

#### **PO BOX 194**

Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

PNI-Arizona Business Gazette

PHASE:3 109 WESTPARK DRIVE, SUITE 360 **BRENTWOOD, TN 37027** 

Order # 0004060628

# of Affidavits

P.O #

Published Date(s):

02/20/20

#### STATE OF WISCONSIN **COUNTY OF BROWN**

SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

Sworn to before me this

20 TH day of FEBRUARY 2020

My Commission expires:

#### AFFIDAVIT OF PUBLICATION

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Unified Communications as a Service (UCaaS) (RFP No. 20-09).

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniapartners

.com PRE-PROPOSAL PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019 PROPOSAL DUE DATE: April 7, 2020, BEFORE 10:00 AM CENTRAL TIME. Pub: Feb 20, 2020 CONFERENCE:

SHELLY HORA Notary Public State of Wisconsin



The Salt Lake Tribune

801-204-6910

#### PROOF OF PUBLICATION

CUSTOMER'S COPY

Strong Strong	CUSTOMER NAME AND ADDR	ESS	ACCOUN	IT NUMBER	DATE
PHASE 3		9001	501174	3/16/2020	
1200 PAGE 100 CO	109 WESTPARK DR STE BRENTWOOD, TN 370: ACCOUNT				
	PHA	SE 3			
TE	LEPHONE	ORDER # / INVOICE NUMBER			
6155674070		1285768 1285768		285768	
	SCHE	DULE			
2/19/2020	START	2/19/202	20	END	PHONEST FOR BRODOSALS
	CUSTOMER REFI	ERENCE NUMBER		The I	REQUEST FOR PROPOSALS  Region 4 Education Service Center (ESC); Houston, TX is r ing proposals from qualified and experienced firms to provide Un  Communications as a Service (UCaaS) (RFP No. 20-09).
	RFP#	20-09		In ore	to Region 4 ESC in accordance with the solicitation documentation
Z HASTELL BY BUILT	CAP	TION		poste PRE- am (	to Region 4 ESC in accordance with the region 4 ESC in accordance with the region 2 at www.omniapartners.com PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 10:0 Pentral Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, T
		R PROPOSALS		7701	9 POSAL DUE DATE: 17, 2020, BEFORE 10:00 AM CENTRAL TIME.
	SI	ZE			
37	LINES	1.00		COLUMN(S)	
	TIMES	TO	OTAL COST		
	2		60.00		
NEWSPAPER AGENC NEWSPAPERS PRINTI SALT LAKE COUNTY	NCY COMPANY, LLC dba UT NOTICE FOR T Y COMPANY, LLC dba UTAH ED IN THE ENGLISH LANGUA	MEDIA GROUP, AGE AGE WITH GENERAL DTICE IS ALSO PUBLIS	EGAL BOOKE PHASE 3 NT FOR DESE CIRCULATION SHED ON UTA	ERET NEWS AND ON IN UTAH, ANI AHLEGALS.COM	AT THE ATTACHED ADVERTISEMENT OF WAS PUBLISHED BY THE THE SALT LAKE TRIBUNE, DAILY D PUBLISHED IN SALT LAKE CITY, ON THE SAME DAY AS THE FIRST
PUBLISHED ON	02/19	/20			
SIGNATURE					
DATE	3/16/2	020			

STATE OF UTAH
COUNTY OF SALT LAKE
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 16TH DAY OF MARCH IN THE YEAR 2020
BY JAE LEVI

NOTARY PUBLIC SIGNATURE







921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH-ss.

I, Joel Slaughter, being first duly sworn, depose and say that I am a Copy Editor of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

**UNIFIED COMMUNICATIONS AS A SERVICE** 

Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 04/07/2020 at 10:00 AM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

2/19/2020

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 21st DAY OF February, 2020

> > Joel Slaughter

Notary Public-State of Oregon

OFFICIAL STAMP
NICHOLAS EVAN BJORK
NOTARY PUBLIC - OREGON
COMMISSION NO.995746

MY COMMISSION EXPIRES JANUARY 12, 2024

Order No.:

11854723

Client Reference No:

REGION 4 EDUCATION
SERVICE CENTER
UNIFIED COMMUNICATIONS AS
A SERVICE
Proposal Due 10:00 am, April 7, 2020

REQUEST FOR PROPOSAL
The Region 4 Education Service
Center (ESC); Houston, TX is

requesting proposals from qualified and experienced firms to provide Unified Communications as a Service (UCaaS)

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at <a href="https://www.esc4.net">www.esc4.net</a> or <a href="https://www.omnlapartners.">www.omnlapartners.</a>

Wednesday, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019 PROPOSAL DUE DATE:

April 7, 2020, BEFORE 10:00 AM

CONFERENCE:

11854723

(RFP No. 20-09).

PRE-PROPOSAL

Published Feb. 19, 2020.

CENTRAL TIME.

Sydney Rubin National Ipa 109 Westpark Dr Ste 360 Brentwood, TN 37027-5062 Page

1 of 1

02/14/2020 17:49:44

**Order Number** PO Number

20468309 Sydney Rubin

60036285 Phase 3 Marketing & Communical Section Customer

.

Contact Address1

Sydney Rubin 109 Westpark Drive

Address2 City St Zip **Phone** 

Suite 360 Brentwood TN 37027

**Printed By Entered By** 

Fax

Crystal Gray Crystal Gray

The Region 4 Education Service Center (ESC); Houston, TX

is requesting proposals from qualified and experienced firms to

provide Unified Communications as a Service (UCaaS) (RFP

In order to be considered, the Offeror must complete and submit

a proposal to Region 4 ESC in accordance with the solicitation

2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell

**MNAXLP** 

Wednesday, March 10,

Keywords **Notes** Zones

No. 20-09).

documentation posted at

Rd., Houston, TX 77019

**PROPOSAL DUE DATE:** 

February 19, 2020

www.esc4.net\_or www.omniapartners.com

April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.

PRE-PROPOSAL CONFERENCE:

AFFIDAVIT OF PUBLICATION

STATE OF MONTANA, County of Lewis & Clark

**Ad Number** 

Salesperson

Publication

Sub Section

Category

Days

Size

Words Ad Rate

Ad Price

**Amount Paid** 

**Amount Due** 

Dates Run

Ad Key

Crystal Gray

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement therof:

11030641

Legal

Legal - Legals - Helena

02/19/2020-02/19/2020

Independent Record

Class Section

9999 Legals

Legal Line

57.70

57.70

0.00

2 x 1.65, 15 lines

That the Legal Notice

a true copy of which is hearto annexed, was published in said newspaper on the following dates: viz.:

February 19, 2020

making in all\_1\_ publication(s)

Subscribed and sworn to me this 19 day of February , 2020.

Notary Public for the State of Montana

Printed Name: Billie Jo Williams Residing at Clancy, Montana 59634 My commission expires August 31, 2022

(Notary Seal)



BILLIE JO WILLIAMS NOTARY PUBLIC for the State of Montana Residing at Clancy, Montana My Commission Expires August 31, 2022

#### The Herald-News

Description: RFP 20-09 1752641 RFP 20-09

PHASE 3 MARKETING & COMMUNICATIONS P O BOX 680758 **MARIETTA GA 30068** 

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 02/19/2020

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1. In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 19th day of February, A.D. 2020

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10174037

Amount \$69.44

**PUBLIC NOTICE** 

Service Center (ES Houston, TX is reques Houston, TX is requesting proposals from qualified and experienced firms to provide Unified Communications as a Service (UCaaS)

a Service (UCaaS) (RFP No. 20-99).
In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.comlapartners.com PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019 PROPOSAL DUE DATE: April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.

(Published in Herald-News February 19, 2020) 1752641

(RFP N	IN THE MATTER OF No. 20-09) Unified Communications as a	} a Service } } } }
STATE OF HAWAII	}	,
City and County of Honolulu	} SS. }	
Doc. Date:	FEB 1 9 2020	# Pages: 1
Notary Name: Patric	zia K. Reese	Fire Audicial Circuit
Doc. Description:_ Publication	Affidavit of	NOTARY PUBLIC
Parini LA	Sun FEB 19 2020	* IStamp or Seen * No. 86-467
Notary Signature	Date	ATE OF HAWA!
Tribune-Herald, that said newspap	arden Island, West Hawaii Today, and sers are newspapers of general circulotice is true notice as was published	lation in the State
02/19/2020		
MidWeek	0 times on:	
The Garden Island	times on:	
Hawaii Tribune-Herald	times on:	
West Hawaii Today	times on:	
Other Publications:		0 times on:
And that affiant is not a party to or	in any way interested in the above	entitled matter.
gu	yn Jana	
Gwyn Pang		
Subscribed to and sworn before me	e this 19 day of Februar	y A.D. 20 <u>22</u>
J Mill f	- pun	
Patricia K. Reese, Notary Public of My commission expires: Oot 07, 2	of the First Judicial Circuit, State of	nawali

Ad# 0001266185

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Unified Communications as a Service (UCaaS) (RFP No. 20-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniapartners.com

PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

PROPOSAL DUE DATE: April 7, 2020, BEFORE 10:00 AM CENTRAL TIME. (\$A1266185 2/19/20)



ICSP.NO.:\_\_\_\_\_



#### STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING COMMUNICAT

0000211003

HC085601320

RAN A LEGAL NOTICE

SIZE BEING: 3 x8 L

Date	Class	Page
Feb 19 2020	Bids-Proposals	_
l Feb 19 2020	Bids-Proposals	
Feb 19 2020	Bids-Proposals	
Feb 19 2020	Bids-Proposals	
Feb 26 2020	Bids-Proposals	
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Feb 26 2020	Bids-Proposals	
	Feb 19 2020 Feb 19 2020 Feb 19 2020 Feb 19 2020 Feb 26 2020 Feb 26 2020	Feb 19 2020 Bids-Proposals Feb 19 2020 Bids-Proposals Feb 19 2020 Bids-Proposals Feb 19 2020 Bids-Proposals Feb 26 2020 Bids-Proposals Feb 26 2020 Bids-Proposals Feb 26 2020 Bids-Proposals

Page 2 of 3
Product
CNPO-Tomball Potpourri

Page 2 of 3
Page
Bids-Proposals

Page
Bids-Propos

Notary Public in and for the State of

0000211003 PHASE 3 MARKETING COMMUNICAT

Page 3 of 3

Houston Chronicle

The Region 4 Education Service Center (ESC): Houston, TX is requesting proposals from qualified and experienced firms to provide Unified Communications as a Service (UCaaS) (RFP No. 20-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at <a href="https://www.com.apartners.com">www.com.apartners.com</a> PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

PROPOSAL DUE DATE:
April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.

STATE OF NEVADA)
COUNTY OF CLARK) SS:

PHASE 3 MARKETING & COMM STE 360 109 WESTPARK DR BRENTWOOD TN 37027 Account # 170430

Ad Number 00

0001093066

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/19/2020 to 02/19/2020, on the following days:

02 / 19 / 20

REQUEST FOR PROPOSALS

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Unified Communications as a Service (UCaaS) (RFP No. 20-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniapartners.com

PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

PROPOSAL DUE DATE: April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.

PUB: Feb. 19, 2020 LV Review-Journal

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 19th day of February, 2020

**Notary** 

MARY A. LEE Notary Public, State of Nevada Appointment No. 09-8941-1 My Appt. Expires Dec 15, 2020

#### PHASE 3 MARKETING AND COMMUNICATIONS 109 WESTPARK DRIVE, SUITE 360 BRENTWOOD, TN 37027

Acct Number 65600 Ad Number 0000883163 Insertions 1 Total \$17.40

# AFFIDAVIT OF PUBLICATION, NEW JERSEY, SUSSEX COUNTY, ss

<u>Daria Sorgine</u>, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

ADNUMBERPublicationPageDate0000883163-01NJH HeraldB602/19/2020

Daria Adraine

NOTICE The Region 4 Education Service Center (ESC); Houston, TX is request-Houston, TX is requesting proposals from
qualified and experienced firms to provide
Unified Communications as a Service
(UCaaS) (RFP No. 20-In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at ww w.esc4.net or www. omniapartners.com
PRE-PROPOSAL CON-FERENCE: Wednes-day, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019 **PROPOSAL** DUE DATE: April 7, 2020, BEFORE 10:00 AM CENTRAL TIME. Feb. 19, 2020 pf\$9.90 HLM 8918880000

Look for local auctions in the Classifieds every day!

Subscribed and sworn to me before this date: 02/19/2020

Date: 02/19/2000

Brittany L Weiss NOTARY PUBLIC

State of New Jersey ID # 50118581 My Commission Expires December 17, 2024

## Richmond Times-Dispatch

**Advertising Affidavit** 

**Account Number** 

6067881

300 E. Franklin Street Richmond, Virginia 23219 (804) 649-6208

Date

February 19, 2020

**OMNIA** 109 WESTPARK DRIVE SUITE 360 BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
02/28/2020	Propos-Sld Bids-RFP	The Region 4 Education Service Center (ESC); Houston, TX is	2 x 0 L	88.00

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Unified Communications as a Service (UCaaS) (RFP No. 20-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniapartners.com PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019 PROPOSAL DUE DATE: April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.

## Publisher of the **Richmond Times-Dispatch**

This is to certify that the attached The Region 4 Education Se was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

02/19/2020

The First insertion being given ... 02/19/2020

Newspaper reference: 0001064190

Sworn to and subscribed before me this Wednesday, February 19, 2020

Billing Representative

State of Virginia City of Richmond

Sharon R Carsten NOTARY PUBLIC Commonwealth of Virginia My Commission expires Registration Number 329549

minission Expires July 31 2021

#### SAN BERNARDINO COUNTY SUN

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408 Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
109 WESTPARK DRIVE SUITE 360
BRENTWOOD, TN - 37027

### PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP No. 20-09

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/19/2020

Executed on: 02/19/2020 At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



SB #: 3343778

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Unified Communications as a Service (UCaaS) (RFP No. 20-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net orwww.omniapartners.com PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019 PROPOSAL DUE DATE: April 7, 2020, BEFORE 10:00 AM CENTRAL TIME. 2/19/20 SBS-3343778#

### STATE OF WASHINGTON -- KING COUNTY

382294

No.

PHASE 3 MARKETING & COMM.

#### Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

**BCSB:REG 4 UNIFIED COMM** 

was published on

02/19/20

The amount of the fee charged for the foregoing publication is the sum of \$79.20

02/19/2020

Subscribed and sworn to before me on

Notary public for the State of Washington

residing in Seattle

Affidavit of Publication

# State of Washington, King County

Region 4
Education
Service Center
Houston, TX
Unified
Communications
as a Service
Submittal date: April 7

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Unified Communications as a Service (UCaaS) (RFP No. 20-09).

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at <a href="https://www.esc4.net.or.www.omniapartners.com">www.omniapartners.com</a>

PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

PROPOSAL DUE DATE:

April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.

Date of publication in the Seattle Daily Journal of Commerce, February 19, 2020.
2/19(382294)

#### **CAPITAL CITY PRESS**

## Publisher of THE ADVOCATE

#### PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in

02/19/2020

, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

2/19/2020

M. Monic McChristian, Notary Public ID# 88293

State of Louisiana

My Commission Expires: Indefinite

TARY PUB OF LOUIS

PHASE 3 MARKETING & COMM

419438-01

SYDNEY RUBIN 109 WESTPARK DR STE 360 BRENTWOOD, TN 37027

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Unified Communications as a Service (UCaaS) (RFP No. 20-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at

#### www.esc4.net

or

## www.omnia partners.com

PRE-PROPOSAL CONFER-ENCE: Wednesday, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

PROPOSAL DUE DATE: April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.

419438-feb 19-1t



Account #	Ad Number	Identification
580372	0004566701	Request For Proposals The Region 4 Education Service Center (ESC); F

Attention: Sydney Rubin

PHASE 3 MARKETING PO BOX 680758 MARIETTA, GA 30068

#### Request For Proposals

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Unified Communications as a Service (UCaaS) (RFP No. 20-09).

Service (UCaaS) (RFP No. 20-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniapartners.com

PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

PROPOSAL DUE DATE: April 7, 2020, BEFORE 10:00 AM CENTRAL TIME. 4566701

#### State of South Carolina

#### **County of Richland**

I, Michelle Long, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

February 19, 2020

Michelle Long
Inside Classified Accounts
Representative

Subscribed and sworn to before me on this 25th day of February in the year of 2020

Amy L. Robbins
Notary Public for South Carolina
My Commission Expires:

November 27, 2022

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."



### timesunion.com

## **Albany Times Union News Plaza** Box 15000

Albany, New York 12212

PHASE 3 MARKETING AND COMMUNICATIONS Account Number:

600120168 0004099249

109 WESTPARK DRIVE, SUITE 360

Order Number:

ATTN: SYDNEY RUBIN BRENTWOOD, TN 37027 Order Invoice Text:

**OMNIA Partners - RFP** 

T Tomes / R Bernard / T Duquette / P Sheehan / A Rubel of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

02-19-2020

Sworn to before me, this  $_{2}\mathcal{D}_{\mathsf{day}}$  of

20 20

**Notary Public Albany County** 

> SUSAN OUINE NOTARY PUBLIC, STATE OF NEW YORK Registration No. 01QU6396414 Qualified in Rensselaer County Commission Expires August 19, 2023

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Unified Communications as a Service (UCaaS) (RFP No. 20-09). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at <a href="https://www.esc4.net">www.esc4.net</a> or <a href="https://www.e

PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

PROPOSAL DUE DATE: April 7, 2020, BEFORE 10:00 AM CENTRAL TIME. TU1t 4099249



March 16th 2020

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The RFP #20-08, 20-09, 20-11 public notices were published within said newspaper in the Public Notice Section of the on the following date(s):

2/19/2020

Don Whitman

On this the 16th day of March 2020, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter

State of Florida County of Pinellas CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003

# Giants right to exclude Huff from celebration



Mkpl Today cls Feb19

Section-Page-Zone(s):

Description:

**USA Today** 

Advertiser:

USA0053830-01

Insertion Nur

Color Type

Ad Number:

Aubrey Huff's politics aren't the problem.

USA TODAY

**Nancy Armour** 

It's his blatant bigotry.

His raging misogyny.

His bullying and thinly veiled threats that he then tries to pass off as "jokes."

The Giants confirmed Monday night that they've told their former first baseman he won't be included in any celebrations of their 2010 World Series championship, citing his toxic posts on social media "that are unacceptable and run counter to the values of our organization."

To the surprise of no one, Huff didn't take the snub well, whining Tuesday morning that this was political correctness run amok and styling himself as a champion of our most cherished freedoms.

"And while I'm disappointed the Giants are so opposed to President Trump, and our constitutional rights that they'd uninvite me to my teams (sic) reunion, it shows me that now more than ever we have to stand up for our 1st amendment rights," Huff said in a statement

posted on Twitter.

"Otherwise, the America we know and love is already dead."

Oh, please. If Huff is so concerned about defending the Constitution, he should start by reading it. Maybe then he'd realize the First Amendment prohibits censorship of speech by the government, which a Major League Baseball team is not.

More to the point, no one is prohibiting Huff from spewing his thoughts on Twitter, regardless of how vile and cringe-worthy they might be. No one is preventing him from expressing his support for President Donald Trump.

But a free society does not mean a free-for-all. Actions have consequences, and Huff's penchant for trafficking in bigotry and misogyny has made the Giants decide he's someone they'd rather not associate with any longer.

Given some of his tweets this year alone, it's hard to blame them.

There was the one where he suggested kidnapping Iranian women and bringing them to the United States, saying they'd be so grateful they'd "fan us and feed us grapes." There was the one where he expressed hope that protesters would be shot. There was the one where he said it was "way harder" to be a baseball player than a teacher. There were the many, many ones in which he demeaned women and said they were meant to be subservient to men.

And in what was probably the final straw for the Giants, he criticized their hiring of Alyssa Nakken, baseball's first female coach, and implied it was a

"Couldn't imagine taking baseball instruction from an ex female softball player," Huff said, followed by the eye-

Huff claimed in his statement Tuesday that his tweets were "locker room humor," "meant to be satirical and sarcastic." Except he's doubled down on everything he's said, proudly proclaiming himself to be an example of a "real" American man.

Then he criticized the Giants and everyone else for not being able to take a joke. Which is what thin-skinned bullies usually say when someone finally stands up to them.

The Giants aren't cropping Huff out of team photos from 2010 or deleting his name from the roster of their World Series champions. They haven't asked for his World Series ring back. With his team-high 26 home runs in 2010 and oversized personality in the clubhouse, Huff will always be an integral part of



Aubrev Huff criticized the Giants in regard to 2010 title commemorations. 2012 USA TODAY SPORTS PHOTO BY KELLEY L. COX

that championship team.

But the good things Huff did 10 years ago don't give him a lifetime pass to be a cretin. Crying "Politics!" isn't an excuse for being demeaning and abusive.

Huff has every right to speak his mind. The Giants have just as much right to want no part of it.

# **USGA** announces more flexible family policy

**Beth Ann Nichols** 

Golfweek | USA TODAY Network

The U.S. Golf Association has announced changes to its family policy. The new, more flexible plan allows players who have earned a spot in a USGA championship either through qualifying or exemption the option to defer his or her place in the championship for one year due to maternity or paternity.

The policy is in line with the LPGA's recent changes, in that players can lock in their status, or in this case world ranking, before going on maternity leave. Stacy Lewis was among the players who provided input.

Last year the USGA offered Lewis and

Brittany Lincicome, both new moms, a spot in the U.S. Women's Open field in lieu of a policy change. USGA officials promised to take a fresh look at its maternity policy, and they delivered.

"Updating our family policy was an opportunity to support players as they welcome new family members and also to go a few steps further," says John Bodenhamer, senior managing director of championships. "We are pleased to have a policy that affords players more balance between parenthood and competing at the highest levels."

Players can also request an additional one-year extension based on special circumstances

Lewis was No. 33 in the world when

she went on maternity leave in 2018. The two-time major winner had competed in 12 consecutive U.S. Women's Opens, finishing in the top three on three occasions. During that stretch, she won a dozen LPGA titles and spent 25 weeks at No. 1.

She'd finished no worse than 21st on the money list since 2010 before quitting midyear in 2018 to give birth to daughter Chesnee. She finished the season at No. 99 and was staring U.S. Women's Open qualifying in the face before the USGA offered her a spot in the field.

Under the new policy, Lewis' ranking of 33rd would've easily gotten her into the 2019 contest.

"I was thrilled when the USGA asked

me to participate in the process to update the policy," said Lewis. "Last year, I experienced the challenges that new parents often face and was fortunate that the USGA worked with me for my circumstance surrounding the U.S. Women's Open. As players, we want a fair and inclusive policy, and that is exactly what this reflects.

The policy applies to all 13 USGA championships.

"It's super nice," said Lincicome. "You never know how you're going to come back, how your body is going to feel. When you get into it, especially your first child, there are so many 'what ifs.' You already have so much pressure to get your body back."

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PRE-PROPOSAL CONFERENCE: Tuesday, March 10, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092. PROPOSAL DUE DATE: April 1, 2020, BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net

The Region 4 Education Service Center (ESC): Houston, TX is requesting proposals from qualified and experienced firms to provide Cyber Security Solutions and Associated Products & Services (RFP No. 20-08).

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Please contact Joe Tarp, Manager of Overhead Construction, at 405-217-6673 or jtarp@okcoop.org for information on specific requirements and RFP respondent instructions.

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