Enhanced Portfolio | Unified Focus | Continued Trust

New Jersey LFN 2012-10 Packet

for

ServiceWear Apparel, Inc.

CONTRACT #R160801

Solicited and awarded by REGION 4 EDUCATION SERVICE CENTER on behalf of itself and National IPA/TCPN participants

Enhanced Portfolio | Unified Focus | Continued Trust

New Jersey LFN 2012-10 Packet
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NATIONAL IPA™

TCPN®
The Cooperative Purchasing Network

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PAGE FROM SOLICITATION THAT INDICATES LEAD AGENCY AND ISSUANCE OF SOLICITATION ON BEHALF OF THEMSELVES AND NATIONAL IPA AND/OR TCPN MEMBERS

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7145 West Tidwell Road ~ Houston, Texas 77092
(713) 462-7708
www.esc4.net

Publication Date: June 17, 2016

NOTICE TO OFFEROR

SUBMITTAL DEADLINE: Tuesday, July 19, 2016 @ 2:00 PM CT

Questions regarding this solicitation must be submitted in writing to Jason Wickel at questions@esc4.net or (713) 744-8189 no later than *July 7, 2016 at 5pm CT*. All questions and answers will be posted to both www.esc4.net and www.tcpn.org under Solicitations. Offerors are responsible for viewing either website to review all questions and answers prior to submitting proposals. Please note that oral communications concerning this RFP shall not be binding and shall in no way excuse the responsive Offeror of the obligations set forth in this proposal.

Request for Proposal (RFP)
by

Region 4 Education Service Center ("ESC")

for

Apparel, Uniforms, Accessories, Products and Services

On behalf of itself, other government agencies and non-profits, made available through The Cooperative Purchasing Network "TCPN."

Solicitation Number 16-08

PRE-PROPOSAL CONFERENCE

Offerors are strongly encouraged, but not required to participate in a pre-proposal conference with the Purchasing Cooperative Coordinator which will be held on **June 29, 2016 at 10:00 a.m.**, in the Region 4 ESC offices located at 7145 West Tidwell Road, Room # MCC 204, Houston Texas 77092. The purpose of this conference is to review the solicitation sections to allow potential offerors to ask questions and to identify areas in the solicitation that may be unclear.

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NEW JERSEY BUSINESS REGISTRATION CERTIFCATE

CERT-1

10/05/16

Taxpayer Identification# **270-292-219/000**

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione

James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
SERVICEWEAR APPRAREL, INC.

TRADE NAME:

ADDRESS:
7135 CHARLOTTE PIKE SUITE 100
NASHVILLE TN 37209

SEQUENCE NUMBER:
2077658

EFFECTIVE DATE:
10/05/16

ISSUANCE DATE:
10/05/16

James J. Fruscione
Director
New Jersey Division of Revenue

FORM-BRC
(04-08), D205846V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

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STATEMENT OF CORPORATE OWNERSHIP

DOC #8

OWNERSHIP DISCLOSURE FORM
(N.J.S. 52:25-24.2)

Pursuant to the requirements of P.L. 1999, Chapter 440 effective April 17, 2000 (Local Public Contracts Law), the offeror shall complete the form attached to these specifications listing the persons owning 10 percent (10%) or more of the firm presenting the proposal.

Company Name: ServiceWear Apparel, Inc.

Street: 7135 Charlotte Pike, Suite 100

City, State, Zip Code: Nashville, TN 37209

Complete as appropriate:

I _____, certify that I am the sole owner of _____, that there are no partners and the business is not incorporated, and the provisions of N.J.S. 52:25-24.2 do not apply.

OR:

I _____, a partner in_____, do hereby certify that the following is a list of all individual partners who own a 10% or greater interest therein. I further certify that if one (1) or more of the partners is itself a corporation or partnership, there is also set forth the names and addresses of the stockholders holding 10% or more of that corporation's stock or the individual partners owning 10% or greater interest in that partnership.

OR:

I Jim Burnett *, an authorized representative of* ServiceWear Apparel, Inc. *, a corporation, do hereby certify that the following is a list of the names and addresses of all stockholders in the corporation who own 10% or more of its stock of any class. I further certify that if one (1) or more of such stockholders is itself a corporation or partnership, that there is also set forth the names and addresses of the stockholders holding 10% or more of the corporation's stock or the individual partners owning a 10% or greater interest in that partnership.*

(Note: If there are no partners or stockholders owning 10% or more interest, indicate none.)

Name	Address	Interest
SMS Holdings Corp.	7135 Charlotte Pike, Suite 100, Nashville, TN 37209	100%
SMS Holdings Corp. stockholders are listed below		
William T. Coakley Marital Trust	7135 Charlotte Pike, Suite 100, Nashville, TN 37209	40.13%
Keith Wolken	204 Robin Hill Road, Nashville, TN 37205	25.17%

I further certify that the statements and information contained herein, are complete and correct to the best of my knowledge and belief.

7/18/16
Date

BVP
Authorized Signature and Title

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PUBLIC CONTRACT EEO COMPLIANCE

DOC #10

AFFIRMATIVE ACTION AFFIDAVIT
(P.L. 1975, C.127)

Company Name: ServiceWear Apparel, Inc.

Street: 7135 Charlotte Pike, Suite 100

City, State, Zip Code: Nashville, TN 37209

Proposal Certification:

Indicate below your compliance with New Jersey Affirmative Action regulations. Your proposal will be accepted even if you are not in compliance at this time. No contract and/or purchase order may be issued, however, until all Affirmative Action requirements are met.

Required Affirmative Action Evidence:

Procurement, Professional & Service Contracts (Exhibit A)
Vendors must submit with proposal:

1. A photo copy of their Federal Letter of Affirmative Action Plan Approval _____

OR

2. A photo copy of their Certificate of Employee Information Report _____

OR

3. A complete Affirmative Action Employee Information Report (AA302) ✓

Public Work – Over $50,000 Total Project Cost:

A. No approved Federal or New Jersey Affirmative Action Plan. We will complete Report Form AA201-A upon receipt from the _____ _____

B. Approved Federal or New Jersey Plan – certificate enclosed _____

I further certify that the statements and information contained herein, are complete and correct to the best of my knowledge and belief.

7/18/16
Date

Authorized Signature and Title

NATIONALIPA™ TCPN® The Cooperative Purchasing Network

Enhanced Portfolio | Unified Focus | Continued Trust

Form AA302
Rev. 11/11

STATE OF NEW JERSEY
Division of Purchase & Property
Contract Compliance Audit Unit
EEO Monitoring Program

EMPLOYEE INFORMATION REPORT

IMPORTANT-READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED $150.00 FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. DO NOT SUBMIT EEO-1 REPORT FOR SECTION B, ITEM 11. For instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa302ins.pdf

SECTION A - COMPANY IDENTIFICATION

1. FID. NO. OR SOCIAL SECURITY: 26-0050650
2. TYPE OF BUSINESS: ☐ 1. MFG ☒ 2. SERVICE ☐ 3. WHOLESALE ☐ 4. RETAIL ☐ 5. OTHER
3. TOTAL NO. EMPLOYEES IN THE ENTIRE COMPANY: 96
4. COMPANY NAME: SMS Holdings Corp.
5. STREET: 7135 Charlotte Pike, Ste 100 | CITY: Nashville | COUNTY: Davidson | STATE: TN | ZIP CODE: 37209
6. NAME OF PARENT OR AFFILIATED COMPANY (IF NONE, SO INDICATE): ServiceWear Apparel | CITY: Nashville | STATE: TN | ZIP CODE: 37209
7. CHECK ONE. IS THE COMPANY: ☒ SINGLE-ESTABLISHMENT EMPLOYER ☐ MULTI-ESTABLISHMENT EMPLOYER
8. IF MULTI-ESTABLISHMENT EMPLOYER, STATE THE NUMBER OF ESTABLISHMENTS IN NJ:
9. TOTAL NUMBER OF EMPLOYEES AT ESTABLISHMENT WHICH HAS BEEN AWARDED THE CONTRACT: 96
10. PUBLIC AGENCY AWARDING CONTRACT: Education Srvc Centr | CITY: Houston | COUNTY: Harris | STATE: TX | ZIP CODE: 77092

Official Use Only	DATE RECEIVED	INAUG.DATE	ASSIGNED CERTIFICATION NUMBER

SECTION B - EMPLOYMENT DATA

11. Report all permanent, temporary and part-time employees ON YOUR OWN PAYROLL. Enter the appropriate figures on all lines and in all columns. Where there are no employees in a particular category, enter a zero. Include ALL employees, not just those in minority/non-minority categories, in columns 1, 2, & 3. DO NOT SUBMIT AN EEO-1 REPORT.

JOB CATEGORIES	ALL EMPLOYEES			PERMANENT MINORITY/NON-MINORITY EMPLOYEE BREAKDOWN									
				MALE					FEMALE				
	COL. 1 TOTAL (Cols 2 & 3)	COL. 2 MALE	COL. 3 FEMALE	BLACK	HISPANIC	AMER. INDIAN	ASIAN	NON MIN.	BLACK	HISPANIC	AMER. INDIAN	ASIAN	NON MIN.
Officials/ Managers	17	9	8	0	1	0	0	8	0	0	0	0	8
Professionals	36	14	22	0	0	0	1	13	2	2	0	0	18
Technicians	0	0	0	0	0	0	0	0	0	0	0	0	0
Sales Workers	2	1	1	0	0	0	0	1	0	0	0	0	1
Office & Clerical	40	7	33	1	1	0	0	5	2	2	0	0	29
Craftworkers (Skilled)	0	0	0	0	0	0	0	0	0	0	0	0	0
Operatives (Semi-skilled)	0	0	0	0	0	0	0	0	0	0	0	0	0
Laborers (Unskilled)	0	0	0	0	0	0	0	0	0	0	0	0	0
Service Workers	1	1	0	0	0	0	0	0	0	0	0	0	0
TOTAL	96	32	64	1	2	0	1	28	4	4	0	0	56
Total employment From previous Report (If any)													
Temporary & Part-time Employees	The data below shall NOT be included in the figures for the appropriate categories above.												

12. HOW WAS INFORMATION AS TO RACE OR ETHNIC GROUP IN SECTION B OBTAINED: ☐ 1. Visual Survey ☒ 2. Employment Record ☐ 3. Other (Specify)
13. DATES OF PAYROLL PERIOD USED: From: 9/13/2015 To: 9/26/2015
14. IS THIS THE FIRST Employee Information Report Submitted? 1. YES ☒ 2. NO ☐
15. IF NO, DATE LAST REPORT SUBMITTED: MO. DAY YEAR

SECTION C - SIGNATURE AND IDENTIFICATION

16. NAME OF PERSON COMPLETING FORM (Print or Type): Scott J. Mayer | SIGNATURE: | TITLE: HR Legal Director | DATE: MO 07 DAY 15 YEAR 2016
17. ADDRESS NO. & STREET: 7135 Charlotte Pike, Ste 100 | CITY: Nashville | COUNTY: Davidson | STATE: TN | ZIP CODE: 39209 | PHONE (AREA CODE, NO.,EXTENSION): 615 - 850 - 0577

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NON-COLLUSION AFFIDAVIT

DOC #9

NON-COLLUSION AFFIDAVIT

Company Name: ServiceWear Apparel, Inc.
Street: 7135 Charlotte Pike, Suite 100
City, State, Zip Code: Nashville, TN 37209

State of ~~*New Jersey*~~ Tennessee

County of Davidson

I, Jim Burnett *of the* Nashville
Name *City*

in the County of Davidson, *State of* Tennessee
of full age, being duly sworn according to law on my oath depose and say that:

I am the Executive Vice President *of the firm of* ServiceWear Apparel, Inc.
Title *Company Name*

the offeror making the Proposal for the goods, services or public work specified under the attached proposal, and that I executed the said proposal with full authority to do so; that said offeror has not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above proposal, and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that Region 4 ESC and TCPN *relies upon the truth of the statements contained in said proposal and in the statements contained in this affidavit in awarding the contract for the said goods, services or public work.*

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

ServiceWear Apparel, Inc.
Company Name

EVP
Authorized Signature & Title

Subscribed and sworn before me

this 18 day of July, 20 16

Stacy Winn
Notary Public of State of Tennessee
My commission expires May 8, 20 17

SEAL

STACY WINN
STATE OF TENNESSEE NOTARY PUBLIC
DAVIDSON COUNTY
My Comm. Expires May 8, 2017

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SOLICITATION POSTING DOCUMENTS

AFFIDAVIT OF PUBLICATION

DJC

MAKE IT OFFICIAL
DJC PUBLIC NOTICE

921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.
I, **Michelle Ropp** , being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce** , a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

APPAREL, UNIFORMS, ACCESSORIES, PRODUCTS AND SERVICES
Region 4 Education Service Center (Esc); Bid Location Houston, TX, Brazoria County; Due 07/19/2016 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for **1** time(s) in the following issues:

6/17/2016

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **29th** DAY OF **June, 2016**

Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP
FELICIA MARIE DELGATTO
NOTARY PUBLIC - OREGON
COMMISSION NO. 934768
MY COMMISSION EXPIRES JANUARY 26, 2019

REGION 4 EDUCATION SERVICE CENTER (ESC)
APPAREL, UNIFORMS, ACCESSORIES, PRODUCTS AND SERVICES
Proposals due 2:00pm July 19, 2016
REQUEST FOR PROPOSALS
Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org
PRE-PROPOSAL CONFERENCE:
Thursday, June 29, 2016 at 10:00 AM CENTRAL TIME
REGION 4 ESC
7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092
PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME
Published Jun. 17, 2016. 11093740

Love Advertising
The Cooperative Purchasing Network
770 S Post Oak Ln Ste 101
Houston, TX 77056-1913

Order No.: 11093740
Client Reference No:

AFFIDAVIT OF PUBLICATION

RFP NO. 16-08

19

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092
PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME.
Pub. June 23, 2016

Arizona Business Gazette

The business resource

PO BOX 194
Phoenix, Arizona 85001-0194
(602) 444-7315 FAX (602) 444-5901

STATE OF ARIZONA
COUNTY OF MARICOPA } SS.

Manny Vargas, being first duly sworn, upon oath deposes and says: That he is the Legal Ad Rep of the Arizona Business Gazette, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

6/23/2016

Sworn to before me this
23RD day of
JUNE 2016

BRIAN BILLINGS
Notary Public - Arizona
Maricopa County
My Commission Expires
July 25, 2018

Notary Public

4770 S. 5600 W.
WEST VALLEY CITY, UTAH 84118
FED.TAX I.D.# 87-0217663
801-204-6910

Deseret News | Utah Media Group | The Salt Lake Tribune

PROOF OF PUBLICATION **CUSTOMER'S COPY**

CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER
LOVE ADVERTISING, ACCOUNTS PAYABLE 770 S POST OAK LN STE 101 HOUSTON TX 77056	9001500383
	DATE
	6/17/2016

ACCOUNT NAME
LOVE ADVERTISING,

TELEPHONE	ORDER # / INVOICE NUMBER
7135521055	0001096700 /

PUBLICATION SCHEDULE
START 06/17/2016 END 06/17/2016

CUSTOMER REFERENCE NUMBER
RFP No. 16-08

CAPTION
LEGAL NOTICE Region 4 Education Service Center (ESC), TX is requesting proposals fr

SIZE
34 LINES 1 COLUMN(S)

TIMES	TOTAL COST
2	58.72

LEGAL NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME
1096700 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **LEGAL NOTICE Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories** FOR **LOVE ADVERTISING,** WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 06/17/2016 End 06/17/2016

DATE 6/17/2016 SIGNATURE A Dartnell

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 17TH DAY OF JUNE IN THE YEAR 2016

BY ANN DARTNELL .

MARK FULTZ
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 05/18/2019
Commission # 682975

Mark Fultz
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
Region 4 Education Service Center; RFP #16-08

STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: 06/17/16 **# Pages:** 1
Notary Name: COLLEEN E. SORANAKA First Judicial **Circuit**
Doc. Description: Affidavit of Publication

06/17/16
Notary Signature Date

COLLEEN E. SORANAKA NOTARY PUBLIC No. 90-263 STATE OF HAWAII

Lisa Kaukani being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the aforementioned newspapers as follows:

Honolulu Star-Advertiser 1 times on:
06/17/2016
MidWeek 0 times on:
The Garden Island 0 times on:
Hawaii Tribune-Herald 0 times on:
West Hawaii Today 0 times on:
Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

Lisa Kaukani

Lisa Kaukani

Subscribed to and sworn before me this 17th day of June A.D. 20 16

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2020

COLLEEN E. SORANAKA NOTARY PUBLIC No. 90-263 STATE OF HAWAII

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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Thursday, June 29, 2016 at 10:00 AM CENTRAL TIME
REGION 4 ESC
7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME
(SA885467 6/17/16)

Ad # 0000885467 SP.NO.: _____ L.N.

HOUSTON COMMUNITY NEWSPAPERS & MEDIA GROUP

AFFIDAVIT OF PUBLICATION

STATE OF TEXAS
COUNTY OF HARRIS

Personally appeared before the undersigned, a Notary Public within and for said County and State. Jennifer Underferth, Representative for Jason Joseph, General Manager and Publisher of The Cypress Creek Mirror, a newspaper of general circulation in the County of Harris, State of Texas. Who being duly sworn, states under oath that the report of Legal Notices, a true copy of which is hereto annexed was published in said newspapers in its issue(s) of the

22nd day of June, 2016
29th day of June, 2016
_____ day of _____, 2016
_____ day of _____, 2016

Publisher's Representative

Sworn to and subscribed before me this 30th day of June, 2016.

Notary Public

KEVIN D. LEE
Notary Public, State of Texas
Comm. Expires 06-16-2020
Notary ID 130704479

My commission expires on (stamp) _____

Legal Notices

NOTICE OF PUBLIC SALE

Pursuant to Chapter 59 of the Texas Property Code, **BARKER CYPRESS SELF STORAGE** will hold a public sale of property being sold to satisfy landlord's lien. Sale will be held at **12:00 PM., Friday July 8, 2016 at 17635 West Little York Rd, Houston, Texas 77084.** Property will be sold to the highest bidder for cash. Seller reserves the right to withdraw property from the sale. Property includes contents of the following: Gussie Wilson: Washing machine, household furniture, appliances, boxes, totes, children's battery operated corvette car, kids toys, lots of misc. items and household goods. Danela Aguilera: Book case, Mattress set, TV stand, pictures, misc. items and household goods; Gretchen Mendoza: Kids toys, TV, bookshelves, bicycles, misc. items and household goods; George Sofka : Vintage Coca-Cola Machine, tools, shop tables, french doors, holiday Decorations, sporting goods, misc. items and household goods. CYP 6/22, 6/29/16

NOTICE TO BIDDERS

The City of Tomball, Harris County, Texas is accepting sealed bids to perform asphalt and concrete street improvements to various streets within the City of Tomball.

Sealed bids should be addressed to the Project Coordinator, City of Tomball, 501 James Street, Tomball, Texas 77375 and shall be labeled "**Bid Number 2016-24 – 2016 Asphalt Street Improvements", "DO NOT OPEN**". Bids will be accepted until **2:00 PM CST on July 14, 2016**, at which time all bids shall be opened and read aloud.

A pre-bid conference will be on July 6, 2016 at 2:00 PM CST at the City of Tomball, Public Works Administration Building Training Room, 501 James Street, Tomball, Texas 77375; to familiarize bidders with the scope of work to be performed. The pre-bid conference is not mandatory.

Cashier's Check, Certified Check or Bid Bond in the amount equal to five percent (5%) of the total proposed bid amount must accompany the submitted bid. The Owner reserves the right to reject any or all bids deemed advantageous to it and waive informalities in bidding. All bids received after the closing time designated will be returned unopened.

Upon consideration of the bids, the City of Tomball reserves the right to accept or to reject any bids, to waive technicalities and to make any investigation deemed necessary concerning the bidder's ability to provide the product(s) required, and to accept what in its judgment is the most advantageous bid.

Information and specifications may be obtained from the Public Works Administration Building, City of Tomball, 501 James Street, Tomball, Texas 77375, or by contacting Meagan Mageo at (281) 290-1411. TP 6/29, 7/6/16

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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CYP 06/22, 06/29/16

Public Notification of Nondiscrimination in Career and Technical Education Programs in the Magnolia Independent School District

The Magnolia Independent School District offers Career and Technical Education programs in Agriculture, Food & Natural Resources; Architecture and Construction; Arts, A/V Technology, & Communication; Business Management & Administration; Education & Training; Finance; Health Science; Hospitality & Tourism; Human Services; Information Technology; Manufacturing; Marketing; and Transportation, Distribution & Logistics. Admission to these programs is based on student interest and class space availability.

It is the policy of the Magnolia Independent School District not to discriminate on the basis of race, color, national origin, sex or handicap in its vocational programs, services or activities as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as amended.

It is the policy of the Magnolia Independent School District not to discriminate on the basis of race, color, national origin, sex, handicap, or age in its employment practices as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975, as amended; and Section 504 of the Rehabilitation Act of 1973, as amended.

The Magnolia Independent School District will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

For information about your rights or grievance procedures, contact the Title IX Coordinator, Robert Stewart, Director of Student Services at 31141 Nichols Sawmill Road Magnolia, TX 77353, 281-356-3571, and/or the Section 504 Coordinator, Kendra Wiggins, Director of Special Education at 31141 Nichols Sawmill Road, Magnolia, TX 77353, 281-252-2026.

Notificación Pública de No Discriminación en el Empleo y los Programas de Educación Técnica en el Distrito Escolar Independiente de Magnolia

El Distrito Escolar Independiente de Magnolia ofrece programas de Educación Profesional y Técnica en la Agricultura, Alimentos y Recursos Naturales; Arquitectura y Construcción; Artes, Tecnología A / V, y Comunicación; Administración de Empresas; Educación, Capacitación, y Entrenamiento; Finanzas; Ciencias de la Salud; Hotelería y Turismo; Servicios Humanos; Tecnología de la Información; Fabricación; comercialización y Transporte; Distribución y Logística. La admisión a estos programas se basa en el interés de los estudiantes y la clase de disponibilidad de espacio.

Es norma del Distrito Escolar Independiente de Magnolia no discriminar por motivos de raza, color, origen nacional, sexo, impedimento o edad, en sus procedimientos de empleo, tal como lo requieren el Título VI de la Ley de Derechos Civiles de 1964, según enmienda; el Título IX de las Enmiendas en la Educación, de 1972, la ley de Discriminación por Edad, de 1975, según enmienda, y la Sección 504 de la Ley de Rehabilitación de 1973, según enmienda.

El Distrito Escolar Independiente de Magnolia tomará las medidas necesarias para asegurar que la falta de habilidad en el uso del inglés no sea un obstáculo para la admisión y participación en todos los programas educativos y vocacionales.

Para información sobre sus derechos o procedimientos para quejas, comuníquese con el Coordinador del Título IX, Robert Stewart, Director de Servicios Estudiantiles al 31141 Nichols Sawmill Magnolia Road, TX 77353, 281-356-3571, y / o el Coordinador de la Sección 504, Kendra Wiggins, Director de Educación Especial en 31141 Nichols Sawmill, Magnolia, TX 77353, 281-252-2026. PO 06/29/16

ORDINANCE NO. 2016-08

AN ORDINANCE OF THE CITY OF TOMBALL, TEXAS, CHANGING THE PRIMA FACIE SPEED LIMIT ESTABLISHED FOR VEHICLES UNDER THE PROVISIONS OF §545.356, TEXAS TRANSPORTATION CODE, UPON THE BASIS OF AN ENGINEERING AND TRAFFIC INVESTIGATION, UPON BROWN-HUFSMITH ROAD, FROM STATE HIGHWAY 249 BUSINESS TO THE EASTERN CITY LIMIT LINE AND ZION ROAD, FROM QUINN ROAD TO ULRICH ROAD, ALL WITHIN THE CORPORATE LIMITS OF THE CITY OF TOMBALL AS SET OUT IN THIS ORDINANCE; AND PROVIDING A PENALTY OF A FINE IN AN AMOUNT NOT TO EXCEED TWO HUNDRED DOLLARS ($200.00) FOR THE VIOLATION OF THIS ORDINANCE. FIRST READING PASSED AND APPROVED JUNE 20, 2016.

ORDINANCE NO. 2016-10

AN ORDINANCE OF THE CITY OF TOMBALL, TEXAS AMENDING ARTICLE VII, DONATION CONTAINERS, OF CHAPTER 22, HEALTH AND SANITATION, BY AMENDING SECTIONS 22-191, LOCATION, 22-192, CONTAINER DESIGN AND MAINTENANCE, AND 22-194, PERMIT REQUIRED TO ALLOW DONATION CONTAINERS ON PUBLIC AND PRIVATE SCHOOL PROPERTIES AND PROVIDING CERTAIN EXEMPTIONS THERETO; PROVIDING A PENALTY NOT TO EXCEED $2,000.00 FOR ANY VIOLATION HEREOF WITH EACH DAY CONSTITUTING A SEPARATE OFFENSE; PROVIDING FOR SEVERABILITY AND PROVIDING OTHER FINDINGS RELATED HERETO. FIRST READING PASSED AND APPROVED JUNE 20, 2016.

ORDINANCE NO. 2016-06

AN ORDINANCE OF THE CITY OF TOMBALL, TEXAS, AMENDING CHAPTER 50 (ZONING) OF THE TOMBALL CODE OF ORDINANCES BY CHANGING THE ZONING DISTRICT CLASSIFICATION OF APPROXIMATELY 9.6 ACRES OF LAND, LEGALLY DESCRIBED AS TRACT 24, ABSTRACT 50 J MILLER SURVEY, WITHIN THE CITY OF TOMBALL, HARRIS COUNTY, TEXAS, FROM THE AGRICULTURAL DISTRICT TO THE OFFICE DISTRICT; SAID PROPERTY BEING GENERALLY LOCATED AT THE NORTHEAST CORNER OF HUFSMITH ROAD AND ZION ROAD AT 1600 E. HUFSMITH ROAD; PROVIDING FOR THE AMENDMENT OF THE OFFICIAL ZONING MAP OF THE CITY; PROVIDING FOR SEVERABILITY; PROVIDING FOR A PENALTY OF AN AMOUNT NOT TO EXCEED $2,000 FOR EACH DAY OF VIOLATION OF ANY PROVISION HEREOF, MAKING FINDINGS OF FACT; AND PROVIDING FOR OTHER RELATED MATTERS. SECOND READING PASSED AND APPROVED JUNE 20, 2016. TP 6/29/16

Arapahoe County Justice Center **7325 S Potomac St Centennial, CO 80112 303-649-6355** In the Matter of the Petition of Ryan Michael Johnson and Melanie Rae Johnson, Petitioner For the Adoption of a Child or Children Division: 6 NOTICE OF ADOPTION To: Travis Lee Moorman. You are hereby notified that the above-named Petitioners have filed in the Court a verified Petition seeking to adopt a child. You are further notified that if you fail to respond to this notice by the Arapahoe County Justice Center, the Court may terminate your parental rights and grant the adoption as sought by the Petitioners. TP 6/29, 7/6/16

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NOTICE OF PUBLIC HEARING
HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 8

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

NOTICE IS GIVEN that the Board of Emergency Services Commissioners of Harris County Emergency Services District No. 8 (the "District") will meet at 6:00 PM on July 28, 2016 at **29530 Quinn Rd., Tomball, Texas 77375**, inside the boundaries of the District, for the purpose of acting to hear and consider a petition for the annexation by the District of the territory described below (and herein referred to as the "Annexation Area").

The petition has been filed with the District pursuant to §775.051 of the Health & Safety Code. The annexation by the District of the Annexation Area is requested by the petitioners, being not fewer than fifty (50) qualified voters who own taxable real property in the Annexation Area. The District has previously been created under the provisions of Section 48-e of Article III of the State Constitution, and Chapter 775 of the H&S Code.

That the designated boundaries of the Annexation Area are set out in the attached Exhibit "A."

Each person who has an interest in the annexation by the District of the Annexation Area may attend the public hearing and present grounds for or against such annexation.

HARRIS COUNTY EMERGENCY
SERVICES DISTRICT NO. 8

By: /s/ MARCIA MOORE-SWINEHART, President **ATTEST: By: /s/ PAT BAILEY, Secretary**

EXHIBIT "A"

COMMENCING at the intersection of the centerline of Telge Road with the centerline of Grant Road;

THENCE in a northerly direction along the centerline of Telge Road pass Willow Creek to intersection of the centerline of Telge Road with the centerline of Waller-Tomball Road (F.M. 2920);

THENCE in a northeasterly direction along the centerline of Waller-Tomball Road (F.M. 2920) to its intersection with the west boundary line of Harris County Emergency Services District No. 8;

THENCE following the boundary line of Harris County Emergency Services District No. 8 to its intersection with the centerline of Shaw Road;

THENCE in a southerly westerly and southerly direction along the centerline of Shaw Road to its intersection with the centerline of Grant Road;

THENCE in a northwesterly direction along the centerline of Grant Road to its intersection with the centerline of Telge Road, being the place of beginning.

AVISO DE AUDIENCIA PÚBLICA
DISTRITO DE SERVICIOS DE EMERGENCIA NO. 8
de HARRIS

ESTADO DE TEXAS §
§
CONDADOS DE HARRIS §

SE NOTIFICA que la Junta Directiva de Comisionados de Servicios de Emergencia del Distrito de Servicios de Emergencia No. 8 de Harris (el "Distrito") se reunirá a las 6:00 p.m. el 28 de julio de 2016 en la Estación del Departamento de Bomberos Voluntarios de Distrito, ubicado en 29530 Quinn Rd., Tomball, Texas 77375, dentro de los límites del distrito, con el propósito de actuar para escuchar y considerar una petición de la anexión del territorio del distrito se describe a continuación (y en este documento se refiere como la "zona de anexión").

Se ha presentado la peticiòn al Distrito con los fines previstos en la Sección 775.051 del Código de Salud y Seguridad. La incorporación por parte del Distrito del zona de anexión es requerida por los solicitantes, quienes son no menos de cincuenta (50) votantes calificados que poseen propiedad inmueble propia sujeta a impuestos dentro del Área de Brookshire. El Distrito ha sido creado anteriormente para la protección de la vida y de la propiedad contra incendio, y para la conservación de los recursos naturales y humanos.

Que los límites de la zona de anexión designados figuran en la exposición adjunta "a".

Cada persona que tenga interés en la anexión por el distrito de la zona de anexión puede asistir a la audiencia pública y presentes motivos o en contra de dicha anexión.

HARRIS EMERGENCY
SERVICES DISTRICT NO. 8

By: /s/ MARCIA MOORE-SWINEHART, Presidente **ATTEST: By: /s/ PAT BAILEY, Secretario**

ANEXO "A"

COMENZANDO en la intersección de la línea central de Tegle Road con la línea central de Grant Road;

DESDE AHÍ en dirección norte a lo largo de la línea central de Tegle Road pasando Willow Creek hasta la intersección de la línea central de Tegle Road con la línea central de Waller-Tomball Road (F.M. 2920);

DESDE AHÍ en dirección noreste a lo largo de la línea central de Waller-Tomball Road (F.M. 2920) hasta la intersección con la línea limítrofe oeste del Distrito de Servicios de Emergencia Nro. 8 del Condado de Harris;

DESDE AHÍ siguiendo la línea limítrofe del Distrito de Servicios de Emergencia Nro. 8 del Condado de Harris hasta su intersección con la línea central de Shaw Road;

DESDE AHÍ en dirección suroeste y sur a lo largo de la línea central de Shaw Road hasta su intersección con la línea central de Grant Road;

DESDE AHÍ en dirección noreste a lo largo de la línea central de Grant Road hasta su intersección con la línea central de Tegle Road, siendo este el punto de inicio.

公開聽證會通知
HARRIS 郡緊急服務區第 8 區

TEXAS 州 §
§
HARRIS 郡 §

Harris 郡緊急服務區第 8 區（下稱「本區」）緊急服務委員會將於 2016 年 7 七月 28 日下午 6:00 在本區範圍內的 **29530 Quinn Rd., Tomball, Texas 77375** 召開會議，目的是聽證及考慮關於本區合併下述屬地（下稱「合併區域」）的請願書。

該請願書依照健康與安全法規第§775.051 條提出。請願者由不少於五十(50)位在合併區域擁有應納稅房地產的合格選民組成，其要求本區對合併區域加以合併。本區此前依照州憲法第 III 條第 48-e 款及健康與安全法規第 775 章之規定而設立。

合併區域的制定邊界已載於所附附件 A。

關於本區對合併區域加以合併之事宜，各位相關人士皆可出席公共聽證會，並提出贊成或反對該合併的理由。

HARRIS 郡緊急
服務區第 8 區

By: /s/ MARCIA MOORE-SWINEHART, 主席 **ATTEST: By: /s/ DANA RICKETT PUGH,** 秘書

附件 A

起點位於 Telge Road 中心線與 Grant Road 中心線的交匯處；

自此，沿著 Telge Roa 中心線，以向北方向，經過 Willow Creek，直至 Telge Road 中心線與 Waller-Tomball Road (F.M. 2920) 中心線的交匯處；

自此，沿著 Waller-Tomball Road (F.M. 2920) 中心線，以東北方向，直至其与 Harris 郡緊急服務區第 8 區西邊界線的交匯處；

自此，沿著 Harris 郡緊急服務區第 8 區的邊界線，直至其與 Shaw Road 中心線的交匯處；

自此，沿著 Shaw Road 中心線，以西南和向南方向，直至其與 Grant Road 中心線的交匯處；

自此，沿著 Grant Road 中心線，以西北方向，直至其與 Telge Road 中心線的交匯處，成為起點。

THÔNG BÁO VỀ BUỔI ĐIỀU TRẦN CÔNG KHAI
CƠ QUAN DỊCH VỤ KHẨN CẤP SỐ 8 QUẬN HARRIS

TIỂU BANG TEXAS §
§
QUẬN HARRIS §

XIN THÔNG BÁO Hội Đồng Ủy Viên Dịch Vụ Khẩn Cấp của Cơ Quan Dịch Vụ Khẩn Cấp Số 8 Quận Harris ("Cơ Quan") sẽ họp lúc 6 giờ chiều ngày 28 tháng Bảy, 2016 tại **29530 Quinn Rd., Tomball, Texas 77375**, bên trong ranh giới của Cơ Quan, để nghe và xem xét kiến nghị của Cơ Quan về việc sáp nhập khu đất trình bày dưới đây (được gọi là "Khu vực Sáp nhập" trong tài liệu này).

Kiến nghị đã được đệ trình lên Cơ quan chiếu theo §775.051 của Bộ Luật Sức Khỏe và An Toàn. Việc Cơ Quan sáp nhập Khu Vực Sáp Nhập là theo yêu cầu của những người kiến nghị, bao gồm ít nhất năm mươi (50) cử tri hội đủ điều kiện hiện đang sở hữu bất động sản phải đóng thuế trong Khu vực Sáp nhập đó. Trước đây Cơ Quan được thành lập theo quy định của Mục 48-e, Điều Khoản III của Hiến Pháp Tiểu Bang, và Chương 775 của Bộ Luật Sức Khỏe và An Toàn.

Ranh giới quy định của Khu vực Sáp nhập được quy định trong Phụ lục "A" kèm theo đây.

Bất kỳ ai quan tâm đến việc Cơ Quan sáp nhập Khu vực Sáp nhập có thể tới dự buổi điều trần công khai và trình bày lý do ủng hộ hoặc phản đối việc sáp nhập đó.

CƠ QUAN DỊCH VỤ KHẨN CẤP
SỐ 8 QUẬN HARRIS

By: /s/ MARCIA MOORE-SWINEHART, Chủ Tịch **ATTEST: By: /s/ PAT BAILEY,** Thư Ký

PHỤ LỤC "A"

BẮT ĐẦU tại điểm giao nhau của đường trung tâm giữa của Telge Road với đường trung tâm giữa của Grant Road;

TỪ ĐÓ theo hướng bắc dọc theo đường trung tâm giữa của Telge Road đi qua Willow Creek đến điểm giao nhau của đường trung tâm giữa của Telge Road với đường trung tâm giữa của Waller-Tomball Road (F.M. 2920);

TỪ ĐÓ theo hướng đông bắc dọc theo đường trung tâm giữa của Waller-Tomball Road (F.M. 2920) tới điểm giao nhau với đường ranh giới phía tây của Cơ Quan Dịch Vụ Khẩn Cấp Số 8 Quận Harris;

TỪ ĐÓ theo đường ranh giới của Cơ Quan Dịch Vụ Khẩn Cấp Số 8 Quận Harris tới điểm giao nhau với đường trung tâm giữa của Shaw Road;

TỪ ĐÓ theo hướng tây nam và hướng nam dọc theo đường trung tâm giữa của Shaw Road tới điểm giao nhau với đường trung tâm giữa của Grant Road;

TỪ ĐÓ theo hướng tây bắc dọc theo đường trung tâm giữa của Grant Road tới điểm giao nhau với đường trung tâm giữa của Telge Road, là điểm bắt đầu.

Legal Notices

INVITATION TO BIDDERS

Sealed Bids in triplicate will be received by Harris County M.U.D. No. 167 in the office of KGA/DeForest Design, L.L.C. (L.A. License No. 1387, Texas), 23501 Cinco Ranch Boulevard, Suite A-250, Katy, Texas, 77494 until 3:00 P.M. on July 7, 2016 for **Westfield Ranch Streetscape Improvements**.

All bids will be publicly opened and read aloud for construction of improvements including sidewalks, irrigation, planting, fine grading and hydromulch.

Bidders shall submit three (3) copies of the Bid on exact copies of the Bid Form provided. A Conflict of Interest Questionnaire (Form CIQ) and Certificate of Interested Parties (HB Form 1295) must be returned with Bid. (Forms are provided with Spec Book)

Bid Documents may be examined without charge in the offices of KGA/DeForest Design, LLC, 23501 Cinco Ranch Boulevard, Suite A-250, Katy, Texas, 77494, or may be obtained upon deposit of Fifty Dollars ($50.00) for each set. **This sum is non-refundable** and checks should be made payable to KGA/DeForest Design, LLC. Only check or money order will be accepted.

A Cashier's Check or Bidder's Bond Payable to Harris County M.U.D. No. 167 in the amount of not less than five percent (5%) of the bid submitted, outlined in the Contract Documents, must accompany the Bid.

A Mandatory Pre-Bid Meeting is scheduled for June 30, 2016, at 3:00 P.M. at the office of KGA/DeForest Design, LLC.

Bidders must have at least five years of confirmed experience on comparable size projects of a similar scope in the Houston Area.

The successful bidder receiving contract award must furnish Performance, Payment, and Maintenance Bonds in the amount of one hundred percent (100%) each of the total Contract price. Each such bond shall be executed by a corporate surety duly authorized to do business in the State of Texas.

The winning bid is decided not by low price but by this standard:

"The responsible person or persons that, in the Board's judgment, will be most advantageous to the District and result in the best and most economical completion of the District's proposed improvements."

The Owner reserves the right to reject any and all bids and to waive bidding informalities. CYP 6/15, 6/23/16

Notice of Montgomery County Public Transportation Meeting

A Montgomery County Public Transportation Meeting will be sponsored by The Conroe-Woodlands Urbanized Area Transit Advisory Committee to discuss Existing Public Transportation Services in Montgomery County, Need for Public Transportation in Montgomery County, Public Transportation Resources, Elements of a Successful Public Transportation Solution and Next Step(s).

The meeting will be held at **1:30 P.M. on Thursday, June 30, 2016**, in the Greater Conroe Economic Development Council Chamber Boardroom, 505 West Davis St., Conroe, TX 77301. The public and all interested parties are invited to attend.

Anuncio de Una Reunión acerca del Transporte Público en el Condado de Montgomery

El Comité Asesor de Tránsito del área urbanizada de Conroe-The Woodlands patrocinará una reunión acerca del Transporte Público en el Condado de Montgomery para discutir los Servicios de Transporte Públicos existentes en el Condado, las necesidades del Transporte Público en el Condado, los fondos y recursos disponibles para el Transporte Público, los elementos de una solución de Transporte Público exitosa, y los siguientes pasos a seguir.

La reunión se llevará a cabo el día jueves, **30 de junio del 2016, a partir de las 1:30 p.m**. en la sala de juntas de la Corporación de Desarrollo Económico de Conroe (Greater Conroe Economic Development) localizada en: 505 West Davis St., Conroe, TX 77301. Se invita a todas las partes interesadas a asistir.
CC, WV, MP, EMO 6/22, 6/23

Legal Notices

NOTICE OF PUBLIC HEARING
CITY OF TOMBALL
PLANNING & ZONING COMMISSION (P&Z)
JULY 11, 2016
&
CITY COUNCIL
JULY 26, 2016

Notice is Hereby Given that a Public Hearing will be held by the P&Z of the City of Tomball on **Monday, July 11, 2016, at 6:00 P.M.**, and by the City Council of the City of Tomball on **Tuesday, July 26, 2016**, at 5:00 P.M. at City Hall, 401 Market Street, Tomball Texas. On such dates, the P&Z and City Council will consider the following:

Comprehensive Plan Case P16-0092: Request by John Linton to amend the City's Comprehensive Plan by designating the Future Land Use of approximately 14.427 acres of land as Commercial. The property is legally described as 14.427 acre tract of land located in the Chancey Goodrich Survey, Abstract Number 311, within the City of Tomball's Extra Territorial Jurisdiction and proposed City Limits, Harris County, Texas, generally located at the southeast corner of FM 2920 and Telge Road Harris County, Texas.

Zoning Case P16-0080: Request by John Linton to amend Chapter 50 (Zoning) of the Tomball Code of Ordinances by rezoning approximately 14.427 acres of land, legally described as 14.427 acre tract of land located in the Chancey Goodrich Survey, Abstract Number 311, within the City of Tomball's Extra Territorial Jurisdiction and proposed City Limits, Harris County, Texas, generally located at the southeast corner of FM 2920 and Telge Road, from the Agricultural District to the Commercial District.

At the public hearings, parties of interest and citizens will have the opportunity to be heard. All citizens of the City of Tomball, and any other interested parties, are invited to attend. Applications are available for public inspection Monday through Friday, except holidays, at the Public Works Building, located at 501 James Street, Tomball, TX 77375. Further information may be obtained by contacting the Assistant City Planner, Amelia Lindley, at (281) 290-1410 or at alindley@tomballtx.gov. TP 6/22/16

NOTICE OF PUBLIC HEARING
CITY OF TOMBALL
PLANNING & ZONING COMMISSION (P&Z)
JULY 11, 2016
&
CITY COUNCIL
JULY 18, 2016

Notice is Hereby Given that a Public Hearing will be held by the P&Z of the City of Tomball on Monday, July 11, 2016, at 6:00 P.M., and by the City Council of the City of Tomball on Monday, July 18, 2016, at 6:00 P.M. at City Hall, 401 Market Street, Tomball Texas. On such dates, the P&Z and City Council will consider the following:

Zoning Case P16-0077: Request by Zack Burghli, on behalf of Royal Oak Enterprises, LLC to amend Chapter 50 (Zoning) of the Tomball Code of Ordinances by rezoning approximately 10.4 acres of land, legally described as a portion of Lots 3 and 4 and all of Lots 5 and 6 of Tomball Estates Subdivision as recorded in Volume 366, Page 113 of the Map Records of Harris County and situated in the J. House Survey, Abstract Number 34, within the City of Tomball, Harris County, Texas, generally located on the north side of Hicks Street, between Quinn Road and Liberty Ln, from the Single-family 20 District to the Single-Family 9 District.

Zoning Case P16-0083: Request by Dorothy J. Wanko to amend Chapter 50 (Zoning) of the Tomball Code of Ordinances by rezoning approximately .32 acres of land, legally described as Lots 14, 15, 16 & 17 Block 70 Tomball, within the City of Tomball, Harris County, Texas, generally located at the northwest corner of Mechanic Street and S. Chestnut Street, from the Single-Family 6 District to the Old Town and Mixed Use District.

At the public hearings, parties of interest and citizens will have the opportunity to be heard. All citizens of the City of Tomball, and any other interested parties, are invited to attend. Applications are available for public inspection Monday through Friday, except holidays, at the Public Works Building, located at 501 James Street, Tomball, TX 77375. Further information may be obtained by contacting the Assistant City Planner, Amelia Lindley, at (281) 290-1410 or at alindley@tomballtx.gov.
TP 6/22/16

Legal Notices

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PRE-PROPOSAL CONFERENCE:
Thursday, June 29, 2016 at 10:00 AM CENTRAL TIME
REGION 4 ESC
7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME
CYP 06/22, 06/29/16

NOTICE OF PUBLIC SALE
Pursuant to Chapter 59 of the Texas Property Code, **BARKER CYPRESS SELF STORAGE** will hold a public sale of property being sold to satisfy landlord's lien. Sale will be held at **12:00 PM., Friday July 8, 2016 at 17635 West Little York Rd, Houston, Texas 77084.** Property will be sold to the highest bidder for cash. Seller reserves the right to withdraw property from the sale. Property includes contents of the following: Gussie Wilson: Washing machine, household furniture, appliances, boxes, totes, children's battery operated corvette car, kids toys, lots of misc. items and household goods. Danela Aguilera: Book case, Mattress set, TV stand, pictures, misc. items and household goods; Gretchen Mendoza: Kids toys, TV, bookshelves, bicycles, misc. items and household goods; George Sofka : Vintage Coca-Cola Machine, tools, shop tables, french doors, holiday Decorations, sporting goods, misc. items and household goods. CYP 6/22, 6/29/16

NOTICE OF PUBLIC HEARINGS
The Magnolia City Council will hold public hearings scheduled on July 12, 2016 starting at 7:00 PM; for the following requests for zoning classification change:
1) "Halberdier"; Tax Parcel ID: 5763-00-01600: Request to Rezone Property from Request to Rezone Property from RU: Rural Residential to AC: Auto-Urban Commercial
2) "Buck Grass"; Tax Parcel ID: 0449-01-00205: Request to Rezone Property from Request to Rezone Property from RU: Rural Residential to AC: Auto-Urban Commercial
3) "Rolling Hills Dr."; Request to Rezone Portions or All of Parcels on Tax IDs: 4040-01-00100; 4040-01-00300; 4040-01-00301; 4040-01-00400; 4040-01-00405; 4040-01-00500; 4040-01-00505; 4040-01-00510; 4040-01-02800; 4040-01-03000; and 8393-00-00100 from NC-1: Neighborhood Conservation 1 to SV: Suburban Village;
4) "Mustang Ridge Fronting FM 1774"; Request to Rezone Portions of Tax ID: 0168-01-00200 from AC: Auto-Urban Commercial to SU: Semi-Urban Residential.
5) "Magnolia East Development" (Golden Triangle); Request to Rezone Portions or All of Parcels on Tax IDs: 0449-01-00404, 0449-01-00405, 0375-01-01500, 0449-01- 00400 from RU: Rural Residential
6) "FM 1488 - North of Magnolia Ridge"; Request to Rezone Portions or All of Parcels on Tax IDs: 4040-04-00102, 4040-04-01300, 0168-00-02400, 0168-00-02510, 0168- 00-02700, 0168-00-02600 from NC-1: Neighborhood Conservation #1
in the City Council Chambers of Magnolia City Hall, 18111 Buddy Riley, Blvd., Magnolia, Texas 77354, giving all interested persons the right to appear and be heard.
MP 6/22/16

SELL IT
yourhoustonclassifieds.com
HOUSTON COMMUNITY NEWSPAPERS & MEDIA GROUP

NOTICE OF PUBLIC HEARING
CITY OF TOMBALL, TEXAS
MONDAY, JULY 5, 2016 • 6:00 P.M.

Notice is hereby given that PUBLIC HEARING will be held by the Tomball City Council, as the Governing Body of the City of Tomball, at Regular Council Meetings on Monday, July 5, 2016 at 6:00 p.m., City Hall, 401 Market Street, Tomball, Texas 77375, for the purpose of considering the following Annexations:

TRACT ONE: FIELD NOTE DESCRIPTION of a 4.847 acre (211,117 square foot) tract of land located in the Chancey Goodrich Survey, Abstract Number 311, Harris County, Texas and said 4.847 acre tract of land being a portion of F.M. 2920 Right-Of-Way (R.0.W.), and a portion of Telge Road R.0.W., said 4.847 acre tract being more particularly described by metes and bounds as follows: (The bearings described herein are oriented to Texas Coordinate System, South Central Zone NAD 1983.)

BEGINNING at the intersection of the northwesterly R.O.W. line of F.M. 2920 (based on a width of 120 feet) and the westerly R.O.W. line of Tomball Cemetery Road (based on a width of 60 feet) and the southeast corner of a called 21.001 acre tract, as described in the deed to Fritz Strayer and Jack Dicke recorded under Harris County Clerk's File Number (H.C.C.F. No.) U682638, in the west line of the city limits of Tomball according to Ordinance No. 2002-30 recorded under H.C.C.F. No. W304507 and being the northeast corner of the herein described tract;

THENCE, South 03 degrees 22 minutes 21 seconds East, departing the northwesterly R.O.W. line of said F.M. 2920, over and across said F.M. 2920 along the said westerly city limits line of Tomball, a distance of 148.08 feet, to the intersection of the southeasterly R.O.W. line of said F.M. 2920 and the westerly R.O.W. line of Triechel Road (based on a width of 60 feet), and being the northeast corner of a called 1.665 acre tract as described in the deed to Anna Bugardi recorded under H.C.C.F. No. 20140383986, from which a 5/8-inch iron rod found bears, South 19 degrees 18 minutes West, 0.61 feet;

THENCE, South 50 degrees 45 minutes 39 seconds West, departing the westerly R.O.W. line of said Triechel Road and the west city limits line of Tomball and along the southeasterly R.O.W. line of said F.M. 2920, a distance of 1,173.61 feet, to a 5/8- inch iron rod with cap stamped "West Belt Surveying Inc" found marking the beginning of a curve to the right and an angle in the southerly line of the herein described tract;
THENCE, in a southwesterly direction, along the southeasterly R.O.W. line of said F.M. 2920 and said curve to the right, having a radius of 1,492.40 feet, a central angle of 16 degrees 34 minutes 57 seconds (chord bears, South 59 degrees 03 minutes 08 seconds West, 430.43 feet) and an arc distance of 431.93 feet, to a 5/8- inch iron rod with cap stamped "West Belt Surveying Inc" found marking the northerly end of the cut-back line of the intersection of the southeasterly R.O.W. line of said F.M. 2920 and the easterly R.O.W. line of Telge Road (based on a width of 60 feet) and an interior corner of the herein described tract;

THENCE, South 14 degrees 00 minutes 53 seconds West, departing the southeasterly R.O.W. line of said F.M. 2920 and along said cut-back line, a distance of 84.81 feet, to a 4-inch by 4-inch concrete monument found marking the southerly end of the said cut-back line and an exterior corner of the herein described tract;

THENCE, South 84 degrees 29 minutes 02 seconds West, departing the easterly R.O.W. line of said Telge Road, over and across said Telge Road, a distance of 75.93 feet, to a 5/8-inch iron rod with cap stamped "Thomas 5736" found marking the southerly end of a cut-back line of the intersection of the westerly R.O.W. line of said Telge Road as shown on the plat of Reserve "A", Jack in the Box #3980 recorded under Film Code Number 568095 Harris County Map Records, and the southerly R.O.W. line of aforesaid F.M. 2920 and the southwest corner of the herein described tract;

THENCE, North 01 degree 26 minutes 11 seconds West, over and across the R.O.W. of said F.M. 2920, a distance of 179.03 feet, to the northerly R.O.W. line of said F.M. 2920 and the beginning of a non-tangent curve to the left and the northwest corner of the herein described tract;

THENCE, in a northeasterly direction, along said northerly R.O.W. line of said F.M. 2920 and said curve to the left, having a radius of 1,372.40 feet, a central angle of 19 degrees 01 minutes 19 seconds (chord bears, North 60 degrees 16 minutes 19 seconds East, 453.54 feet) and an arc distance of 455.63 feet to the point of tangency;

THENCE, North 50 degrees 45 minutes 39 seconds East, continuing along the northwesterly R.O.W. line of said F.M. 2920, a distance of 1,260.37 feet, to the **POINT OF BEGINNING** and containing a computed area of 4.847 acre (211,117 square feet) of land.

TRACT TWO: FIELD NOTE DESCRIPTION of a 14.427 acre (628,450 square foot) tract of land located in the Chancey Goodrich Survey, Abstract Number 311, Harris County, Texas and said 14.427 acre tract of land being out of and a part of a called 15.114 acre tract as described in the deed to James M. Milner, recorded under Harris County Clerk's File Number (H.C.C.F. No.) B295501, and all of a called 1.0000 acre tract as described in the deed recorded under H.C.C.F. No. F207872 , and out of and a part of the tract described in the deed to James M. Milner, ET. UX. recorded under H.C.C.F. No. D909728, said 14.427 acre tract being more particularly described by metes and bounds as follows: (The bearings described herein are oriented to Texas Coordinate System, South Central Zone NAD 1983.)

BEGINNING at a concrete TX DOT monument found marking the southerly end of a cut-back line of the intersection of the easterly Right-Of-Way (R.O.W.) line of Telge Road (based on a width of 60 feet) as described in the deed recorded under Volume (Vol.) 78, Page (Pg.) 262 Harris County Deed Records (H.C.D.R.) and the southerly R.0.W. line of F.M. 2920 (A.K.A. Waller-Tomball Road) (based on a width of 120 feet) and marking the most westerly northwest corner of the herein described tract;

THENCE, North 14 degrees 00 minutes 53 seconds East, along the said cut-back line, a distance of 84.81 feet to a 5/8-inch iron rod with orange plastic cap stamped "West Belt Surveying Inc" set marking the northerly end of said cut-back line and the most northerly northwest corner of the herein described tract and the beginning of a non-tangent curve to the left;

THENCE, in a northeasterly direction, departing the easterly R.O.W. line of said Telge Road and along the southeasterly R.O.W. line of said F.M. 2920 and along the said curve to the left, having a radius of 1,492.40 feet, a central angle of 16 degrees 34 minutes 57 seconds (chord bears North 59 degrees 03 minutes 08 seconds East, 430.43 feet) and an arc distance of 431.93 feet to a 5/8-inch iron rod with orange plastic cap stamped "West Belt Surveying Inc" set marking the point of tangency in southeasterly line of said F.M. 2920 and the northwesterly line of the herein described tract;

THENCE, North 50 degrees 45 minutes 39 seconds East, continuing along the southeasterly R.O.W. line of said F.M. 2920 and the northwesterly line of the herein described tract, a distance of 508.73 feet, to the most westerly northeast corner of the herein described tract in the southerly R.O.W. line of Unimproved Treichel Road (based on a width of 40 feet) from which bears, South 87 degrees 52 minutes East, 3.39 feet, a concrete TX DOT monument found next to a fence corner;

THENCE, South 88 degrees 01 minutes 19 seconds East, departing the southeasterly R.O.W. line of aforesaid F.M. 2920 along the southerly R.O.W. line of said Treichel Road and a 4-foot barbed wire fence, a distance of 70.89 feet, to a 1-inch iron pipe found in the east line of the called 50 acre tract (parent tract to said 15.114 acre tract) as described in the deed to Alfred Weindorff, ET. UX. recorded under Vol. 2915, Pg. 396 H.C.D.R. and the west line of a called 30.4 acre tract (parent tract to the called 6.995 acre tract as described in the deed to Colleen G. Garrett recorded under H.C.C.F. No. Y234222) as described in the deed to Frank Weindorff recorded under Vol. 3880, Pg. 390 H.C.D.R. marking the northwest corner of said 6.995 acre tract and the most easterly northeast corner of the herein described tract;

THENCE, South 02 degrees 05 minutes 00 seconds East, departing the southerly R.O.W. line of said Treichel Road along the east line of the said called 50 acre tract common with the west line of the said called 30.4 acre tract, a distance of 1,056.84 feet, to a 5/8-inch iron rod with orange plastic cap stamped "West Belt Surveying Inc" set marking the southeast corner of the aforesaid James M. Milner, ET. UX. tract and the herein described tract;

THENCE, South 83 degrees 55 minutes 44 seconds West, departing the said common line along the south line of the said James M. Milner, ET. UX. tract passing at a distance of 4.25 feet a 1/2-inch iron rod found bent marking the north east corner of Reserve A, Telge Park, Section 2, a subdivision recorded under Film Code Number 635119 of the Harris County Map Records, continuing along the south line of the said James M. Milner, ET. UX. tract common with the north line of said Reserve A, a total distance of 457.39 feet, to a point on the said common line marking an interior corner of the herein described tract;

THENCE, departing the said common line, over and across said James M. Milner, ET. UX. tract and the aforesaid called 15.114 acre tract the following four (4) courses and distances:

North 02 degrees 18 minutes 18 seconds West, a distance of 345.13 feet, to an interior corner of the herein described tract;

South 65 degrees 23 minutes 05 seconds West, a distance of 322.58 feet, to an interior corner of the herein described tract;

South 02 degrees 18 minutes 18 seconds East, a distance of 192.31 feet, to an interior corner of the herein described tract;

South 83 degrees 55 minutes 44 seconds West, a distance of 120.26 feet, to the west line of the herein described tract common with the aforesaid east R.O.W. line of Telge Road marking the southwest corner of the herein described tract;

THENCE, North 02 degrees 18 minutes 18 seconds West, along the said common line a distance of 476.30 feet, to the **POINT OF BEGINNING** and containing a computed area of 14.427 acre (628,450 square feet) of land.

Persons interested in the above-proposed Annexation will be given an opportunity to be heard. Legal descriptions and maps of said property are available for inspection at the office of the City Secretary, 401 Market Street, Tomball, Texas.

C E R T I F I C A T I O N

I hereby certify that the above notice of meeting was posted on the bulletin board of City Hall, City of Tomball, Texas, a place readily accessible to the general public at all times, on the 22nd day of June 2016 by 5:00 p.m., and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Doris Speer
Doris Speer
City Secretary, TRMC

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please feel free to contact the City Secretary's office at (281) 290-1002 or FAX (281) 351-6256 for further information. AGENDAS MAY ALSO BE VIEWED ONLINE AT www.ci.tomball.tx.us.

TCPN/NATIONAL IPA
ATTN: KAELIE MARCOZZI
770 S POST OAK LANE, SUITE 101
HOUSTON, TX 77065

Acct Number:			5481
Ad Number:			0000080278
Insertions:	1	Total:	$11.70
Affidavit:			$7.50
Total:			**$19.20**

AFFIDAVIT OF PUBLICATION
NEW JERSEY, SUSSEX COUNTY, ss
Donna Hendricks , of full age being duly sworn, did depose and say that the notice hereto attached was published in
THE NEW JERSEY HERALD and/or
NEW JERSEY SUNDAY HERALD
a newspaper printed and circulated in said county on 06/17/2016.

Sworn and subscribed before me this 17th day of June, 2016

Donna Hendricks

LEGAL NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PRE-PROPOSAL CONFERENCE:
Thursday, June 29, 2016
at 10:00 AM
CENTRAL TIME
REGION 4 ESC
7145 WEST
TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE: July 19, 2016, BEFORE 2:00 PM CENTRAL TIME

June 17, '16 pf$11.70
0000080278 NJH

Public Notices

ROBIN K. FICHTER
NOTARY PUBLIC OF NEW JERSEY
I.D. # 50020719
My Commission Expires 8/11/2020

Richmond Times-Dispatch

Advertising Affidavit

Account Number
6047978

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date
June 17, 2016

LOVE ADVERTISING
770 S. POST OAK LANE
STE 101
HOUSTON, TX 77056

Date	Category	Description	Ad Size	Total Cost
06/23/2016	Propos-Sld Bids-RFP	Region 4 Education Service Center (ESC), TX is requesting prc	2 x 14 L	114.80

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org
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ROOM # MCC 204
HOUSTON, TX 77092
PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME

Publisher of the Richmond Times-Dispatch

This is to certify that the attached Region 4 Education Servic **was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:**

06/17/2016

The First insertion being given ... 06/17/2016

Newspaper reference: 0000338630

Sworn to and subscribed before me this

June 17 2016

Kimberly B Harris — Janet Williams

Notary Public — **Supervisor**

KIMBERLY B HARRIS
NOTARY PUBLIC
Commonwealth of Virginia
356753
My Commission Expires Jan 31, 2017

State of Virginia
City of Richmond
My Commission expires _____

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

4030 N GEORGIA BLVD, SAN BERNARDINO, CA 92407
Telephone (909) 889-9666 / Fax (909) 885-1253

KAELIE MARCOZZI
COOPERATIVE PURCHASING NETWORK, THE
11280 WEST ROAD
HOUSTON, TX - 77532

SB #: 2894125

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org
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7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092
PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME
6/18/16

SBS-2894125#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

Apparel, Uniforms, Accessories, Products and Services (RFP No. 1

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/18/2016

Executed on: 06/20/2016
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

Email

A000000413879 5

CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

06/18/2016

Shelley Calloni, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

6/18/2016

M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite

M. MONIC McCHRISTIAN
NOTARY PUBLIC
NOTARY NO. 88293
STATE OF LOUISIANA

PUBLIC NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at **www.tcpn.org**

PRE-PROPOSAL CONFERENCE:
Thursday, June 29, 2016 at 10:00 AM CENTRAL TIME
REGION 4 ESC
7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME

84886-jun 18-1t

LOVE ADVERTISING 084886-01

KAELIE MARCOZZI
770 S POST OAK LANE SUITE 101
HOUSTON, TX 77056

Certificate of the Publisher

The Herald-News

Description:RFP #16-08 APPAREL
1198599

LOVE ADVERTISING, INC.
STE 101
770 S POST OAK LANE
HOUSTON TX 77056

Shaw Media certifies that it is the publisher of The Herald-News.
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on
06/17/2016

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.
In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on
17th day of June, A.D. 2016

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10103955 Amount $70.77

PUBLIC NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PRE-PROPOSAL CONFERENCE:
Thursday, June 29, 2016 at 10:00 AM CENTRAL TIME
REGION 4 ESC
7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME

(Published in the Herald-News on June 17, 2016) 1198599

The Olympian
www.theolympian.com

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
509073	0002513248	Legal 6502 LEGAL NOTICE Region 4 Educ	Proposals - Apparel	$127.01	1	27

Attention: Kaelie Marcozzi

LOVE ADVERTISING
770 S. POST OAK LANE SUITE 101
HOUSTON, TX 77056

Legal 6502

LEGAL NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel**, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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CENTRAL TIME
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7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM
CENTRAL TIME

Publish: June 17, 2016

JANICE WASSENAAR, being duly sworn, deposes and says: That she is the Principal Clerk of The Olympian, a daily newspaper printed and published at Olympia, Thurston County, State of Washington, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of six months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Olympian in accordance with RCW 65.16.020 and RCW 63.16.040, as amended, for:

1 Insertions

Published On:
June 17, 2016

(Principal Clerk)

Subscribed and sworn on this 21st day of June in the year of 2016 before me, a Notary Public, personally appeared before me, Janice Wassenaar known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

M. E. PARKER
COMMISSION EXPIRES
NOTARY
PUBLIC
3-15-18
STATE OF WASHINGTON

Notary Public in and for the state of Washington, residing at Olympia, Thurston County, Washington

Note: The above affidavit and fee is in compliance with RCW 63.16.030 and Sec. 3 Chapter 34, Laws of 1977

Request For Proposals

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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REGION 4 ESC
7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME
2513225

THE STATE MEDIA CO., INC.
Columbia, South Carolina
publisher of
The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, Allison Branham, Sales Operations Sup of THE STATE, and makes oath that the advertisement,

Request For Proposals Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must

Ad # 0002513225

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

6/17/2016

Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Kathy Allen,

on this day, June 18, 2016

Notary Public

My commission expires
March 6, 2017.

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

TIMES UNION

In Print. Online. All the Time.

Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

LOVE ADVERTISING
770 S. POST OAK LANE STE 101
HOUSTON, TX 77056

Account Number: 600104849
Order Number: 0003886140
Order Identifier: Region 4 Education

T Dollard / B Goodwin / S Rawling / R Bernard of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

06-18-2016

Sworn to before me, this Monday, June 20, 2016

TRACI RABIDOUE
NOTARY PUBLIC, State of New York
Qualified in Albany County
No. 01RA6319968
Commission Expires March 2, 2019

Notary Public
Albany County

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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REGION 4 ESC
7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME

TU 1t (886140)

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For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

PUBLIC NOTICE

The Region 4 Education Service Center (ESC), Texas is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at **www.tcpn.org.**

PRE-PROPOSAL CONFERENCE:
Thursday, June 29, 2016 at 10:00 AM CENTRAL TIME
REGION 4 ESC
7145 West Tidwell Road, Room MCC 204
Houston, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME

To advertise in USA TODAY, call: **(800) 397-0070**

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- DOLLAR PLUS STORE
- BIG BOX DOLLAR
- MAIL BOX STORE
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NOTICES

PUBLIC NOTICE

MISSING

DANDRIGUEZ ALLEN

DOB: Feb 20, 1999
Missing: Dec 3, 2015
Age Now: 17
Sex: Male
Race: Black
Hair: Black
Eyes: Brown
From: Hartsville, SC

NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN
1-800-THE-LOST

PUZZLES

Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073

CROSSWORD

BY Victor Fleming

WASHOUT

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ACROSS
1 Tennis racket string material
7 Fateful March date
11 Gillespie's genre
14 Stick fast
15 Lawnmower brand
16 Swelled head
17 Display anxiety
19 "Heidi" peak
20 Ticks off
21 Host at a roast
23 One in utero
25 "What's up with ___?"
29 British conservative
30 Regrets deeply
31 Oral hygiene product
33 Cinnabar, to mercury
34 Pitch on top of a webpage
35 Genghis Khan, e.g.
37 Give the authority
41 Goof off (var.)
45 Slippery swimmer
46 Feature activated by holding a computer key down
49 Gets the point
50 Eject forcefully
51 Baking soda amts.
52 Samuel with a code
53 Long lock
55 Home to B-52s and B-2s (Abbr.)
57 On a roll
58 Where to see the message formed by the last parts of 17-, 31- and 46-Across
64 West of "I'm No Angel"
65 Reason for an R rating
66 Like car radio buttons
67 Sheet music abbr.
68 Trial run
69 Gave a clue

DOWN
1 Truck section
2 Soft-drink suffix
3 Floor number absent in many high-rises
4 Mensa prospect
5 Eurasian range
6 Conference starter?
7 ___ Tech (online course offerer)
8 Outburst from Homer
9 Poetic palindrome
10 Hot under the collar
11 Guiding light
12 Leering sorts
13 "Strong to the finish" toon
18 ___ Martin (007 auto)
22 Crete's highest elev.
23 Gift tag word
24 Markka supplanter
26 Attila, notably
27 Broke a fast
28 Blackmailer's tactic
31 Croquet implement
32 Summoned the butler
34 Male porker
36 What Rudolph's nose does
38 Frat blowout
39 Wine cask sediment
40 Ultimatum ender
42 Audiophile's vinyl
43 Slangy affirmative
44 Fill the tank
46 Cause of wheezing
47 Public protest
48 Walk unsteadily
49 Tone down
52 Native New Zealander
54 Air Force NCO
56 Many a JV player
59 Ground breaker
60 "___ gratia artis"
61 Bumped into
62 Apiary dweller
63 LAX listing

Friday's Answer

A	L	S	O		C	A	M	U	S			C	A	B
L	O	C	H		O	B	I	S	P	O		A	T	L
D	U	R	A	B	L	E	G	O	O	D		U	T	A
A	T	A	R	I				P	O	D		C	A	N
		B	E	G	I	N	N	E	R	S	L	U	C	K
L	O	B		T	R	A	I	N			A	S	K	S
S	U	L	L	I	V	A	N		E	P	T			
D	R	E	A	M	I	N		T	R	E	E	S	A	P
				P	E	N		F	A	I	R	N	E	S	S
A	L	T	A				G	U	L	C	H		E	P	A
S	O	U	T	H	E	R	N	C	H	A	R	M		
S	A	N		O	N	A				P	I	T	H	S
U	T	E		R	A	B	B	I	T	S	F	O	O	T
C	H	I		S	C	L	E	R	A		E	B	R	O
H	E	N			T	E	A	S	E		R	E	A	P

6/17

CROSSWORDS ON YOUR PHONE
mobilegames.usatoday.com

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek 6/20

Find and Circle:
Four continents ☑☐☐☐
Four words with five vowels ☐☐☐☐
Four words starting and ending in C ☐☐☐☐
Mr. and Mrs. Mertz ☐☐
Freight ☐

Friday's answer: GOODFELLAS SHOWTIME STARDUST GODSEND CASINO RONIN HEAT / MOTHER FATHER SISTER NEPHEW / HORSE MULE COW / CREAM MILK / HOUND

A	P	A	R	A	N	O	I	A	Z	E	C
C	S	E	U	R	O	P	E	J	A	T	A
I	Y	I	L	C	U	B	I	C	C	A	U
V	X	J	A	F	R	E	D	I	I	U	T
I	E	T	H	E	L	V	Z	M	R	L	I
C	Y	N	I	C	A	R	G	O	F	A	O
A	N	T	A	R	C	T	I	C	A	V	U
J	I	N	I	T	I	A	T	E	V	E	S

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QUICKCROSS

By John Wilmes 6/20

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Friday's Answer

W	A	R	E
A	S	O	R
R	E	I	N
D	A	L	E

6/17

QUICKCROSS ON YOUR PHONE
mobilegames.usatoday.com

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 6/20

1. **FOREST**
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____ **GAME**

Clues:
1. Bane of Smokey Bear
2. Time to buy damaged goods
3. Discounted rate
4. Reduction in cost
5. Split
6. Very near
7. Nailbiter

Friday's Answer
EMMETT BROWN
BROWN BEAR
BEAR CUB
CUB SCOUT
SCOUT LEADER
LEADER OF
OF COURSE

PLAY ONLINE PUZZLES.USATODAY.COM

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SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

	2			6	7		1	9
		1		4		6		7
	6	8		1		4		
5	7	2	4				3	
	9			2			6	
	8				1	9	7	2
		6		8		7	4	
2		7		3		8		
8	1		6	7			5	

6/20 DIFFICULTY RATING ★☆☆☆☆

SUDOKU FUSION ON YOUR PHONE
mobilegames.usatoday.com

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Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

		6	4		
4	3				
2	1	4	6	3	5
5	6	3	2	1	4
				6	2
		5	3		

DIFFICULTY RATING ★☆☆☆☆

Friday's Answers

4	3	5	7	1	2	8	6	9
6	7	2	4	8	9	1	3	5
8	1	9	3	6	5	4	2	7
7	9	6	8	2	3	5	4	1
5	8	3	9	4	1	6	7	2
1	2	4	5	7	6	3	9	8
3	6	7	2	5	8	9	1	4
9	4	8	1	3	7	2	5	6
2	5	1	6	9	4	7	8	3

6	2	3	1	5	4
4	5	1	3	6	2
3	6	4	5	2	1
2	1	5	4	3	6
1	3	2	6	4	5
5	4	6	2	1	3

6/17

6/20 © USA TODAY and Rich Coulter

TXTPERT

Across
1. 7328
3. 29273
5. 732377
8. 25276
9. 465
10. 3926

Down
1. 78679
2. 8273
4. 3375
6. 24255
7. 74273

Today's theme
Classroom

Use the phone keypad to decode the clues. For example: 2 could be A, B or C ... and 5678 could be LOST

Friday's solution 6/17

DON'T QUOTE ME®

© WIGGLES 3D GAMES

English comedian Jo Brand jokes about dating.

Rearrange the words to complete the quote.
AS CONCEPT FANTASTIC MEN THINK

"I _____ _____ ARE _____ - _____ A _____."

6/20

Friday's Answer: "The most effective guard against delinquency is a father who is at the same time both strict and loving." - Sheldon Glueck

MCA russell johns

National Women Business Owners Corporation NWBOC WOSB Certified

June 30, 2016

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates, company handling the advertising matters for USA TODAY, a daily newspaper distributed within the United States.

One *TCPN/NIPA* ad was published in said newspaper under the Public Notice heading of USA TODAY national edition on the following date:

June 20, 2016

Paulette Hatch
Senior Professional Services Manager

State of Florida
County of Pinellas

On this 30th day of June, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr 07, 2016
No. FF 110232

Notary

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AWARD AND EVALUATION CRITERIA FROM ORIGINAL SOLICITATION

XXI. **Multiple Awards**: membership includes a large number of potential entities which may utilize this contract throughout the nation. In order to assure that any ensuing contract(s) will allow Region 4 ESC

to fulfill current and future needs, Region 4 ESC reserves the right to award contract(s) to multiple vendors. The decision to award multiple contracts, award only one contract, or to make no awards rests solely with Region 4 ESC.

XXII. **Non-Exclusive**: Any contract resulting from this solicitation shall be awarded with the understanding and agreement that it is for to sole convenience and benefit of participating members. Region 4 ESC and participating entities reserve the right to obtain like goods and services from other sources.

AWARD PROCESS

XXIII. **Award or Rejection of Proposals**: In accordance with applicable laws, rules, and regulations for public purchasing, award(s) will be made to the prospective vendor whose response is determined to be the most advantageous to participating agencies, price and other factors considered. Region 4 ESC reserves the right to use a "Market Basket Survey" method, based on randomly selected criteria to determine the most advantageous response. To qualify for evaluation, a proposal must have been submitted on time, and satisfy all mandatory requirements identified in this solicitation. Proposals that are materially non-responsive will be rejected and the Offeror will be provided notice of such rejection.

XXIV. **Evaluation Process**: In evaluating the responses the following predetermined criteria is considered:

Products/Pricing (40 Points)

1. Scope and breadth of products available
2. All products and services available
3. Pricing for all available products and services
4. Pricing for warranties on all products and services
5. Ability of Customers to verify that they received contract pricing
6. Payment methods
7. Other factors relevant to this section as submitted by the proposer

Performance Capability (25 Points)

1. Ability to deliver products and services nationally
2. Response to emergency orders
3. Average Fill Rate
4. Average on time delivery rate
5. Shipping charges
6. Return and restocking policy and applicable fees
7. History of meeting the shipping and delivery timelines
8. Ability to meet service and warranty needs of members
9. Customer service/problem resolution
10. Invoicing process
11. Contract implementation/Customer transition
12. Financial condition of vendor
13. Website ease of use, availability, and capabilities related to ordering, returns and reporting
14. Offeror's safety record
15. Instructional materials
16. Other factors relevant to this section as submitted by the proposer

16. Other factors relevant to this section as submitted by the proposer

Qualification and Experience (25 Points)

1. Offeror's reputation in the marketplace
2. Reputation of products and services in the marketplace
3. Past relationship with Region 4 ESC and/or TCPN members
4. Experience and qualification of key employees

5. Location and number of sales persons who will work on this contract
6. Past experience working with the government sector
7. Exhibited understanding of cooperative purchasing
8. Past litigation, bankruptcy, reorganization, state investigations of entity or current officers and directors
9. Minimum of 10 customer references relating to the products and services within this RFP
10. Other factors relevant to this section as submitted by the proposer

Value Add (10 Points)

1. Marketing plan and capability
2. Sales force training
3. Other factors relevant to this section as submitted by the proposer

XXV. Competitive Range: It may be necessary to establish a competitive range. Factors from the predetermined criteria will be used to make this determination. Responses not in the competitive range are unacceptable and do not receive further award consideration.

XXVI. Evaluation: A committee will review and evaluate all responses and make a recommendation for award of contract(s). The recommendation for contract awards will be based on the predetermined criteria factors outlined in this solicitation, where each factor is assigned a point value based on its importance.

XXVII. Past Performance: An Offeror's performance and actions under previously awarded contracts are relevant in determining whether or not the Offeror is likely to provide quality goods and services to TCPN members; including the administrative aspects of performance; the Offeror's history of reasonable and cooperative behavior and commitment to customer satisfaction; and generally, the Offeror's businesslike concern for the interests of the customer.

OPEN RECORDS POLICY

XXVIII. Proprietary Information: Because contracts are awarded by a governmental entity, all responses submitted are subject to release as public information after contracts are executed. If an Offeror believes that its response, or parts of its response, may be exempted from disclosure, the Offeror must specify page-by-page and line-by-line the parts of the response, which it believes, are exempt. In addition, the Offeror must specify which exception(s) are applicable and provide detailed reasons to substantiate the exception(s). Offeror must provide this information on the "Acknowledge and Acceptance to Region 4 ESC's Open Record Policy" form found at the beginning of this solicitation. Any information that is unmarked will be considered public information and released, if requested under the Public Information Act.

The determination of whether information is confidential and not subject to disclosure is the duty of the Office of Attorney General (OAG). Region 4 ESC must provide the OAG sufficient information to render an opinion and therefore, vague and general claims to confidentiality by the Offeror are not

OPEN RECORDS POLICY

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The determination of whether information is confidential and not subject to disclosure is the duty of the Office of Attorney General (OAG). Region 4 ESC must provide the OAG sufficient information to render an opinion and therefore, vague and general claims to confidentiality by the Offeror are not acceptable. Region 4 ESC must comply with the opinions of the OAG. Region 4 ESC assumes no responsibility for asserting legal arguments on behalf of any Offeror. Offeror is advised to consult with their legal counsel concerning disclosure issues resulting from this procurement process and to take precautions to safeguard trade secrets and other proprietary information.

After completion of award, these documents will be available for public inspection.

PROTEST OF NON-AWARD

XXIX. Protest Procedure: Any protest of an award or proposed award must be filed in writing within ten (10) days from the date of the official award notification and must be received by 5:00 pm CT. No protest shall lie for a claim that the selected Vendor is not a responsible Offeror. Protests shall be filed with Robert Zingelmann and sent to the Region 4 ESC office at: 7145 West Tidwell Road, Houston, TX 77092. Protests shall include the following:

1. Name, address and telephone number of protester
2. Original signature of protester or its representative
3. Identification of the solicitation by RFP number
4. Detailed statement of legal and factual grounds including copies of relevant documents; and the form of relief requested.
5. Any protest review and action shall be considered final with no further formalities being considered.

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BID OPENING AND LATE SUBMISSION POLICY FROM SOLICITATION

D. GENERAL TERMS AND INSTRUCTIONS TO OFFERORS

I. **Submission of Response:** Unless otherwise specified in the solicitation, all submitted proposals must contain two (2) bound and signed original copies of the solicitation, and two (2) electronic copies on flash drives shall be provided. Please see format requirements below. **Vendor must also submit two (2) electronic proposals free of propriety information to be posted on Vendor information page if awarded a contract.**

Only sealed responses will be accepted. Faxed or electronically transmitted responses will not be accepted. Sealed responses may be submitted on any or all items, unless stated otherwise. Proposal may be rejected for failure to comply with the requirements set forth in this proposal.

Deviations from any terms, conditions and/or specifications must be conspicuously noted in writing by the Offeror and shall be included with the response. (See Appendix D).

II. **Proposal Format:** Responses must be provided in a three-ring binder or report cover using 8.5 x 11 paper clearly identified with the name of the Offeror's company and the solicitation name and number on both the outside front cover and vertical spine. All forms are to be completed electronically.

Include a copy of the entire RFP document that you are responding to, prior to your tabulated response. This means that all pages prior to the Appendices must be included before Tab 1. Tabs should be used to separate the proposal into sections. The following items identified must be included behind the tabs listed below. Offerors failing to organize in the manner listed may be considered non-responsive and may not be evaluated.

III. **Binder Tabs:**

Tab 1 – Entire Vendor Contract and Signature Form (pgs. 1-15, Appendix A)
– General Terms and Conditions Acceptance Form (Appendix D)
Tab 2 – Questionnaire (Appendix E)
Tab 3 – Company Profile (Appendix F, excluding References section)
Tab 4 – Product / Services (Appendix B)
Tab 5 – References (Appendix F)
Tab 6 – Pricing (Appendix C)
Tab 7 – Value Add (Appendix G)
Tab 8 – Required Documents
– Additional Required Documents (Appendix H)
– Acknowledgement & Acceptance of Region 4 ESC Open Records Policy (Page 4).

IV. **Mailing of Proposals:** All bids and proposals submitted in response to the solicitation must be clearly identified as listed below with the solicitation number, title, name and address of the company responding. All packages must be clearly identified as listed below, sealed and delivered to the Region 4 ESC office no later than the submittal deadline assigned for this solicitation.

From_____
Company_____
Address_____
City, State, Zip _____
Solicitation Name and Number _____Due Date and Time_____

V. **Time for Receiving Proposals**: Proposals received prior to the submittal deadline will be time-stamped upon receipt and kept secure and unopened. At the submittal deadline, Region 4 will begin the process of opening all bids publicly by collecting all proposals received before the deadline in the room designated for the bid opening. No proposals received after the submittal time and deadline will be considered. Late proposals will be returned to sender unopened.

VI. **Inquiries and/or Discrepancies**: Questions regarding this solicitation must be submitted in writing to Jason Wickel at questions@esc4.net or (713) 744-8189 no later than *July 7, 2016*. All questions and answers will be posted to both www.esc4.net and www.tcpn.org under Solicitations. Offerors are responsible for viewing either website to review all questions and answers prior to submitting proposals. Please note that oral communications concerning this RFP shall not be binding and shall in no way excuse the responsive Offeror of the obligations set forth in this proposal.

VII. **Restricted and Prohibited Communications with Region 4 ESC:** During the period between the date Region 4 ESC issues this RFP and the selection of the vendor who is awarded a contract by Region 4 ESC, if any, Offerors shall restrict all contact with Region 4 ESC and direct all questions regarding this RFP, including questions regarding terms and conditions, only to the individual identified above in Section "Inquiries and/or Discrepancies" in the specified manner. **Do not contact members of the Board of Directors, other employees of Region 4 ESC or any of Region 4 ESC's agents or administrators. Contact with any of these prohibited individuals after issuance of this RFP and before selection is made, may result in disqualification of the Offeror.**

The communications prohibition shall terminate when the contract is recommended by the administration, considered by the Board of Directors at a noticed public meeting, and a contract has been awarded. In the event the Board of Directors refers the recommendation back to staff for reconsideration, the communications prohibition shall be re-imposed. Additionally, during the time period between the award by the Board of Directors and the execution of the contract, Offerors shall not engage in any prohibited communications as described in this section.

Prohibited communications includes direct contact, discussion, or promotion of any Offeror's response with any member of Region 4 ESC's Board of Directors or employees except for communications with Region 4 ESC's designated representative as set forth in this RFP and only in the course of inquiries, briefings, interviews, or presentations. This prohibition is intended to create a level playing field for all potential Offerors, assure that decisions are made in public, and to protect the integrity of the RFP process. Except as provided in the above stated exceptions, the following communications regarding a particular invitation for bids, requests for proposal, requests for qualifications, or other solicitation are prohibited:

- Communications between a potential vendor, service provider, bidder, offeror, lobbyist or consultant and any member of Region 4 ESC's Board of Directors;
- Communications between any director and any member of a selection or evaluation committee; and
- Communications between any director and administrator or employee.

The communications prohibition shall not apply to the following:

- Communications with Region 4 ESC's purchasing agent specifically named and authorized to conduct and receive such communications under this RFP or upon the request of Region 4 ESC, with Region 4 ESC's legal counsel; and
- Presentations made to the Board of Directors during any duly noticed public meeting.

Nothing contained herein shall prohibit any person or entity from publicly addressing Region 4 ESC's Board of Directors during any duly noticed public meeting, in accordance with applicable Board policies, on a matter other than this RFP or in connection with a presentation requested by Region 4 ESC's representatives.

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NOTICE OF INTENT TO AWARD

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Notice of Intent to Award Contract under a National Cooperative Purchasing Agreement - Sample

_____ intends to participate in the Region 4 Education Service Center ("REGION 4 ESC") contract for Furniture and Installation, Contract # R160801 to purchase Furniture and Installation through The Cooperative Purchasing Network ("TCPN").

Information regarding the contract may be found on the TCPN website at: http://www.nationalipa.org/Pages/Contracts-search.aspx?k=servicewear

_____ anticipates joining the TCPN contract on _____. The Region 4 ESC contract term is Nov. 1, 2016 to Oct. 31, 2019 with two (2) years additional annual renewals if mutually agreed by Region 4 ESC and ServiceWear Apparel, Inc.

It is the intent of _____ to make a contract award to ServiceWear Apparel, Inc. pursuant to the proposal submitted in response to the Region 4 ESC RFP.

_____ is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3).

Comment period ends _____.

NATIONALIPA™ TCPN®

The Cooperative Purchasing Network

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DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Quote Number: _____ **Bidder/Offeror:** ServiceWear Apparel, Inc.

PART 1: CERTIFICATION
BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf. Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive**. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

PLEASE CHECK THE APPROPRIATE BOX:

☑ **I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed** on the N.J. Department of the Treasury''s list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification below.**

OR

☐ **I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below.** Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN
You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.

Name _____ Relationship to Bidder/Offeror _____

Description of Activities _____

_____

Duration of Engagement _____ Anticipated Cessation Date _____

Bidder/Offeror Contact Name _____ Contact Phone Number _____

ADD AN ADDITIONAL ACTIVITIES ENTRY

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Hiram Cox Signature: _____

Title: Sec/Treasu Date: Sept 13, 2017

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NEW JERSEY LFN 2012-10 PACKET CHECKLIST

x__ Contract Documents Screenshot

x__ Page from original solicitation that indicates Lead Agency and issuance of solicitation on behalf of themselves and National IPA and/or TCPN members nationally

x__ New Jersey Business Registration Certificate for the contractor and any subcontractors

x__ Statement of Corporate Ownership

x__ Public Contract EEO Compliance

x__ Non-Collusion Affidavit

x__ Solicitation Posting Documents

x__ Award and evaluation criteria from solicitation

x__ Notice of Intent to Award---Sample

x__ Disclosure of Investment Activities in Iran