

#### PO BOX 194

# Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

This is not an invoice

PNI-Arizona Business Gazette

#### AFFIDAVIT OF PUBLICATION

The Region 4 Education Service Center (ESC.) Houston, TX is requesting proposals from qualified and experienced firms to provide Educational School Supplies, Instructional Solutions, and Related Products (RFP No. 23-03). In order to be considered, the Offeror must complete and submit a proposal Region 4 ESC in accordance with the solicitation documentation available at www.esc4.net or https://www.omniapart ners.com/publicsector/solicitations VIRTUAL PRE-PROPOSAL CONFERNCE: Thursday, June 15, 2023, 10:00 am CST.
PROPOSAL DUE DATE:?? July 25, 2023, BEFORE 2:00 PM CENTRAL TIME.
Pub: June 8, 2023

DOUG KNOWLES JR 17110 GUNN HWY ODESSA, FL 33556

This is not an invoice

Order # 0005724186

# of Affidavits: 1

P.O #

Issues Dated:

06/08/23

# STATE OF WISCONSIN COUNTY OF BROWN

SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.

Sworn to before me this

8 TH day of JUNE 2023

Notary Public

My Commission expires:

VICKY FELTY

Notary Public State of Wisconsin



# AFFIDAVIT OF PUBLICATION

## STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

# **RUSSELL JOHNS**

RAN A LEGAL NOTICE

SIZE BEING: 1 x28 L

## 0034278303

| ING. TARGE                  | Б. (        | 01                 | D    |
|-----------------------------|-------------|--------------------|------|
| Product                     | Date        | Class              | Page |
| HCN Cypress Creek Champions | Jun 7 2023  | Bids and Proposals | A 6  |
| HCN Cypress Creek Champions | Jun 7 2023  | Bids and Proposals | A 6  |
| HCN Cypress Creek Cypress   | Jun 7 2023  | Bids and Proposals |      |
| HCN Tomball Potpourri       | Jun 7 2023  | Bids and Proposals |      |
| HCN Cypress Creek Champions | Jun 14 2023 | Bids and Proposals | A 8  |
| HCN Cypress Creek Cypress   | Jun 14 2023 | Bids and Proposals |      |
| HCN Tomball Potpourri       | Jun 14 2023 | Bids and Proposals |      |
|                             |             |                    |      |

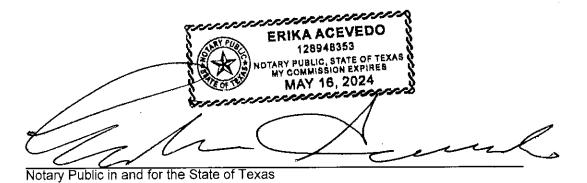
Product Date Class Page

Product Date Class Page

Withoutian Dance ARCHUK

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 14th Day of June A.D. 2023



Houston CLASSIFIEDS

The Region 4 Education
Service Center (ESC),
Houston, TX is requesting
proposals from qualified and
experienced firms to
provide Educational School
Supplies, Instructional
Solutions, and Related
Products (RFP No. 23-03),
in order to be considered,
the Offeror must complete
and submit a proposal to
Region 4 ESC in accordance
with the solicitation
documentation available at
www.esc4.net or https://
www.omniapartners.com/
publicsector/solicitations

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, June 15, 2023, 10:00 am CST.

PROPOSAL DUE DATE: July 25, 2023, BEFORE 2:00 PM CENTRAL TIME. PO BOX 271693 SALT LAKE CITY UTAH 84127 FED. TAX I.D.# 87-0128317 801-204-6910

## PROOF OF PUBLICATION

# CUSTOMER NAME AND ADDRESS Russell Johns 17110 Gunn Hwy Odessa, FL 33556 ACCOUNT NUMBER 54553 ACCOUNT NAME Russell Johns TELEPHONE 800-237-9851 ORDER # DN0020650 CUSTOMER REFERENCE NUMBER

REQUEST FOR PROPOSALS The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Educational School Supplies, Instructional Solutions, and Related Products (RFP No. 23-03).

**♣** DeseretNews

# CUSTOMER'S COPY

#### REQUEST FOR PROPOSALS

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Educational School Supplies, Instructional Solutions, and Related Products (RFP No. 23-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at <a href="https://www.omniapartners.com/publicsector/solicitations">www.esc4.net</a> or <a href="https://www.omniapartners.com/publicsector/solicitations">https://www.omniapartners.com/publicsector/solicitations</a>

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, June 15, 2023, 10:00 am CST.

PROPOSAL DUE DATE:
July 25, 2023, BEFORE 2:00 PM
CENTRAL TIME.
DN0020650

# TOTAL COST

CAPTION

#### AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR RUSSELL JOHNS WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 06/09/2023

DATE 06/12/2023

STATE OF UTAH COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 12th DAY OF JUNE IN THE YEAR 2023

BY KARYN VIGIL



NOTARY PUBLIC SIGNATURE

Daily Journal of Commerce 11 NE Martin Luther King Jr Blvd. Portland, OR, 97232

Phone: 503-226-1311 Fax: 503-222-5358



# **Affidavit of Publication**

| To:   | MCA Russell Johns - Doug Knowles J<br>17110 Gunn Hwy<br>Odessa, FL, 335561909  | r           |  |
|---|--|-------------|--|
| Re:   | Legal Notice 2509900, EDUCATIONA   | L SCHOOL    | SUPPLIES, INSTRUCTIONAL SOLUTIO  |
|   | State of OR  |             | }<br>} SS:   |
|   | County of Multnomah  |             | }<br>}   |
| 193.02<br>descrit<br>EDUCA<br>REGIO<br>a print<br>issues: | 20, published in Portland in the aforesaid<br>bed as:<br>ATIONAL SCHOOL SUPPLIES, INSTRUCTI<br>IN 4 EDUCATION SERVICE CENTER<br>ted copy of which is hereto annexed, was | l County ai | JLTNOMAH, and WASHINGTON as defined by ORS 193.101 and and State; that I know from my personal knowledge that the notice JUTIO  d in the entire issue of said newspaper 1 time(s) in the following |
|   |  | s           | EE EXHIBIT A   |
|   | State of Oregon<br>County of Multnomah   |             |  |
|   |  |             | SIGNED OR ATTESTED BEFORE ME ON 7 <sup>th</sup> day of June 2023   |
|   |  | Ву:         | <u> Amanda Mahlum</u>  |
|   |  | •           | Amanda Mahlum  |

Ву;

Nick Evan Bjork Notary Public, State of OR No. 995746 My commission expires on January 12, 2024

## **EXHIBIT A**

# REGION 4 EDUCATION SERVICE CENTER

EDUCATIONAL SCHOOL SUPPLIES, INSTRUCTIONAL SOLUTIONS, AND RELATED PRODUCTS

Proposals Due 2:00 pm, July 25, 2023 REQUEST FOR PROPOSALS

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Educational School Supplies, Instructional Solutions, and Releted Products (RFP No. 23-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at <a href="https://www.ormniapartnars.com/publicsector/solicitations">www.esc4.net</a> or <a href="https://www.ormniapartnars.com/publicsector/solicitations">https://www.ormniapartnars.com/publicsector/solicitations</a>

VIRTUAL PRE-PROPOSAL CONFER-ENCE: Thursday, June 15, 2023, 10:00 am CST.

PROPOSAL DUE DATE: July 25, 2023, BEFORE 2:00 PM CENTRAL TIME.

Published Jun. 7, 2023, 2509900

# \*\*\* Proof of Publication \*\*\*

/solicitations

June 7, 2023 156971 MNAXLP

HELENA INDEPENDENT RECORD 2222 Washington St Helena, MT 59602 Ph: (406) 447-4000

Russell Johns Doug Knowles Jr 17110 GUNN HWY ODESSA FL 33556

ORDER NUMBER

156971

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana

I hereby certify that I have read sec. 18-7-204 and 18-7-205. MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received. STATE OF MONTANA County of Lewis & Clark On this day of JUNe 7 2023 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Vander Schillus known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written. Section: Legal

TOTAL AD COST:

FILED ON:

Category: 0701 Legals Helena PUBLISHED ON: 06/07/2023

6/7/2023

NOTARY PUBLIC for the State of Montana

Residing at Billings, MT

My commission expires:

TERESA A COX NOTARY PUBLIC for the State of Montana Residing at Billings, Montana My Commission Expires August 31, 2025

Request for Proposals The Region 4 Education Service Center (ESC), Houston, TX is

requesting proposals from qualified and experienced firms to provide Educational School Supplies, instructional Solutions, and Related Products (RFP No. 23-03). In order to be considered, the

Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at www.esc4.net or https://www.omnlapartners.com/publicsector

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, June 15,

2023, 10:00 am CST.
PROPOSAL DUE DATE: July 25, 2023, BEFORE 2:00 PM CENTRAL TIME.

## The Herald-News

Description:RFP# 2303-JUL2023 2083340 RFP# 2303

RUSSELL JOHNS 17110 GUNN HIGHWAY ODESSA FL 33556

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 06/06/2023

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1. In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 6th day of June, A.D. 2023

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10207421

PUBLIC NOTICE
The Region 4 Education
Service Caser (ESC)
Heavier, TX is requesting proposeds from qualities and seprenced firms. It provide Educational Scales Supplies, Institutional Scales (RFP No. 23-03), in order to be considered, the Othero must complete and submit to proposed to Region 4 ESC in occordance with the solicitudinal statement of the considered of the cons

m 6, 2023) 2083340

# AFFIDAVIT OF PUBLICATION

|  | IN THE MATTE<br>(RFP No. 23-03   |  | <pre>} } } }</pre>  |   |
|--|--|--|---|---|
| STATE OF HAWAII City and County of Honolulu  | }<br>} ss.<br>}  |  | }   |   |
| Doc. Date:  Notary Name: COLLEEN  Doc. Description:  Publication  Notary Signature  Kimberly Masu being duly sword authorized to execute this affiday                                    | Date  Affidavit of  JUN 0 6 2023  Date  n, deposes and says that she it of Oahu Publications, Inc. | No. 90-263 is a clerk, duly OF HANGE, publisher of The | and expe Supplies Products the Offer Region 4 doctime https:// solicitati Virrual Thursday, PROPOSA | TX is requesting proposals from rienced firms to provide Educational instructional Solutions, and (RFP No. 23-03). In order to be commust complete and submit a priese in accordance with the suttation available at www.esc.www.ominiapartners.com/publicons  PRE-PROPOSAL CONFERENCE: June 15, 2023, 10:00 am CST.  L DUE DATE:  DOJ. BEFORE 2:00 PM CENTRAL TIME |
| Honolulu Star-Advertiser, MidW<br>Hawaii Tribune-Herald, that said<br>the State of Hawaii, and that the :<br>Honolulu Star-Advertiser<br>06/06/2023<br>MidWeek<br>The Garden Island      | newspapers are newspapers  | s of general circulation in                            |   |   |
| Hawaii Tribune-Herald<br>West Hawaii Today   | 0 times on:  |  |   |   |
| Other Publications:  And that affiant is not a party to or  Simberly Masu  Simberly Masu  Solleen E. Soranaka, Notary Publication of the commission expires: Jan 06 20  Add # 0001418258 | e this <u>b{</u> day of <u></u>  | A.D. 20 23   |   |   |
| Ad# 0001418258   | *  | NOTARY PUBLIC X  | ICSP.NO.;   | -   |

#### STATE OF MAINE

County of Kennebec City of AUGUSTA

Being duly sworn, says he/she is Michael Blanchet Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta / Waterville, State of MAINE:

## **Public Notice:**

The Region 4 Education Service Center (ESC), Houston, TX × is requesting proposals from qualified and experienced firms to provide Educational School Supplies, Instructional Solutions, and Related Products (RFP No. 23-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at www.esc4.net or https://www.omniapartners.com/publicsector/solicitations VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, June 15, 2023, 10:00 am CST.

PROPOSAL DUE DATE: July 25, 2023, BEFORE 2:00 PM CENTRAL TIME.

Has been published in the said Kennebec Journal: 06/6/23, 06/7/23, 06/8/23 Has been published in the said Morning Sentinel: 06/6/23, 06/7/23, 06/8/23

Subscribed and sworn before me this:

11/02/23

Wendy Lee Clement

My Commission Expires

WENDY LEE CLEMENT

NOTARY PUBLIC
KENNEBEC COUNTY
MAINE
MY COMMISSION EXPIRES MARCH 28 2025

Name: MCA

Caption: The Region 4 Education Services Center

Ad#: 0434483

# AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RUSSELL JOHNS 17110 GUNN HWY ODESSA FL 33556 Account #

182392

**Ad Number** 

0001236934

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/06/2023 to 06/06/2023, on the following days:

06 / 06 / 23

REQUEST FOR PROPOSALS

The Region 4 Education
Service Center (ESC.),
Houston, TX is requesting
proposals from qualified and
experienced firms to provide
Educational School Supplies,
Instructional Solutions, and
Related Products (RFP No. 230 3). In order to be
considered, the Offeror must
complete and submit a
proposal to Region 4 ESC in
accordance with the
solicitation documentation
available, at www.esc4.net or
https://www.ormniapartners.com/publicsector/solicitations
VIRTUAL PRE-PROPOSAL
CONFERENCE: Thursday, June
15, 2023, 10:00 am CST.

PROPOSAL DUE DATE: July 25,
2023, BEFORE 2:00 PM
CENTRAL TIME.

PUB: June 6, 2023
LV Review-Journal

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 6th day of June, 2023

Notary

ISI

LINDA ESPINOZA Notary Public, State of Nevada Appointment No. 00-64106-1 My Appt. Expires Jul 17, 2024



Observer-Dispatch | Daily Messenger Times Telegram | New Jersey Herald Times Herald-Record

PO Box 631202 Cincinnati, OH 45263-1202

## PROOF OF PUBLICATION

Doug Knowles Jr Russelljohns 17110 Gunn Hwy Odessa FL 33556

STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

06/06/2023

and that the fees charged are legal. Sworn to and subscribed before on 06/06/2023

Legal Clerk

Notary, State of WI, County of Brown

My commision expires

Order No:

8892617

Customer No:

631542

# of Copies:

PO #:

RFP No. 23-03

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

KAITLYN FELTY Notary Public State of Wisconsin The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Educational School Supplies, Instructional Solutions, and Related Products (RFP No. 23-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at www.esc4.net or https:// www.omniapartners.com/publicsect or/solicitations

VIRTUAL PRE-PROPOSAL CON-FERENCE: Thursday, June 15, 2023, 10:00 am CST.

PROPOSAL DUE DATE: July 25, 2023, BEFORE 2:00 PM CENTRAL TIME.

June 6, 2023 (\$9.36)

# Richmond Times-Dispatch

**Advertising Affidavit** 

Account Number

6137871

300 E. Franklin Street Richmond, Virginia 23219 (804) 649-6208

Date

June 06, 2023

MCA RUSSELL JOHNS 17110 GUNN HWY ODESSA, FL 33556

|      |          | · · · · · · · · · · · · · · · · · · · |         |
|------|----------|---------------------------------------|---------|
| Date | Category | Description                           | Ad Size |
|      |          |                                       |         |

06/15/2023

Propos-Sld Bids-RFP

The Region 4 Education Service Center (ESC), Houston, TX is

2 x 16 L

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experience firms to provide Educational School Capages, instructional Solutions, and Related Products (REP No. 23-69). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at www.esc4.net or https://www.ormiapartners.com/publicsector/solicitations

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, June 15, 2023, 10:00 am CST.

PROPOSAL DUE DATE: July 25, 2023, BEFORE 2:00 PM CENTRAL TIME.

# Publisher of the Richmond Times-Dispatch

This is to certify that the attached The Region 4 Education Se was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

06/06/2023

The First insertion being given ... 06/06/2023

Newspaper reference: 0001425784

Sworn to and subscribed before me this Tuesday, June 6, 2023

Notary Public

Billing Represent

State of Virginia
County of Hanover
My Commission expires

Richard A. Hundley Notary Public Commonwealth of Virginia Notary Registration No. 7904041 Commission Exp. Jan 31, 2024

# **San Bernardino County Sun**

473 E. Carnegie Dr, Ste 200 San Bernardino, CA 92408 909-386-3864 Fax 909-884-2536 sbsunlegals@inlandnewspapers.com

5284172

DOUG KNOWLES 17110 GUNN HWY ODESSA, FL 33556

# PROOF OF PUBLICATION (2015.5 C.C.P.)

# STATE OF CALIFORNIA County of San Bernardino

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the' laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/20/1952, Case No. 73084. The notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

06/06/2023, 06/13/2023

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Deggy Narmon

Executed in San Bernardino County, California this 14th day of June, 2023.

Signature

Legal No.

0011606410

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Educational School Supplies, Instructional Solutions, and Related Products (RFP No. 23-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at www.esc4.net or https://www.omniapartners.com/publicsector/solicitations

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, June 15, 2023, 10:00 am CST.

PROPOSAL DUE DATE: July 25, 2023, BEFORE 2:00 PM CENTRAL TIME.

SB SUN 6/06, 6/13, 2023 #11606410

## STATE OF WASHINGTON -- KING COUNTY

---99

417784

MCA RUSSELL JOHNS

No.

# Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

**BCSB:EDUC SCHOOL SUPPLIES** 

was published on

06/06/23

The amount of the fee charged for the foregoing publication is the sum of \$90.75

Subscribed and sworn to before me on

06/06/2023

Notary public for the State of Washington,

residing in Seattle

Affidavit of Publication

# State of Washington, King County

Region 4 Education Service Center (ESC) Houston, TX **Educational School** Supplies, Instructional **Solutions & Related Products** Proposals Due: July 25

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Educational School Supplies, Instructional Solutions, and Related Products (RFP No. 23-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at www.esc4.net or https://www. omniapartners.com/publicsector/ solicitations

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, June

15, 2023, 10:00 am CST.
PROPOSAL DUE DATE:
July 25, 2023, BEFORE 2:00 PM CENTRAL TÍME.

Date of publication in the Seattle Daily Journal of Commerce, June 6, 2023.

6/6(417784)

# **CAPITAL CITY PRESS**

# Publisher of THE ADVOCATE

# PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following

issues:

6/6/2023

by Newman Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

7 Jun 2023

M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite



PUBLIC NOTICE

The Region 4 Education Service Center (ESC). Houston, TX is requesting proposals from qualified and experienced firms to provide Educational School Supplies, instructional Solutions, and Related Products (RFP No. 23-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation document of the complete solutions of the complete solutions of the complete solutions of the complete solutions virtual. PRE-PROPOSAL CONFRENCE: Thursday, June 15, 2023, 10:00 am CST.

PROPOSAL DUE DATE: July 25, 2023, BEFORE 2:00 PM CENTRAL TIME.

41269- JUN 6-1T



Beaufort Gazette
Belleville News-Democrat
Bellingham Herald
Bradenton Herald
Centre Daily Times
Charlotte Observer
Columbus Ledger-Enquirer
Fresno Bee

The Herald - Rock Hill Herald Sun - Durham Idaho Statesman Island Packet Kansas City Star Lexington Herald-Leader Merced Sun-Star Miami Herald el Nuevo Herald - Miami Modesto Bee Raleigh News & Observer The Olympian Sacramento Bee Fort Worth Star-Telegram The State - Columbia Sun Herald - Biloxi Sun News - Myrtle Beach The News Tribune Tacoma The Telegraph - Macon San Luis Obispo Tribune Tri-City Herald Wichita Eagle

# **AFFIDAVIT OF PUBLICATION**

| Account # | Order Number | Identification                          | Order PO |
|-----------|--------------|---|----------|
| 18076     | 428370       | Print Legal Ad-IPL01253490 - IPL0125349 |          |

Attention: Doug Knowles Jr.

PRINT AND RADIO.COM 17110 GUNN HWY ODESSA, FL 33556

dknowles@russelljohns.com

REQUEST FOR PROPOSALS

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Educational School Supplies, Instructional Solutions, and Related Products (RFP No. 23-03). In order to be considered, the Offeror must complete and submit a proposal to Region decumentation available at www.esc4.net or https://www.omniapartners.com/publicsector/solicitations

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, June 15, 2023, 10:00 am CST.

PROPOSAL DUE DATE: July 25, 2023, BEFORE 2:00 PM CENTRAL TIME. IPL0125349 Jun 6 2023

# State of South Carolina

# **County of Richland**

I, Tara Pennington, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

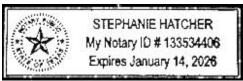
1 insertion(s) published on: 06/06/23

Tara Pennington

Sworn to and subscribed before me this 6th day of June in the year of 2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!

# **TIMES UNION**

# timesunion.com

**Albany Times Union** 

**News Plaza** Box 15000

Albany, New York 12212

MCA RUSSELL JOHNS **17110 GUNN HWY** ODESSA, FL 33556

Account Number:

600133349

Order Number:

0004249834

Order Invoice Text:

requesting proposals

D LaCoppola / A Bergdoll / T Duquette / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

06-06-2023

NOTARY PUBLIC-STATE OF NEW YORK Qualified in Rensselaer County My Commission Expires 08-19-2023

Sworn to before me, this

Notary Public **Albany County** 

SUSAN QUINE

No. 01QU6396414

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Educational School Supplies, Instructional Solutions, and Related Products (RFP No. 23-03). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at <a href="https://www.omniapartners.com/publicsector/solicitations">www.esc4.net</a> or <a href="https://www.omniapartners.com/publicsector/solicitations">https://www.omniapartners.com/publicsector/solicitations</a>

VIRTUAL PRE-PROPOSAL CONFERENCE: Thursday, June 15, 2023, 10:00 am CST.

PROPOSAL DUE DATE: July 25, 2023, BEFORE 2:00 PM CENTRAL TIME.



November 2nd, 2023

#### Affidavit of Publication

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for the USA TODAY, a daily newspaper distributed within the United States.

Omnia Partners RFP No. 23-03 was published in the public notice section of USA Today on the following date:

June 6th, 2023

Alox Clavanger

On this 2 day of November 1 attest that the attached document is a true, exact, complete, and

ANTHONY HAGERICH
Notary Public, State Of Florida
Commission No. HH 424418
My Commission Expires: 7723/2027

Russell Johns Associates 17110 Gunn Hwy, Odessa Florida 33556

# Web Postings



# **SUPPLIER INFORMATION**

Review the OMNIA Partners contracting process here:

**LEAD AGENCY PROCESS** 

# **Current Solicitations**

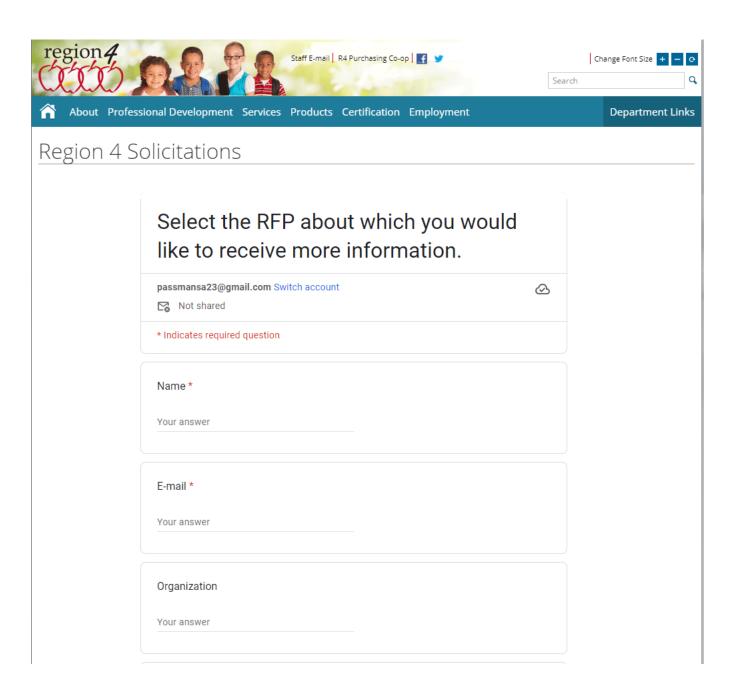
Educational School Supplies, Instructional Solutions, and Related Products



Region 4 Education Service Center ("ESC")

Response Due: Tuesday, July 25, 2023, 2:00 PM CENTRAL TIME

**Request Solicitation** 



| I am interested in the                | e following solicitations:   |               |
|---------------------------------------|--|---------------|
|                                       | s, Services and Job-Order-Contracting (JOC) Services;<br>ne 20, 2023 at 2:00 p.m. CST      | ; Responses   |
| Occupational Saf<br>2023, at 2:00 P.M | ety & Health Compliance; Responses due, Wednesda<br>. CST                                  | y, July 19,   |
| 1 1                                   | ool Supplies, Instructional Solutions, and Related Prod<br>July 25, 2023, at 2:00 P.M. CST | lucts;        |
| Addendums and Que                     | estions and Answers  |               |
|                                       | ddendums and Questions and Answers can be found<br>artners.com/solicitations               | at this link: |
| Submit                                |  | Clear form    |
| ever submit passwords throu           | ugh Google Forms.  |               |
| GoogleForms                           | This form was created inside of Region 4 ESC.  | :             |