AFFIDAVIT OF PUBLICATION

DJC

MAKE IT OFFICIAL
DJC PUBLIC NOTICE

921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.
I, **Michelle Ropp** , being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce** , a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

APPAREL, UNIFORMS, ACCESSORIES, PRODUCTS AND SERVICES
Region 4 Education Service Center (Esc); Bid Location Houston, TX, Brazoria County; Due 07/19/2016 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for **1** time(s) in the following issues:

6/17/2016

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **29th** DAY OF **June, 2016**

Michelle Ropp

Notary Public-State of Oregon

OFFICIAL STAMP
FELICIA MARIE DELGATTO
NOTARY PUBLIC - OREGON
COMMISSION NO. 934768
MY COMMISSION EXPIRES JANUARY 26, 2019

REGION 4 EDUCATION SERVICE CENTER (ESC)
APPAREL, UNIFORMS, ACCESSORIES, PRODUCTS AND SERVICES
Proposals due 2:00pm July 19, 2016
REQUEST FOR PROPOSALS
Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org
PRE-PROPOSAL CONFERENCE:
Thursday, June 29, 2016 at 10:00 AM CENTRAL TIME
REGION 4 ESC
7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092
PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME
Published Jun. 17, 2016. 11093740

Love Advertising
The Cooperative Purchasing Network
770 S Post Oak Ln Ste 101
Houston, TX 77056-1913

Order No.: 11093740
Client Reference No:

AFFIDAVIT OF PUBLICATION

RFP NO. 16-08

19

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME.
Pub. June 23, 2016

Arizona Business Gazette

The business resource

PO BOX 194
Phoenix, Arizona 85001-0194
(602) 444-7315 FAX (602) 444-5901

STATE OF ARIZONA
COUNTY OF MARICOPA } SS.

Manny Vargas, being first duly sworn, upon oath deposes and says: That he is the Legal Ad Rep of the Arizona Business Gazette, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

6/23/2016

Sworn to before me this
23RD day of
JUNE 2016

BRIAN BILLINGS
Notary Public - Arizona
Maricopa County
My Commission Expires
July 25, 2018

Notary Public

4770 S. 5600 W.
WEST VALLEY CITY, UTAH 84118
FED.TAX I.D.# 87-0217663
801-204-6910

Deseret News | Utah Media Group | The Salt Lake Tribune

PROOF OF PUBLICATION **CUSTOMER'S COPY**

CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER
LOVE ADVERTISING, ACCOUNTS PAYABLE 770 S POST OAK LN STE 101 HOUSTON TX 77056	9001500383
	DATE
	6/17/2016

ACCOUNT NAME
LOVE ADVERTISING,

TELEPHONE	ORDER # / INVOICE NUMBER
7135521055	0001096700 /

PUBLICATION SCHEDULE
START 06/17/2016 END 06/17/2016

CUSTOMER REFERENCE NUMBER
RFP No. 16-08

CAPTION
LEGAL NOTICE Region 4 Education Service Center (ESC), TX is requesting proposals fr

SIZE
34 LINES 1 COLUMN(S)

TIMES	TOTAL COST
2	58.72

LEGAL NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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1096700 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **LEGAL NOTICE Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories** FOR **LOVE ADVERTISING,** WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINATELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 06/17/2016 End 06/17/2016

DATE 6/17/2016 SIGNATURE A Dartnell

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 17TH DAY OF JUNE IN THE YEAR 2016

BY ANN DARTNELL .

MARK FULTZ
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 05/18/2019
Commission # 682975

Mark Fultz
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
Region 4 Education Service Center; RFP #16-08

STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: 06/17/16 **# Pages:** 1
Notary Name: COLLEEN E. SORANAKA First Judicial **Circuit**
Doc. Description: Affidavit of Publication

06/17/16
Notary Signature Date

COLLEEN E. SORANAKA NOTARY PUBLIC No. 90-263 STATE OF HAWAII

Lisa Kaukani being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the aforementioned newspapers as follows:

Honolulu Star-Advertiser 1 times on:
06/17/2016
MidWeek 0 times on:
The Garden Island 0 times on:
Hawaii Tribune-Herald 0 times on:
West Hawaii Today 0 times on:
Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

Lisa Kaukani

Lisa Kaukani

Subscribed to and sworn before me this 17th day of June A.D. 20 16

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2020

COLLEEN E. SORANAKA NOTARY PUBLIC No. 90-263 STATE OF HAWAII

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME
(SA885467 6/17/16)

Ad # 0000885467 SP.NO.: _____ L.N.

HOUSTON COMMUNITY NEWSPAPERS & MEDIA GROUP

AFFIDAVIT OF PUBLICATION

STATE OF TEXAS
COUNTY OF HARRIS

Personally appeared before the undersigned, a Notary Public within and for said County and State. Jennifer Underferth, Representative for Jason Joseph, General Manager and Publisher of The Cypress Creek Mirror, a newspaper of general circulation in the County of Harris, State of Texas. Who being duly sworn, states under oath that the report of Legal Notices, a true copy of which is hereto annexed was published in said newspapers in its issue(s) of the

22nd day of June, 2016
29th day of June, 2016
_____ day of _____, 2016
_____ day of _____, 2016

Publisher's Representative

Sworn to and subscribed before me this 30th day of June, 2016.

Notary Public

KEVIN D. LEE
Notary Public, State of Texas
Comm. Expires 06-16-2020
Notary ID 130704479

My commission expires on (stamp) _____

Legal Notices

NOTICE OF PUBLIC SALE

Pursuant to Chapter 59 of the Texas Property Code, **BARKER CYPRESS SELF STORAGE** will hold a public sale of property being sold to satisfy landlord's lien. Sale will be held at **12:00 PM., Friday July 8, 2016 at 17635 West Little York Rd, Houston, Texas 77084.** Property will be sold to the highest bidder for cash. Seller reserves the right to withdraw property from the sale. Property includes contents of the following: Gussie Wilson: Washing machine, household furniture, appliances, boxes, totes, children's battery operated corvette car, kids toys, lots of misc. items and household goods. Danela Aguilera: Book case, Mattress set, TV stand, pictures, misc. items and household goods; Gretchen Mendoza: Kids toys, TV, bookshelves, bicycles, misc. items and household goods; George Sofka : Vintage Coca-Cola Machine, tools, shop tables, french doors, holiday Decorations, sporting goods, misc. items and household goods. CYP 6/22, 6/29/16

NOTICE TO BIDDERS

The City of Tomball, Harris County, Texas is accepting sealed bids to perform asphalt and concrete street improvements to various streets within the City of Tomball.

Sealed bids should be addressed to the Project Coordinator, City of Tomball, 501 James Street, Tomball, Texas 77375 and shall be labeled "**Bid Number 2016-24 – 2016 Asphalt Street Improvements", "DO NOT OPEN**". Bids will be accepted until **2:00 PM CST on July 14, 2016**, at which time all bids shall be opened and read aloud.

A pre-bid conference will be on July 6, 2016 at 2:00 PM CST at the City of Tomball, Public Works Administration Building Training Room, 501 James Street, Tomball, Texas 77375; to familiarize bidders with the scope of work to be performed. The pre-bid conference is not mandatory.

Cashier's Check, Certified Check or Bid Bond in the amount equal to five percent (5%) of the total proposed bid amount must accompany the submitted bid. The Owner reserves the right to reject any or all bids deemed advantageous to it and waive informalities in bidding. All bids received after the closing time designated will be returned unopened.

Upon consideration of the bids, the City of Tomball reserves the right to accept or to reject any bids, to waive technicalities and to make any investigation deemed necessary concerning the bidder's ability to provide the product(s) required, and to accept what in its judgment is the most advantageous bid.

Information and specifications may be obtained from the Public Works Administration Building, City of Tomball, 501 James Street, Tomball, Texas 77375, or by contacting Meagan Mageo at (281) 290-1411. TP 6/29, 7/6/16

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CYP 06/22, 06/29/16

Public Notification of Nondiscrimination in Career and Technical Education Programs in the Magnolia Independent School District

The Magnolia Independent School District offers Career and Technical Education programs in Agriculture, Food & Natural Resources; Architecture and Construction; Arts, A/V Technology, & Communication; Business Management & Administration; Education & Training; Finance; Health Science; Hospitality & Tourism; Human Services; Information Technology; Manufacturing; Marketing; and Transportation, Distribution & Logistics. Admission to these programs is based on student interest and class space availability.

It is the policy of the Magnolia Independent School District not to discriminate on the basis of race, color, national origin, sex or handicap in its vocational programs, services or activities as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; and Section 504 of the Rehabilitation Act of 1973, as amended.

It is the policy of the Magnolia Independent School District not to discriminate on the basis of race, color, national origin, sex, handicap, or age in its employment practices as required by Title VI of the Civil Rights Act of 1964, as amended; Title IX of the Education Amendments of 1972; the Age Discrimination Act of 1975, as amended; and Section 504 of the Rehabilitation Act of 1973, as amended.

The Magnolia Independent School District will take steps to assure that lack of English language skills will not be a barrier to admission and participation in all educational and vocational programs.

For information about your rights or grievance procedures, contact the Title IX Coordinator, Robert Stewart, Director of Student Services at 31141 Nichols Sawmill Road Magnolia, TX 77353, 281-356-3571, and/or the Section 504 Coordinator, Kendra Wiggins, Director of Special Education at 31141 Nichols Sawmill Road, Magnolia, TX 77353, 281-252-2026.

Notificación Pública de No Discriminación en el Empleo y los Programas de Educación Técnica en el Distrito Escolar Independiente de Magnolia

El Distrito Escolar Independiente de Magnolia ofrece programas de Educación Profesional y Técnica en la Agricultura, Alimentos y Recursos Naturales; Arquitectura y Construcción; Artes, Tecnología A / V, y Comunicación; Administración de Empresas; Educación, Capacitación, y Entrenamiento; Finanzas; Ciencias de la Salud; Hotelería y Turismo; Servicios Humanos; Tecnología de la Información; Fabricación; comercialización y Transporte; Distribución y Logística. La admisión a estos programas se basa en el interés de los estudiantes y la clase de disponibilidad de espacio.

Es norma del Distrito Escolar Independiente de Magnolia no discriminar por motivos de raza, color, origen nacional, sexo, impedimento o edad, en sus procedimientos de empleo, tal como lo requieren el Título VI de la Ley de Derechos Civiles de 1964, según enmienda; el Título IX de las Enmiendas en la Educación, de 1972, la ley de Discriminación por Edad, de 1975, según enmienda, y la Sección 504 de la Ley de Rehabilitación de 1973, según enmienda.

El Distrito Escolar Independiente de Magnolia tomará las medidas necesarias para asegurar que la falta de habilidad en el uso del inglés no sea un obstáculo para la admisión y participación en todos los programas educativos y vocacionales.

Para información sobre sus derechos o procedimientos para quejas, comuníquese con el Coordinador del Título IX, Robert Stewart, Director de Servicios Estudiantiles al 31141 Nichols Sawmill Magnolia Road, TX 77353, 281-356-3571, y / o el Coordinador de la Sección 504, Kendra Wiggins, Director de Educación Especial en 31141 Nichols Sawmill, Magnolia, TX 77353, 281-252-2026. PO 06/29/16

ORDINANCE NO. 2016-08

AN ORDINANCE OF THE CITY OF TOMBALL, TEXAS, CHANGING THE PRIMA FACIE SPEED LIMIT ESTABLISHED FOR VEHICLES UNDER THE PROVISIONS OF §545.356, TEXAS TRANSPORTATION CODE, UPON THE BASIS OF AN ENGINEERING AND TRAFFIC INVESTIGATION, UPON BROWN-HUFSMITH ROAD, FROM STATE HIGHWAY 249 BUSINESS TO THE EASTERN CITY LIMIT LINE AND ZION ROAD, FROM QUINN ROAD TO ULRICH ROAD, ALL WITHIN THE CORPORATE LIMITS OF THE CITY OF TOMBALL AS SET OUT IN THIS ORDINANCE; AND PROVIDING A PENALTY OF A FINE IN AN AMOUNT NOT TO EXCEED TWO HUNDRED DOLLARS ($200.00) FOR THE VIOLATION OF THIS ORDINANCE. FIRST READING PASSED AND APPROVED JUNE 20, 2016.

ORDINANCE NO. 2016-10

AN ORDINANCE OF THE CITY OF TOMBALL, TEXAS AMENDING ARTICLE VII, DONATION CONTAINERS, OF CHAPTER 22, HEALTH AND SANITATION, BY AMENDING SECTIONS 22-191, LOCATION, 22-192, CONTAINER DESIGN AND MAINTENANCE, AND 22-194, PERMIT REQUIRED TO ALLOW DONATION CONTAINERS ON PUBLIC AND PRIVATE SCHOOL PROPERTIES AND PROVIDING CERTAIN EXEMPTIONS THERETO; PROVIDING A PENALTY NOT TO EXCEED $2,000.00 FOR ANY VIOLATION HEREOF WITH EACH DAY CONSTITUTING A SEPARATE OFFENSE; PROVIDING FOR SEVERABILITY AND PROVIDING OTHER FINDINGS RELATED HERETO. FIRST READING PASSED AND APPROVED JUNE 20, 2016.

ORDINANCE NO. 2016-06

AN ORDINANCE OF THE CITY OF TOMBALL, TEXAS, AMENDING CHAPTER 50 (ZONING) OF THE TOMBALL CODE OF ORDINANCES BY CHANGING THE ZONING DISTRICT CLASSIFICATION OF APPROXIMATELY 9.6 ACRES OF LAND, LEGALLY DESCRIBED AS TRACT 24, ABSTRACT 50 J MILLER SURVEY, WITHIN THE CITY OF TOMBALL, HARRIS COUNTY, TEXAS, FROM THE AGRICULTURAL DISTRICT TO THE OFFICE DISTRICT; SAID PROPERTY BEING GENERALLY LOCATED AT THE NORTHEAST CORNER OF HUFSMITH ROAD AND ZION ROAD AT 1600 E. HUFSMITH ROAD; PROVIDING FOR THE AMENDMENT OF THE OFFICIAL ZONING MAP OF THE CITY; PROVIDING FOR SEVERABILITY; PROVIDING FOR A PENALTY OF AN AMOUNT NOT TO EXCEED $2,000 FOR EACH DAY OF VIOLATION OF ANY PROVISION HEREOF, MAKING FINDINGS OF FACT; AND PROVIDING FOR OTHER RELATED MATTERS. SECOND READING PASSED AND APPROVED JUNE 20, 2016. TP 6/29/16

Arapahoe County Justice Center **7325 S Potomac St Centennial, CO 80112 303-649-6355** In the Matter of the Petition of Ryan Michael Johnson and Melanie Rae Johnson, Petitioner For the Adoption of a Child or Children Division: 6 NOTICE OF ADOPTION To: Travis Lee Moorman. You are hereby notified that the above-named Petitioners have filed in the Court a verified Petition seeking to adopt a child. You are further notified that if you fail to respond to this notice by the Arapahoe County Justice Center, the Court may terminate your parental rights and grant the adoption as sought by the Petitioners. TP 6/29, 7/6/16

SELL IT
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HOUSTON COMMUNITY NEWSPAPERS & MEDIA GROUP

NOTICE OF PUBLIC HEARING
HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 8

THE STATE OF TEXAS §
§
COUNTY OF HARRIS §

NOTICE IS GIVEN that the Board of Emergency Services Commissioners of Harris County Emergency Services District No. 8 (the "District") will meet at 6:00 PM on July 28, 2016 at **29530 Quinn Rd., Tomball, Texas 77375**, inside the boundaries of the District, for the purpose of acting to hear and consider a petition for the annexation by the District of the territory described below (and herein referred to as the "Annexation Area").

The petition has been filed with the District pursuant to §775.051 of the Health & Safety Code. The annexation by the District of the Annexation Area is requested by the petitioners, being not fewer than fifty (50) qualified voters who own taxable real property in the Annexation Area. The District has previously been created under the provisions of Section 48-e of Article III of the State Constitution, and Chapter 775 of the H&S Code.

That the designated boundaries of the Annexation Area are set out in the attached Exhibit "A."

Each person who has an interest in the annexation by the District of the Annexation Area may attend the public hearing and present grounds for or against such annexation.

HARRIS COUNTY EMERGENCY
SERVICES DISTRICT NO. 8

By: /s/ MARCIA MOORE-SWINEHART, President **ATTEST: By: /s/ PAT BAILEY, Secretary**

EXHIBIT "A"

COMMENCING at the intersection of the centerline of Telge Road with the centerline of Grant Road;

THENCE in a northerly direction along the centerline of Telge Road pass Willow Creek to intersection of the centerline of Telge Road with the centerline of Waller-Tomball Road (F.M. 2920);

THENCE in a northeasterly direction along the centerline of Waller-Tomball Road (F.M. 2920) to its intersection with the west boundary line of Harris County Emergency Services District No. 8;

THENCE following the boundary line of Harris County Emergency Services District No. 8 to its intersection with the centerline of Shaw Road;

THENCE in a southerly westerly and southerly direction along the centerline of Shaw Road to its intersection with the centerline of Grant Road;

THENCE in a northwesterly direction along the centerline of Grant Road to its intersection with the centerline of Telge Road, being the place of beginning.

AVISO DE AUDIENCIA PÚBLICA
DISTRITO DE SERVICIOS DE EMERGENCIA NO. 8
de HARRIS

ESTADO DE TEXAS §
§
CONDADOS DE HARRIS §

SE NOTIFICA que la Junta Directiva de Comisionados de Servicios de Emergencia del Distrito de Servicios de Emergencia No. 8 de Harris (el "Distrito") se reunirá a las 6:00 p.m. el 28 de julio de 2016 en la Estación del Departamento de Bomberos Voluntarios de Distrito, ubicado en 29530 Quinn Rd., Tomball, Texas 77375, dentro de los límites del distrito, con el propósito de actuar para escuchar y considerar una petición de la anexión del territorio del distrito se describe a continuación (y en este documento se refiere como la "zona de anexión").

Se ha presentado la peticiòn al Distrito con los fines previstos en la Sección 775.051 del Código de Salud y Seguridad. La incorporación por parte del Distrito del zona de anexión es requerida por los solicitantes, quienes son no menos de cincuenta (50) votantes calificados que poseen propiedad inmueble propia sujeta a impuestos dentro del Área de Brookshire. El Distrito ha sido creado anteriormente para la protección de la vida y de la propiedad contra incendio, y para la conservación de los recursos naturales y humanos.

Que los límites de la zona de anexión designados figuran en la exposición adjunta "a".

Cada persona que tenga interés en la anexión por el distrito de la zona de anexión puede asistir a la audiencia pública y presentes motivos o en contra de dicha anexión.

HARRIS EMERGENCY
SERVICES DISTRICT NO. 8

By: /s/ MARCIA MOORE-SWINEHART, Presidente **ATTEST: By: /s/ PAT BAILEY, Secretario**

ANEXO "A"

COMENZANDO en la intersección de la línea central de Tegle Road con la línea central de Grant Road;

DESDE AHÍ en dirección norte a lo largo de la línea central de Tegle Road pasando Willow Creek hasta la intersección de la línea central de Tegle Road con la línea central de Waller-Tomball Road (F.M. 2920);

DESDE AHÍ en dirección noreste a lo largo de la línea central de Waller-Tomball Road (F.M. 2920) hasta la intersección con la línea limítrofe oeste del Distrito de Servicios de Emergencia Nro. 8 del Condado de Harris;

DESDE AHÍ siguiendo la línea limítrofe del Distrito de Servicios de Emergencia Nro. 8 del Condado de Harris hasta su intersección con la línea central de Shaw Road;

DESDE AHÍ en dirección suroeste y sur a lo largo de la línea central de Shaw Road hasta su intersección con la línea central de Grant Road;

DESDE AHÍ en dirección noreste a lo largo de la línea central de Grant Road hasta su intersección con la línea central de Tegle Road, siendo este el punto de inicio.

公開聽證會通知
HARRIS 郡緊急服務區第 8 區

TEXAS 州 §
§
HARRIS 郡 §

Harris 郡緊急服務區第 8 區（下稱「本區」）緊急服務委員會將於 2016 年 7 七月 28 日下午 6:00 在本區範圍內的 **29530 Quinn Rd., Tomball, Texas 77375** 召開會議，目的是聽證及考慮關於本區合併下述屬地（下稱「合併區域」）的請願書。

該請願書依照健康與安全法規第§775.051 條提出。請願者由不少於五十(50)位在合併區域擁有應納稅房地產的合格選民組成，其要求本區對合併區域加以合併。本區此前依照州憲法第 III 條第 48-e 款及健康與安全法規第 775 章之規定而設立。

合併區域的制定邊界已載於所附附件 A。

關於本區對合併區域加以合併之事宜，各位相關人士皆可出席公共聽證會，並提出贊成或反對該合併的理由。

HARRIS 郡緊急
服務區第 8 區

By: /s/ MARCIA MOORE-SWINEHART, 主席 **ATTEST: By: /s/ DANA RICKETT PUGH,** 秘書

附件 A

起點位於 Telge Road 中心線與 Grant Road 中心線的交匯處；

自此，沿著 Telge Roa 中心線，以向北方向，經過 Willow Creek，直至 Telge Road 中心線與 Waller-Tomball Road (F.M. 2920) 中心線的交匯處；

自此，沿著 Waller-Tomball Road (F.M. 2920) 中心線，以東北方向，直至其与 Harris 郡緊急服務區第 8 區西邊界線的交匯處；

自此，沿著 Harris 郡緊急服務區第 8 區的邊界線，直至其與 Shaw Road 中心線的交匯處；

自此，沿著 Shaw Road 中心線，以西南和向南方向，直至其與 Grant Road 中心線的交匯處；

自此，沿著 Grant Road 中心線，以西北方向，直至其與 Telge Road 中心線的交匯處，成為起點。

THÔNG BÁO VỀ BUỔI ĐIỀU TRẦN CÔNG KHAI
CƠ QUAN DỊCH VỤ KHẨN CẤP SỐ 8 QUẬN HARRIS

TIỂU BANG TEXAS §
§
QUẬN HARRIS §

XIN THÔNG BÁO Hội Đồng Ủy Viên Dịch Vụ Khẩn Cấp của Cơ Quan Dịch Vụ Khẩn Cấp Số 8 Quận Harris ("Cơ Quan") sẽ họp lúc 6 giờ chiều ngày 28 tháng Bảy, 2016 tại **29530 Quinn Rd., Tomball, Texas 77375**, bên trong ranh giới của Cơ Quan, để nghe và xem xét kiến nghị của Cơ Quan về việc sáp nhập khu đất trình bày dưới đây (được gọi là "Khu vực Sáp nhập" trong tài liệu này).

Kiến nghị đã được đệ trình lên Cơ quan chiếu theo §775.051 của Bộ Luật Sức Khỏe và An Toàn. Việc Cơ Quan sáp nhập Khu Vực Sáp Nhập là theo yêu cầu của những người kiến nghị, bao gồm ít nhất năm mươi (50) cử tri hội đủ điều kiện hiện đang sở hữu bất động sản phải đóng thuế trong Khu vực Sáp nhập đó. Trước đây Cơ Quan được thành lập theo quy định của Mục 48-e, Điều Khoản III của Hiến Pháp Tiểu Bang, và Chương 775 của Bộ Luật Sức Khỏe và An Toàn.

Ranh giới quy định của Khu vực Sáp nhập được quy định trong Phụ lục "A" kèm theo đây.

Bất kỳ ai quan tâm đến việc Cơ Quan sáp nhập Khu vực Sáp nhập có thể tới dự buổi điều trần công khai và trình bày lý do ủng hộ hoặc phản đối việc sáp nhập đó.

CƠ QUAN DỊCH VỤ KHẨN CẤP
SỐ 8 QUẬN HARRIS

By: /s/ MARCIA MOORE-SWINEHART, Chủ Tịch **ATTEST: By: /s/ PAT BAILEY,** Thư Ký

PHỤ LỤC "A"

BẮT ĐẦU tại điểm giao nhau của đường trung tâm giữa của Telge Road với đường trung tâm giữa của Grant Road;

TỪ ĐÓ theo hướng bắc dọc theo đường trung tâm giữa của Telge Road đi qua Willow Creek đến điểm giao nhau của đường trung tâm giữa của Telge Road với đường trung tâm giữa của Waller-Tomball Road (F.M. 2920);

TỪ ĐÓ theo hướng đông bắc dọc theo đường trung tâm giữa của Waller-Tomball Road (F.M. 2920) tới điểm giao nhau với đường ranh giới phía tây của Cơ Quan Dịch Vụ Khẩn Cấp Số 8 Quận Harris;

TỪ ĐÓ theo đường ranh giới của Cơ Quan Dịch Vụ Khẩn Cấp Số 8 Quận Harris tới điểm giao nhau với đường trung tâm giữa của Shaw Road;

TỪ ĐÓ theo hướng tây nam và hướng nam dọc theo đường trung tâm giữa của Shaw Road tới điểm giao nhau với đường trung tâm giữa của Grant Road;

TỪ ĐÓ theo hướng tây bắc dọc theo đường trung tâm giữa của Grant Road tới điểm giao nhau với đường trung tâm giữa của Telge Road, là điểm bắt đầu.

Legal Notices

INVITATION TO BIDDERS

Sealed Bids in triplicate will be received by Harris County M.U.D. No. 167 in the office of KGA/DeForest Design, L.L.C. (L.A. License No. 1387, Texas), 23501 Cinco Ranch Boulevard, Suite A-250, Katy, Texas, 77494 until 3:00 P.M. on July 7, 2016 for **Westfield Ranch Streetscape Improvements**.

All bids will be publicly opened and read aloud for construction of improvements including sidewalks, irrigation, planting, fine grading and hydromulch.

Bidders shall submit three (3) copies of the Bid on exact copies of the Bid Form provided. A Conflict of Interest Questionnaire (Form CIQ) and Certificate of Interested Parties (HB Form 1295) must be returned with Bid. (Forms are provided with Spec Book)

Bid Documents may be examined without charge in the offices of KGA/DeForest Design, LLC, 23501 Cinco Ranch Boulevard, Suite A-250, Katy, Texas, 77494, or may be obtained upon deposit of Fifty Dollars ($50.00) for each set. **This sum is non-refundable** and checks should be made payable to KGA/DeForest Design, LLC. Only check or money order will be accepted.

A Cashier's Check or Bidder's Bond Payable to Harris County M.U.D. No. 167 in the amount of not less than five percent (5%) of the bid submitted, outlined in the Contract Documents, must accompany the Bid.

A Mandatory Pre-Bid Meeting is scheduled for June 30, 2016, at 3:00 P.M. at the office of KGA/DeForest Design, LLC.

Bidders must have at least five years of confirmed experience on comparable size projects of a similar scope in the Houston Area.

The successful bidder receiving contract award must furnish Performance, Payment, and Maintenance Bonds in the amount of one hundred percent (100%) each of the total Contract price. Each such bond shall be executed by a corporate surety duly authorized to do business in the State of Texas.

The winning bid is decided not by low price but by this standard:

"The responsible person or persons that, in the Board's judgment, will be most advantageous to the District and result in the best and most economical completion of the District's proposed improvements."

The Owner reserves the right to reject any and all bids and to waive bidding informalities. CYP 6/15, 6/23/16

Notice of Montgomery County Public Transportation Meeting

A Montgomery County Public Transportation Meeting will be sponsored by The Conroe-Woodlands Urbanized Area Transit Advisory Committee to discuss Existing Public Transportation Services in Montgomery County, Need for Public Transportation in Montgomery County, Public Transportation Resources, Elements of a Successful Public Transportation Solution and Next Step(s).

The meeting will be held at **1:30 P.M. on Thursday, June 30, 2016**, in the Greater Conroe Economic Development Council Chamber Boardroom, 505 West Davis St., Conroe, TX 77301. The public and all interested parties are invited to attend.

Anuncio de Una Reunión acerca del Transporte Público en el Condado de Montgomery

El Comité Asesor de Tránsito del área urbanizada de Conroe-The Woodlands patrocinará una reunión acerca del Transporte Público en el Condado de Montgomery para discutir los Servicios de Transporte Públicos existentes en el Condado, las necesidades del Transporte Público en el Condado, los fondos y recursos disponibles para el Transporte Público, los elementos de una solución de Transporte Público exitosa, y los siguientes pasos a seguir.

La reunión se llevará a cabo el día jueves, **30 de junio del 2016, a partir de las 1:30 p.m**. en la sala de juntas de la Corporación de Desarrollo Económico de Conroe (Greater Conroe Economic Development) localizada en: 505 West Davis St., Conroe, TX 77301. Se invita a todas las partes interesadas a asistir.
CC, WV, MP, EMO 6/22, 6/23

Legal Notices

NOTICE OF PUBLIC HEARING
CITY OF TOMBALL
PLANNING & ZONING COMMISSION (P&Z)
JULY 11, 2016
&
CITY COUNCIL
JULY 26, 2016

Notice is Hereby Given that a Public Hearing will be held by the P&Z of the City of Tomball on **Monday, July 11, 2016, at 6:00 P.M.**, and by the City Council of the City of Tomball on **Tuesday, July 26, 2016**, at 5:00 P.M. at City Hall, 401 Market Street, Tomball Texas. On such dates, the P&Z and City Council will consider the following:

Comprehensive Plan Case P16-0092: Request by John Linton to amend the City's Comprehensive Plan by designating the Future Land Use of approximately 14.427 acres of land as Commercial. The property is legally described as 14.427 acre tract of land located in the Chancey Goodrich Survey, Abstract Number 311, within the City of Tomball's Extra Territorial Jurisdiction and proposed City Limits, Harris County, Texas, generally located at the southeast corner of FM 2920 and Telge Road Harris County, Texas.

Zoning Case P16-0080: Request by John Linton to amend Chapter 50 (Zoning) of the Tomball Code of Ordinances by rezoning approximately 14.427 acres of land, legally described as 14.427 acre tract of land located in the Chancey Goodrich Survey, Abstract Number 311, within the City of Tomball's Extra Territorial Jurisdiction and proposed City Limits, Harris County, Texas, generally located at the southeast corner of FM 2920 and Telge Road, from the Agricultural District to the Commercial District.

At the public hearings, parties of interest and citizens will have the opportunity to be heard. All citizens of the City of Tomball, and any other interested parties, are invited to attend. Applications are available for public inspection Monday through Friday, except holidays, at the Public Works Building, located at 501 James Street, Tomball, TX 77375. Further information may be obtained by contacting the Assistant City Planner, Amelia Lindley, at (281) 290-1410 or at alindley@tomballtx.gov. TP 6/22/16

NOTICE OF PUBLIC HEARING
CITY OF TOMBALL
PLANNING & ZONING COMMISSION (P&Z)
JULY 11, 2016
&
CITY COUNCIL
JULY 18, 2016

Notice is Hereby Given that a Public Hearing will be held by the P&Z of the City of Tomball on Monday, July 11, 2016, at 6:00 P.M., and by the City Council of the City of Tomball on Monday, July 18, 2016, at 6:00 P.M. at City Hall, 401 Market Street, Tomball Texas. On such dates, the P&Z and City Council will consider the following:

Zoning Case P16-0077: Request by Zack Burghli, on behalf of Royal Oak Enterprises, LLC to amend Chapter 50 (Zoning) of the Tomball Code of Ordinances by rezoning approximately 10.4 acres of land, legally described as a portion of Lots 3 and 4 and all of Lots 5 and 6 of Tomball Estates Subdivision as recorded in Volume 366, Page 113 of the Map Records of Harris County and situated in the J. House Survey, Abstract Number 34, within the City of Tomball, Harris County, Texas, generally located on the north side of Hicks Street, between Quinn Road and Liberty Ln, from the Single-family 20 District to the Single-Family 9 District.

Zoning Case P16-0083: Request by Dorothy J. Wanko to amend Chapter 50 (Zoning) of the Tomball Code of Ordinances by rezoning approximately .32 acres of land, legally described as Lots 14, 15, 16 & 17 Block 70 Tomball, within the City of Tomball, Harris County, Texas, generally located at the northwest corner of Mechanic Street and S. Chestnut Street, from the Single-Family 6 District to the Old Town and Mixed Use District.

At the public hearings, parties of interest and citizens will have the opportunity to be heard. All citizens of the City of Tomball, and any other interested parties, are invited to attend. Applications are available for public inspection Monday through Friday, except holidays, at the Public Works Building, located at 501 James Street, Tomball, TX 77375. Further information may be obtained by contacting the Assistant City Planner, Amelia Lindley, at (281) 290-1410 or at alindley@tomballtx.gov.
TP 6/22/16

Legal Notices

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PRE-PROPOSAL CONFERENCE:
Thursday, June 29, 2016 at 10:00 AM CENTRAL TIME
REGION 4 ESC
7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME
CYP 06/22, 06/29/16

NOTICE OF PUBLIC SALE
Pursuant to Chapter 59 of the Texas Property Code, **BARKER CYPRESS SELF STORAGE** will hold a public sale of property being sold to satisfy landlord's lien. Sale will be held at **12:00 PM., Friday July 8, 2016 at 17635 West Little York Rd, Houston, Texas 77084.** Property will be sold to the highest bidder for cash. Seller reserves the right to withdraw property from the sale. Property includes contents of the following: Gussie Wilson: Washing machine, household furniture, appliances, boxes, totes, children's battery operated corvette car, kids toys, lots of misc. items and household goods. Danela Aguilera: Book case, Mattress set, TV stand, pictures, misc. items and household goods; Gretchen Mendoza: Kids toys, TV, bookshelves, bicycles, misc. items and household goods; George Sofka : Vintage Coca-Cola Machine, tools, shop tables, french doors, holiday Decorations, sporting goods, misc. items and household goods. CYP 6/22, 6/29/16

NOTICE OF PUBLIC HEARINGS
The Magnolia City Council will hold public hearings scheduled on July 12, 2016 starting at 7:00 PM; for the following requests for zoning classification change:
1) "Halberdier"; Tax Parcel ID: 5763-00-01600: Request to Rezone Property from Request to Rezone Property from RU: Rural Residential to AC: Auto-Urban Commercial
2) "Buck Grass"; Tax Parcel ID: 0449-01-00205: Request to Rezone Property from Request to Rezone Property from RU: Rural Residential to AC: Auto-Urban Commercial
3) "Rolling Hills Dr."; Request to Rezone Portions or All of Parcels on Tax IDs: 4040-01-00100; 4040-01-00300; 4040-01-00301; 4040-01-00400; 4040-01-00405; 4040-01-00500; 4040-01-00505; 4040-01-00510; 4040-01-02800; 4040-01-03000; and 8393-00-00100 from NC-1: Neighborhood Conservation 1 to SV: Suburban Village;
4) "Mustang Ridge Fronting FM 1774"; Request to Rezone Portions of Tax ID: 0168-01-00200 from AC: Auto-Urban Commercial to SU: Semi-Urban Residential.
5) "Magnolia East Development" (Golden Triangle); Request to Rezone Portions or All of Parcels on Tax IDs: 0449-01-00404, 0449-01-00405, 0375-01-01500, 0449-01- 00400 from RU: Rural Residential
6) "FM 1488 - North of Magnolia Ridge"; Request to Rezone Portions or All of Parcels on Tax IDs: 4040-04-00102, 4040-04-01300, 0168-00-02400, 0168-00-02510, 0168- 00-02700, 0168-00-02600 from NC-1: Neighborhood Conservation #1
in the City Council Chambers of Magnolia City Hall, 18111 Buddy Riley, Blvd., Magnolia, Texas 77354, giving all interested persons the right to appear and be heard.
MP 6/22/16

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NOTICE OF PUBLIC HEARING
CITY OF TOMBALL, TEXAS
MONDAY, JULY 5, 2016 • 6:00 P.M.

Notice is hereby given that PUBLIC HEARING will be held by the Tomball City Council, as the Governing Body of the City of Tomball, at Regular Council Meetings on Monday, July 5, 2016 at 6:00 p.m., City Hall, 401 Market Street, Tomball, Texas 77375, for the purpose of considering the following Annexations:

TRACT ONE: FIELD NOTE DESCRIPTION of a 4.847 acre (211,117 square foot) tract of land located in the Chancey Goodrich Survey, Abstract Number 311, Harris County, Texas and said 4.847 acre tract of land being a portion of F.M. 2920 Right-Of-Way (R.0.W.), and a portion of Telge Road R.0.W., said 4.847 acre tract being more particularly described by metes and bounds as follows: (The bearings described herein are oriented to Texas Coordinate System, South Central Zone NAD 1983.)

BEGINNING at the intersection of the northwesterly R.O.W. line of F.M. 2920 (based on a width of 120 feet) and the westerly R.O.W. line of Tomball Cemetery Road (based on a width of 60 feet) and the southeast corner of a called 21.001 acre tract, as described in the deed to Fritz Strayer and Jack Dicke recorded under Harris County Clerk's File Number (H.C.C.F. No.) U682638, in the west line of the city limits of Tomball according to Ordinance No. 2002-30 recorded under H.C.C.F. No. W304507 and being the northeast corner of the herein described tract;

THENCE, South 03 degrees 22 minutes 21 seconds East, departing the northwesterly R.O.W. line of said F.M. 2920, over and across said F.M. 2920 along the said westerly city limits line of Tomball, a distance of 148.08 feet, to the intersection of the southeasterly R.O.W. line of said F.M. 2920 and the westerly R.O.W. line of Triechel Road (based on a width of 60 feet), and being the northeast corner of a called 1.665 acre tract as described in the deed to Anna Bugardi recorded under H.C.C.F. No. 20140383986, from which a 5/8-inch iron rod found bears, South 19 degrees 18 minutes West, 0.61 feet;

THENCE, South 50 degrees 45 minutes 39 seconds West, departing the westerly R.O.W. line of said Triechel Road and the west city limits line of Tomball and along the southeasterly R.O.W. line of said F.M. 2920, a distance of 1,173.61 feet, to a 5/8- inch iron rod with cap stamped "West Belt Surveying Inc" found marking the beginning of a curve to the right and an angle in the southerly line of the herein described tract;
THENCE, in a southwesterly direction, along the southeasterly R.O.W. line of said F.M. 2920 and said curve to the right, having a radius of 1,492.40 feet, a central angle of 16 degrees 34 minutes 57 seconds (chord bears, South 59 degrees 03 minutes 08 seconds West, 430.43 feet) and an arc distance of 431.93 feet, to a 5/8- inch iron rod with cap stamped "West Belt Surveying Inc" found marking the northerly end of the cut-back line of the intersection of the southeasterly R.O.W. line of said F.M. 2920 and the easterly R.O.W. line of Telge Road (based on a width of 60 feet) and an interior corner of the herein described tract;

THENCE, South 14 degrees 00 minutes 53 seconds West, departing the southeasterly R.O.W. line of said F.M. 2920 and along said cut-back line, a distance of 84.81 feet, to a 4-inch by 4-inch concrete monument found marking the southerly end of the said cut-back line and an exterior corner of the herein described tract;

THENCE, South 84 degrees 29 minutes 02 seconds West, departing the easterly R.O.W. line of said Telge Road, over and across said Telge Road, a distance of 75.93 feet, to a 5/8-inch iron rod with cap stamped "Thomas 5736" found marking the southerly end of a cut-back line of the intersection of the westerly R.O.W. line of said Telge Road as shown on the plat of Reserve "A", Jack in the Box #3980 recorded under Film Code Number 568095 Harris County Map Records, and the southerly R.O.W. line of aforesaid F.M. 2920 and the southwest corner of the herein described tract;

THENCE, North 01 degree 26 minutes 11 seconds West, over and across the R.O.W. of said F.M. 2920, a distance of 179.03 feet, to the northerly R.O.W. line of said F.M. 2920 and the beginning of a non-tangent curve to the left and the northwest corner of the herein described tract;

THENCE, in a northeasterly direction, along said northerly R.O.W. line of said F.M. 2920 and said curve to the left, having a radius of 1,372.40 feet, a central angle of 19 degrees 01 minutes 19 seconds (chord bears, North 60 degrees 16 minutes 19 seconds East, 453.54 feet) and an arc distance of 455.63 feet to the point of tangency;

THENCE, North 50 degrees 45 minutes 39 seconds East, continuing along the northwesterly R.O.W. line of said F.M. 2920, a distance of 1,260.37 feet, to the **POINT OF BEGINNING** and containing a computed area of 4.847 acre (211,117 square feet) of land.

TRACT TWO: FIELD NOTE DESCRIPTION of a 14.427 acre (628,450 square foot) tract of land located in the Chancey Goodrich Survey, Abstract Number 311, Harris County, Texas and said 14.427 acre tract of land being out of and a part of a called 15.114 acre tract as described in the deed to James M. Milner, recorded under Harris County Clerk's File Number (H.C.C.F. No.) B295501, and all of a called 1.0000 acre tract as described in the deed recorded under H.C.C.F. No. F207872 , and out of and a part of the tract described in the deed to James M. Milner, ET. UX. recorded under H.C.C.F. No. D909728, said 14.427 acre tract being more particularly described by metes and bounds as follows: (The bearings described herein are oriented to Texas Coordinate System, South Central Zone NAD 1983.)

BEGINNING at a concrete TX DOT monument found marking the southerly end of a cut-back line of the intersection of the easterly Right-Of-Way (R.O.W.) line of Telge Road (based on a width of 60 feet) as described in the deed recorded under Volume (Vol.) 78, Page (Pg.) 262 Harris County Deed Records (H.C.D.R.) and the southerly R.0.W. line of F.M. 2920 (A.K.A. Waller-Tomball Road) (based on a width of 120 feet) and marking the most westerly northwest corner of the herein described tract;

THENCE, North 14 degrees 00 minutes 53 seconds East, along the said cut-back line, a distance of 84.81 feet to a 5/8-inch iron rod with orange plastic cap stamped "West Belt Surveying Inc" set marking the northerly end of said cut-back line and the most northerly northwest corner of the herein described tract and the beginning of a non-tangent curve to the left;

THENCE, in a northeasterly direction, departing the easterly R.O.W. line of said Telge Road and along the southeasterly R.O.W. line of said F.M. 2920 and along the said curve to the left, having a radius of 1,492.40 feet, a central angle of 16 degrees 34 minutes 57 seconds (chord bears North 59 degrees 03 minutes 08 seconds East, 430.43 feet) and an arc distance of 431.93 feet to a 5/8-inch iron rod with orange plastic cap stamped "West Belt Surveying Inc" set marking the point of tangency in southeasterly line of said F.M. 2920 and the northwesterly line of the herein described tract;

THENCE, North 50 degrees 45 minutes 39 seconds East, continuing along the southeasterly R.O.W. line of said F.M. 2920 and the northwesterly line of the herein described tract, a distance of 508.73 feet, to the most westerly northeast corner of the herein described tract in the southerly R.O.W. line of Unimproved Treichel Road (based on a width of 40 feet) from which bears, South 87 degrees 52 minutes East, 3.39 feet, a concrete TX DOT monument found next to a fence corner;

THENCE, South 88 degrees 01 minutes 19 seconds East, departing the southeasterly R.O.W. line of aforesaid F.M. 2920 along the southerly R.O.W. line of said Treichel Road and a 4-foot barbed wire fence, a distance of 70.89 feet, to a 1-inch iron pipe found in the east line of the called 50 acre tract (parent tract to said 15.114 acre tract) as described in the deed to Alfred Weindorff, ET. UX. recorded under Vol. 2915, Pg. 396 H.C.D.R. and the west line of a called 30.4 acre tract (parent tract to the called 6.995 acre tract as described in the deed to Colleen G. Garrett recorded under H.C.C.F. No. Y234222) as described in the deed to Frank Weindorff recorded under Vol. 3880, Pg. 390 H.C.D.R. marking the northwest corner of said 6.995 acre tract and the most easterly northeast corner of the herein described tract;

THENCE, South 02 degrees 05 minutes 00 seconds East, departing the southerly R.O.W. line of said Treichel Road along the east line of the said called 50 acre tract common with the west line of the said called 30.4 acre tract, a distance of 1,056.84 feet, to a 5/8-inch iron rod with orange plastic cap stamped "West Belt Surveying Inc" set marking the southeast corner of the aforesaid James M. Milner, ET. UX. tract and the herein described tract;

THENCE, South 83 degrees 55 minutes 44 seconds West, departing the said common line along the south line of the said James M. Milner, ET. UX. tract passing at a distance of 4.25 feet a 1/2-inch iron rod found bent marking the north east corner of Reserve A, Telge Park, Section 2, a subdivision recorded under Film Code Number 635119 of the Harris County Map Records, continuing along the south line of the said James M. Milner, ET. UX. tract common with the north line of said Reserve A, a total distance of 457.39 feet, to a point on the said common line marking an interior corner of the herein described tract;

THENCE, departing the said common line, over and across said James M. Milner, ET. UX. tract and the aforesaid called 15.114 acre tract the following four (4) courses and distances:

North 02 degrees 18 minutes 18 seconds West, a distance of 345.13 feet, to an interior corner of the herein described tract;

South 65 degrees 23 minutes 05 seconds West, a distance of 322.58 feet, to an interior corner of the herein described tract;

South 02 degrees 18 minutes 18 seconds East, a distance of 192.31 feet, to an interior corner of the herein described tract;

South 83 degrees 55 minutes 44 seconds West, a distance of 120.26 feet, to the west line of the herein described tract common with the aforesaid east R.O.W. line of Telge Road marking the southwest corner of the herein described tract;

THENCE, North 02 degrees 18 minutes 18 seconds West, along the said common line a distance of 476.30 feet, to the **POINT OF BEGINNING** and containing a computed area of 14.427 acre (628,450 square feet) of land.

Persons interested in the above-proposed Annexation will be given an opportunity to be heard. Legal descriptions and maps of said property are available for inspection at the office of the City Secretary, 401 Market Street, Tomball, Texas.

C E R T I F I C A T I O N

I hereby certify that the above notice of meeting was posted on the bulletin board of City Hall, City of Tomball, Texas, a place readily accessible to the general public at all times, on the 22nd day of June 2016 by 5:00 p.m., and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Doris Speer
Doris Speer
City Secretary, TRMC

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please feel free to contact the City Secretary's office at (281) 290-1002 or FAX (281) 351-6256 for further information. AGENDAS MAY ALSO BE VIEWED ONLINE AT www.ci.tomball.tx.us.

TCPN/NATIONAL IPA
ATTN: KAELIE MARCOZZI
770 S POST OAK LANE, SUITE 101
HOUSTON, TX 77065

Acct Number:			5481
Ad Number:			0000080278
Insertions:	1	Total:	$11.70
Affidavit:			$7.50
Total:			**$19.20**

AFFIDAVIT OF PUBLICATION
NEW JERSEY, SUSSEX COUNTY, ss
Donna Hendricks , of full age being duly sworn, did depose and say that the notice hereto attached was published in
THE NEW JERSEY HERALD and/or
NEW JERSEY SUNDAY HERALD
a newspaper printed and circulated in said county on 06/17/2016.

Sworn and subscribed before me this 17th day of June, 2016

Donna Hendricks

LEGAL NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

PRE-PROPOSAL CONFERENCE:
Thursday, June 29, 2016
at 10:00 AM
CENTRAL TIME
REGION 4 ESC
7145 WEST
TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE: July 19, 2016, BEFORE 2:00 PM CENTRAL TIME

June 17, '16 pf$11.70
0000080278 NJH

Public Notices

ROBIN K. FICHTER
NOTARY PUBLIC OF NEW JERSEY
I.D. # 50020719
My Commission Expires 8/11/2020

Richmond Times-Dispatch

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Date
June 17, 2016

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Date	Category	Description	Ad Size	Total Cost
06/23/2016	Propos-Sld Bids-RFP	Region 4 Education Service Center (ESC), TX is requesting prc	2 x 14 L	114.80

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org
PRE-PROPOSAL CONFERENCE:
Thursday, June 29, 2016 at 10:00 AM CENTRAL TIME
REGION 4 ESC
7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092
PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME

Publisher of the Richmond Times-Dispatch

This is to certify that the attached Region 4 Education Servic **was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:**

06/17/2016

The First insertion being given ... 06/17/2016

Newspaper reference: 0000338630

Sworn to and subscribed before me this

June 17 2016

Kimberly B Harris — Janet Williams

Notary Public — **Supervisor**

KIMBERLY B HARRIS
NOTARY PUBLIC
Commonwealth of Virginia
356753
My Commission Expires Jan 31, 2017

State of Virginia
City of Richmond
My Commission expires _____

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

4030 N GEORGIA BLVD, SAN BERNARDINO, CA 92407
Telephone (909) 889-9666 / Fax (909) 885-1253

KAELIE MARCOZZI
COOPERATIVE PURCHASING NETWORK, THE
11280 WEST ROAD
HOUSTON, TX - 77532

SB #: 2894125

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org
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HOUSTON, TX 77092
PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME
6/18/16

SBS-2894125#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

Apparel, Uniforms, Accessories, Products and Services (RFP No. 1

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/18/2016

Executed on: 06/20/2016
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

Email

A000000413879 5

CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

06/18/2016

Shelley Calloni, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

6/18/2016

M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite

M. MONIC McCHRISTIAN
NOTARY PUBLIC
NOTARY NO. 88293
STATE OF LOUISIANA

PUBLIC NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at **www.tcpn.org**

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ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME

84886-jun 18-1t

LOVE ADVERTISING 084886-01

KAELIE MARCOZZI
770 S POST OAK LANE SUITE 101
HOUSTON, TX 77056

Certificate of the Publisher

The Herald-News

Description:RFP #16-08 APPAREL
1198599

LOVE ADVERTISING, INC.
STE 101
770 S POST OAK LANE
HOUSTON TX 77056

Shaw Media certifies that it is the publisher of The Herald-News.
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on
06/17/2016

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.
In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on
17th day of June, A.D. 2016

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10103955 Amount $70.77

PUBLIC NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME

(Published in the Herald-News on June 17, 2016) 1198599

The Olympian
www.theolympian.com

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
509073	0002513248	Legal 6502 LEGAL NOTICE Region 4 Educ	Proposals - Apparel	$127.01	1	27

Attention: Kaelie Marcozzi

LOVE ADVERTISING
770 S. POST OAK LANE SUITE 101
HOUSTON, TX 77056

Legal 6502

LEGAL NOTICE

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel**, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM
CENTRAL TIME

Publish: June 17, 2016

JANICE WASSENAAR, being duly sworn, deposes and says: That she is the Principal Clerk of The Olympian, a daily newspaper printed and published at Olympia, Thurston County, State of Washington, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of six months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Olympian in accordance with RCW 65.16.020 and RCW 63.16.040, as amended, for:

1 Insertions

Published On:
June 17, 2016

(Principal Clerk)

Subscribed and sworn on this 21st day of June in the year of 2016 before me, a Notary Public, personally appeared before me, Janice Wassenaar known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

M. E. PARKER
COMMISSION EXPIRES
NOTARY
PUBLIC
3-15-18
STATE OF WASHINGTON

Notary Public in and for the state of Washington, residing at Olympia, Thurston County, Washington

Note: The above affidavit and fee is in compliance with RCW 63.16.030 and Sec. 3 Chapter 34, Laws of 1977

Request For Proposals

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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7145 WEST TIDWELL RD.
ROOM # MCC 204
HOUSTON, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME
2513225

THE STATE MEDIA CO., INC.
Columbia, South Carolina
publisher of
The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, Allison Branham, Sales Operations Sup of THE STATE, and makes oath that the advertisement,

Request For Proposals Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must

Ad # 0002513225

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issue(s) of

6/17/2016

Allison Branham, Sales Operations Supervisor

Subscribed and sworn to before me, Kathy Allen,

on this day, June 18, 2016

Notary Public

My commission expires
March 6, 2017.

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

TIMES UNION

In Print. Online. All the Time.

Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

LOVE ADVERTISING
770 S. POST OAK LANE STE 101
HOUSTON, TX 77056

Account Number: 600104849
Order Number: 0003886140
Order Identifier: Region 4 Education

T Dollard / B Goodwin / S Rawling / R Bernard of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

06-18-2016

Sworn to before me, this Monday, June 20, 2016

TRACI RABIDOUE
NOTARY PUBLIC, State of New York
Qualified in Albany County
No. 01RA6319968
Commission Expires March 2, 2019

Notary Public
Albany County

Region 4 Education Service Center (ESC), TX is requesting proposals from qualified and experienced firms to provide **Apparel, Uniforms, Accessories, Products and Services** (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at www.tcpn.org

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TU 1t (886140)

MARKETPLACE TODAY

To view more Classified listings, visit: www.USATODAYClassifieds.com

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

NOTICES

PUBLIC NOTICE

The Region 4 Education Service Center (ESC), Texas is requesting proposals from qualified and experienced firms to provide Apparel, Uniforms, Accessories, Products and Services (RFP No. 16-08). In order to be considered, the Offeror must complete and submit its proposal to Region 4 ESC at the location indicated, prior to or at the exact date and time indicated in the solicitation documentation available at **www.tcpn.org.**

PRE-PROPOSAL CONFERENCE:
Thursday, June 29, 2016 at 10:00 AM CENTRAL TIME
REGION 4 ESC
7145 West Tidwell Road, Room MCC 204
Houston, TX 77092

PROPOSAL DUE DATE:
July 19, 2016, BEFORE 2:00 PM CENTRAL TIME

To advertise in USA TODAY, call: **(800) 397-0070**

BUSINESS

BUSINESS OPPORTUNITIES

OWN YOUR OWN

BE OPEN IN 30 DAYS START NOW!
- DOLLAR STORE
- DOLLAR PLUS STORE
- BIG BOX DOLLAR
- MAIL BOX STORE
- PARTY STORE
- WOMEN'S ACCESSORY BOUTIQUE

UP TO 100% FINANCING, OAC
FROM $63,900
Anywhere - Worldwide
100%TURNKEY
$$ 1-877-500-7603 $$
WWW.DRSS9.COM

Additional online listings are available on **classifieds.usatoday.com**

BUSINESS OPPORTUNITIES

MASSIVE WEALTH
I made **1.4 million** in 18 months. Will train professional business minded people only
Call (800) 486-9954 (24 hrs)

INVESTMENTS

Invest in Healthcare Company
1k pays up to 10K return
5k pays up to 50K return
Call 917-470-9714

MARKETPLACE

HEALTH/FITNESS

VIAGRA®
Cialis® LEVITRA®
STAXYN • PROPECIA & MORE
- FDA-Approved Medications
- U.S. Licensed Pharmacies

VIAMEDIC
SAFE • SECURE • DISCREET
OVERNIGHT SHIPPING AVAILABLE
800-551-0352
VIAMEDIC.COM

To advertise, call: **1-800-397-0070**

PUBLICATIONS

WARPED JUSTICE
Kevin Schwartz
The law will protect you.
Until it doesn't.
Available on Amazon, Barnes and Noble, and on iPhone/Android marketplaces.

MISCELLANEOUS

Addiction & Recovery Services
Take the first step to recovery
Call the Addiction Hope & Help Line
FREE insurance assessment
Speak with someone who cares
Get the help you need
Call 800-830-3369

REAL ESTATE

COMMERCIAL

Joplin, Mo. Up to 40 Acres
Near Hwy 66 & I-49
$27,000 Per Acre
417-439-9131

TRAVEL

DISCOUNT TRAVEL

Discount Business Class Travel
Most International Destinations
Use Your Miles or Our Miles
We Buy Air Miles 850-625-7878

NOTICES

PUBLIC NOTICE

MISSING

DANDRIGUEZ ALLEN

DOB: Feb 20, 1999
Missing: Dec 3, 2015
Age Now: 17
Sex: Male
Race: Black
Hair: Black
Eyes: Brown
From: Hartsville, SC

NATIONAL CENTER FOR MISSING & EXPLOITED CHILDREN
1-800-THE-LOST

PUZZLES

Report puzzle problems to us at feedback@usatoday.com or 1-800-872-7073

CROSSWORD

BY Victor Fleming

WASHOUT

© Universal Uclick 6/20

ACROSS
1 Tennis racket string material
7 Fateful March date
11 Gillespie's genre
14 Stick fast
15 Lawnmower brand
16 Swelled head
17 Display anxiety
19 "Heidi" peak
20 Ticks off
21 Host at a roast
23 One in utero
25 "What's up with ___?"
29 British conservative
30 Regrets deeply
31 Oral hygiene product
33 Cinnabar, to mercury
34 Pitch on top of a webpage
35 Genghis Khan, e.g.
37 Give the authority
41 Goof off (var.)
45 Slippery swimmer
46 Feature activated by holding a computer key down
49 Gets the point
50 Eject forcefully
51 Baking soda amts.
52 Samuel with a code
53 Long lock
55 Home to B-52s and B-2s (Abbr.)
57 On a roll
58 Where to see the message formed by the last parts of 17-, 31- and 46-Across
64 West of "I'm No Angel"
65 Reason for an R rating
66 Like car radio buttons
67 Sheet music abbr.
68 Trial run
69 Gave a clue

DOWN
1 Truck section
2 Soft-drink suffix
3 Floor number absent in many high-rises
4 Mensa prospect
5 Eurasian range
6 Conference starter?
7 ___ Tech (online course offerer)
8 Outburst from Homer
9 Poetic palindrome
10 Hot under the collar
11 Guiding light
12 Leering sorts
13 "Strong to the finish" toon
18 ___ Martin (007 auto)
22 Crete's highest elev.
23 Gift tag word
24 Markka supplanter
26 Attila, notably
27 Broke a fast
28 Blackmailer's tactic
31 Croquet implement
32 Summoned the butler
34 Male porker
36 What Rudolph's nose does
38 Frat blowout
39 Wine cask sediment
40 Ultimatum ender
42 Audiophile's vinyl
43 Slangy affirmative
44 Fill the tank
46 Cause of wheezing
47 Public protest
48 Walk unsteadily
49 Tone down
52 Native New Zealander
54 Air Force NCO
56 Many a JV player
59 Ground breaker
60 "___ gratia artis"
61 Bumped into
62 Apiary dweller
63 LAX listing

Friday's Answer

A	L	S	O		C	A	M	U	S			C	A	B
L	O	C	H		O	B	I	S	P	O		A	T	L
D	U	R	A	B	L	E	G	O	O	D		U	T	A
A	T	A	R	I				P	O	D		C	A	N
		B	E	G	I	N	N	E	R	S	L	U	C	K
L	O	B		T	R	A	I	N			A	S	K	S
S	U	L	L	I	V	A	N		E	P	T			
D	R	E	A	M	I	N		T	R	E	E	S	A	P
				P	E	N		F	A	I	R	N	E	S	S
A	L	T	A				G	U	L	C	H		E	P	A
S	O	U	T	H	E	R	N	C	H	A	R	M		
S	A	N		O	N	A				P	I	T	H	S
U	T	E		R	A	B	B	I	T	S	F	O	O	T
C	H	I		S	C	L	E	R	A		E	B	R	O
H	E	N			T	E	A	S	E		R	E	A	P

6/17

CROSSWORDS ON YOUR PHONE
mobilegames.usatoday.com

WORD ROUNDUP

By David L. Hoyt and Jeff Knurek 6/20

Find and Circle:
Four continents ☑☐☐☐
Four words with five vowels ☐☐☐☐
Four words starting and ending in C ☐☐☐☐
Mr. and Mrs. Mertz ☐☐
Freight ☐

Friday's answer: GOODFELLAS SHOWTIME STARDUST GODSEND CASINO RONIN HEAT / MOTHER FATHER SISTER NEPHEW / HORSE MULE COW / CREAM MILK / HOUND

A	P	A	R	A	N	O	I	A	Z	E	C
C	S	E	U	R	O	P	E	J	A	T	A
I	Y	I	L	C	U	B	I	C	C	A	U
V	X	J	A	F	R	E	D	I	I	U	T
I	E	T	H	E	L	V	Z	M	R	L	I
C	Y	N	I	C	A	R	G	O	F	A	O
A	N	T	A	R	C	T	I	C	A	V	U
J	I	N	I	T	I	A	T	E	V	E	S

© Universal Uclick

QUICKCROSS

By John Wilmes 6/20

© Universal Uclick

Friday's Answer

W	A	R	E
A	S	O	R
R	E	I	N
D	A	L	E

6/17

QUICKCROSS ON YOUR PHONE
mobilegames.usatoday.com

UP & DOWN WORDS

By David L. Hoyt and Russell L. Hoyt 6/20

1. **FOREST**
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____ **GAME**

Clues:
1. Bane of Smokey Bear
2. Time to buy damaged goods
3. Discounted rate
4. Reduction in cost
5. Split
6. Very near
7. Nailbiter

Friday's Answer
EMMETT BROWN
BROWN BEAR
BEAR CUB
CUB SCOUT
SCOUT LEADER
LEADER OF
OF COURSE

PLAY ONLINE PUZZLES.USATODAY.COM

© Universal Uclick

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

	2			6	7		1	9
		1		4		6		7
	6	8		1		4		
5	7	2	4				3	
	9			2			6	
	8				1	9	7	2
		6		8		7	4	
2		7		3		8		
8	1		6	7			5	

6/20 DIFFICULTY RATING ★☆☆☆☆

SUDOKU FUSION ON YOUR PHONE
mobilegames.usatoday.com

© Universal Uclick

Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

		6	4		
4	3				
2	1	4	6	3	5
5	6	3	2	1	4
				6	2
		5	3		

DIFFICULTY RATING ★☆☆☆☆

Friday's Answers

4	3	5	7	1	2	8	6	9
6	7	2	4	8	9	1	3	5
8	1	9	3	6	5	4	2	7
7	9	6	8	2	3	5	4	1
5	8	3	9	4	1	6	7	2
1	2	4	5	7	6	3	9	8
3	6	7	2	5	8	9	1	4
9	4	8	1	3	7	2	5	6
2	5	1	6	9	4	7	8	3

6	2	3	1	5	4
4	5	1	3	6	2
3	6	4	5	2	1
2	1	5	4	3	6
1	3	2	6	4	5
5	4	6	2	1	3

6/17

6/20 © USA TODAY and Rich Coulter

TXTPERT

Across
1. 7328
3. 29273
5. 732377
8. 25276
9. 465
10. 3926

Down
1. 78679
2. 8273
4. 3375
6. 24255
7. 74273

Today's theme
Classroom

Use the phone keypad to decode the clues. For example: 2 could be A, B or C ... and 5678 could be LOST

Friday's solution 6/17

DON'T QUOTE ME®

© WIGGLES 3D GAMES

English comedian Jo Brand jokes about dating.

Rearrange the words to complete the quote.
AS CONCEPT FANTASTIC MEN THINK

"I _____ _____ ARE _____ - _____ A _____."

6/20

Friday's Answer: "The most effective guard against delinquency is a father who is at the same time both strict and loving." - Sheldon Glueck

MCA russell johns

National Women Business Owners Corporation NWBOC WOSB Certified

June 30, 2016

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates, company handling the advertising matters for USA TODAY, a daily newspaper distributed within the United States.

One *TCPN/NIPA* ad was published in said newspaper under the Public Notice heading of USA TODAY national edition on the following date:

June 20, 2016

Paulette Hatch
Senior Professional Services Manager

State of Florida
County of Pinellas

On this 30th day of June, I attest that the attached document is a true, exact, complete, and unaltered tearsheet.

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr 07, 2016
No. FF 110232

Notary