

C-ABG

AFFIDAVIT OF PUBLICATION

PHASE:3

1808 Patterson St
Nashville, TN 37203

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org.

PROPOSAL DUE DATE:
December 6, 2018, BE-
FORE 2:00 PM CENTRAL
TIME.
Pub: Oct 25, 2018

Order # 0008834158 # of Affidavits 1

P.O # RFP #19-02

Published Date(s):

10/25/18

STATE OF WISCONSIN }
COUNTY OF BROWN } SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

Kermy JJ

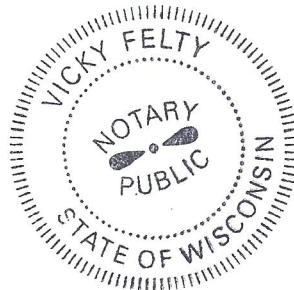
Sworn to before me this

25 TH day of
OCTOBER 2018

Vicky Felty

Notary Public

My Commission expires: 9-19-21



4770 S. 5600 W.
WEST VALLEY CITY, UTAH 84118
FED. TAX I.D.# 87-0217663
801-204-6910

Deseret News



The Salt Lake Tribune

PROOF OF PUBLICATION CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

ACCOUNT NUMBER

PHASE 3,
ACCOUNTS PAYABLE
1808 PATTERSON ST

9001501174

DATE

NASHVILLE TN 37203

10/24/2018

ACCOUNT NAME

PHASE 3,

TELEPHONE

ORDER # / INVOICE NUMBER

6155674070

0001228645 /

PUBLICATION SCHEDULE

START 10/24/2018 END 10/24/2018

CUSTOMER REFERENCE NUMBER

RFP #19-02

CAPTION

REQUEST FOR PROPOSALS The Region 4 Education Service Center (ESC); Houston,

SIZE

25 LINES

1 COLUMN(S)

TIMES

2

TOTAL COST

44.50

REQUEST FOR PROPOSALS

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org

PROPOSAL DUE DATE:
December 6, 2018, BEFORE 2:00 PM CENTRAL TIME.
1228645 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Chemistr** FOR **PHASE 3**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 10/24/2018 End 10/24/2018

DATE 10/24/2018

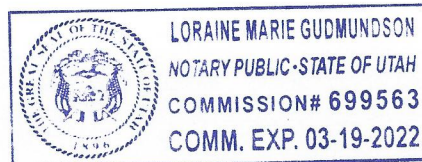
SIGNATURE Jae Levi

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 24TH DAY OF OCTOBER IN THE YEAR 2018

BY JAE LEVI



Loraine Marie Gudmundson
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

CHEMISTRY, BIOLOGY, PHYSICS AND ANATOMY INSTRUCTIONAL SUPPLIES & SERVICES

Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 12/06/2018 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

10/24/2018

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **24th** DAY OF **October**, 2018

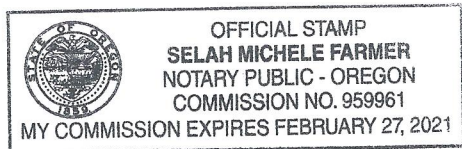
Michelle Ropp

Michelle Ropp

Selah Farmer

Notary Public-State of Oregon

REGION 4 EDUCATION SERVICE CENTER
CHEMISTRY, BIOLOGY, PHYSICS AND ANATOMY INSTRUCTIONAL SUPPLIES & SERVICES
Proposals Due 2:00 pm,
December 6, 2018
REQUEST FOR PROPOSALS
The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide **Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02)**.
In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org
PROPOSAL DUE DATE:
December 6, 2018, BEFORE 2:00 PM CENTRAL TIME.
Published Oct. 24, 2018. 11636515



Sydney Rubin
National Ipa
1808 Patterson St
Nashville, TN 37203-2111

Order No.: 11636515
Client Reference No:

Daily Journal of Commerce

Oregon's Building Connection

921 S.W. Washington St.
 Suite 210
 Portland, OR 97205-2810
 1 (503) 226-1311
 www.djcoregon.com

Account # 10031222
Order Date 10/15/2018
Order # 11636515
PO/Case #
Salesperson

Sydney Rubin
National Ipa
 1808 Patterson St
 Nashville, TN 37203-2111

Days	Description	Size/Qty	Unit Price	Amount
1	CHEMISTRY, BIOLOGY, PHYSICS AND ANATOMY INSTRUCTIONAL SUPPLIES & SERVICES Daily Journal of Commerce (OR) Bids - Other / Goods and Services Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 12/06/2018 at 02:00 PM 10/24/2018 -Base Charge 10/24/2018	1 col x 2.51in 99 words/23 ln		52.90 -52.90
	Anchor Rate:		52.9	
	Subsequent Rate:		\$0.00	
TOTAL DUE				0.00

✂ DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT TO:

Daily Journal of Commerce
 SDS 12-2812
 PO Box 86
 Minneapolis, MN 55486-2812

Account #	Customer	Order #	Order Date	Total Due
10031222	National Ipa	11636515	10/15/2018	0.00



M M Y Y

 CARD NUMBER

_____/_____
 EXP. DATE

Security Code: _____

Charge My Credit Card \$ _____ CUSTOMER SIGNATURE _____

Page : 1 of 1 10/16/2018 11:05:09

Order Number : 20437351

PO Number :

Customer : 60036285 Phase 3 Marketing & Communi

Contact :

Address1 : PO BOX 680758

Address2 :

City St Zip : Marietta GA 30068

Phone : (615) 567-4070

Fax :

Printed By : Cathyann Christian

Entered By : Cathyann Christian

Keywords : The Region 4 Education Service Center (ESC); Houst

Notes :

Zones :

Ad Number : 10982182

Ad Key :

Salesperson : Legal - Legals - Helena

Publication : Independent Record

Section : Class Section

Sub Section : Legal

Category : 9999 Legals

Dates Run : 10/24/2018-10/24/2018

Days : 1

Size : 2 x 0.97, 9 lines

Words : 74

Ad Rate : Legal Line

Ad Price : 35.02

Amount Paid : 0.00

Amount Due : 35.02

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide **Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02)**. In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org PROPOSAL DUE DATE: December 6, 2018, BEFORE 2:00 PM CENTRAL TIME. October 24, 2018 **MNAXLP**

AFFIDAVIT OF PUBLICATION

STATE OF MONTANA,
County of Lewis & Clark

Billie Jo Williams

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement therof:

That the Requesting Proposals

a true copy of which is hearto annexed, was published in said newspaper on the following dates: viz.:

October 24, 2018

making in all _1_ publication(s)

Billie Jo Williams

Subscribed and sworn to me this _24_ day of _October_, 2018.

Colleen D. Simkins

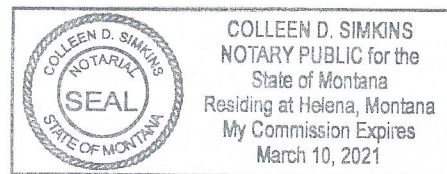
Notary Public for the State of Montana

Printed Name: Colleen D. Simkins

Residing at Helena, Montana

My commission expires March 10, 2021

(Notary Seal)



Certificate of the Publisher

The Herald-News

Description:RFP 19-02
1593066
RFP 19-02

PHASE 3 MARKETING & COMMUNICATIONS
P O BOX 680758
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News.
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 10/24/2018

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 24th day of October, A.D. 2018

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$57.26

PUBLIC NOTICE

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide **Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02)**. In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org
PROPOSAL DUE DATE:
December 6, 2018, BEFORE 2:00 PM CENTRAL TIME.

(Published in the Herald-News October 24, 2018)1593066

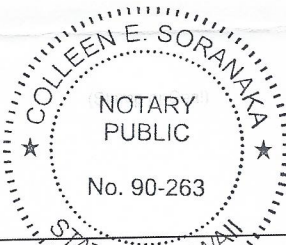
AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
(RFP No. 19-02) Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services

}
}
}
}
}
}

STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: OCT 24 2018 # Pages: 1
 Notary Name: COLLEEN E. SORANAKA First Judicial **Circuit**
 Doc. Description: Affidavit of
Publication
 Notary Signature: *Colleen Soranaka* Date: OCT 24 2018
 Notary Signature Date



The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide **Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02)**. In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org

PROPOSAL DUE DATE:
 December 6, 2018, BEFORE 2:00 PM CENTRAL TIME.
 (SA1143803 10/24/18)

Gwyn Pang being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:
10/24/2018
 MidWeek 0 times on:
 The Garden Island 0 times on:
 Hawaii Tribune-Herald 0 times on:
 West Hawaii Today 0 times on:

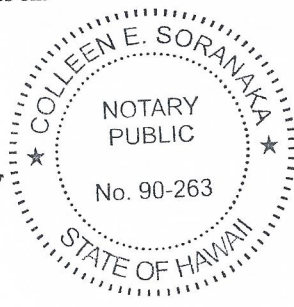
Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

Gwyn Pang
Gwyn Pang

Subscribed to and sworn before me this 24 day of October A.D. 2018

Colleen Soranaka
 Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
 My commission expires: Jan 06 2020



Ad # 0001143803

SP.NO.: _____ L.N.

Oahu Publications Inc.

Hawaii's Largest Media Company

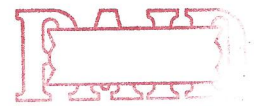
Fed ID: 99-0353529

500 Ala Moana Blvd., Suite #7-500
 Honolulu, HI 96813
 Phone: (808) 529 - 4700 Fax (808) 529 - 4836

INVOICE

5	BILLING DATE:	10/24/2018
3	TERMS OF PAYMENT:	NET 30 DAYS
6	BILLED ACCOUNT NO:	109094
2	CLIENT NAME:	PHASE 3 MARKETING & COMMUNICATIONS *

10	11	12	14	13	15	16	17	18	19
START	STOP	NEWSPAPER REFERENCE	DESCRIPTION	PRODUCT	SIZE	BILLED UNITS	TIMES RUN	RATE	AMOUNT
10/24		I01143803-10242018	Consolidated Payment						(\$298.43)
10/24	10/24	I01143803-10242018	The Region 4 Education Service Center (ESC); Houston, TX is requ Sales Tax	CLS STAR-ADVERTISER	2.00 x 1.5000	3	1		\$230.00 \$10.84
10/24	10/24	I01143803-10242018	The Region 4 Education Service Center (ESC); Houston, TX is requ Sales Tax	CLS STARADVERTISER.COM	2.00 x 1.5000	3	1		\$55.00 \$2.59



23	TOTAL AMOUNT DUE
	\$0.00

24 ADVERTISER INFORMATION					
6	BILLED ACCOUNT NUMBER	7	ADVERTISER/CLIENT NUMBER	2	ADVERTISER/CLIENT NAME
	109094		109094		PHASE 3 MARKETING & COMMUNICATIONS *

Payment is due upon receipt.
 Accounts over 30 days will be assessed a
 finance charge of 1½% per month (18% APR)

PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE

9 MAKE CHECKS PAYABLE TO :

Oahu Publications, Inc.
 PO BOX 31000
 Honolulu, HI 96849-5027

8 BILLED ACCOUNT NAME AND ADDRESS

PHASE 3 MARKETING & COMMUNICATIONS *
 1808 PATTERSON ST
 ATTN HAI ANH DINH/RICH MELIN/SYDNEY RUBIN
 NASHVILLE, TN 37203

PAGE NUMBER	1
5	BILLING DATE 10/24/2018
6	BILLED ACCT# 109094
7	ADVERTISER/CLIENT#: 109094
23	TOTAL AMOUNT DUE \$0.00
	AMOUNT REMITTED

I prefer to pay by: Visa MC AMEX DISC
 Name on card: _____
 Account #: _____
 Exp Date: _____ CVS Code: _____
 Signature: _____

0000005027000010909400001090940000000000114380301024201800000000000102420184



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING & COMMUNIC 0000181783 HC085601320
RAN A LEGAL NOTICE
SIZE BEING: 2 x9 L

Product	Date	Class	Page
CNCY-Cypress Creek Mirror (Cypress/Cy-F:	Oct 24 2018	Legal Notices	
CNCH-Cypress Creek Mirror (Champions/KI	Oct 24 2018	Legal Notices	
CNPM-Magnolia Potpourri	Oct 24 2018	Legal Notices	
CNPO-Tomball Potpourri	Oct 24 2018	Legal Notices	
CNCY-Cypress Creek Mirror (Cypress/Cy-F:	Oct 31 2018	Legal Notices	
CNCH-Cypress Creek Mirror (Champions/KI	Oct 31 2018	Legal Notices	
CNPM-Magnolia Potpourri	Oct 31 2018	Legal Notices	

Product
CNPO-Tomball Potpourri

Date
Oct 31 2018

Class
Legal Notices

Page

Victoria Bond AIR Clerk

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 6th Day of November A.D. 2018

Charles E. Walichowski

Notary Public in and for the State of Texas



The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide **Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02)**.

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org.

PROPOSAL DUE DATE:

December 6, 2018, BEFORE 2:00 PM CENTRAL TIME.

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**PHASE 3 MARKETING & COMM
1808 PATTERSON ST
NASHVILLE TN 37203**

**Account # 170430
Ad Number 0001012575**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/24/2018 to 10/24/2018, on the following days:

10 / 24 / 18

REQUEST FOR PROPOSALS

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide **Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services** (RFP No. 19-02).

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org

PROPOSAL DUE DATE:
December 6, 2018, BEFORE
2:00 PM CENTRAL TIME.

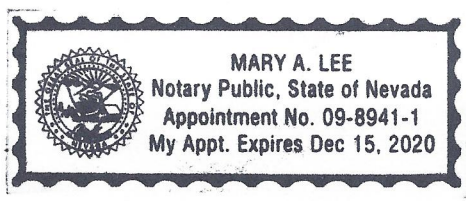
PUB: Oct. 24, 2018
LV Review-Journal



LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 24th day of October, 2018

Notary 



PHASE 3 MARKETING AND COMMUNICATIONS
1808 PATTERSON STREET
NASHVILLE, TN 37203

Acct Number: 19030
Ad Number: 0000198659
Insertions: 1 Total: \$9.00
Affidavit: \$7.50
Total: \$16.50

**AFFIDAVIT OF PUBLICATION
NEW JERSEY, SUSSEX COUNTY, ss**

Eileen Lakatos, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on 10/24/2018.

Sworn and subscribed before me this 24th day of October, 2018

Eileen C. Lakatos

Legal Notices

LEGAL NOTICE

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02).

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org

PROPOSAL DUE
DATE: December 6, 2018, BEFORE 2:00 PM, CENTRAL TIME.

Oct. 24, '18 pf\$9.00
0000198659 NJH


ROBIN K. FICHTER
NOTARY PUBLIC OF NEW JERSEY
I.D. # 50020719
My Commission Expires 8/11/2020



Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

October 24, 2018

PHASE: 3 MARKETING AND COMMUNICATIONS
1808 PATTERSON STREET
NASHVILLE, TN 37203

Date	Category	Description	Ad Size	Total Cost
10/30/2018	Propos-Sld Bids-RFP	The Region 4 Education Service Center (ESC); Houston, TX is	2 x 0 L	94.00

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide **Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02)**.

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org

PROPOSAL DUE DATE:

December 6, 2018, BEFORE 2:00 PM CENTRAL TIME.

Publisher of the Richmond Times-Dispatch

This is to certify that the attached The Region 4 Education Se was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

10/24/2018

The First insertion being given ... 10/24/2018

Newspaper reference: 0000838173

Sworn to and subscribed before me this

October 25, 2018


Notary Public


Supervisor

Janet Johnson Williams
NOTARY PUBLIC
Commonwealth of Virginia
7566416

State of Virginia
City of Richmond
My Commission expires _____

My Commission Expires June 30, 2021

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
P.O. BOX 681163
MARIETTA, GA - 30068

SB #: 3185386

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02).

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org
PROPOSAL DUE DATE: December 6, 2018, BEFORE 2:00 PM CENTRAL TIME.
10/24/18

SBS-3185386#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

Chemistry Biology Physics and Anatomy Instructional Supplies & Services RFP No. 19 02

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/24/2018

Executed on: 10/24/2018
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



Email

* A 0 0 0 0 0 4 8 9 7 6 4 4 *

STATE OF WASHINGTON -- KING COUNTY

--SS.

366734

No.

PHASE 3 MARKETING & COMM.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:CHEM,BIOL,PHYS,ANAT

was published on

10/24/18

The amount of the fee charged for the foregoing publication is the sum of \$64.40 which amount has been paid in full.



Affidavit of Publication

[Signature]

Subscribed and sworn to before me on
10/24/2018

Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

**Region 4
Education
Service Center
Chemistry, Biology,
Physics and Anatomy
Instructional Supplies
Proposals Due: Dec. 6**

The **Region 4 Education Service Center (ESC); Houston, TX** is requesting proposals from qualified and experienced firms to provide **Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02)**.

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org

PROPOSAL DUE DATE:
December 6, 2018, BEFORE 2:00 PM CENTRAL TIME.

Date of publication in the Seattle Daily Journal of Commerce, October 24, 2018.

10/24(366734)

CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

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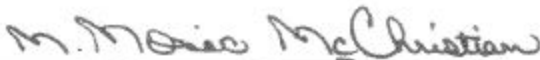
10/24/2018



Shelley Calloni, Public Notices Representative

Sworn and subscribed before me by the person
whose signature appears above

10/24/2018



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana

My Commission Expires: Indefinite



PUBLIC NOTICE

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02).

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at

www.esc4.net

or

www.nationalpa.org

PROPOSAL DUE DATE:
December 6, 2018,
BEFORE 2:00 PM
CENTRAL TIME

303302-oct 24-18

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303302-01

SYDNEY RUBIN
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NASHVILLE, TN 37203

THE STATE MEDIA CO., INC.
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Account #	Ad Number	Identification
580372	0003905920	Request For Proposals The Region 4 Education Service Center (ESC); H

Attention: Sydney Rubin

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Request For Proposals

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.nationalipa.org

PROPOSAL DUE DATE:
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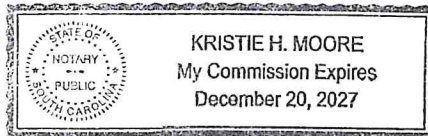
1 Insertions

Published On:

October 24, 2018

Renee Jones
Inside Classified Accounts
Representative

Subscribed and sworn to before me on this 13th day of November in the year of 2018



Kristie Moore
Notary Public
My Commission Expires:
12/20/2027

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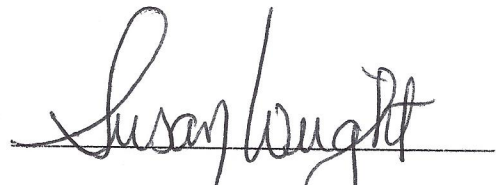
T Tomes / B Goodwin / S Rawling / R Bernard / T Duquette of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

10-24-2018



Sworn to before me, this Saturday, October 20, 2018

SUSAN R. WRIGHT
Notary Public, State of New York
Lic. #47931151
Commission Expires: 3/1/22



Notary Public
Albany County

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02).

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PROPOSAL DUE DATE:
December 6, 2018, BEFORE
2:00 PM CENTRAL TIME
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October 25, 2018

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

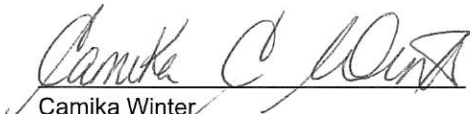
The Region 4 Education Service Center public notice was published within said newspaper in the Public Notice Section of the on the following dates:

10/25/2018



Don Whitman

On this the 25th day of October, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

Queen

Continued from Page 1D

storytelling decisions, chiefly in how it deals with Mercury's homosexuality. Because it's probably unknown to many casual fans, his romance with Austin takes up a disproportionately large chunk of the movie. There's no indication he's gay until well into the film, when he checks out a guy going into his bathroom, and even after they break up, she remains an object of his affections. Personal manager Paul Prenter (Allen Leech) gets close to Mercury but is a poison within the band, and ultimately Freddie's relationship with Jim Hutton (Aaron McCusker) is a stabilizing force - a needed one after he's diagnosed with AIDS. (Mercury died in 1991 at age 45.)

Malek nails Mercury's strutting demeanor and catsuit-clad look, and while the fake teeth (mimicking the legend's signature overbite) do half the job, his is a standout performance rather than ka-

raoke impression. (To capture Mercury's quintessential vocals, Queen recordings were used, as well as a sound-alike and Malek himself.)

He doesn't have Mercury's unmistakable energy and swagger, but then, who does? Not helping matters is archival footage of the real Mercury completely owning "Don't Stop Me Now" as the credits roll, a bittersweet reminder that he was one of a kind.

Because it digs into Queen's greatest hits, "Rhapsody" has a killer soundtrack, and Malek and his bandmates keep those musical asides decently watchable, culminating with a rather lengthy time on the Live Aid stage. In any other year, the performances might be memorable, but they pale in comparison to the jams of that other musical in theaters, "A Star Is Born."

"Bohemian Rhapsody" the song is a sonic masterpiece and "Bohemian Rhapsody" the movie is just a conventional rock flick, one all too ordinary for a man and a band that exemplified the extraordinary.



Roger Taylor (Ben Hardy), Brian May (Gwilym Lee), John Deacon (Joe Mazzello) and Freddie Mercury (Rami Malek) sing "Bohemian Rhapsody." 20TH CENTURY FOX

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NOTICES PUBLIC NOTICE TCEC SNOW STORM BIDS: Tri-County Electric Cooperative, located in the Panhandle of Oklahoma, requests bids for permanent repair of its distribution system in Texas County, Oklahoma, caused by a snow/wind storm in April 2017.

PUBLIC NOTICE The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide: Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services (RFP No. 19-02).

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CROSSWORD EDITED Fred Piscop BY Brendan Emmett Quigley DOWN AND OUT ACROSS 1 Carpenter's wedge 5 Pitchman's assistant 10 Michael of "Arrested Development"

Crossword grid with numbers 1-71 and some filled-in letters.

WORD ROUNDUP By David L. Hoyt and Jeff Knurek Find and Circle: First six Greek letters Three countries ending in A

Word search grid with letters B P N A V O C Z E T A V M E U E L I R U J P M J

QUICKCROSS By John Wilmes 10/24 Secure Reed instrument Wallet -> Airline sched. listings South Beach nickname Somewhat -> alternative Morays

UP & DOWN WORDS By David L. Hoyt and Russell L. Hoyt 10/24 1. AUSTRALIAN 2. 3. 4. 5. 6. 7. COOKER

TXTPERT Across 1. 22736368 2. 1.22647837 4. 9255 5. 75353866 7. 7837 8. 9675 9. 5.2886 10. 7368 11. 6.5625 12. 9.784

SUDOKU Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

SUDOKU Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

Today's theme House and home Use the phone keypad to decode the clues. For example: 2 could be A, B or C... and 5/6/7 could be LOST

DON'T QUOTE ME! Humorist Franklin P. Jones shares this insight. Rearrange the words to complete the quote. FOR HARD MOST PAYING PEOPLE WHEN WORK LIKE _____, PARTICULARLY _____ THEY ARE _____ IT.

USA Today N/A D-5-All Mkp1 Today c1s Oct24

Advertiser: Agency: Section-Page-Zone(s): Description:

Ad Number: USA0028499-01 Insertion Number: N/A Size: 0.768 Color Type: BW

Wednesday, October 24, 2018





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Solicitations

Current Region 4 ESC Solicitations

19-02 - Chemistry, Biology, Physics and Anatomy Instructional Supplies & Services

posted on Friday, October 26, 2018 due Thursday, December 06, 2018 at 2:00 PM CST

[Click here to request a copy of this solicitation](#)


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Current Solicitations from other Lead Agencies

There are currently no active solicitations.

Solicitations In Evaluation

RFP RH-18-014 Groundskeeping Materials - Fertilizer, Pesticide, Herbicide, Grass Seed and Related Items



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Select the RFP about which you would like to receive more information.

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I am interested in the following solicitations:

- 19-01 Online Registration and Automated Payment Solutions - posted on Wednesday, September 12, 2018, due Tuesday, October 30, 2018 at 2:00 PM CST

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