNICATIONS  
109 WESTPARK DRIVE, SUITE 360  
BRENTWOOD, TN 37027**

Acct Number 65600  
Ad Number 0001029789  
Insertions 1  
Total \$18.90

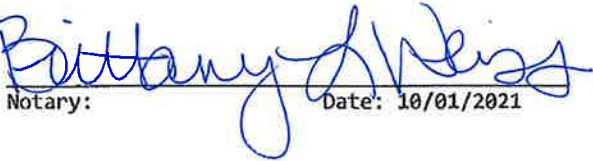
**AFFIDAVIT OF PUBLICATION,  
NEW JERSEY, SUSSEX COUNTY, ss**

Elizabeth Rapalo, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county in the issue dated:

<u>ADNUMBER</u>	<u>Publication</u>	<u>Page</u>	<u>Date</u>
0001029789-01	NJH Herald	C2	09/30/2021



Subscribed and sworn to me before this date: 10/01/2021

  
Notary: \_\_\_\_\_ Date: 10/01/2021

Brittany L Weiss  
NOTARY PUBLIC  
State of New Jersey  
ID # 50118581  
My Commission Expires December 17, 2024

**NOTICE**

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Scoreboards, Electronic Signs, Installation, Related Products, and Services RFP #22-06. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

PRE-PROPOSAL CONFERENCE: Thursday, October 14th, 2021, 10:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

PROPOSAL DUE DATE: Tuesday, November 16th, 2021, BEFORE 2:00 PM CST.  
CONTACT: Crystal Wallace Cwallace@esc4.net  
Sept. 30, 2021 p#11.40  
0001029789 NJH

0001029789

**Wednesday, September 29, 2021**

Transaction Type: Payment

Order Number: 0001029787

Payment Method: Credit Card

Bad Debt: -

Credit Card Number: \*\*\*\*\*1329

Credit Card Expire Date: 4/28/2026

Payment Amount: 18.90 09/29/2021

Reference Number: 138585

Charge to Company: **Hudson Valley Media Group**

Category: Classified

Credit to Transaction Number: P438217

Invoice Text:

Invoice Notes:

Customer Type: Direct Bill Perm

Customer Category: Other

Customer Status: Active

Customer Group:

Customer Trade:

Account Number: 65600

Phone Number: 6155674070

Company / Individual: **Company**

Customer Name: PHASE 3 MARKETING AND COMMUNICATIONS

Customer Address: 109 WESTPARK DRIVE, SUITE 360

BRENTWOOD

TN

37027

USA

Check Number:

Routing Number:

# LAS VEGAS REVIEW-JOURNAL

## Order Confirmation LV

<b><u>Ad Order Number</u></b> 0001164875	<b><u>Customer</u></b> PHASE 3 MARKETING & COMM	<b><u>Payor Customer</u></b> PHASE 3 MARKETING & COMM	<b><u>PO Number</u></b>
<b><u>Sales Rep.</u></b> dwatts	<b><u>Customer Account</u></b> 170430	<b><u>Payor Account</u></b> 170430	<b><u>Ordered By</u></b> Rachael Wood
<b><u>Order Taker</u></b> dwatts	<b><u>Customer Address</u></b> STE 360 109 WESTPARK DR BRENTWOOD TN 37027 USA	<b><u>Payor Address</u></b> STE 360 109 WESTPARK DR BRENTWOOD TN 37027 USA	<b><u>Customer Fax</u></b>
<b><u>Order Source</u></b>	<b><u>Customer Phone</u></b> (615) 357-4070	<b><u>Payor Phone</u></b> (615) 357-4070	<b><u>Customer EMail</u></b> Rich.Melin@phase3mc.com; Rach
			<b><u>Special Pricing</u></b>

<b><u>Tear Sheets</u></b>	<b><u>Proofs</u></b>	<b><u>Affidavits</u></b>	<b><u>Blind Box</u></b>	<b><u>Promo Type</u></b>	<b><u>Materials</u></b>
0	0	1			

**Invoice Text**

<b><u>First / Last runDates</u></b>	<b><u>Net Amount</u></b>	<b><u>Tax Amount</u></b>	<b><u>Total Amount</u></b>	<b><u>Payment Method</u></b>	<b><u>Payment Amount</u></b>	<b><u>Amount Due</u></b>
09 / 30 / 21      09 / 30 / 21	171.04	.00	171.04	Credit Card	.00	171.04



Ad Number      Ad Type  
0001164875-01    LV-Legal

Production Method      Production Notes  
AdBooker

External Ad Number

Ad Attributes

Ad Released  
No

Pick Up  
0001163552-01

Ad Size                      Color  
1 X 36 li

Ad Content

**REQUEST FOR PROPOSALS**

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide **Scoreboards, Electronic Signs, Installation, Related Products, and Services RFP #22-06.** In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

**PRE-PROPOSAL CONFERENCE:**  
Thursday, October 14th, 2021, 10:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

**PROPOSAL DUE DATE:**  
Tuesday, November 16th, 2021, BEFORE 2:00 PM CST.  
CONTACT: Crystal Wallace  
Cwallace@esc4.net

PUB: Sept. 30, 2021  
LV Review-Journal

Product

LV-Review-Journal  
LV-RJ Online

Placement

Legal Ads  
Legal Ads

Position

Bid Proposals-B  
Bid Proposals-B

# Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street  
Richmond, Virginia 23219  
(804) 649-6208

Date

September 30, 2021

OMNIA  
109 WESTPARK DRIVE  
SUITE 360  
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
10/09/2021	Propos-Sld Bids-RFP	Region 4 Education Services Center is requesting proposals fr	2 x 0 L	122.20

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

PRE-PROPOSAL CONFERENCE: Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

PROPOSAL DUE DATE:

Tuesday, November 16th, 2021, BEFORE 2:00 PM CST.

CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)

## Publisher of the Richmond Times-Dispatch

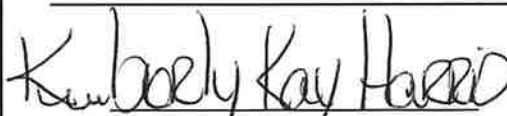
This is to certify that the attached Region 4 Education Service was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

09/30/2021

The First insertion being given ... 09/30/2021

Newspaper reference: 0001263532

Sworn to and subscribed before me this Thursday, September 30, 2021

  
Notary Public

  
Billing Representative

State of Virginia  
County of Hanover  
My Commission expires \_\_\_\_\_

Kimberly Kay Harris  
NOTARY PUBLIC  
Commonwealth of Virginia  
Reg. No. 356753  
Commission Exp. Jan. 31, 2025

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

Order# 0001263532

**Client:** OMNIA  
**Phone:** 6155674070

**Payor :** OMNIA  
**Phone:** 6155674070

**Account:** 6067881  
**Address:** 109 WESTPARK DRIVE  
BRENTWOOD TN 37027

**Account:** 6067881  
**Address:** 109 WESTPARK DRIVE  
BRENTWOOD TN 37027

**Sales Rep**      **Acct Rep**      **Ordered By**      **Fax:**  
sroyal              sroyal              Rachael Wood      **Email:** sydney.rubin@phase3mc.com

**Total Amount**                      \$122.20

**Payment Amount**                      \$0.00

**Amount Due**                      \$122.20              **Tear Sheets**              **Proofs**              **Affidavits**              **PO Number:**

**Tax Amount:**                      0.00                      0                      0                      0                      22-02

**Payment Meth:**      Credit - Debit Card

**Ad Number**                      **Ad Type**                      **Ad Size**                      **Color**  
0001263532-01                      CLS 8 Col Legal                      2 X 12 li                      \$0.00

**Production Method**                      **Production Notes**                      **Pick Up Number**  
AdBooker (liner)                                           0001263531

**Product and Zone**                      **Placement**                      **Position**                      **# Inserts**  
RTD Richmond.com                      C-Legal Ads                      Propos-Sld Bids-RFP                      10

**Run Schedule Invoice Text:**      Region 4 Education Services Center is requesting proposals

**Run Dates**      9/30/2021, 10/ 1/2021, 10/ 2/2021, 10/ 3/2021, 10/ 4/2021, 10/ 5/2021, 10/ 6/2021, 10/ 7/2021, 10/ 8/2021, 10/ 9/2021

**Product and Zone**                      **Placement**                      **Position**                      **# Inserts**  
RTD Times-Dispatch                      C-Legal Ads                      Propos-Sld Bids-RFP                      1

**Run Schedule Invoice Text:**      Region 4 Education Services Center is requesting proposals

**Run Dates**      9/30/2021

**TagLine:** REGION4EDUCATIONSERVICESCENTERISREQUESTINGPROPOSALSFROMQUALIFIEDANDEXPERIENC  
EDFIRMSTOPROVIDEPLAYGROUNDSYSTEMSINSTALLATIONSERVICESANDRELAT

**Ad Content Proof**

Note: Ad size does not reflect actual ad

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

PRE-PROPOSAL CONFERENCE: Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

PROPOSAL DUE DATE:  
Tuesday, November 16th, 2021, BEFORE 2:00 PM CST.  
CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)

Order# 0001263532

**Client:** OMNIA  
**Phone:** 6155674070

**Payor :** OMNIA  
**Phone:** 6155674070

**Account:** 6067881  
**Address:** 109 WESTPARK DRIVE  
BRENTWOOD TN 37027

**Account:** 6067881  
**Address:** 109 WESTPARK DRIVE  
BRENTWOOD TN 37027

**Sales Rep**      **Acct Rep**      **Ordered By**      **Fax:**  
sroyal              sroyal              Rachael Wood      **Email:** sydney.rubin@phase3mc.com

**Total Amount**                      \$122.20  
**Payment Amount**                      \$122.20

**Amount Due**                      **\$0.00**                      **Tear Sheets**                      **Proofs**                      **Affidavits**                      **PO Number:**  
**Tax Amount:**                      0.00                      0                      0                      0                      22-02  
**Payment Meth:**      Credit - Debit Card

**Ad Number**                      **Ad Type**                      **Ad Size**                      **Color**  
0001263532-01                      CLS 8 Col Legal                      2 X 12 li                      \$0.00

**Production Method**                      **Production Notes**                      **Pick Up Number**  
AdBooker (liner)                                           0001263531

**Product and Zone**                      **Placement**                      **Position**                      **# Inserts**  
RTD Richmond.com                      C-Legal Ads                      Propos-Sld Bids-RFP                      10

**Run Schedule Invoice Text:**      Region 4 Education Services Center is requesting proposals  
**Run Dates**      9/30/2021, 10/ 1/2021, 10/ 2/2021, 10/ 3/2021, 10/ 4/2021, 10/ 5/2021, 10/ 6/2021, 10/ 7/2021, 10/ 8/2021, 10/ 9/2021

**Product and Zone**                      **Placement**                      **Position**                      **# Inserts**  
RTD Times-Dispatch                      C-Legal Ads                      Propos-Sld Bids-RFP                      1

**Run Schedule Invoice Text:**      Region 4 Education Services Center is requesting proposals  
**Run Dates**      9/30/2021

**TagLine:** REGION4EDUCATIONSERVICESCENTERISREQUESTINGPROPOSALSFROMQUALIFIEDANDEXPERIENC  
EDFIRMSTOPROVIDEPLAYGROUNDSYSTEMSINSTALLATIONSERVICESANDRELAT

**Ad Content Proof**  
Note: Ad size does not reflect actual ad

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.  
PRE-PROPOSAL CONFERENCE: Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.  
PROPOSAL DUE DATE:  
Tuesday, November 16th, 2021, BEFORE 2:00 PM CST.  
CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)

**Subject:** Credit Card Payment Receipt for Order Number: 3516032  
**Date:** Tuesday, September 28, 2021 at 1:48:56 PM Eastern Daylight Time  
**From:** Crystal\_Rubalcava@dailyjournal.com  
**To:** Rachael Wood

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

### **Credit Card Payment Receipt**

Dear RICH MELIN,

Thank you for your purchase!

**DAILY JOURNAL CORPORATION (This name will appear on your credit card statement.)**

California Newspaper Service Bureau

915 E. First Street, Los Angeles, CA 90012

Order Number: 3516032

Newspaper: SAN BERNARDINO COUNTY SUN

Publication/services for: GOV - REQUEST FOR PROPOSALS

Ad Description: RFP 22-02

Customer Number: 1124-142313

Credit Card Number: American Express xxxx xxxx xxxx 1329

Payment Date: 09/28/2021

Amount Paid: \$211.20

Please call Crystal Rubalcava at (213)229-5300 or email to [Crystal\\_Rubalcava@dailyjournal.com](mailto:Crystal_Rubalcava@dailyjournal.com) with any questions.

Thank you.

# CALIFORNIA NEWSPAPER SERVICE BUREAU

## DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012  
Telephone (800) 788-7840 / Fax (800) 464-2839  
Visit us @ [www.LegalAdstore.com](http://www.LegalAdstore.com)

RACHAEL WOOD  
PHASE 3 MARKETING & COMMUNICATIONS/NIPA  
P.O. BOX 681163  
MARIETTA, GA 37027

SBS# 3516032

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

**PRE-PROPOSAL CONFERENCE:**  
Thursday, October 14<sup>th</sup>, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

**PROPOSAL DUE DATE:**  
Tuesday, November 16<sup>th</sup>, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)  
9/30, 10/7/21

**SBS-3516032#**

## COPY OF NOTICE

Notice Type: RFP REQUEST FOR PROPOSALS

Ad Description  
RFP 22-02

To the right is a copy of the notice you sent to us for publication in the SAN BERNARDINO COUNTY SUN. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

09/30/2021 , 10/07/2021

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$211.20
Total	\$211.20



\* A 0 0 0 0 0 5 8 3 6 4 5 8 \*

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

RACHAEL WOOD  
PHASE 3 MARKETING & COMMUNICATIONS/NIPA  
109 WESTPARK DRIVE SUITE 360  
BRENTWOOD, TN - 37027

SB #: 3516012

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Scoreboards, Electronic Signs, Installation, Related Products, and Services RFP #22-06. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.  
**PRE-PROPOSAL CONFERENCE:** Thursday, October 14<sup>th</sup>, 2021, 10:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.  
**PROPOSAL DUE DATE:** Tuesday, November 16<sup>th</sup>, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal Wallace Cwallace@esc4.net 9/30, 10/7/21

**SBS-3516012#**

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:  
RFP 22-06

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

09/30/2021, 10/07/2021

Executed on: 10/07/2021  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email \* A 0 0 0 0 0 5 8 4 6 2 3 2 \*

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

RACHAEL WOOD  
PHASE 3 MARKETING & COMMUNICATIONS/NIPA  
109 WESTPARK DRIVE SUITE 360  
BRENTWOOD, TN - 37027

SB #: 3516032

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.  
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PROPOSAL DUE DATE: Tuesday, November 16<sup>th</sup>, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net) 9/30, 10/7/21

**SBS-3516032#**

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:  
RFP 22-02

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

09/30/2021, 10/07/2021

Executed on: 10/07/2021  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email \* A 0 0 0 0 0 5 8 4 6 2 3 3 \*



**Subject:** RE: OMNIA (2) Scoreboards, Electronic Signs, Installation, Related Products, and Services & RFP #22-06 Playground Systems, Installation, Service and related item  
**Date:** Tuesday, September 28, 2021 at 8:30:24 PM Eastern Daylight Time  
**From:** Jeff Mosely  
**To:** Rachael Wood  
**Attachments:** image001.gif, 399187.pdf, 399188.pdf

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Please see attached.

Ads are \$80.85 each

Jeff Mosely

Manager-Public Notices  
Seattle Daily Journal of Commerce



Seattle DJC [advertising agreement](#).

Be sure and sign up for our free weekly e-newsletter -- [DJC by the Numbers](#)

---

**From:** Rachael Wood <[Rachael.Wood@phase3mc.com](mailto:Rachael.Wood@phase3mc.com)>  
**Sent:** Monday, September 27, 2021 3:37 PM  
**To:** Legals <[legals@dj.com](mailto:legals@dj.com)>  
**Cc:** Jeff Mosely <[jeff.mosely@dj.com](mailto:jeff.mosely@dj.com)>  
**Subject:** FW: OMNIA Classified RFP #22-02 Scoreboards, Electronic Signs, Installation, Related Products, and

Services & RFP #22-06 Playground Systems, Installation, Service and related item

Hi There!

I have two new classified ads for OMNIA Partners for Seattle DJC.

This ad **RFP 22-02** , Playground Systems, Installation, Service and related items, and **RFP 22-06** Scoreboards, Electronic Signs, Installation, Related Products, and Services will run on **September 30<sup>TH</sup>**. Creative is attached.

If you would, please send me a proof and a quote to approve for this. Upon approval, your billing department should have Rich Melin's card on file (1329) and they can charge it or I can call them, either way.

We will need a receipt as proof of purchase after we pay and then we will need a notarized proof of the ad after it runs. **Please send all affidavits to Rachael Wood via email at [rachael.wood@phase3mc.com](mailto:rachael.wood@phase3mc.com) or mail them to our address at: 280 Interstate North Circle SE Suite 300 Atlanta, GA 30339.**

Thanks so much and please let me know if you have any questions!

**Rachael Wood**

.....

Project Manager

**O** 404.367.9898 ext 614 • **C** 501.940.5442

[phase3mc.com](http://phase3mc.com)

**PHASE:3**     *ideation to execution*

*Phase 3 is a Corporate Plus® member of the National Minority Supplier Development Council. [Learn more.](#)*

---

STATE OF WASHINGTON -- KING COUNTY

--SS.

---

399187

No.

PHASE 3 MARKETING & COMM.

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

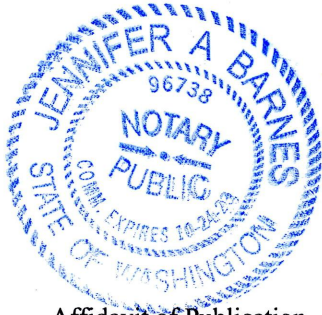
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:PLAYGROUND SYS 22-02

was published on

09/30/21

The amount of the fee charged for the foregoing publication is the sum of \$80.85.



Affidavit of Publication

Subscribed and sworn to before me on

09/30/2021

Notary public for the State of Washington,  
residing in Seattle

# State of Washington, King County

## **Region 4 Education Services Center Playground Systems, Installation, Services Submittal date: November 16**

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

PRE-PROPOSAL CONFERENCE: Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

### PROPOSAL DUE DATE:

Tuesday, November 16th, 2021, BEFORE 2:00 PM CST.  
CONTACT: Crystal Wallace  
[Cwallace@esc4.net](mailto:Cwallace@esc4.net)

Date of publication in the Seattle Daily Journal of Commerce, September 30, 2021.

**9/30(399187)**



**DAILY JOURNAL OF COMMERCE**  
ADVERTISING PROOF

Date: 09/28/2021  
Adnum: 399187  
Custid: 69764

Customer: PHASE 3 MARKETING & COMM.  
Ad Title: Playground Systems, Installation, Services  
Lines: 33

---

**Region 4  
Education  
Services Center  
Playground Systems,  
Installation, Services**  
**Submittal date: November 16**

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

PRE-PROPOSAL CONFERENCE: Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

PROPOSAL DUE DATE:  
Tuesday, November 16th, 2021, BEFORE 2:00 PM CST.  
CONTACT: Crystal Wallace  
[Cwallace@esc4.net](mailto:Cwallace@esc4.net)

Date of publication in the Seattle Daily Journal of Commerce, September 30, 2021.  
**9/30(399187)**

## Ad Order Confirmation

### Ad Image at 150% of Actual Size

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

PRE-PROPOSAL CONFERENCE: Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

PROPOSAL DUE DATE:  
Tuesday, November 16th, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal Wallace [cwallace@esc4.net](mailto:cwallace@esc4.net)  
(SA1344319 9/30/21)

Attn: **RACHAEL WOOD**  
eMail: [Rachael.Wood@phase3mc.com](mailto:Rachael.Wood@phase3mc.com);  
Fax: Phone: 615-567-4070/404-367-9898X614  
Date: 09/27/2021 Account#: 109094  
From: **Rose Rosales**  
Oahu Publications, Inc-Legal Advertising  
Fax: 808-529-4829 Phone: 808-529-4825  
Email: [rrosales@staradvertiser.com](mailto:rrosales@staradvertiser.com)

Classification: 1030 - Request for Proposals		
<b>PUBLICATION DATES:</b>		<u>Insertions</u>
<b>Star-Advertiser</b>	<b>9/30/21</b>	<b>1</b>
<b>staradvertiser.com</b>	<b>9/30/21</b>	<b>1</b>

Ad Order Number: **1344319-01** Color: Black & White  
# of Affidavits(s): 1  
Ad Size: 2 X 2.00"

Total Cost	408.38
Service Fee 3.99%	16.29
Check Discount *	-16.29
<b>Total Due by Check/cash</b>	<b>408.38</b>
<b>Total Due w/CC Service Fee</b>	<b>424.67</b>

**\*\* Your Approval Is Needed By \*\***

**12 PM Wed 9/29/2021, HI TIME**

\_\_\_\_\_ Correction(s) noted on proof  
\_\_\_\_\_ Proof OK as is Date: \_\_\_\_\_

**\*\*Signature:** \_\_\_\_\_

\*\* Ad will not be released for publication unless payment & approval are received by above date and time \*\*

\* As an incentive for customers we provide a discount to pay with cash by giving a 3.99% discount on the service fee for this transaction. Pay by cash and save!

U.S. Patented -US 8131619 B1, US 8478689 B1, US 8423439 B1.

### Please proofread thoroughly:

Oahu Publications, Inc. will not be responsible for any errors, typographical or otherwise, once the proof has been approved and signed by the customer.

### Payment Method:

**Prepayment: XXXXXXXX** Invoice: \_\_\_\_\_

PO#: \_\_\_\_\_ Check#: \_\_\_\_\_

PCARD/CC: \_\_\_\_\_

Exp: \_\_\_\_\_ CID Code: \_\_\_\_\_

Card Holder: \_\_\_\_\_

### Remit Payment to:

Oahu Publications, Inc.  
500 Ala Moana Blvd., Suite #7-500  
Honolulu, HI 96813

## Receipt

### Transaction Information

Transaction ID: c5ab8dk6lr8vjmptvvg  
Merchant: STARADVERTISER CIRC  
Merchant Website: STARADVERTISER.COM  
Merchant Phone: 8085294700  
Transaction Date: 09/29/2021 08:45:11 HST  
Transaction Type: Sale  
Subtotal: \$408.38  
Tax: \$0.00  
Shipping: \$0.00  
Service Fee: \$16.29  
Discount: \$0.00  
Amount Authorized: \$424.67  
Amount Captured: \$424.67  
Total: \$424.67

Cash Discount - As an incentive for customers we provide a discount to pay with cash by giving a \$16.29 discount on the service charge for this transaction. Pay by Cash and Save! U.S. Patented - US 8131619 B1, US 8478689 B1, US 8423439 B1

PO Number:

Order ID:

Authorization Code: 152546

Response: approved

### Custom Fields

1. Account Number

Answer(s): 109094

2. Ad order number

Answer(s): 1344327

### Payment Information

Cardholder Name: RICH MELIN

Card Type: Amex

Payment Type: card

Account # \*\*\*\*\*1329 04/26

**Subject:** Thank you for placing your order with us IPL0043259  
**Date:** Wednesday, September 29, 2021 at 1:29:52 PM Eastern Daylight Time  
**From:** The Legals Adportal  
**To:** Rachael Wood  
**Attachments:** ATT00001.jpg, ATT00002.jpg, IPL00432590.pdf

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

## THANK YOU for your ad submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records. This transaction will show up on your credit card statement as McClatchy.

### Job Details

Order Number: **IPL0043259**  
Classification: [Legals & Public Notices](#)  
Package: [COL - Legal Ads](#)  
Order Cost: **\$175.42**  
Payment Type: [Amex](#)

### Account Details

Rich Melin  
PO Box 680758  
Marietta, GA 30068  
404-367-9898  
[Rachael.Wood@phase3mc.com](mailto:Rachael.Wood@phase3mc.com)  
Phase 3 Marketing Communications  
Credit Card - Amex \*\*\*\*\*1329

### Schedule for ad number IPL00432590

**Thu Sep 30, 2021**  
**The State (Columbia)** *All Zones*

#### REQUEST FOR PROPOSALS

Region 4 Education Services Center is requesting proposals from qualified firms to provide Playground Systems, Installation, Services, and Related Items. In order to be considered, the Supplier must complete and submit a proposal to Region 4 Education Services Center in accordance with the solicitation documents at <https://calusource.net/>.

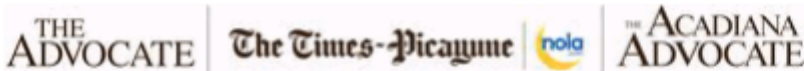
PRE-PROPOSAL CONFERENCE: Thursday, October 14th, 2021, 11:00 am  
Information for the pre-proposal conference can be found in the RFP document.

PROPOSAL DUE DATE:  
Tuesday, November 16th, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal  
[lace@esc4.net](mailto:lace@esc4.net)  
W00000000  
Publication Dates



**Subject:** RE: ON HOLD ad proofs attached OMNIA Classified RFP #22-02 Scoreboards, Electronic Signs, Installation, Related Products, and Services & RFP #22-06 Playground Systems, Installation, Service and related item  
**Date:** Tuesday, September 28, 2021 at 10:35:01 AM Eastern Daylight Time  
**From:** GNO Legals  
**To:** Rachael Wood  
**CC:** GNO Legals  
**Attachments:** image001.png, image002.png

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.



**Payment Receipt**

Tuesday, September 28, 2021

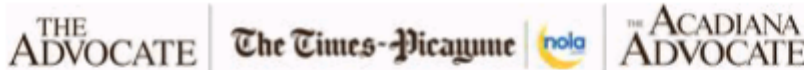
**Payment Amount** \$

**Account Number:** M40550

PHASE 3 MARKETING & COMM  
109 Westpark Dr Ste 360  
Brentwood, TN 370275062

**Credit to Transaction Number**  
**Charge to Company** PHASE 3 MARKETING & COMM  
**Payment Method** Credit Card  
**Credit Card Type:** American Express  
**Credit Card Number:** 1329  
**Check Number:**  
**Invoice Text:**  
**Invoice Notes:**

<u>Sales Rep</u>	<u>Order Number</u>	<u>Start Date</u>	<u>Exp Date</u>
Sales Rep	34455	9/30/2021	9/30/2021



**Payment Receipt**

Tuesday, September 28, 2021

**Payment Amount** \$142,000.00

**Account Number:** M40550

PHASE 3 MARKETING & COMM  
109 Westpark Dr Ste 360

**Credit to Transaction Number**  
**Charge to Company** PHASE 3 MARKETING & COMM  
**Payment Method** Credit Card  
**Credit Card Type:** American Express  
**Credit Card Number:** 1329  
**Check Number:**

<u>Sales Rep</u>	<u>Order Number</u>	<u>Start Date</u>	<u>Exp Date</u>	<u>Ad</u>
Sales Rep	34454	9/30/2021	9/30/2021	1.00

# THE ADVOCATE

BATON ROUGE · NEW ORLEANS · ACADIANA

## Mattie Singleton

Public Notices

[msingleton@theadvocate.com](mailto:msingleton@theadvocate.com)  
[www.theadvocate.com](http://www.theadvocate.com)

Tel: (504) 262-9552

*Delivering throughout south Louisiana each day:*  
**NEWS|ADVERTISING|PRINT & ONLINE**  
840 St. Charles, New Orleans, LA 70130

**From:** GNO Legals <gnolegals@theadvocate.com>  
**Sent:** Tuesday, September 28, 2021 8:00 AM  
**To:** Rachael Wood <Rachael.Wood@phase3mc.com>  
**Cc:** GNO Legals <gnolegals@theadvocate.com>  
**Subject:** RE: ON HOLD ad proofs attached OMNIA Classified RFP #22-02 Scoreboards, Electronic Signs, Installation, Related Products, and Services & RFP #22-06 Playground Systems, Installation, Service and related item

2 ads on 'HOLD' for Thursday, Sept. 30<sup>th</sup>.

\*\*\*Please note that if there is an affidavit requested with your submitted ad, it will be mailed out to you 7-10 business days after the last publication.\*\*\*

Good morning,

Your ad proofs are attached and are on 'HOLD' awaiting your approval You must inform us before 2:00 pm today to release the 'HOLD' for Sept. 30<sup>th</sup>'s publication. **Please state in your email to release the ads off 'HOLD' and to use the**

**card on file just in case I'm out of the office.**

# THE ADVOCATE

BATON ROUGE · NEW ORLEANS · ACADIANA

## Serita Walker

Public Notices/ Notary

[legal.ads@theadvocate.com](mailto:legal.ads@theadvocate.com)  
[www.theadvocate.com](http://www.theadvocate.com)

Tel: (225) 388-0128

*Delivering throughout south Louisiana each day:*  
**NEWS|ADVERTISING|PRINT & ONLINE**  
840 St. Charles, New Orleans, LA 70130

\*\*\*Please note that if there is an affidavit requested with your submitted ad, it will be mailed out to you 7-10 business days after the last publication.\*\*\*

**From:** Rachael Wood <Rachael.Wood@phase3mc.com>  
**Sent:** Monday, September 27, 2021 5:27 PM  
**To:** GNO Legals <gnolegals@theadvocate.com>  
**Cc:** Mary-Eadon Robinson <Mary-Eadon.Robinson@Phase3mc.com>  
**Subject:** OMNIA Classified RFP #22-02 Scoreboards,

Electronic Signs, Installation, Related Products, and Services & RFP #22-06 Playground Systems, Installation, Service and related item

Hi There!

I have two new classified ads for OMNIA Partners for The Advocate – New Orleans.

This ad **RFP 22-02** , Playground Systems, Installation, Service and related items, and **RFP 22-06** Scoreboards, Electronic Signs, Installation, Related Products, and Services will run on **September 30<sup>TH</sup>**. Creative is attached.

If you would, please send me a proof and a quote to approve for this. Upon approval, your billing department should have Rich Melin's card on file (1329) and they can charge it or I can call them, either way.

We will need a receipt as proof of purchase after we pay and then we will need a notarized proof of the ad after it runs. **Please send all affidavits to Rachael Wood via email at rachael.wood@phase3mc.com or mail them to our address at: 280 Interstate North Circle SE Suite 300 Atlanta, GA 30339.**

Thanks so much and please let me know if you have any questions!

**Rachael Wood**

.....

Project Manager  
O 404.367.9898 ext 614 • C 501.940.5442  
phase3mc.com

**PHASE:3**     *ideation to execution*

*Phase 3 is a Corporate Plus® member of the National Minority Supplier Development Council. [Learn more.](#)*

Certificate of the Publisher

The Herald-News

Description:RFP 22-02 PLAYGROUND SYST  
1923380  
RFP 22-02

PHASE 3 MARKETING & COMMUNICATIONS  
P O BOX 680758  
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News.  
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 09/30/2021

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 30th day of September, A.D. 2021

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$72.92

**PUBLIC NOTICE**

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at

<https://colusource.net/>.

**PRE-PROPOSAL CONFERENCE:** Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

**PROPOSAL DUE DATE:** Tuesday, November 16th, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal Wallace [Cwallace@esc4.net](mailto:Cwallace@esc4.net)

(Published in Herald-News September 30, 2021)  
1923380



Beaufort Gazette  
 Belleville News-Democrat  
 Bellingham Herald  
 Bradenton Herald  
 Centre Daily Times  
 Charlotte Observer  
 Columbus Ledger-Enquirer  
 Fresno Bee

The Herald - Rock Hill  
 Herald Sun - Durham  
 Idaho Statesman  
 Island Packet  
 Kansas City Star  
 Lexington Herald-Leader  
 Merced Sun-Star  
 Miami Herald

el Nuevo Herald - Miami  
 Modesto Bee  
 Raleigh News & Observer  
 The Olympian  
 Sacramento Bee  
 Fort Worth Star-Telegram  
 The State - Columbia  
 Sun Herald - Biloxi

Sun News - Myrtle Beach  
 The News Tribune Tacoma  
 The Telegraph - Macon  
 San Luis Obispo Tribune  
 Tri-City Herald  
 Wichita Eagle

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
42948	145675	Print Legal Ad - IPL0043259		\$175.42	2	13 L

**Attention:** Kierra Nesmith  
 Phase 3 Marketing Communications  
 PO Box 381163  
 Marietta, GA 30068

**REQUEST FOR PROPOSALS**

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

PRE-PROPOSAL CONFERENCE: Thursday, October 14th, 2021, 11:00 am CST via Zoom. Information for the pre-proposal conference can be found in the RFP document.

PROPOSAL DUE DATE:  
 Tuesday, November 16th, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal Wallace Owalace@esc4.net  
 IPL0043259  
 Sep 30 2021

**State of South Carolina**

**County of Richland**

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

No. of Insertions: 1

Beginning Issue of: 09/30/2021

Ending Issue of: 09/30/2021

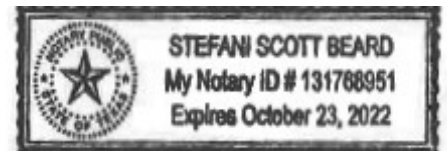
*Tara Pennington*

Tara Pennington

Sworn to and subscribed before me this 30th day of September in the year of 2021

*Stefani Beard*

Notary Public in and for the state of Texas, residing in Dallas County



*Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion.*

Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!

# TIMES UNION

**timesunion.com**

**Albany Times Union**  
News Plaza  
Box 15000  
Albany, New York 12212

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PHASE 3 MARKETING AND COMMUNICATIONS Account Number: 600120168  
280 INTERSTATE NORTH CIRCLE SE, STE 300 Order Number: 0004178283  
ATTN: RACHAEL WOOD Order Invoice Text: OMNIA Classified RFP  
ATLANTA, GA 30339

D LaCoppola / T Duquette / C Finnegan / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

10-07-2021



10/08/2021

Denise R. LaCoppola

SUSAN QUINE  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01QU6396414  
Qualified in Rensselaer County  
My Commission Expires 08-19-2023

Sworn to before me, this 8 day of Oct 2021.



Notary Public  
Albany County

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

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PROPOSAL DUE DATE:  
Tuesday, November 16th, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal Wallace  
Cwallace@esc4.net

TU11 4178283

# TIMES UNION

**timesunion.com**

## Order Confirmation

<b>Ad Order Number</b> 0004178283	<b>Customer Account</b> 600120168
<b>Sales Rep.</b> tomest	<b>Customer Information</b> PHASE 3 MARKETING AND COMMUNIC 280 INTERSTATE NORTH CIRCLE SE, S ATLANTA GA 30339 USA
<b>Order Taker</b> tomest	
<b>Ordered By</b> Rachael Wood	<b>Phone:</b> 6155674070
<b>Order Source</b> Phone	<b>Fax:</b> <b>Email:</b> Rachael.Wood@phase3mc.co m

### Ad Content Proof

**Note: Ad size does not reflect actual ad**

Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Playground Systems, Installation, Services, and Related Items RFP #22-02. In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

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PROPOSAL DUE DATE:  
Tuesday, November 16th, 2021, BEFORE 2:00 PM CST. CONTACT: Crystal Wallace  
Cwallace@esc4.net

TU1t 4178283

<b>Ad Cost</b> \$29.25	<b>Payment Amt</b> \$0.00	<b>Amount Due</b> \$29.25
---------------------------	------------------------------	------------------------------

**Blind Box**      **Materials**

### Invoice Text

OMNIA Classified RFP 22-02 , Playground Systems, Installatio

<b>Ad Number</b> 0004178283-01	<b>External Ad #</b>	<b>Pick Up Number</b> 0004177407
<b>Ad Type</b> 120 Legal Liner	<b>Ad Size</b> 3 X 13 li	<b>PO Number</b>
<b>Color</b> \$0.00	<b>Color Requests</b>	

<b>Product and Zone</b> Times Union, Full	<b># Inserts</b> 1	<b>Placement</b> Legals
--	-----------------------	----------------------------

Note: Retail Display Ads May Not End in Identified Placement

**Run Dates**  
10/7/2021

<b>Product and Zone</b> timesunion.com, Full	<b># Inserts</b> 1	<b>Placement</b> Legals
---	-----------------------	----------------------------

Note: Retail Display Ads May Not End in Identified Placement

**Run Dates**  
10/7/2021



# Payment Receipt

Tuesday, September 28, 2021

Transaction Type: Payment  
Order Number: 0004178283  
Payment Method: Credit Card Pymt  
Bad Debt: -  
Credit Card Number: \*\*\*\*\*1329  
Credit Card Expire Date: 4/28/2026  
Payment Amount: 29.25  
Reference Number: 113546  
Charge to Company: **Times Union**  
Category: Classified  
Credit to Transaction Number: P585809  
Invoice Text:  
Invoice Notes:

Customer Type: Classified Commercl  
Customer Category: Other Classified  
Customer Status: Active  
Customer Group: Territory  
Customer Trade: None  
Account Number: 600120168  
Phone Number: 6155674070  
Company / Individual: **Company**  
Customer Name: PHASE 3 MARKETING AND COMMUNICATIONS  
Customer Address: 280 INTERSTATE NORTH CIRCLE SE, STE 300  
ATTN: RACHAEL WOOD  
ATLANTA GA 30339 USA  
Check Number:  
Routing Number:

## FOR THE RECORD

## All times ET

## MLB

## AMERICAN LEAGUE

East Division	W	L	Pct	GB
x-Tampa Bay	97	60	.618	-
New York	90	67	.573	7
Boston	88	69	.561	9
Toronto	87	70	.554	10
Baltimore	51	106	.325	46

## Central Division

West Division	W	L	Pct	GB
x-Chicago	90	68	.570	-
Cleveland	77	80	.490	12½
Detroit	75	82	.478	14½
Kansas City	72	85	.459	17½
Minnesota	70	87	.446	19½

West Division	W	L	Pct	GB
Houston	92	65	.586	-
Seattle	88	70	.557	4½
Oakland	85	73	.538	7½
Los Angeles	74	83	.471	18
Texas	58	99	.369	34

## x-clinched division

## Tuesday's Games

Baltimore 4, Boston 2
Minnesota 3, Detroit 2
N.Y. Yankees 7, Toronto 2
Chicago White Sox 7, Cincinnati 1
Texas 5, L.A. Angels 2
Houston 4, Tampa Bay 3
Kansas City 6, Cleveland 4
Seattle 4, Oakland 2

## Wednesday's Games

Boston at Baltimore
N.Y. Yankees at Toronto
Detroit at Minnesota
L.A. Angels at Texas
Cincinnati at Chicago White Sox
Cleveland at Kansas City
Tampa Bay at Houston
Oakland at Seattle

## Thursday's Games

L.A. Angels (Cobb 8-3) at Texas (Otto 0-3), 2:05 p.m.
Boston (Pivetta 9-7) at Baltimore (Wells 1-3), 7:05 p.m.
N.Y. Yankees (Kluber 5-3) at Toronto (Ray 13-6), 7:07 p.m.
Tampa Bay (TBD) at Houston (McCullers Jr. 12-5), 7:10 p.m.
Detroit (Skubal 8-12) at Minnesota (Ryan 2-1), 7:40 p.m.
Cleveland (Bieber 7-4) at Kansas City (TBD), 8:10 p.m.
Friday's Games
Boston at Washington, 7:05 p.m.
Tampa Bay at N.Y. Yankees, 7:05 p.m.
Baltimore at Toronto, 7:07 p.m.
Cleveland at Texas, 8:05 p.m.
Detroit at Chicago White Sox, 8:10 p.m.
Minnesota at Kansas City, 8:10 p.m.
Oakland at Houston, 8:10 p.m.
L.A. Angels at Seattle, 10:10 p.m.

## NATIONAL LEAGUE

East Division	W	L	Pct	GB
Atlanta	84	72	.538	-
Philadelphia	81	76	.516	3½
New York	75	82	.478	9½
Washington	65	93	.411	20
Miami	64	93	.408	20½

## Central Division

West Division	W	L	Pct	GB
x-Milwaukee	94	63	.599	-
y-St. Louis	88	69	.561	6
Cincinnati	82	76	.519	12½
Chicago	67	90	.427	27
Pittsburgh	59	98	.376	35

West Division	W	L	Pct	GB
z-San Francisco	103	54	.656	-
z-Los Angeles	101	56	.643	2
San Diego	78	79	.497	25
Colorado	72	85	.459	31
Arizona	50	107	.318	53

## x-clinched division

## y-clinched wild card

## z-clinched playoff berth

## Tuesday's Games

N.Y. Mets 5, Miami 2, 7 innings, 1st game
Pittsburgh 8, Chicago Cubs 6
Atlanta 2, Philadelphia 1
N.Y. Mets 2, Miami 1, 2nd game
St. Louis 6, Milwaukee 2
Chicago White Sox 7, Cincinnati 1
Colorado 3, Washington 1
L.A. Dodgers 2, San Diego 1
San Francisco 6, Arizona 4

## Wednesday's Games

Washington at Colorado
Chicago Cubs at Pittsburgh
Miami at N.Y. Mets
Philadelphia at Atlanta
Milwaukee at St. Louis
Cincinnati at Chicago White Sox
Arizona at San Francisco
San Diego at L.A. Dodgers

## Thursday's Games

Milwaukee (Anderson 4-9) at St. Louis (Happ 9-8), 1:15 p.m.
Chicago Cubs (Steele 3-4) at Pittsburgh (TBD), 6:35 p.m.
Miami (Cabrera 0-3) at N.Y. Mets (Megill 3-6), 7:10 p.m.
Philadelphia (Gibson 10-8) at Atlanta (Anderson 8-5), 7:20 p.m.
Arizona (Bumgarner 7-10) at San Francisco (TBD), 9:45 p.m.
San Diego (Velasquez 3-8) at L.A. Dodgers (Gonzalez 4-1), 10:10 p.m.

## Friday's Games

Cincinnati at Pittsburgh, 6:35 p.m.
Boston at Washington, 7:05 p.m.
Philadelphia at Miami, 7:10 p.m.
N.Y. Mets at Atlanta, 7:20 p.m.
Chicago Cubs at St. Louis, 8:15 p.m.
Colorado at Arizona, 9:40 p.m.
San Diego at San Francisco, 9:45 p.m.
Milwaukee at L.A. Dodgers, 10:10 p.m.

## NFL

## AMERICAN CONFERENCE

East	W	L	T	Pct	PF	PA
Buffalo	2	1	0	.667	94	44
Miami	1	2	0	.333	45	82
New England	1	2	0	.333	54	51
N.Y. Jets	0	3	0	.000	20	70

South	W	L	T	Pct	PF	PA
Tennessee	2	1	0	.667	71	84
Houston	1	2	0	.333	67	76
Indianapolis	0	3	0	.000	56	80
Jacksonville	0	3	0	.000	53	91

North	W	L	T	Pct	PF	PA
Baltimore	2	1	0	.667	82	85
Cincinnati	2	1	0	.667	68	54
Cleveland	2	1	0	.667	86	60
Pittsburgh	1	2	0	.333	50	66

West	W	L	T	Pct	PF	PA
Denver	3	0	0	1.000	76	26
Las Vegas	3	0	0	1.000	90	72
L.A. Chargers	2	1	0	.667	67	60
Kansas City	1	2	0	.333	92	95

## NATIONAL CONFERENCE

East	W	L	T	Pct	PF	PA
Dallas	2	1	0	.667	90	69
Philadelphia	1	2	0	.333	64	64
Washington	1	2	0	.333	67	92
N.Y. Giants	0	3	0	.000	56	74

South	W	L	T	Pct	PF	PA
Carolina	3	0	0	1.000	69	30
New Orleans	2	1	0	.667	73	42
Tampa Bay	2	1	0	.667	103	88
Atlanta	1	2	0	.333	48	94

## WEEK 5 COLLEGE FOOTBALL SCHEDULE

## Times Eastern; subject to change

## THURSDAY

**South**  
Virginia (2-2) at Miami (2-2), 7:30 p.m.

## Southwest

Ark.-Pine Bluff (1-2) at Prairie View (3-1), 7:30 p.m.

## FRIDAY

**East**  
Dartmouth (2-0) at Penn (1-1), 7 p.m.  
Iowa (4-0) at Maryland (4-0), 8 p.m.

## Southwest

Houston (3-1) at Tulsa (1-3), 7:30 p.m.

## Far West

BYU (4-0) at Utah State (3-1), 9 p.m.

## SATURDAY

**East**  
Stony Brook (1-3) at Rhode Island (3-0), Noon  
W. Michigan (3-1) at Buffalo (2-2), Noon  
Memphis (3-1) at Temple (2-2), Noon  
St. Francis (Pa.) (1-3) at Morgan State (0-3), Noon  
Toledo (2-2) at UMass (0-4), Noon  
Yale (1-1) at Lehigh (0-4), Noon

Sacred Heart (2-2) at Howard (0-4), 1 p.m.  
Ducquesne (2-1) at Merrimack (3-1), 1 p.m.  
Columbia (2-0) at Princeton (2-0), 1 p.m.  
Gardner-Webb (2-2) at Monmouth (NJ) (2-2), 1 p.m.  
Harvard (2-0) at Holy Cross (3-1), 1:30 p.m.  
Colgate (1-3) at Georgetown (1-2), 2 p.m.  
Albany (NY) (0-3) at Delaware (2-1), 3 p.m.  
Ohio State (3-1) at Rutgers (3-1), 3:30 p.m.  
UCF (2-1) at Navy (0-3), 3:30 p.m.

Texas Tech (3-1) at West Virginia (2-2), 3:30 p.m.  
Cornell (0-2) at Bucknell (0-3), 3:30 p.m.  
James Madison (3-0) at New Hampshire (3-1), 3:30 p.m.  
Fordham (1-3) at Lafayette (1-3), 3:30 p.m.  
Brown (0-2) at Bryant (2-2), 4 p.m.  
Delaware State (1-3) at Wagner (0-4), 5 p.m.  
Indiana (2-2) at Penn State (4-0), 7:30 p.m.

## South

Duke (3-1) at North Carolina (2-2), Noon  
Arkansas (4-0) at Georgia (4-0), Noon  
Pittsburgh (3-1) at Georgia Tech (2-2), Noon  
Louisville (3-1) at Wake Forest (4-0), 12:30 p.m.  
Robert Morris (1-1) at NC A&T (1-2), 1 p.m.  
SE Louisiana (2-1) at McNeese State (1-3), 1 p.m.  
Davidson (2-1) at Stetson (2-1), 1 p.m.

Bethune-Cookman (0-4) at SC State (0-3), 1:30 p.m.  
W. Carolina (0-4) at Chattanooga (1-2), 1:30 p.m.  
Appalachian State (3-1) at Georgia State (1-3), 2 p.m.  
Norfolk State (2-2) at Hampton (2-1), 2 p.m.  
VMI (3-1) at The Citadel (1-2), 2 p.m.  
Dayton (2-1) at Morehead State (1-2), 2 p.m.  
Elon (1-3) at Richmond (2-2), 2 p.m.

Louisiana-Monroe (2-1) at Coastal Carolina (4-0), 2:30 p.m.  
SE Missouri (1-3) at Tennessee Tech (0-4), 2:30 p.m.  
Jacksonville State (2-2) at Kennesaw State (2-1), 3 p.m.  
Alabama A&M (3-0) at Grambling State (1-3), 3 p.m.  
Tarleton State (2-2) at E. Kentucky (2-2), 3 p.m.  
Wofford (1-2) at ETSU (4-0), 3:30 p.m.  
FIU (1-3) at FAU (2-2), 3:30 p.m.

Mississippi (3-0) at Alabama (4-0), 3:30 p.m.  
Tulane (1-3) at East Carolina (2-2), 3:30 p.m.  
Troy (1-2) at South Carolina (2-2), 3:30 p.m.  
Syracuse (3-1) at Florida State (0-4), 3:30 p.m.  
Houston Baptist (0-3) at Nicholls (1-2), 4 p.m.

**Southwest**  
Texas (3-1) at TCU (2-1), Noon  
North American University (0-1) at Texas Southern (0-3), 3 p.m.  
South Florida (1-3) at SMU (4-0), 4 p.m.  
Sam Houston State (2-0) vs. Stephen F. Austin (3-1) at Houston, 5 p.m.  
UNLV (0-4) at UTSA (4-0), 6 p.m.

**Far West**  
Southern Cal (2-2) at Colorado (1-3), 2 p.m.  
N. Colorado (2-2) at Montana State (3-1), 3 p.m.  
Nevada (2-1) at Boise State (2-2), 3:30 p.m.  
Oregon (4-0) at Stanford (2-2), 3:30 p.m.  
Idaho State (0-3) at N. Arizona (1-3), 4 p.m.  
St. Thomas (Minn.) (2-1) at San Diego (0-4), 4 p.m.  
Washington State (1-3) at California (1-3), 5:30 p.m.  
Air Force (3-1) at New Mexico (2-2), 6:30 p.m.

Portland State (1-3) at S. Utah (1-3), 8 p.m.  
Weber State (1-3) at Cal Poly (1-3), 8:35 p.m.  
Washington (2-2) at Oregon State (3-1), 9 p.m.  
Idaho (1-2) at UC Davis (4-0), 10 p.m.  
Arizona State (3-1) at UCLA (3-1), 10:30 p.m.  
Montana (3-0) at E. Washington (4-0), 10:30 p.m.  
New Mexico State (1-4) at San Jose State (2-2), 10:30 p.m.  
Fresno State (4-1) at Hawaii (2-3), 11 p.m.

**Southwest**  
Texas (3-1) at TCU (2-1), Noon  
North American University (0-1) at Texas Southern (0-3), 3 p.m.  
South Florida (1-3) at SMU (4-0), 4 p.m.  
Sam Houston State (2-0) vs. Stephen F. Austin (3-1) at Houston, 5 p.m.  
UNLV (0-4) at UTSA (4-0), 6 p.m.

**Far West**  
Southern Cal (2-2) at Colorado (1-3), 2 p.m.  
N. Colorado (2-2) at Montana State (3-1), 3 p.m.  
Nevada (2-1) at Boise State (2-2), 3:30 p.m.  
Oregon (4-0) at Stanford (2-2), 3:30 p.m.  
Idaho State (0-3) at N. Arizona (1-3), 4 p.m.  
St. Thomas (Minn.) (2-1) at San Diego (0-4), 4 p.m.  
Washington State (1-3) at California (1-3), 5:30 p.m.  
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Montana (3-0) at E. Washington (4-0), 10:30 p.m.  
New Mexico State (1-4) at San Jose State (2-2), 10:30 p.m.  
Fresno State (4-1) at Hawaii (2-3), 11 p.m.

## North

W	L	T	Pct	PF	PA	
Green Bay	2	1	0	.667	68	83
Chicago	1	2	0	.333	40	77
Minnesota	1	2	0	.333	87	78
Detroit	0	3	0	.000	67	95

## West

W	L	T	Pct	PF	PA	
Arizona	3	0	0	1.000	103	65
L.A. Rams	3	0	0	1.000	95	62
San Francisco	2	1	0	.667	86	74
Seattle	1	2	0	.333	75	79

## Thursday's Game

Jacksonville at Cincinnati, 8:20 p.m.

## Sunday's Games

Carolina at Dallas, 1 p.m.  
Cleveland at Minnesota, 1 p.m.  
Detroit at Chicago, 1 p.m.  
Houston at Buffalo, 1 p.m.  
Indianapolis at Miami, 1 p.m.  
Kansas City at Philadelphia, 1 p.m.  
N.Y. Giants at New Orleans, 1 p.m.  
Tennessee at N.Y. Jets, 1 p.m.  
Washington at Atlanta, 1 p.m.

Arizona at L.A. Rams, 4:05 p.m.  
Seattle at San Francisco, 4:05 p.m.  
Baltimore at Denver, 4:25 p.m.  
Pittsburgh at Green Bay, 4:25 p.m.  
Tampa Bay at New England, 8:20 p.m.

## Monday's Game

Las Vegas at L.A. Chargers, 8:15 p.m.

## SOCCER

## Champions League

## FIRST ROUND

Home teams listed first  
Top two in each group advance

GROUP A	GP	W	D	L	GF	GA	Pts
PSG	2	1	1	0	3	1	4
Club Brugge	2	1	1	0	3	2	4
Man. City	2	1	0	1	6	5	3
RB Leipzig	2	0	2	0	4	8	0

## Tuesday's Games

Paris Saint-Germain 2, Manchester City 0  
RB Leipzig 1, Club Brugge 2

**Tuesday, Oct. 19**  
Club Brugge vs. Manchester City, 12:45 p.m.  
Paris Saint-Germain vs. RB Leipzig, 3 p.m.

## GROUP B

GP	W	D	L	GF	GA	Pts	
Liverpool	2	2	0	0	8	3	6
Atletico Madrid	2	1	1	0	2	1	4
Porto	2	0	1	1	5	1	1
AC Milan	2	0	2	3	5	0	0

November 18th, 2021

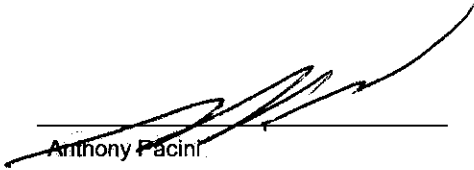
To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Region 4 Education Services Center RFP 22-02 public notice was published within said newspaper in the Public Notice Section of the on the following date(s):


9/30/2021

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Anthony Pacini

On this the 18th day of November 2021, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556



## NOTICES

### PUBLIC NOTICE

**Region 4 Education Services Center** is requesting proposals from qualified and experienced firms to provide

**Playground Systems, Installation, Services,  
and Related Items RFP #22-02.**

In order to be considered, the Supplier must complete and submit a proposal to the Region 4 Education Services Center in accordance with the solicitation documentation available at <https://calusource.net/>.

**PRE-PROPOSAL CONFERENCE:**

Thursday, October 14th, 2021, 11:00 am CST via Zoom.  
Information for the pre-proposal conference can be found in the RFP document.

**PROPOSAL DUE DATE:**

Tuesday, November 16th, 2021, BEFORE 2:00 PM CST.

**CONTACT:**

Crystal Wallace Cwallace@esc4.net