

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

PHASE:3
109 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:
Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.

PROPOSAL DUE DATE:
April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
Pub: March 11, 2021

Order # 0004632856 # of Affidavits

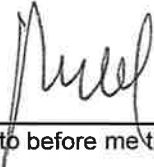
P.O #

Published Date(s):

03/11/21

STATE OF WISCONSIN }
COUNTY OF BROWN } SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.



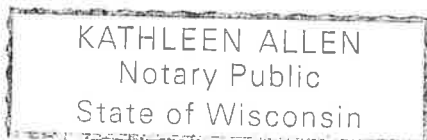
Sworn to before me this

11 TH day of
MARCH 2021



Notary Public

My Commission expires: 1-7-25



PO BOX 271693
SALT LAKE CITY UTAH 84127
FED. TAX I.D.# 87-0128317
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

Phase 3
Phase 3 Rich Melin
109 WESTPARK DR STE 360
Brentwood, TN 37027

ACCOUNT NUMBER

53569

ACCOUNT NAME

Phase 3

TELEPHONE

615-567-4070

ORDER #

DN0011033

CUSTOMER REFERENCE NUMBER

RFP No. 21-09

CAPTION

REQUEST FOR PROPOSALS Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09).

TOTAL COST

\$41.83

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.

PROPOSAL DUE DATE: April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
DN0011033

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF REQUEST FOR PROPOSALS Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). FOR PHASE 3 WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 03/12/2021

DATE 03/12/2021

STATE OF UTAH
COUNTY OF SALT LAKE

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 12th DAY OF MARCH IN THE YEAR 2021

BY Loraine Gudmundson

SIGNATURE


NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

DJC



11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

Janitorial Services

The Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 04/27/2021 at 02:00 AM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

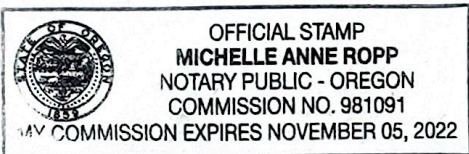
3/12/2021

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 12th DAY OF March, 2021

Nick Bjork

Notary Public-State of Oregon



**THE REGION 4 EDUCATION SERVICE CENTER
JANITORIAL SERVICES**
Proposals Due 2:00 pm, April 27, 2021
REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:
Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.

PROPOSAL DUE DATE:
April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
Published Mar. 12, 2021. 11978848

Rich Melin
National Ipa
109 Westpark Dr Ste 360
Brentwood, TN 37027-5062

Order No.: 11978848
Client Reference No:

*** Proof of Publication ***

HELENA INDEPENDENT RECORD
2222 Washington St
Helena, MT 59602
Ph: (406) 447-4000

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.

PROPOSAL DUE DATE:

April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
March 11, 2021 **MNAXLP**

Phase 3 Marketing & Communications
Rich Melin
109 WESTPARK DRIVE STE 360
BRENTWOOD TN 37027

ORDER NUMBER 35499

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The HELENA INDEPENDENT RECORD, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisements thereof:

That the Legal Notice

a true copy of which is printed, was published in said newspaper for the same number of insertions provided below.

March 11, 2021

STATE OF MONTANA
County of Lewis & Clark

Subscribed and sworn to me this 11th day of March,
2021

Section: Legal

Category: 0701 Legals Helena

PUBLISHED ON: 03/11/2021

TOTAL AD COST: 89.38

FILED ON: 3/11/2021

Billie Jo Williams

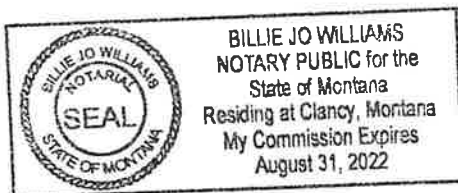
NOTARY PUBLIC for the State of Montana

Printed Name: Billie Jo Williams

Residing at Clancy, Montana 59634

My commission expires August 31, 2022

(Notary Seal)



Certificate of the Publisher

The Herald-News

Description:RFP 21-09 JANITORIAL SERV
1866134
RFP 21-09

PHASE 3 MARKETING & COMMUNICATIONS
P O BOX 680758
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 03/11/2021

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 11th day of March, A.D. 2021

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$81.62

PUBLIC NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.
PROPOSAL DUE DATE: April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

(Published in Herald-News March 11, 2021)1866134

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
(RFP No. 21-09) Janitorial Services

STATE OF HAWAII

City and County of Honolulu

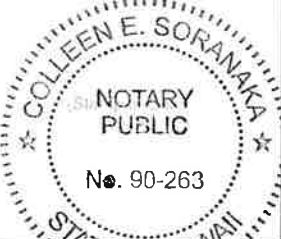
}
}
}
}
}
}
}
}
}
}

Doc. Date: MAR 11 2021 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial Circuit

Doc. Description: Affidavit of
Publication

Colleen E. Soranaka MAR 11 2021
Notary Signature Date



Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.

PROPOSAL DUE DATE: April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net. (SA1318695 3/11/21)

Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:
03/11/2021

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

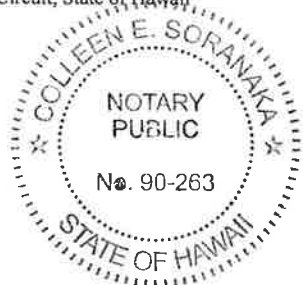
And that affiant is not a party to or in any way interested in the above entitled matter.

Lisa Sakakida
Lisa Sakakida

Subscribed to and sworn before me this 11th day of March A.D. 20 21

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2024

Ad # 0001318695



ICSP NO.: _____

Product	Date	Class	Page
HCN Cypress Creek Champions	Mar 24 2021	Bids and Proposals	A 14
HCN Cypress Creek Champions	Mar 24 2021	Bids and Proposals	A 14
HCN Cypress Creek Champions	Mar 24 2021	Bids and Proposals	A 14
HCN Cypress Creek Champions	Mar 24 2021	Bids and Proposals	A 14
HCN Cypress Creek Champions	Mar 24 2021	Bids and Proposals	A 14
HCN Cypress Creek Champions	Mar 24 2021	Bids and Proposals	A 14
HCN Cypress Creek Champions	Mar 24 2021	Bids and Proposals	A 14

*Victoria Bond * R Club*

 NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 24th Day of March A.D. 2021



[Handwritten Signature]

Notary Public in and for the State of Texas

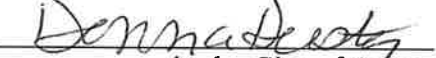
Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.

PROPOSAL DUE DATE:
April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

STATE OF MAINE

County of Kennebec
City of AUGUSTA

Being duly sworn, says he/she is Donna Dusty 
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /
Waterville, State of MAINE:

Public Notice:

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

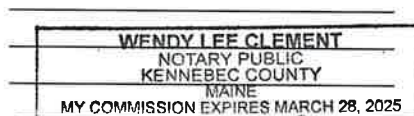
Has been published in the said Kennebec Journal:
03/11/21

Has been published in the said Morning Sentinel:
03/11/21

Subscribed and sworn before me this:
03/12/21

Wendy Lee Clement

My Commission Expires



Name Phase 3
Caption: The Region 4 Education Service Center
Ad Number: 0249873



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**PHASE 3 MARKETING & COMM
STE 360
109 WESTPARK DR
BRENTWOOD TN 37027**

**Account # 170430
Ad Number 0001139146**

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 03/11/2021 to 03/11/2021, on the following days:

03 / 11 / 21

REQUEST FOR PROPOSALS
Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.
PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.
PROPOSAL DUE DATE: April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
PUB: March 11, 2021
LV Review-Journal

Eileen Gallagher
/s/ _____
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 12th day of March, 2021

Notary *Mary Lee*



**PHASE 3 MARKETING AND COMMUNICATIONS
109 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027**

Acct Number 65600
Ad Number 0000981188
Insertions 1
Total \$20.40

**AFFIDAVIT OF PUBLICATION,
NEW JERSEY, SUSSEX COUNTY, ss**

Jaime Kerr, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

<u>ADNUMBER</u>	<u>Publication</u>	<u>Page</u>	<u>Date</u>
0000981188-01	NJH Herald	C2	03/11/2021

Jaime Kerr

Subscribed and sworn to me before this date: 03/11/2021

Brittany L Weiss
Notary: Date: 03/11/2021

Brittany L Weiss
NOTARY PUBLIC
State of New Jersey
ID # 50118581
My Commission Expires December 17, 2024

NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.

PROPOSAL DUE DATE: April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
March 11, 2021 pf\$12.90
0000981188 NJH

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

April 01, 2021

OMNIA
109 WESTPARK DRIVE
SUITE 360
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
03/20/2021	Propos-Sld Bids-RFP	Region 4 Education Service Center is requesting proposals for	2 x 0 L	105.40

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.
PROPOSAL DUE DATE: April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

Publisher of the Richmond Times-Dispatch

This is to certify that the attached Region 4 Education Service was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

03/11/2021

The First insertion being given ... 03/11/2021

Newspaper reference: 0001195164

Sworn to and subscribed before me this

Thursday, April 01, 2021


Notary Public


Billing Representative

State of Virginia
County of Hanover
My Commission expires _____

Kimberly Kay Harris
NOTARY PUBLIC
Commonwealth of Virginia
Reg. No. 356753
Commission Exp. Jan. 31, 2025

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

Rich Melin
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
109 WESTPARK DRIVE SUITE 360
BRENTWOOD, TN - 37027

SB #: 3448704

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:
RFP 21-09 - Janitorial Services

PRE-PROPOSAL CONFERENCE:
Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.

PROPOSAL DUE DATE:
April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
3/11, 3/18/21

SBS-3448704#

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/11/2021, 03/18/2021

Executed on: 03/18/2021
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

* A 0 0 0 0 0 5 6 8 2 2 5 4 *

STATE OF WASHINGTON -- KING COUNTY

--SS.

392821

No.

PHASE 3 MARKETING & COMM.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:JANITORIAL SERVICES

was published on

03/11/21

The amount of the fee charged for the foregoing publication is the sum of \$80.85.



Affidavit of Publication

Subscribed and sworn to before me on

03/11/2021

Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

Region 4 Education Service Center Janitorial Services Proposals Due: April 27

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.

PROPOSAL DUE DATE: April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

Date of publication in the Seattle Daily Journal of Commerce, March 11, 2021.

3/11(392821)

CAPITAL CITY PRESS

**Publisher of
THE ADVOCATE**

PROOF OF PUBLICATION

The hereto attached notice was published in
THE ADVOCATE, a daily newspaper of
general circulation published in Baton Rouge,
Louisiana, and the Official Journal of the
State of Louisiana, City of Baton Rouge, and
Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in
New Orleans Louisiana, or published daily in
THE ACADIANA ADVOCATE in

03/11/2021



Victoria Gautreau, Public Notices
Representative

Sworn and subscribed before me by the person
whose signature appears above

3/17/2021



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite



PHASE 3 MARKETING & COMM	493640-01
RICH MELIN 109 WESTPARK DR STE 360 BRENTWOOD, TN 37027	

PUBLIC NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omni-a-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.

PROPOSAL DUE DATE: April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

493640-mar 11-1t



Belleville News-Democrat
 Bellingham Herald
 Bradenton Herald
 Centre Daily Times
 Charlotte Observer
 Columbus Ledger-Enquirer
 Fresno Bee

The Herald - Rock Hill
 Herald Sun - Durham
 Idaho Statesman
 Island Packet
 Kansas City Star
 Lexington Herald-Leader
 Merced Sun-Star

Miami Herald/el Nuevo Herald
 Modesto Bee
 Raleigh News & Observer
 The Olympian
 Sacramento Bee
 Fort Worth Star Telegram
 The State - Columbia

Sun Herald - Biloxi
 Sun News - Myrtle Beach
 The News Tribune - Tacoma
 The Telegraph - Macon
 San Luis Obispo Tribune
 Tri-City Herald
 Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
23604	37148	Print Legal Ad - IPL0017203		\$0.00	1	2.18

Attention: Rich Melin

PHASE 3 MARKETING
 PO BOX 680758
 MARIETTA, GA 30068

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.

PROPOSAL DUE DATE:
 April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.
 IPL0017203
 Apr 1 2021

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

No. of Insertions: 1

Beginning Issue of: 04/01/2021

Ending Issue of: 04/01/2021

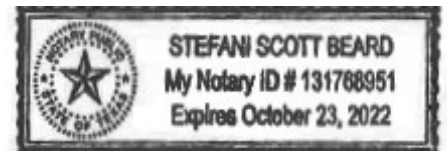
Tara Pennington

Tara Pennington

Sworn to and subscribed before me this 2nd day of April in the year of 2021

Stefani Beard

Notary Public in and for the state of Texas, residing in Dallas County



Errors - the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion.

Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

Classified FIND. BUY. SELL.

classifieds.thestate.com

SELL YOUR STUFF FAST!
803.771.6161

Legals

STATE OF SOUTH CAROLINA COUNTY OF LEITCHTON IN THE COUNTY OF COMMON PLEAS C/A NO. 2021-12-02223 SUMMONS AND NOTICE

FORECLOSURE OF REAL ESTATE MORTGAGE

NEMEZEC LLC/DIVA SHELLPOINT MORTGAGE SERVICES/PLLC
v.
DONNA F. SMITH; MICHAEL P. SMITH; SOUTH CAROLINA DEPARTMENT OF MOTOR VEHICLES
Interested Parties

TO THE DEFENDANT(S) ABOVE NAMED:
YOU ARE HEREBY SUMMONED and required to appear and defend by answering the Complaint in the foreclosure action on property located at 306 Harley Quarter Road, Faison, South Carolina 29123 being designated in the County tax records as TRIG 01617-01-00, of which a copy is herewith served upon you, and to serve a copy of Answer on the subscribers at their offices, 75 Beattie Place, Suite 905, Greenville, South Carolina 29601, within sixty (60) days after the service hereof, exclusive of the day of such service, except that the United States of America, if named, shall have ninety (90) days to answer after the service hereof, exclusive of the day of such service; and if you fail to do so, judgment by default will be rendered against you for the relief demanded in the relief demanded in the Complaint.

TO MINORS OVER FOURTEEN YEARS OF AGE AND/OR MINORS UNDER FOURTEEN YEARS OF AGE AND THE PERSON WITH WHOM THE MINORS RESIDES AND/OR TO PERSONS UNDER SOME LEGAL DISABILITY:

YOU ARE FURTHER SUMMONED AND NOTIFIED to apply for the appointment of a Guardian Ad Litem to represent said minor(s) within only 60 days after the service of this Summons upon you. If you fail to do so, application for such appointment will be made by Attorney for Plaintiff.

YOU WILL ALSO TAKE NOTICE that Plaintiff will move for an Order for Reference or the Court may issue a general Order of Reference and you are advised that a Master-in-Equity/Special Referee, pursuant to Rule 53 of the South Carolina Rules of Civil Procedure.

YOU WILL ALSO TAKE NOTICE that under the provisions of S.C. Code Ann. §9-3-10, effective June 16, 1993, any instrument in which the provisions of the referenced mortgage is perfected and Attorney for Plaintiff hereby gives notice that all rents shall be payable directly to it by delivery to its depository agent or to the date of default. In the alternative, Plaintiff will move before a judge or this Circuit on the 10th day after service hereof, or as soon thereafter as a court may be held, for an assignment of rents. Early and complete payment of all rents covered by such assignment directly to the Plaintiff, which motion is to be based upon the original Note and Mortgage herein and the Complaint attached hereto.

NOTICE OF FILING COMPLAINT

TO THE DEFENDANTS ABOVE NAMED:
YOU WILL PLEASE TAKE NOTICE that the Complaint, Cover Sheet for Civil Actions and Certificate of Exemplification from the Clerk of Court is on file in the Office of the Clerk of Court for Lexington County on January 26, 2021. A Notice of Foreclosure Intervention was also filed in the Clerk of Court's Office.

Robertson, Andrus, Schmidt, Crane & Partners, PLLC
75 Beattie Place, Suite 905
Greenville, SC 29601
Phone: 470-321-7112 | Fax: 404-393-1425
Attorneys for Plaintiff
PL0015591
Mar 25, Apr 1 8 2021

REQUEST FOR PROPOSALS
The Beaufort County School District is soliciting proposals from firms in response to **RFP 21-002 Property and Casualty Insurance Broker Services** Responses are due by 2:00 PM EST on April 27, 2021. Specifications of RFP #21-002 may be obtained electronically at www.beaufortschools.net click on "Community," "Bids & Awards" or by contacting Kaylee Yeager at Kaylee.yeager@beaufortk12.sc.us.

Bids from Minority and Women Business Enterprises are strongly encouraged.

AFFIRMATIVE ACTION EQUAL OPPORTUNITY EMPLOYER

Thank you for your continued support and interest in doing business with the Beaufort County School District.
PL0015719
Mar 28, Apr 1 11 2021

NOTICE OF APPLICATION
Notice is hereby given that Food Lion, LLC intends to apply to the South Carolina Department of Revenue for a license and/or permit that will allow the sale of off-premise consumption of Beer and Wine at 7800 Garners Ferry Road, Columbia, SC 29209. To object to the issuance of this license and/or permit, you must submit Form A&W-02, postmarked no later than April 10, 2021, to the address below.

SCDOR, Attn: Section, PO Box 123, Columbia, SC, 29214-0907
PL0016154
Mar 25, Apr 1 8 2021

REQUEST FOR PROPOSALS
Region 4 Education Services Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). The successful bidder will be the Offeror must complete and submit a proposal to Region 4 Education Services Center in accordance with the solicitation documentation available at www.escc.net/services/purchasing/region-4-com-solicitations or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 3:30 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@escc.net by end of day on March 24, 2021.

PROPOSAL DUE DATE: April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@escc.net.
PL0017303
Apr 1 2021

Real Estate

Fir Rent

Beautiful Fully Furnished Apartments. NO LEASE REQUIRED! Not friendly w/ FREE utilities & FREE cable. NO CREDIT CHECK. Earn FREE rent! Call now: 803-500-3966

Real Estate Misc.

Martins Property Management/HOA Services. Offering Management Service for Single Family Homes, HOA & Commercial Properties. Ask for Gail 704-916-9575

Service Directory

Home & Business Improvement

Are Your Steps Safe?
John's Artists Iron Works
Exterior Paintings, Gates, Mailboxes, & Window Guards. Free Estimates
Senior Discounts
Call for appointment
803-957-9040 or 803-513-1652

Lawn/Garden/Landscaping/Trees

R & S Maintenance & Repair
Landscaping - Carpentry
Plumbing - Painting
Roof Maintenance & Pressure Washing
Call Roger 803-206-7785
No Job Too Small Free Estimate

Miscellaneous Services

Automotive

BUYING ALL JUNK CARS
No titles needed
7 day a week pick up
803-209-4379 875-8900

The State
THESTATE.COM

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental information kit with all the details! 1-855-397-7030 www.dentals5plus.com/9046298

ADVERTISE YOUR AUCTION in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Randall Savelly at the S.C. Newspaper Network, 1-888-727-7377.

TRAIN ONLINE TO DO MEDICAL BILLING! Become a Medical Office Professional online at CTTI Out Trained. Certified & ready to work in-month! Call 855-966-0799. (M-F 8am-6pm ET)

ADVERTISE YOUR DRIVER JOBS in 99 S.C. newspapers for only \$375. Your 25-word classified ad will reach more than 2.1 million readers. Call Randall Savelly at the S.C. Newspaper Network, 1-888-727-7377.

OXGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 833-833-1630

Two great new offers from AT&T Wireless! Ask how to get the new phone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy One, Give One offer. While supplies last! CALL 1-855-928-2915

GENERAC Standby Generators. The weather is increasingly unpredictable. Be prepared for power outages. FREE 7-year extended warranty (\$695 value)! Schedule your FREE in-home assessment today! Call 1-844-775-0366. Special financing for qualified customers.

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-875-2449.

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company - 853-837-7179 or visit www.Life55plus.info/scan

AT&T Internet. Starting at \$40/month w/12-mo. agmt. includes 1 TB of data per month. Get More For Your High-Speed Internet Thing. Ask us how to bundle and SAVE! Get & svc restrictions apply. Call us today 1-855-724-3001.

AT&T TV. The Best of Live & On-Demand. On All Your Favorite Screens. CHOICE Package. \$94.99/mo. plus taxes for 12 months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W 24-mo. agmt. TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-855-237-9741.

DIRECTV - Every live football game, every Sunday - anywhere - on your favorite device. Restrictions apply. Call IVS - 1-844-624-1107

DIRECTV NOW. No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-877-378-0190

DISH Network. \$64.99 for 190 Channels! Blazzy! Fast Internet. \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-877-542-6759

BATHROOM RENOVATIONS. EASY. ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 844-524-2197

Earthlink High Speed Internet. As Low As \$14.95/month for the first 3 months! Reliable. High Speed. Fiber Optic Technology. Stream Videos, Music and More! Call Earthlink Today 1-877-649-9469

Viasat Satellite Internet. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-866-463-8950

Dying old baseball cards memorabilia autographs - unopened boxes & cases. Text/call Brian 630-809-9012

NEED TO FIND NEW HELP FAST?

Let Classifieds Help *The State*

LOOKING FOR A GOOD MECHANIC?

Let Classifieds Help *The State*

LOOKING FOR THE PERFECT PET?

Let Classifieds Help *The State*

LOOKING FOR A GOOD MECHANIC?

Let Classifieds Help *The State*

WANT TO FIND SOME DEALS ON WHEELS?

Let Classifieds Help *The State*

NEED TO FIND NEW HELP FAST?

Let Classifieds Help *The State*

LOOKING FOR THE PERFECT PET?

Let Classifieds Help *The State*

Follow us on Twitter and Facebook

theestate.com
SOUTH CAROLINA'S HOME PAGE

GoGamecocks.com
Rule the Roost!

Let Classifieds Help
The State

Let Classifieds Help
The State

Let Classifieds Help
The State

Let Classifieds Help
The State

Let Classifieds Help
The State

Let Classifieds Help
The State

Let Classifieds Help
The State

Let Classifieds Help
The State

Let Classifieds Help
The State

Let Classifieds Help
The State

Let Classifieds Help
The State

771.SOLD

Get cash fast. Only in the classifieds.

The State DELIVERS

KOHLER. Walk-In Bath

UPGRADE TO A SPA-LIKE BATH EXPERIENCE

MOST INCLUSIVE WARRANTY
- Retirement Living

THIS MONTH ONLY

50% OFF
professional installation of your KOHLER, Walk-in Bath

Call for your FREE in-home quote today!

(800) 793-8578

*Financing available to qualified purchasers. Contact your local dealer for financing details. Limited time offer. Valid through March 31, 2020, at participating dealers only. Not available in AK, HI, Hawaii City, NY, Buffalo City, NY, Westchester City, NY, and Buffalo City, NY. Also may not be available in other areas. 50% off installation with purchase of KOHLER Bay Walk-in Bath. Cannot be combined with any other advertised offer.

TIMES UNION

timesunion.com

Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

PHASE 3 MARKETING AND COMMUNICATIONS
109 WESTPARK DRIVE, SUITE 360
ATTN: SYDNEY RUBIN
BRENTWOOD, TN 37027

Account Number: 600120168
Order Number: 0004149370
Order Invoice Text: RFP 21-09 Janitorial

A Bergdoll / R Bernard / T Duquette / C Finnegan / P Sheehan / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

03-11-2021

Genee E Bernard 3/12/2021
Genee E Bernard

Sworn to before me, this 12 day of Mar 2021.

[Signature]

SUSAN QUINE
NOTARY PUBLIC-STATE OF NEW YORK
No. 01QU6396414
Qualified in Rensselaer County
My Commission Expires 08-19-2023

Notary Public
Albany County

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Janitorial Services (RFP No. 21-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Thursday, March 25, 2021, 2 pm local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on March 24, 2021.

PROPOSAL DUE DATE:
April 27, 2021, BEFORE 2:00PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

TU114149370

March 26th, 2021

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

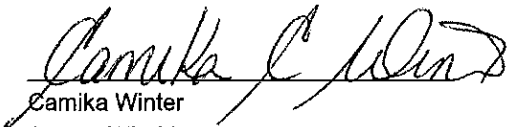
The Region 4 Education Service Center (RFP No. 21-09) public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

3/11/2021



Anthony Pacini

On this the 26th day of March 2021, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

Web Postings – RFP 21-09 Janitorial Services

Region 4 Solicitations

Select the RFP about which you would like to receive more information.

* Required

Name *

Your answer

E-mail *

Your answer

Organization

Your answer

I am interested in the following solicitations:

- RFP# 21-02 Golf, Utility and Hospitality Carts, Responses Due: March 30, 2021, at 2:00 P.M. CST
- RFP# 21-09 Janitorial Services, Responses Due: Tuesday, April 27, 2021, at 2:00 P.M. CST
- RFP# 21-05 Modular Buildings, Portable Storage, and Relocatable Walkways, Responses Due: March 30, 2021, at 2:00 P.M. CST

Questions and Answers

RFP# 21-05 Modular Buildings, Portable Storage, and Relocatable Walkways, Q&A, Addendums
<https://www.omniapartners.com/publicsector/solicitations>

Submit

More

Never submit passwords through Google Forms.

Google Forms

This content is neither created nor endorsed by Google.

Solicitations

[Home](#) > [Solicitations](#) > [View Solicitations](#)

SUPPLIER INFORMATION

Review the OMNIA Partners contracting process here:

LEAD AGENCY PROCESS

Current Solicitations

+ UC Fitness Equipment

Janitorial Services



Lead Agency:

Region 4 Education Service Center ("ESC")

Response Due: Tuesday, April 27, 2021 at 2:00 PM CENTRAL TIME

[Click here to receive a copy of the RFP](#)