

This is not an invoice

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

DOUG KNOWLES JR
17110 GUNN HWY
ODESSA, FL 33556

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/regions-omnig-solicitations> or from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE: January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net, Pub: Nov. 17, 2022.

This is not an invoice

Order # 0005480306 # of Affidavits: 1

P.O #

Issues Dated:

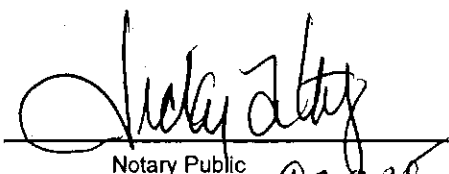
11/17/22

STATE OF WISCONSIN }
COUNTY OF BROWN } SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.


Sworn to before me this

17 TH day of
NOVEMBER 2022


Notary Public

My Commission expires: 9/9/25

VICKY FELTY
Notary Public
State of Wisconsin



AFFIDAVIT OF PUBLICATION

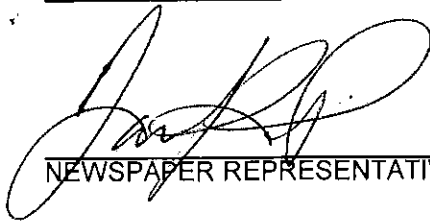
STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

RUSSELL JOHNS
RAN A LEGAL NOTICE
SIZE BEING: 1 x26 L

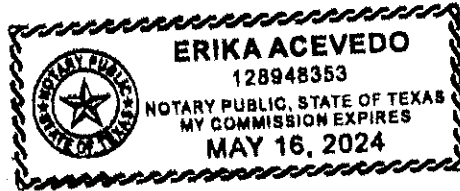
0034240217

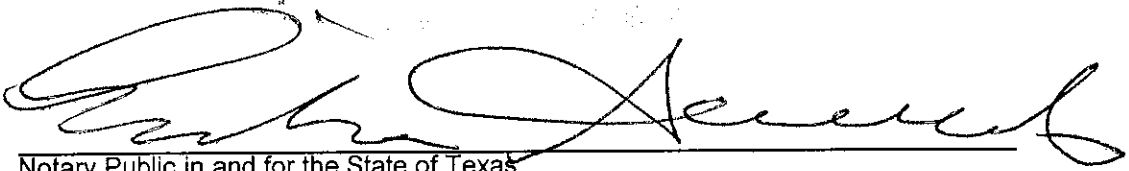
| Product | Date | Class | Page |
|-----------------------------|-------------|--------------------|------|
| HCN Cypress Creek Champions | Nov 16 2022 | Bids and Proposals | A 11 |
| HCN Cypress Creek Cypress | Nov 16 2022 | Bids and Proposals | |
| HCN Tomball Potpourri | Nov 16 2022 | Bids and Proposals | |
| HCN Cypress Creek Champions | Nov 23 2022 | Bids and Proposals | A 11 |
| HCN Cypress Creek Cypress | Nov 23 2022 | Bids and Proposals | |
| HCN Tomball Potpourri | Nov 23 2022 | Bids and Proposals | |


NEWSPAPER REPRESENTATIVE

Att Clerk

Sworn and subscribed to before me, this 23rd Day of November A.D. 2022




Notary Public in and for the State of Texas

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE:
Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE:
January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.

PO BOX 271693
SALT LAKE CITY UTAH 84127
FED. TAX I.D.# 87-0128317
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

Russell Johns
Russell Johns
17110 Gunn Hwy
Odessa, FL 33556

ACCOUNT NUMBER

54553

ACCOUNT NAME

Russell Johns

TELEPHONE

800-237-9851

ORDER #

DN0018235

CUSTOMER REFERENCE NUMBER

RFP No. 22-15

CAPTION

REQUEST FOR PROPOSALS Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15).

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE:
January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.
DN0018235

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **LEGAL NOTICE FOR RUSSELL JOHNS** WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 11/18/2022

DATE 11/29/2022

STATE OF UTAH
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 29th DAY OF NOVEMBER IN THE YEAR 2022

BY KARYN VIGIL

SIGNATURE


NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION



DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED
ENERGY SOLUTIONS

Region 4 Education Service Center; Bid Location Harris County; Due 01/05/2023 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

11/16/2022

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **16th** DAY OF **November, 2022**

Nick Bjork

Notary Public-State of Oregon



**REGION 4 EDUCATION
SERVICE CENTER
ENERGY SOLUTIONS
Proposals due 2:00 pm,
January 5, 2023
REQUEST FOR PROPOSALS**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.eso4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@eso4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE:
January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@eso4.net.
Published Nov. 16, 2022. 12173750

Doug Knowles Jr
MCA Russell Johns
17110 Gunn Hwy
Odessa, FL 33556-1909

Order No.: 12173750
Client Reference No:

*** Proof of Publication ***

HELENA INDEPENDENT RECORD
2222 Washington St
Helena, MT 59602
Ph: (406) 447-4000

Russell Johns

17110 GUNN HWY
ODESSA FL 33556

ORDER NUMBER 131995

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE: January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.
November 16, 2022 131995 **MNAXLP**

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana
_____ I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$_____ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

Cornie Lar

STATE OF MONTANA
County of Lewis & Clark

On this day of Nov. 16, 2022 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Cornie Lar known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

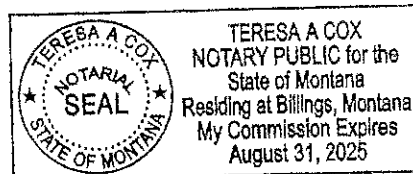
Section: Legal
Category: 0701 Legals Helena
PUBLISHED ON: 11/16/2022

FILED ON: 11/16/2022

Teresa A Cox

NOTARY PUBLIC for the State of Montana
Residing at Billings, MT

My commission expires: 8/31 2025



Certificate of the Publisher

The Herald-News

Description:RFP# 22-15
2032248
RFP# 22-15

RUSSELL JOHNS
17110 GUNN HIGHWAY
ODESSA FL 33556

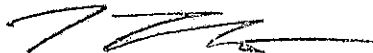
Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 11/16/2022

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 16th day of November, A.D. 2022

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10207421

PUBLIC NOTICE
 Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.
VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net, by end of day on November 30, 2022.
PROPOSAL DUE DATE: January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.
 (Published in Herald-News November 16, 2022) 2032248

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
RFP No. 22-15 - Request for Proposals

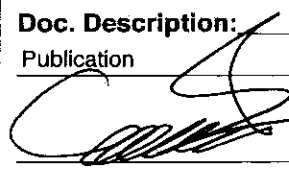
}
}
}
}
}
}

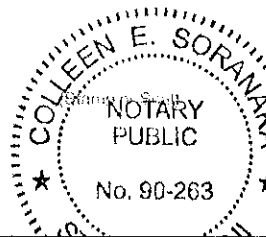
STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: NOV 16 2022 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial Circuit

Doc. Description: Affidavit of
Publication

 NOV 16 2022
Notary Signature Date



Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE: January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net. (SA1393774 11/16/22)

Barbara Suzuki being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:
11/16/2022

MidWeek 0 times on:

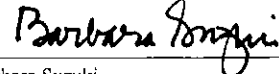
The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:


West Hawaii Today 0 times on:

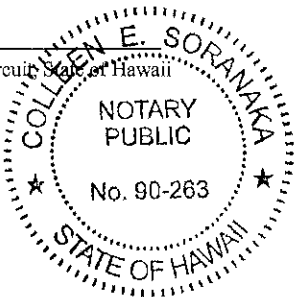
Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.


Barbara Suzuki

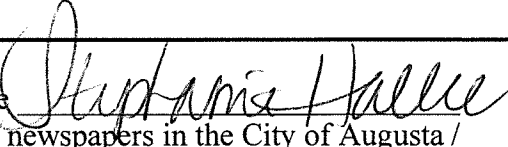
Subscribed to and sworn before me this 16 day of November A.D. 2022


Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2024



Ad # 0001393774

ICSP NO.: _____

Being duly sworn, says he/she is Stephanie Hallee 
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /
Waterville, State of MAINE:

Public Notice:

Region 4 Education Service Center ~~x~~ is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitationsor> from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE:

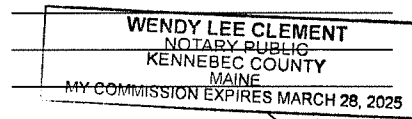
January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net

Has been published in the said Kennebec Journal:
11/16/2022, 11/17/2022, 11/18/2022

Has been published in the said Morning Sentinel:
11/16/2022, 11/17/2022, 11/18/2022

Subscribed and sworn before me this:
11/22/2022

Wendy Lee Clement



My Commission Expires

Name: MCA
Caption: Notice of Proposal
Ad Number: 0392728



AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**RUSSELL JOHNS
17110 GUNN HWY
ODESSA FL 33556**

**Account # 182392
Ad Number 0001214360**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/16/2022 to 11/16/2022, on the following days:

11 / 16 / 22

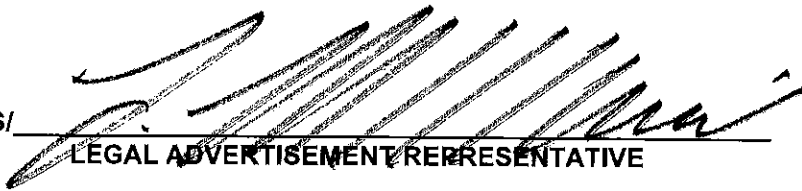
REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.


VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

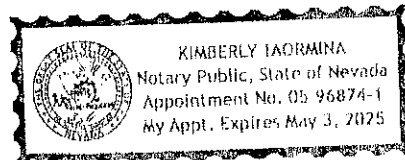
PROPOSAL DUE DATE: January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.

**PUB: Nov. 16, 2022
LV Review-Journal**

/s/ 
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 16th day of November, 2022

Notary 



LOCALiQ

Observer-Dispatch | Daily Messenger
Times Telegram | New Jersey Herald
Times Herald-Record

PO Box 631643 Cincinnati, OH 45263-1643

PROOF OF PUBLICATION

Doug Knowles JR
MCA Russell Johns
17110 Gunn HWY
Odessa FL 33556-1909

STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on: Desert News Enegy Solutions

11/16/2022

and that the fees charged are legal.
Sworn to and subscribed before on 11/16/2022

Legal Clerk

Notary, State of WI, County of Brown

8-29-26

My commision expires

of Copies:

1

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

NICOLE JACOBS
Notary Public
State of Wisconsin

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE: January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6137871

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

November 16, 2022

MCA RUSSELL JOHNS
17110 GUNN HWY
ODESSA, FL 33556

| Date | Category | Description | Ad Size |
|------------|---------------------|---|---------|
| 11/25/2022 | Propos-Sld Bids-RFP | Region 4 Education Service Center is requesting proposals for | 1 x 0 L |

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE: January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.

Publisher of the Richmond Times-Dispatch

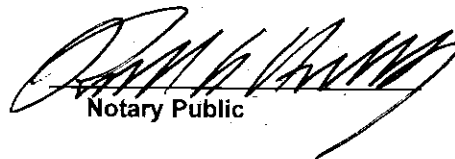
This is to certify that the attached Region 4 Education Service was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

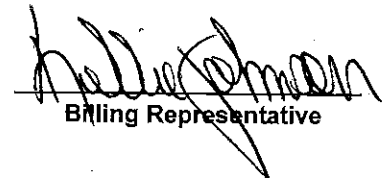
11/16/2022

The First insertion being given ... 11/16/2022

Newspaper reference: 0001380207

Sworn to and subscribed before me this Wednesday, November 16, 2022


Notary Public


Billing Representative

State of Virginia
County of Hanover
My Commission expires

Richard A. Hundley
Notary Public
Commonwealth of Virginia
Notary Registration No. 7904041
Commission Exp. Jan 31, 2024

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

San Bernardino County Sun

473 E. Carnegie Dr, Ste 200
San Bernardino, CA 92408
909-386-3864
Fax 909-884-2536
sbsunlegals@inlandnewspapers.com

5284172

DOUG KNOWLES
17110 GUNN HWY
ODESSA, FL 33556

PROOF OF PUBLICATION (2015.5 C.C.P.)

STATE OF CALIFORNIA County of San Bernardino

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/20/1952, Case No. 73084. The notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

11/23/2022, 11/26/2022

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed in San Bernardino County, California
this 28th day of November, 2022.



Signature

Legal No. **0011570529**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE: January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.

SB SUN 11/23, 11/26, 2022 #11570529

STATE OF WASHINGTON – KING COUNTY

--SS.

411267

No.

MCA RUSSELL JOHNS

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

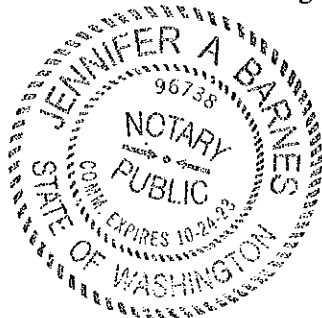
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BC:ENERGY SOLUTIONS

was published on

11/16/22

The amount of the fee charged for the foregoing publication is the sum of \$95.40.



Affidavit of Publication

A handwritten signature in cursive script, appearing to read "MCA Russell Johns".

Subscribed and sworn to before me on

11/16/2022

A handwritten signature in cursive script, likely belonging to the Notary Public.

Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

Region 4 Education Service Center Energy Solutions Proposals Due: Jan. 5, 2023

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE: January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.

Date of publication in the Seattle Daily Journal of Commerce, November 16, 2022.

11/16(411267)

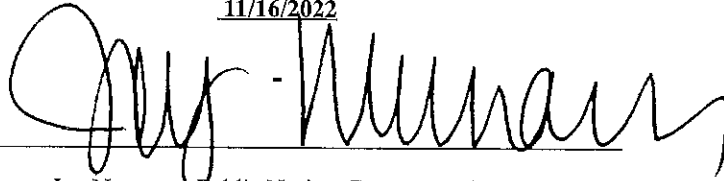
CAPITAL CITY PRESS

**Publisher of
THE ADVOCATE**

PROOF OF PUBLICATION

The hereto attached notice was published in THE
ADVOCATE, a daily newspaper of general circulation
published in Baton Rouge, Louisiana, and the Official
Journal of the State of Louisiana, City of Baton Rouge,
and Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/THE NEW ORLEANS
ADVOCATE, in New Orleans Louisiana or published
daily in THE ACADIANA ADVOCATE in the following
issues:

11/16/2022



Joy Newman, Public Notices Representative

Sworn and subscribed before me, by the person whose signature
appears above

16 Nov 2022



M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



Ad No: 13022

PUBLIC NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnla-solicitafions> or from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE: January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.

13022-NOV 9-1T



Beaufort Gazette
 Belleville News-Democrat
 Bellingham Herald
 Bradenton Herald
 Centre Daily Times
 Charlotte Observer
 Columbus Ledger-Enquirer
 Fresno Bee

The Herald - Rock Hill
 Herald Sun - Durham
 Idaho Statesman
 Island Packet
 Kansas City Star
 Lexington Herald-Leader
 Merced Sun-Star
 Miami Herald

el Nuevo Herald - Miami
 Modesto Bee
 Raleigh News & Observer
 The Olympian
 Sacramento Bee
 Fort Worth Star-Telegram
 The State - Columbia
 Sun Herald - Biloxi

Sun News - Myrtle Beach
 The News Tribune Tacoma
 The Telegraph - Macon
 San Luis Obispo Tribune
 Tri-City Herald
 Wichita Eagle

AFFIDAVIT OF PUBLICATION

| Account # | Order Number | Identification | Order PO |
|-----------|--------------|---|----------|
| 18076 | 346736 | Print Legal Ad-IPL00981080 - IPL0098108 | |

Attention: Doug Knowles Jr.

PRINT AND RADIO.COM
 17110 GUNN HWY
 ODESSA, FL 33556

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE: January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.
 IPL0098108
 Nov 16 2022

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

No. of Insertions: 1

Beginning Issue of: 11/16/2022

Ending Issue of: 11/16/2022

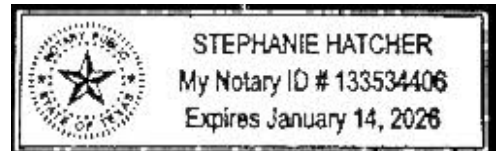
Tara Pennington

Tara Pennington

Sworn to and subscribed before me this 16th day of November in the year of 2022

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion.

Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

TIMES UNION

timesunion.com

Albany Times Union

News Plaza

Box 15000

Albany, New York 12212

MCA RUSSELL JOHNS
17110 GUNN HWY
ODESSA, FL 33556

Account Number: 600133349
Order Number: 0004227577
Order Invoice Text: (RFP No. 22-15)

D LaCoppola / T Duquette / C Finnegan / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates


11-16-2022



Denise R. LaCoppola

Sworn to before me, this 16 day of NOV 2022.

SUSAN QUINE
NOTARY PUBLIC-STATE OF NEW YORK
No. 01QU6396414
Qualified in Rensselaer County
My Commission Expires 08-19-2023



Notary Public
Albany County

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Energy Solutions (RFP No. 22-15). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <https://www.esc4.net/services/purchasing/region-4-omnia-solicitations> or from the Procurement Services office.

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, December 1, 2022, 10:00 local time. To attend the conference, notify Crystal Wallace, Business Operations Specialist, at cwallace@esc4.net by end of day on November 30, 2022.

PROPOSAL DUE DATE: January 5, 2023, BEFORE 2:00 PM LOCAL TIME. Contact Crystal Wallace, Business Operations Specialist, (713) 744-8189 or cwallace@esc4.net.

11/17/2022

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling this advertising matter in the USA TODAY newspaper.

Omnia's legal ad was placed in the USA TODAY on the following date:

11/16/2022



Anthony Pacini

On this 17th day of November, 2022, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.



Notary

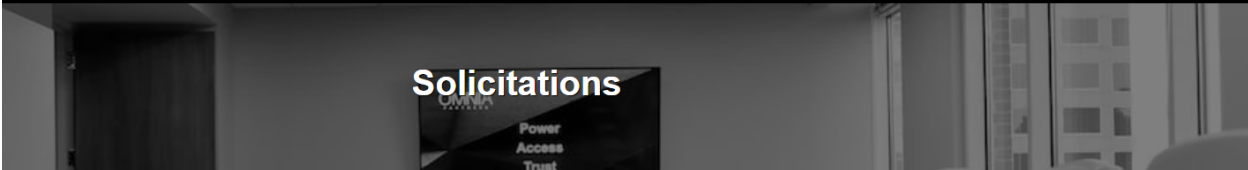
CAMIKA C WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2026
No. HH 253170

Web Postings

866-875-3299 | [Contact Us](#) | [Back to omniapartners.com](#) [in](#) [t](#) [f](#) [v](#)

OMNIA
PARTNERS | Public Sector **Power. Access. Trust.** [REGISTER](#)

| [CONTRACTS](#) | [SOLICITATIONS](#) | [ABOUT US](#) | [WHO WE SERVE](#) | [RESOURCES](#) | [CONTACT US](#)



[Home](#) > [Solicitations](#) > [View Solicitations](#)

SUPPLIER INFORMATION

Review the OMNIA Partners contracting process here:

LEAD AGENCY PROCESS

Current Solicitations

Energy Solutions



Lead Agency:

Region 4 Education Service Center ("ESC")



Response Due: Thursday, January 5, 2023, 2:00 PM CENTRAL TIME

[Request Solicitation](#)



Region 4 Solicitations

Select the RFP about which you would like to receive more information.

 [passmansa23@gmail.com](#) (not shared) [Switch account](#) 

* Required

Name *

Your answer

E-mail *

Your answer

Organization

Your answer

I am interested in the following solicitations:

RFP# 22-15 Energy Solutions, Submittal Deadline: January 5, 2023 at 2:00 P.M. CST

Addendums and Questions and Answers

All other above RFP Addendums and Questions and Answers can be found at this link:
<https://public.omniapartners.com/solicitations>

Submit

Clear form

Never submit passwords through Google Forms.

Google Forms

This form was created inside of Region 4 ESC.

