

Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

OMNIA PARTNERS
840 CRESCENT CENTRE DR #600
FRANKLIN, TN 37067

Account Number: 600131948
Order Number: 0004212334
Order Invoice Text: Building Management

D LaCoppola / T Duquette / C Finnegan / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

06-27-2022

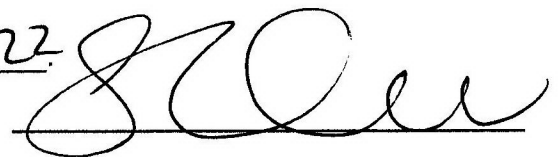


06/27/2022

Denise R. LaCoppola

SUSAN QUINE
NOTARY PUBLIC-STATE OF NEW YORK
No. 01QU6396414
Qualified in Rensselaer County
My Commission Expires 08-19-2023

Sworn to before me, this 27 day of June 2022



Notary Public
Albany County

The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide Building Management Systems (RFP No. 002815). In order to be considered, the Offeror must complete and submit a proposal to the University of California, Office of the President in accordance with the solicitation documentation available at: <http://www.universityofcalifornia.edu>

VIRTUAL PRE-PROPOSAL CONFERENCE: Wednesday, July 6, 2022, 10:00 am local time. See RFP for more details.

PROPOSAL DUE DATE:
AUGUST 11th, BEFORE 5:00 PM LOCAL TIME. CONTACT: Marilyn Biscotti, Senior Commodity Manager, 510-587-6095 or Marilyn.biscotti@ucop.edu.

TU1t 4212334

This is not an invoice

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

OMNIA PARTNERS
840 CRESCENT CENTRE DR # 600
FRANKLIN, TN 37067-4687

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Pub: June 30, 2022

This is not an invoice

Order # 0005312001 # of Affidavits 1

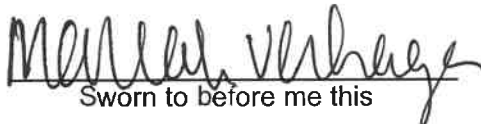
P.O #

Issues Dated:


06/30/22

STATE OF WISCONSIN }
COUNTY OF BROWN } SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.


Sworn to before me this

30 TH day of
JUNE 2022


Notary Public

My Commission expires: 1-7-25

KATHLEEN ALLEN
Notary Public
State of Wisconsin

PO BOX 271693
SALT LAKE CITY UTAH 84127
FED. TAX I.D.# 87-0128317
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

OMNIA Partners
OMNIA Partners
840 Crescent Centre Dr #600
Franklin, TN 37067

ACCOUNT NUMBER

56342

ACCOUNT NAME

OMNIA Partners

TELEPHONE

615-786-1149

ORDER #

DN0016852

CUSTOMER REFERENCE NUMBER

RFP NO. 002815

CAPTION

REQUEST FOR PROPOSALS The University of California,
Office of the President is requesting proposals from qualified and
experienced firms to provide Building Management Systems (RFP
No. 002815).

TOTAL COST

\$39.29

REQUEST FOR PROPOSALS

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DN0016852

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR OMNIA PARTNERS WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 07/01/2022

DATE 07/05/2022

STATE OF UTAH
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 5th DAY OF JULY IN THE YEAR 2022

BY KARYN VIGIL

SIGNATURE


NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION



DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

BUILDING MANAGEMENT SYSTEMS

University of California; Bid Location San Diego County; Due 08/11/2022 at 05:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

6/27/2022

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **27th** DAY OF **June, 2022**

Nick Bjork

Notary Public-State of Oregon



**UNIVERSITY OF CALIFORNIA
BUILDING MANAGEMENT SYSTEMS
Proposals due 5:00 pm
August 11, 2022**

REQUEST FOR PROPOSALS

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PROPOSAL DUE DATE:

AUGUST 11th, BEFORE 5:00 PM LOCAL TIME. CONTACT: Marilyn Biscotti, Senior Commodity Manager, 510-587-6095 or Marilyn.biscotti@ucop.edu.

Published Jun. 27, 2022. 12131983

**Susan Passman
Omnia Partners**
840 Crescent Centre Dr Ste 600
Franklin, TN 37067-4687

Order No.: 12131983
Client Reference No:

*** Proof of Publication ***

HELENA INDEPENDENT RECORD
2222 Washington St
Helena, MT 59602
Ph: (406) 447-4000

OMNIA Partners
Susan Passman
840 Crescent Centre Dr Suite 600
Franklin, TN 37067

ORDER NUMBER 112614

The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide Building Management Systems (RFP No. 002815). In order to be considered, the Offeror must complete and submit a proposal to the University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia.edu/>.

VIRTUAL PRE-PROPOSAL CONFERENCE: Wednesday, July 6, 2022, 10:00 am local time. See RFP for more details.

PROPOSAL DUE DATE: AUGUST 11th, BEFORE 5:00 PM LOCAL TIME. CONTACT: Marilyn Biscotti, Senior Commodity Manager, 510-587-6095 or Marilyn.biscotti@ucop.edu.
June 29, 2022 #112614 **MAXLP**

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana
I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$_____ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

Mandy Schilling

STATE OF MONTANA
County of Lewis & Clark

On this day of June 29, 2022 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Mandy Schilling known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

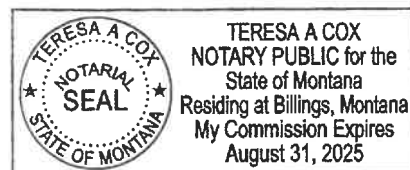
Section: Legal
Category: 0701 Legals Helena
PUBLISHED ON: 06/29/2022

TOTAL AD COST: 62.92

FILED ON: 6/29/2022

Teresa A Cox
NOTARY PUBLIC for the State of Montana
Residing at Billings, MT

My commission expires: 8/31/2025



Certificate of the Publisher

The Herald-News

Description:RFP 002815
1995017
RFP 002815

OMNIA PARTNERS
#600
840 CRESCENT CENTRE DR
FRANKLIN TN 37067

Shaw Media certifies that it is the publisher of The Herald-News.
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 06/27/2022

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 27th day of June, A.D. 2022

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$72.92

PUBLIC NOTICE

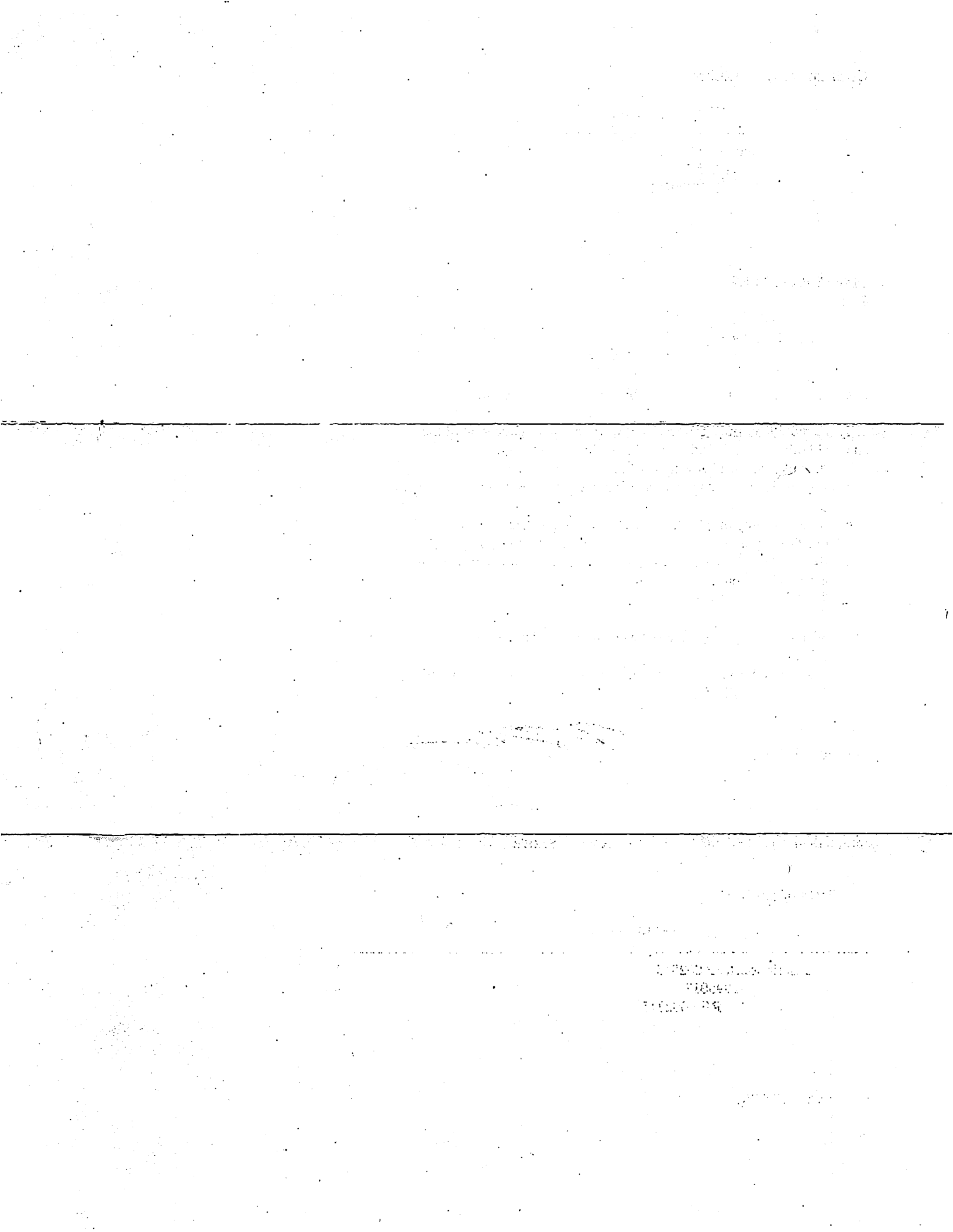
The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide Building Management Systems (RFP No. 002815). In order to be considered, the Offeror must complete and submit a proposal to the University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia.edu/>.

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CONTACT: Marilyn Biscotti, Senior Commodity Manager, 510-587-6095 or Marilyn.biscotti@ucop.edu.

(Published in Herald-News June 27, 2022)1995017



AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
(RFP No. 002815) Building Management Systems

}
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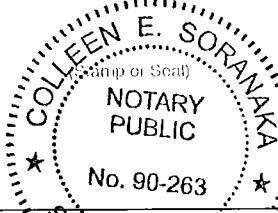
STATE OF HAWAII }
 } SS.
City and County of Honolulu }

Doc. Date: JUN 27 2022 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial Circuit

Doc. Description: Affidavit of
Publication

[Signature] JUN 27 2022
Notary Signature Date



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CONTACT: Marilyn Biscotti, Senior Commodity Manager,
510-587-6095 or Marilyn.biscotti@ucop.edu.
(SA1376906 6/27/22)

Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

- Honolulu Star-Advertiser 1 times on:
06/27/2022
- MidWeek 0 times on:
- The Garden Island 0 times on:
- Hawaii Tribune-Herald 0 times on:
- West Hawaii Today 0 times on:
- Other Publications: 0 times on:

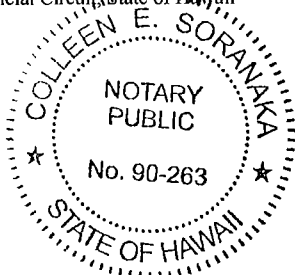
And that affiant is not a party to or in any way interested in the above entitled matter.

[Signature]
Lisa Sakakida

Subscribed to and sworn before me this 27th day of June A.D. 2022

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2024

Ad # 0001376906



ICSP NO.: _____



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

OMNIA PARTNERS
RAN A LEGAL NOTICE
SIZE BEING: 1 x24 L

0034210283

Product	Date	Class	Page
HCN Cypress Creek Champions	Jun 29 2022	Bids and Proposals	A 11
HCN Cypress Creek Cypress	Jun 29 2022	Bids and Proposals	
HCN Tomball Potpourri	Jun 29 2022	Bids and Proposals	
HCN Cypress Creek Champions	Jul 6 2022	Bids and Proposals	A 9
HCN Cypress Creek Cypress	Jul 6 2022	Bids and Proposals	
HCN Tomball Potpourri	Jul 6 2022	Bids and Proposals	

Victoria Bond & R Clark
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 6th Day of July A.D. 2022



Erika Acevedo
Notary Public in and for the State of Texas

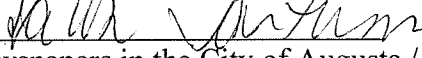
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STATE OF MAINE

County of Kennebec
City of AUGUSTA

Being duly sworn, says he/she is Dawn Tantum 
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /
Waterville, State of MAINE:

PUBLIC NOTICE:

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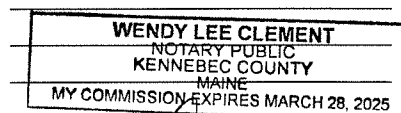
Has been published in the said Kennebec Journal:
06/28/22, 06/29/22, 06/30/22

Has been published in the said Morning Sentinel:
06/28/22, 06/29/22, 06/30/22

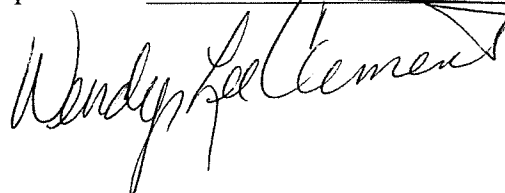
Subscribed and sworn before me this:
06/30/22

Wendy Lee Clement

My Commission Expires



Name OMNIA Partners
Caption: Racine County, Wisconsin
Ad Number 0362564



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**OMNIA PARTNERS
#600
840 CRESCENT CENTRE DR
FRANKLIN TN 37067**

**Account # 191420
Ad Number 0001197527**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/27/2022 to 06/27/2022, on the following days:

06 / 27 / 22

REQUEST FOR PROPOSALS

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AUGUST 11th, BEFORE 5:00 PM
LOCAL TIME.

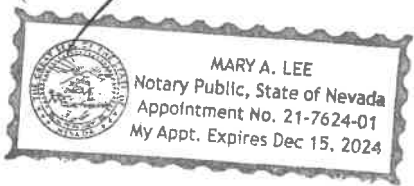
CONTACT:
Marilyn Biscotti, Senior
Commodity Manager,
510-587-6095 or
Marilyn.blscotti@ucop.edu.

PUB: June 27, 2022
LV Review-Journal

[Signature]
/S/ _____
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 27th day of June, 2022

Notary *[Signature]* _____



LOCALiQ

Observer-Dispatch
Times Telegram | New Jersey Herald
Times Herald-Record

PO Box 631643 Cincinnati, OH 45263-1643

PROOF OF PUBLICATION

Susan Passman
OMNIA Partners
840 Crescent Centre DR # 600
Franklin TN 37067-4687

STATE OF NEW JERSEY, COUNTY OF SUSSEX

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

06/28/2022

and that the fees charged are legal.
Sworn to and subscribed before on 06/28/2022

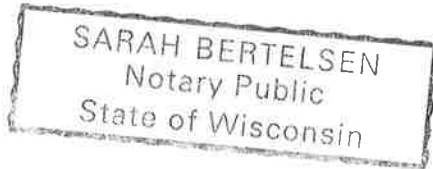
Nicole Jacobs
Legal Clerk
Sarah Bertelsen
Notary, State of WI, County of Brown
7/27/25

My commission expires

Publication Cost: \$19.20
Order No: 7452705 # of Copies: 1
Customer No: 721509
PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



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(\$11.70) 6/28/2022

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

June 28, 2022

OMNIA PARTNERS
840 CRESCENT CENTRE DRIVE
SUITE 600
FRANKLIN, TN 37067

Date	Category	Description	Ad Size	Total Cost
07/06/2022	Propos-Sld Bids-RFP	The University of California, Office of the President is requestin	2 x 0 L	117.80

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Publisher of the Richmond Times-Dispatch

This is to certify that the attached The University of California was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

06/27/2022

The First insertion being given ... 06/27/2022

Newspaper reference: 0001345841

Sworn to and subscribed before me this Tuesday, June 28, 2022


Notary Public


Billing Representative

State of Virginia
County of Hanover
My Commission expires

Richard A. Hundley
Notary Public
Commonwealth of Virginia
Notary Registration No. 7904041
Commission Exp. Jan 31, 2024

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

SUSAN PASSMAN
OMNIA PARTNERS
840 CRESCENT CENTRE DR #600
FRANKLIN, TN - 37067

SB #: 3599295

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6/27, 7/5/22

SBS-3599295#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP No. 002815

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/27/2022, 07/05/2022

Executed on: 07/05/2022
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



Email * A 0 0 0 0 0 6 0 6 1 0 2 0 *

STATE OF WASHINGTON -- KING COUNTY

--SS.

407284

No.

OMNIA PARTNERS

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

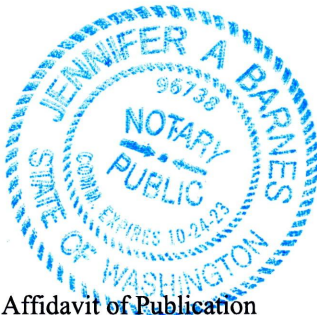
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:BLDG MGMNT SYSTEMS

was published on

06/27/22

The amount of the fee charged for the foregoing publication is the sum of \$84.80.

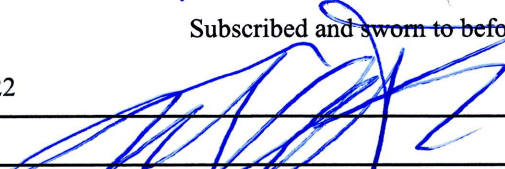


Affidavit of Publication



Subscribed and sworn to before me on

06/27/2022



Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

University of California Building Management Systems

Proposals Due: August 11

The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide Building Management Systems (RFP No. 002815). In order to be considered, the Offeror must complete and submit a proposal to the University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia.edu/>.

VIRTUAL PRE-PROPOSAL CONFERENCE: Wednesday, July 6, 2022, 10:00 am local time. See RFP for more details.

PROPOSAL DUE DATE: AUGUST 11th, BEFORE 5:00 PM LOCAL TIME. CONTACT: Marilyn Biscotti, Senior Commodity Manager, 510-587-6095 or Marilyn.biscotti@ucop.edu.

Date of publication in the Seattle Daily Journal of Commerce, June 27, 2022.

6/27(407284)

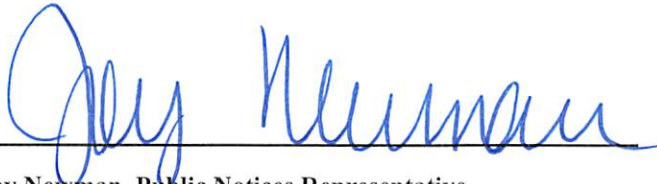
CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in
THE ADVOCATE, a daily newspaper of
general circulation published in Baton Rouge,
Louisiana, and the Official Journal of the
State of Louisiana, City of Baton Rouge, and
Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in
New Orleans Louisiana, or published daily in
THE ACADIANA ADVOCATE in

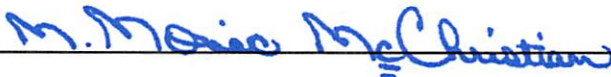
06/27/22



Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person
whose signature appears above

6/27/22



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite



OMNIA PARTNERS

82229

528 River Estates Pkwy
ATTN: SUSAN PASSMAN
Canton, GA 30115

Handwritten signature

W. B. ...



PUBLIC NOTICE

The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide Building Management Systems (RFP No. 002815). In order to be considered, the Offeror must complete and submit a proposal to the University of California, Office of the President in accordance with the solicitation documentation available at: <http://www.universityof-california.edu/>.

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PROPOSAL DUE DATE: AUGUST 11th, BEFORE 5:00 PM LOCAL TIME. CONTACT: Marilyn Biscotti, Senior Commodity Manager, 510-587-6095 or Marilyn.biscotti@ucop.edu.

82229-jun 27-1t



Beaufort Gazette
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Sun News - Myrtle Beach
 The News Tribune Tacoma
 The Telegraph - Macon
 San Luis Obispo Tribune
 Tri-City Herald
 Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
85724	280870	Print Legal Ad - IPL0078475	RFP#002815	\$137.40	1	19 L

Attention: Susan Passman
 OMNIA Partners
 840 Crescent Centre Dr #600
 Franklin, Tennessee 37067

REQUEST FOR PROPOSALS

The University of California, Office of the President is requesting proposals from qualified and experienced firms to provide Building Management Systems (RFP No. 002815). In order to be considered, the Offeror must complete and submit a proposal to the University of California, Office of the President in accordance with the solicitation documentation available at <http://www.universityofcalifornia.edu/>.

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PROPOSAL DUE DATE:
 AUGUST 11th, BEFORE 5:00 PM
 LOCAL TIME. CONTACT: Marilyn Biscotti,
 Senior Commodity Manager, 510-587-6095
 or Marilyn.biscotti@ucop.edu.
 IPL0078475
 Jun 27 2022

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

No. of Insertions: 1

Beginning Issue of: 06/27/2022

Ending Issue of: 06/27/2022

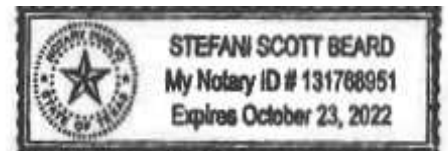
Tara Pennington

Tara Pennington

Sworn to and subscribed before me this 27th day of June in the year of 2022

Stefani Beard

Notary Public in and for the state of Texas, residing in Dallas County



Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

**Extra charge for lost or duplicate affidavits.
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MCA



**russell
johns**

National Women Business Owners Organization

NWBOC
WOSH SYSTEM

July 15, 2022

To Whom It May Concern:

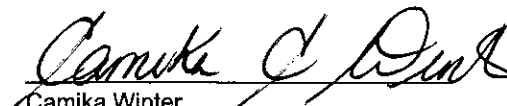
I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The University of California (RFP No. 002815) public notice was published within said newspaper in the Public Notice Section of the on the following dates:

6/27/2022


Anthony Pacini

On this the 15th day of July 2022, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

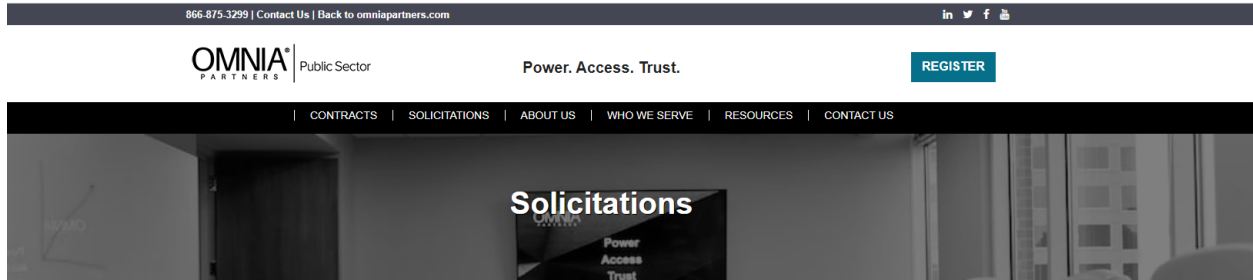

Camika Winter
State of Florida
County of Pinellas

CAMIKA C WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2026
No. HH 293170

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556



Web Postings



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SUPPLIER INFORMATION

Review the OMNIA Partners contracting process here:

LEAD AGENCY PROCESS

Current Solicitations

+ Software Marketplace including Cloud Services

- UC System-wide Building Management Systems RFP 002815



Lead Agency:

University of California

Responses Due: Thursday, August 11, 2022 before 5:00 PM PT

[Click here for additional information from CalUSource \(Scroll down to locate specific RFP\)](#)

