

The Buy Line Blog

City Purchasing

U. S. COMMUNITIES: Document and Media Destruction Services Cobb County Purchasing Department; RFP #18-6320

January 16, 2018 by [purchadmin](#)

Click here to access [RFP #18-6320](#)

Advertisement for Request for Proposals

Cobb County will receive Sealed Proposals before **12:00 noon, February 8th, 2018** in the

**Cobb County Purchasing Department
122 Waddell Street
Marietta, Georgia 30060**

No bids will be accepted after the 12:00 noon deadline

**Sealed Bid #18-6320
Request for Proposal
Document and Media Destruction Services
Cobb County Purchasing Department**

Pre-Proposal Meeting: January 23, 2018 @11:00 A.M.

**Cobb County Purchasing Department
122 Waddell Street
Marietta, Georgia 30060**

Proposals are opened at 2:00 p.m. in the Cobb County Purchasing Department, 122 Waddell Street, Marietta, Georgia 30060

No proposal may be withdrawn for a period of ninety (90) days after date of bid opening, unless otherwise specified in the bid documents. Cobb County will consider the competency and responsibility of bidders in making the award. Cobb County reserves the right to reject any and all proposals, to waive informalities and technicalities, to reject

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Bids & Proposals

ARCHIVES

Select Month

portions of the proposals, and to award contracts in a manner consistent with the County and the laws governing the State of Georgia.

The Georgia Security and Immigration Compliance Act Affidavit form must be submitted with all bid packages involving the “performance of physical services” in order to be considered.

This solicitation and any addenda are available for download in PDF format on the Cobb County Purchasing website. www.cobbcounty.org/purchasing.

Advertise: January 12, 19, 26

February 2

Filed Under: [Bids & Proposals](#), [RFP #18-6320](#)

Marine Fleet Vessel Repair and Parts; ITB #SCL-3785

January 9, 2018 by [purchadmin](#)

Click here to access [Invitation to Bid #SCL-3785](#)

Bid Due Date & Time: February 8, 2018 2PM PT

Addendum Q&A: N/A

Pre-Bid Conference (Optional): January 18, 2018 10AM PT at Seattle Municipal Tower, 700 5th Ave, Seattle WA 98124, Room 4120.

Skype Information:

Phone: 206-386-1200

Phone: 844-386-1200

Conference ID: 9113673

Pre-Bid Attendees List: N/A

City Buyer: [David McLean](#), 206-684-0445

Evaluation and Award Decisions

Status Update: In Evaluation

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [ITB #SCL-3785](#)

U.S. COMMUNITIES: ENERGY CONSULTING AND MANAGEMENT SERVICES; RFP #2018-017

December 13, 2017 by [purchadmin](#)

Click here to access [RFP #2017-7473](#)

REQUEST FOR PROPOSALS (RFP) NO. 2018-017
CLOSING DATE AND TIME: February 2nd, 2018 – 2:00 P.M.
ENERGY CONSULTING AND MANAGEMENT SERVICES
PROPOSALS SHALL BE SUBMITTED ON THIS FORM

The City of Mesquite, Texas invites sealed proposals from all qualified vendors desiring to furnish the City with Energy Consulting and Management Services, complying with the following specifications as listed herein.

A sealed copy of the bid proposal may be submitted by courier or hand delivered to Ryan Williams, Manager of Purchasing, City of Mesquite, 1515 N. Galloway, Mesquite, Texas 75149. Proposals may also be mailed to Ryan Williams, Manager of Purchasing, City of Mesquite, P.O. Box 850137, Mesquite, Texas 75185-0137. Mark envelope in lower left corner "RFP NO. 2018-017; ENERGY CONSULTING AND MANAGEMENT SERVICES," so that the proposals will not be opened until the appointed hour. Proposals may also be submitted by courier, hand delivered **in a sealed envelope or box** to Ryan Williams, Manager of Purchasing, City of Mesquite, 1515 N. Galloway Avenue, Mesquite, Texas 75149. Proposals submitted must be received before proposal closing on Friday, February 2nd, 2018 at 2:00 p.m. Faxed bid proposals will not be accepted.

Filed Under: [Bids & Proposals](#), [RFP #2018-017](#)

CLOSED-COLLECTION, TRANSPORTATION, AND DISPOSAL

OF LIQUID AND SOLID PCB WASTES; RFP #SCL-3751-R

November 30, 2017 by [purchadmin](#)

Click here to access [Request for Proposal #SCL-3751-R](#)

RFP Due Date & Time: 12/20/2017 by 4 PM

Addendum Q&A: N/A

Optional Pre-Proposal Conference: 12/11/2017 @ 1 PM Pacific at the Seattle City Purchasing Office, 700 5th Avenue, Suite 4112, Seattle

Pre-Proposal Conference Attendees List: N/A

City Buyer: [Jason Edens](#), 206-733-9583

Evaluation and Award Decisions

Status Update: In Evaluation

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [RFP #SCL-3751-R](#)

CLOSED-Towing of City Owned Vehicles; ITB #FFD-3862

November 28, 2017 by [purchadmin](#)

Click here to access [Invitation to Bid #FFD-3862](#)

ITB Due Date & Time: 12/21/2017, 4:00 p.m.

Addendum Q&A: [12/14/2017](#)

(Optional) Pre-Bid Conference : 12/8/2017, 10:00 a.m. at the City Purchasing Office, 700 5th Avenue, Suite 4112, Seattle

City Buyer: [Sara Schutt](#), 206-684-0456

Evaluation and Award Decisions

Status Update: In Evaluation

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [ITB #FFD-3862](#)

CLOSED-Tension Membrane Covered Truss Type Buildings – ITB#SCL-3764

November 15, 2017 by [Julie Salinas](#)

[Click here to access Invitation to Bid #SCL-3764](#)

ITB Due Date & Time: Wednesday, December 6, 2017 at 2:00 p.m. PST

[Addendum Q&A: 11/29/2017](#)

Pre-Bid Conference (Optional): 11/22/2017 at 12:30 p.m. PST at Seattle Municipal Tower, 700 5th Ave, Seattle, WA 98104, Suite 4112

Join by phone

206-386-1200, access code: 726394 (US) English (United States)

844-386-1200, access code: 726394 (US) English (United States)

[Find a local number](#)

Pre-Bid Conference Attendees List: N/A

City Buyer: [Julie Salinas](#), 206-684-0383

Evaluation and Award Decisions

Status Update: In Evaluation

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [ITB #SCL-3764](#)

CLOSED-South Transfer Station Wheel Washing Equipment; RFP #SPU-633

November 15, 2017 by [purchadmin](#)

Click here to access [Request for Proposal #SPU-633](#)

RFP Due Date & Time: 12/05/2017; 3:00PM

Addendum Q&A: 11/22/2017

Optional Pre-Proposal Conference: 11/20/2017; 3:00PM at the Seattle City Purchasing Office, 700 5th Avenue, Suite 4112, Seattle.

Pre-Proposal Conference Attendees List: N/A

City Buyer: [David Stubblefield](#), 206-684-0452

Evaluation and Award Decisions

Status Update: In Evaluation

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [RFP #SPU-633](#)

TREASURY SERVICES; RFP #FAS-3792

November 13, 2017 by [purchadmin](#)

Click here to access [Request for Proposal #FAS-3792](#)

**** UPDATE ** RFP Due Date & Time: 01/23/18, 3:00 PM (Pacific) ** UPDATE ****

Addendum Q &A: 1/5/2018

Optional Pre-Proposal Conference: November 20, 2017 at 11:00 – 1:00 PM SMT Room 4050/4060. Skype Available (Details is Section 9)

Pre-Proposal Conference Attendees List: N/A

City Buyer: [Presley Palmer](#), 206-233-7158

Evaluation and Award Decisions

Status Update: N/A

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [RFP #FAS-3792](#)

CLOSED-Waterjet Cutting Machine; ITB #TRN-3863

November 13, 2017 by [purchadmin](#)

Click here to access [Invitation to Bid #TRN-3863](#)

ITB Due Date & Time: 12/01/2017; 3:00 PM

[Addendum Q&A: 11/21/2017](#)

Pre-Bid Conference (Optional): 12/01/2017; 3:00 PM at the City Purchasing Office, 700 5th Avenue, Suite 4112, Seattle.

Pre-Bid Conference Attendees List: N/A

City Buyer: [David Stubblefield](#), 206-684-0452

Evaluation and Award Decisions

Status Update: In Evaluation

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [ITB #TRN-3863](#)

CLOSED-Tektronix Electrical Testing Equipment; ITB #SCL-1417

November 8, 2017 by [purchadmin](#)

Click here to access [Invitation to Bid #SCL-1417](#)

Bid Due Date & Time: 11/28/2017 at 2PM PT

[Addendum Q&A: 11/14/2017](#)

Pre-Bid Conference (Optional): 11/14/2017 at 10AM PT at Seattle Municipal Tower, 700 5th Ave, Seattle WA 98124, Room 4120.

Skype Information:

Phone: 206-386-1200

Phone: 844-386-1200

Conference ID: 710505

Pre-Bid Attendees List: 11/14/2017

City Buyer: **David McLean**, 206-684-0445

Evaluation and Award Decisions

Status Update: In Evaluation

Status & Award List: N/A

Executed Contract: N/A

Filed Under: [Bids & Proposals](#), [ITB #SCL-1417](#)

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Notice

Basic Information

Estimated Contract Value (CAD)	\$100,000,000.00 (Not shown to suppliers)
Reference Number	0000075639
Issuing Organization	U.S. Communities
Owner Organization	Cobb County, GA
Solicitation Type	RFP - Request for Proposal
Solicitation Number	18-6320
Title	Document and Media Destruction Services
Source ID	PU.MU.USA.457357.C50448

Details

Region	All of Canada, All of Canada
Purchase Type	Term: 2018/06/01 12:00:00 AM EDT - 2021/05/31 12:00:00 AM EDT
Description	Cobb County, GA (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Document and Media Destruction Services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 12:00 noon local time on February 8, 2018. Additional information may be found at: https://cobbcounty.org/images/documents/purchasing/bids/186320.pdf .

Dates

Publication	2018/01/12 03:32:23 PM EST
Question Acceptance Deadline	2018/01/30 05:00:00 PM EST
Questions are submitted online	No
Bid Intent	Not Available
Closing Date	2018/02/08 12:00:00 PM EST

Prebid Conference	2018/01/23 11:00:00 AM EST
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Pre-Bidding Events

Event Type	Prebid Conference
Attendance	Recommended
Event date	2018/01/23 11:00:00 AM EST
Location	122 Waddell Street, Marietta GA 30060
Event Note	

Bid Submission Process

Bid Submission Type	Physical Bid Submission
----------------------------	-------------------------

Documents

Documents

Document	Size	Uploaded Date	Language
RFP Packet [pdf]	1018 Kb	2018/01/12 03:31:52 PM EST	English

Categories

Selected Categories

MERX Category (1)	
U	Other Other
U	Undefined Undefined



The New York State Contract Reporter

NYS' official source of contracting opportunities
Bringing business and government together

This document printed
Friday, 01/12/2018

Contracting Opportunity

* * * This ad has not been published. It has been reviewed and pending publication. * * *

Title: Document and Media Destruction Services

Agency: U.S. Communities

Contract Number: 18-6320

Contract Term: Three years with three (3) one year extensions

Date of Issue: 01/16/2018

Due Date/Time: 02/08/2018 12:00 PM
Local Time

County(ies): All NYS counties

Location: Cobb County, GA

Classification: Miscellaneous - *Consulting & Other Services*

Opportunity Type: General

Entered By: Alexis Turner

Description: Cobb County, GA (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Document and Media Destruction Services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 12:00 noon local time on February 8, 2018. Additional information may be found at: <https://cobbcounty.org/images/documents/purchasing/bids/186320.pdf>.

* These goods or services have been purchased from an out-of-state/foreign vendor within the past three years.

Contact Information

Technical Contact: Cobb County Purchasing Department
Stepahnie Brice
Purchasing Manager
100 Cherokee Street, Suite 260
Marietta, NY 30090
United States
Ph: 770-528-8435

Primary contact: U.S. Communities
Operations
U.S. Communities
Alexis Turner
Solicitation Manager
2999 Oak Road, Suite 710
Walnut Creek, CA 94597
United States
Ph: 214-629-2056
aturner@uscommunities.org

Submit to contact: U.S. Communities
Purchasing
Stepahnie Brice
Purchasing Supervisor
122 Waddell Street
Marietta, GA 30060
United States
Ph: 770-528-8439
stephanie.brice@cobbcounty.org

Supporting document shown below:

The following supporting documents are available for download:

Document title	Description	Type
RFP Packet		pdf

To download these documents, please visit the New York State Contract Reporter website: <http://www.nyscr.ny.gov>

© 2018, Empire State Development <http://www.esd.ny.gov/>

Type: Bid

Project Name: [Document and Media Destruction Services](#)

Agency: [Cobb County](#)

Location: Marietta, GA 30060
Marietta, GA 30090

Level Of Government: County

Submittal/Due Date: **2/8/2018 12:00 PM** **Due in 23 days**

Pre-Bid Meeting Date: 1/23/2018 11:00 AM

Agency Bid #: 18-6320

Publication Date: 1/12/2018

Last Updated Date: 1/12/2018

Onvia Reference #: BID:35902429

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Specifications

Description: Advertisement for Request for Proposals
Cobb County will receive Sealed Proposals before 12:00 noon, February 8th, 2018 in the Cobb County Purchasing Department 122 Waddell Street Marietta, Georgia 30060 No bids will be accepted after the 12:00 noon deadline.

Sealed Bid #18-6320
Request for Proposal
Document and Media Destruction Services
Cobb County Purchasing Department
Pre-Proposal Meeting: January 23, 2018 @11:00 A.M.
Cobb County Purchasing Department
122 Waddell Street
Marietta, Georgia 30060

Proposals are opened at 2:00 p.m. in the Cobb County Purchasing Department, 122 Waddell Street, Marietta, Georgia 30060

No proposal may be withdrawn for a period of ninety (90) days after date of bid opening, unless otherwise specified in the bid documents. Cobb County will consider the competency and responsibility of bidders in making the award. Cobb County reserves the right to reject any and all proposals, to waive informalities and technicalities, to reject portions of the proposals, and to award contracts in a manner consistent with the County and the laws governing the State of Georgia. The Georgia Security and Immigration Compliance Act Affidavit form must be submitted with all bid packages involving the "performance of physical services" in order to be considered. This solicitation and any addenda are available for download in PDF format on the Cobb County Purchasing website. www.cobbcounty.org/purchasing.
Advertise: January 12, 19, 26
February 2

Project Documents:  [186320-updated.pdf](#) Bid/Proposal Form

Products and Services: **Primary:** Document destruction services, Information technology services

Contract Details

Contract Term: 3 years

Number Of Extensions: 3

Length Of Extensions: 1 year

Agency Contact

Buyer: [Purchasing Department](#)
Buyer Address: 100 Cherokee Street, Suite 260
Marietta, Georgia 30090
Buyer Email: purchasing@cobbcounty.org
Buyer Phone: p: (770) 528-8400
Buyer Fax: f: (770) 528-1154
Agency: [Cobb County](#)
Owner Address: 100 Cherokee Street
Marietta, Georgia 30090
Owner Phone: p: (770) 528-3300
Owner Website: <http://www.cobbcounty.org>

Most Recent Awards: Cobb County

AWARD TITLE: PURCHASE OF IBM MAXIMO...
VENDOR: COHESIVE INFORMATION SOLUTIONSAWARD DATE:
10/18/16AWARD VALUE:
\$107,446AWARD TITLE: STORAGE FILING BOXES
VENDOR: THE PAIGE BOX COMPANYAWARD DATE:
03/12/15AWARD VALUE:
N/AAWARD TITLE: MICROFILMING SERVICES
VENDOR: DRS GROUPAWARD DATE:
03/08/15AWARD VALUE:
N/A[See more awards...](#)

Pamplin MediaGroup

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Phone: 503-684-0360 Fax: 503-620-3433
E-mail: legals@commnewspapers.com

AFFIDAVIT OF PUBLICATION

State of Oregon, County of Multnomah, SS I,
Charlotte Allsop, being the first duly sworn,
depose and say that I am the Accounting
Manager of the Business Tribune, a newspa-
per of general circulation, published at Port-
land, in the aforesaid county and state, as
defined by ORS 193.010 and 193.020, that

Ad#: 26039

Owner: U.S. Communities

**Description: COBB COUNTY, GA - MASTER
AGREEMENT FOR DOCUMENT AND MEDIA
DESTRUCTION SERVICES**

A copy of which is hereto annexed, was
published in the entire issue of said
newspaper for 7 week(s) in the
following issue:

01/16/2018, 01/19/2018,

01/23/2018, 01/26/2018,

01/30/2018, 02/02/2018, 02/06/2018

Charlotte Allsop

Charlotte Allsop (Accounting Manager)

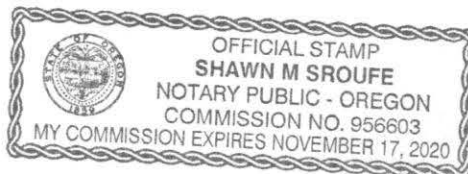
Subscribed and sworn to before me this
02/06/18

Shawn M Sroufe

NOTARY PUBLIC FOR OREGON

Acct #: 131483

Attn: MICHELLE SALINARDI
U.S. COMMUNITIES
700 GROVE STREET, 11C
JERSEY CITY, NJ 07310



U.S. COMMUNITIES
GOVERNMENT PURCHASING ALLIANCE

**U.S. COMMUNITIES GOVERNMENT
PURCHASING ALLIANCE
COBB COUNTY, GA - MASTER AGREEMENT
FOR DOCUMENT AND MEDIA DESTRUCTION
SERVICES**

**Proposals due: February 8, 2018
@ 12:00 pm
RFP# 18-6320**

Cobb County, GA (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and non-profit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Document and Media Destruction Services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 12:00 noon local time on February 8, 2018. Additional information may be found at: <https://cobb-county.org/images/documents/purchasing/bids/186320.pdf>.
Published Jan. 16, 19, 23, 26, 30, Feb. 2 & 6, 2018

BT26039

CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in
THE ADVOCATE, a daily newspaper of general
circulation published in Baton Rouge,
Louisiana, and the Official Journal of the State
of Louisiana, City of Baton Rouge, and Parish of
East Baton Rouge or published daily in THE
NEW ORLEANS ADVOCATE, in
New Orleans Louisiana, or published daily in
THE ACADIANA ADVOCATE in Lafayette,
Louisiana, in the following issues:

01/18/2018, 01/19/2018, 01/20/2018,
01/21/2018, 01/22/2018, 01/23/2018,
01/24/2018


Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person
whose signature appears above

1/24/2018



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite



PUBLIC NOTICE

RFP# 18-6320

Cobb County, GA (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Document and Media Destruction Services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 12:00 noon local time on February 8, 2018. Additional information may be found at:

<https://cobbcounty.org/images/documents/purchasing/bids/186320.pdf>

238504-jan 18-19-20-21-22-23-24-7t

U.S. COMMUNITIES

238504-01

MICHELLE SALINARDI
2999 OAK RD. STE 710
WALNUT CREEK, CA 94597

STATE OF WASHINGTON -- KING COUNTY

--SS.

357490

No.

U.S. COMMUNITIES

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:DOC & MEDIA DEST SVC

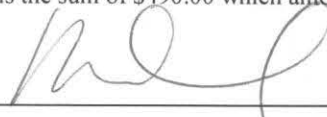
was published on

01/16/18 01/17/18 01/18/18 01/19/18 01/20/18 01/22/18 01/23/18

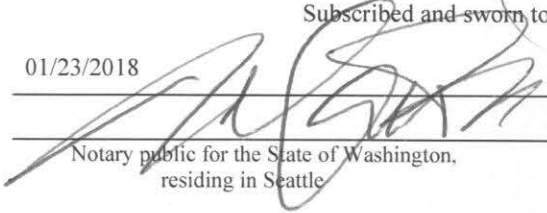
The amount of the fee charged for the foregoing publication is the sum of \$490.00 which amount has been paid in full.



Affidavit of Publication


Subscribed and sworn to before me on

01/23/2018


Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

**U.S.
Communities
Government
Purchasing
Alliance
Document and Media
Destruction Services
Proposals Due: February 8**

RFP# 18-6320

Cobb County, GA (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and non-profit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Document and Media Destruction Services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 12:00 noon local time on February 8, 2018. Additional information may be found at: <https://cobbcounty.org/images/documents/purchasing/bids/186320.pdf>.

Date of first publication in the Seattle Daily Journal of Commerce, January 16, 2018.

1/22(357490)

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
RFP# 18-6320

STATE OF HAWAII }
City and County of Honolulu } SS.

Doc. Date:	JAN 23 2018	# Pages:	1
Notary Name:	COLLEEN E. SORANAKA	First Judicial Circuit	
Doc. Description:	Affidavit of Publication		
Notary Signature	Date JAN 23 2018		

RFP# 18-6320

Cobb County, GA (the "Lead Public Agency"), on behalf of the U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Document and Media Destruction Services. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 12:00 noon local time on February 8, 2018. Additional information may be found at: <https://cobbcounty.org/images/documents/purchasing/bids/186320.pdf>. (HTH1063901 1/17, 1/18, 1/19, 1/20, 1/21, 1/22, 1/23/18)

Gwyn Pang being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the aforementioned newspapers as follows:

Honolulu Star-Advertiser 0 times on:

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 7 times on:

01/17, 01/18, 01/19, 01/20, 01/21, 01/22, 01/23/2018

West Hawaii Today 0 times on:

Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

Gwyn Pang

Subscribed to and sworn before me this 20 day of January A.D. 2018

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Jan 06 2020

Ad # 0001063901

SP.NO.: L.N.

Solicitation ID: 37701

Customer Ref #: RFP 18-6320

Title: Document and Media Destruction Services

Contact: Cobb County Purchasing

Organization: Seattle, City of

Active Date: 1/12/2018

Inactive Date: 2/8/2018

Solicitation Type: RFP

Public: Yes

Estimated Value: 1000000000

Vendor Details:

Company Name	DBAName	Status	Match Code	Main Contact	Email	Phone	City
Coastal Business Service Group	Coastal Custodial	SB	Y	Chris Cherrett	ccherrett@coastalbsg.com	(360) 786-0850	Lacey, WA

Vendor Summary:

Total Veteran Owned	0
Total Vendors	1
Total Washington Small Business	1