

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

PHASE:3

**109 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027**

Order # 0003716740 # of Affidavits 1

P.O # 19-12

Published Date(s):

08/08/19

**STATE OF WISCONSIN
COUNTY OF BROWN**

} **SS.**

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

Sworn to before me this

8 TH day of
AUGUST 2019

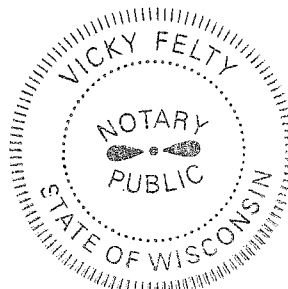
Notary Public

My Commission expires:

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12). In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:
Thursday, August 29, 2019, 2:00 pm CT,
Region 4 ESC offices at 7145 West
Tidwell Road, Houston Texas 77092.

PROPOSAL DUE DATE:
September 26, 2019 BEFORE 2:00 PM
CT. **CONTACT:** Crystal Wallace, Business Operations Specialist, 713-744-8181
or cwallace@esc4.net.
Pub: Aug 8, 2019



4770 S. 5600 W.
WEST VALLEY CITY, UTAH 84118
FED.TAX I.D.# 87-0217663
801-204-6910

Deseret News



The Salt Lake Tribune

PROOF OF PUBLICATION CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

ACCOUNT NUMBER

PHASE 3,
ACCOUNTS PAYABLE
109 WESTPARK DR STE 360

9001501174

BRENTWOOD TN 37027

DATE

8/8/2019

ACCOUNT NAME

PHASE 3,

TELEPHONE

ORDER # / INVOICE NUMBER

6155674070

0001263134 /

PUBLICATION SCHEDULE

START 08/08/2019 END 08/08/2019

CUSTOMER REFERENCE NUMBER

National IPA - RFP #19-12

CAPTION

request for proposals Region 4 Education Service Center is requesting proposals from qu

SIZE

38 LINES

1 COLUMN(S)

TIMES

TOTAL COST

2

65.04

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12). In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

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PROPOSAL DUE DATE: September 26, 2019 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net. 1263134 UPALP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF request for proposals Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts Apparel, Instru FOR PHASE 3, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON

Start 08/08/2019 End 08/08/2019

DATE

8/8/2019

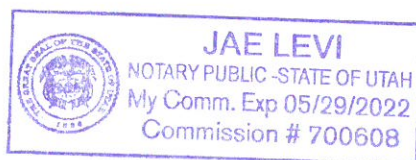
SIGNATURE

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 8TH DAY OF AUGUST IN THE YEAR 2019

BY LORAIN GUDMUNDSON.



NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Case Number: NOT PROVIDED

PERFORMING ARTS APPAREL, INSTRUMENTS, FURNISHINGS, STORAGE, AND RELATED SERVICES

Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 09/26/2019 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

8/9/2019

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **9th** DAY OF **August**, 2019

Michelle Ropp

Notary Public-State of Oregon



**REGION 4 EDUCATION
SERVICE CENTER
PERFORMING ARTS APPAREL,
INSTRUMENTS, FURNISHINGS,
STORAGE, AND RELATED SERVICES**
Proposals Due 2:00 pm,
September 26, 2019
REQUEST FOR PROPOSALS
Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12). In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.
PRE-PROPOSAL CONFERENCE:
Thursday, August 29, 2019, 2:00 pm CT,
Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.
PROPOSAL DUE DATE:
September 26, 2019 BEFORE 2:00 PM CT.
CONTACT: Crystal Wallace,
Business Operations Specialist,
713-744-8189 or cwallace@esc4.net.
Published Aug. 9, 2019. 11776398

Sydney Rubin
National Ipa
109 Westpark Dr Ste 360
Brentwood, TN 37027-5062

Order No.: 11776398
Client Reference No:

Page : 1 of 1 08/02/2019 12:56:40

Order Number : 20457402
PO Number : 19-12
Customer : 60036285 Phase 3 Marketing & Communi
Contact : Sydney Rubin
Address1 : 109 Westpark Drive
Address2 : Suite 360
City St Zip : Brentwood TN 37027
Phone :
Fax :
Printed By : Cathyann Christian
Entered By : Cathyann Christian
Keywords :
Notes :
Zones :

Ad Number : 11013360
Ad Key :
Salesperson : Legal - Legals - Helena
Publication : Independent Record On-Line
Section : Class Section
Sub Section : Legal
Category : 9999 Legals
Dates Run : 08/08/2019-08/08/2019
Days : 1
Size : 2 x 2.10, 19 lines
Words : 105
Ad Rate : Legal Line
Ad Price : 72.82
Amount Paid : 0.00
Amount Due : 72.82

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12). In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available

at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitation> or from the Procurement Services office.

RE-PROPOSAL CONFERENCE: Thursday, August 29, 2019, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston, Texas 77092.

POPOSAL DUE DATE:

September 26, 2019 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

August 8, 2019

MNAXLP

AFFIDAVIT OF PUBLICATION

STATE OF MONTANA,

County of Lewis & Clark

Cathyann Christian

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement thereof:

That the Requesting Bids

a true copy of which is hearto annexed, was published in said newspaper on the following dates: viz.:

August 8, 2019

making in all_1_ publication(s)

Cathyann Christian

Subscribed and sworn to me this _8_ day of _August_, 2019.

Billie Jo Williams

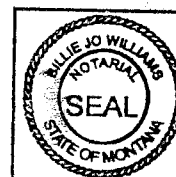
Notary Public for the State of Montana

Printed Name: Billie Jo Williams

Residing at Clancy, Montana 59634

My commission expires August 31, 2022

(Notary Seal)



BILLIE JO WILLIAMS
NOTARY PUBLIC for the
State of Montana
Residing at Clancy, Montana
My Commission Expires
August 31, 2022

Certificate of the Publisher

The Herald-News

Description: RFP #19-12
1688979
RFP #19-12

PHASE 3 MARKETING & COMMUNICATIONS
P O BOX 680758
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News.
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 08/08/2019

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 8th day of August, A.D. 2019

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$81.62

PUBLIC NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12). In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

PRE-PROPOSAL

CONFERENCE: Thursday, August 29, 2019, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

PROPOSAL DUE DATE:

September 26, 2019
BEFORE 2:00 PM CT.

CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

(Published in Herald-News August 8, 2019)1689740

AFFIDAVIT OF PUBLICATION

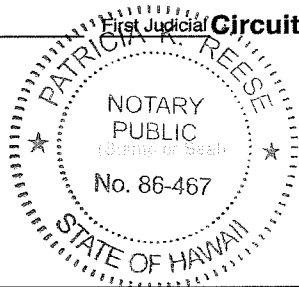
IN THE MATTER OF
(RFP No. 19-12) Performing Arts Apparel, Instruments, Furnishings,
Storage, and Related Services

STATE OF HAWAII

City and County of Honolulu

}
}
}
}
}
}
}
}
}
}

Doc. Date: AUG - 8 2019 # Pages: 1
Notary Name: Patricia K. Reese
Doc. Description: Affidavit of
Publication
AUG - 8 2019
Notary Signature Patricia K. Reese Date



Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12). In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

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PROPOSAL DUE DATE:
September 26, 2019 BEFORE 2:00 PM CT. CONTACT:
Crystal Wallace, Business Operations Specialist,
713-744-8189 or cwallace@esc4.net.
(SA1221036 8/8/19)

Gwyn Pang being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:

08/08/2019

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

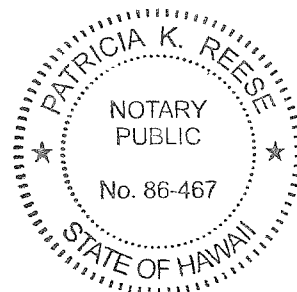
And that affiant is not a party to or in any way interested in the above entitled matter.

Gwyn Pang
Gwyn Pang

Subscribed to and sworn before me this 8 day of August A.D. 2019

Patricia K. Reese
Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires Oct 07, 2022

Ad # 0001221036



SP.NO.: _____ L.N.



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING COMMUNICAT 0000199374 HC085601320
RAN A LEGAL NOTICE
SIZE BEING: 2 x13 L

Product	Date	Class	Page
CNCY-Cypress Creek Mirror (Cypress/Cy-F)	Aug 14 2019	Legal Notices	
CNCH-Cypress Creek Mirror (Champions/KI)	Aug 14 2019	Legal Notices	
CNPM-Magnolia Potpourri	Aug 14 2019	Legal Notices	
CNPO-Tomball Potpourri	Aug 14 2019	Legal Notices	
CNCY-Cypress Creek Mirror (Cypress/Cy-F)	Aug 21 2019	Legal Notices	
CNCH-Cypress Creek Mirror (Champions/KI)	Aug 21 2019	Legal Notices	
CNPM-Magnolia Potpourri	Aug 21 2019	Legal Notices	

Product
CNPO-Tomball Potpourri

Date
Aug 21 2019

Class
Legal Notices

Page

Victoria Bond A/R Clerk
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 27th Day of August A.D. 2019

Charles E. Walichowski
Notary Public in and for the State of Texas



Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12). In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

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AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**PHASE 3 MARKETING & COMM
SUITE 360
109 WESTPARK DRIVE
BRENTWOOD TN 37027**

**Account # 170430
Ad Number 0001062454**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 08/08/2019 to 08/08/2019, on the following days:

08 / 08 / 19

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts, Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12). In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

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September 26, 2019 BEFORE
2:00 PM CT. **CONTACT:** Crystal
Wallace, Business Operations
Specialist, 713-744-8189 or
cwallace@esc4.net.

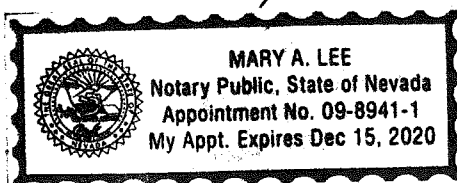
**PUB: August 8, 2019
LV Review-Journal**

/s/

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 8th day of August, 2019

Notary



PHASE 3 MARKETING AND COMMUNICATIONS
309 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027

Acct Number: 19030
Ad Number: 0000227382
Insertions: 1 Total: \$13.20
Affidavit: \$7.50
Total: \$20.70

AFFIDAVIT OF PUBLICATION

NEW JERSEY, SUSSEX COUNTY, ss

Naomi Korkes, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on 08/08/2019.

Sworn and subscribed before me this 8th day of August, 2019




Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12). In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

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August 8, '19pf\$13.20
0000227382 NJH



DARIA JEAN SORGINE
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2457972
My Commission Expires 06/30/2020

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

August 08, 2019

PHASE: 3 MARKETING AND COMMUNICATIONS
109 WESTPARK DRIVE
SUITE 360
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
08/17/2019	Propos-Sld Bids-RFP	Region 4 Education Service Center is requesting proposals for	2 x 0 L	117.40

Publisher of the Richmond Times-Dispatch

This is to certify that the attached Region 4 Education Servic was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

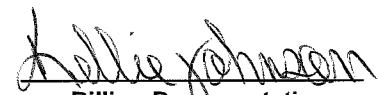
08/08/2019

The First insertion being given ... 08/08/2019

Newspaper reference: 0000981208

Sworn to and subscribed before me this Thursday, August 8, 2019


Notary Public


Billing Representative

State of Virginia
City of Richmond
My Commission expires

Kimberly B. Harris
NOTARY PUBLIC
Commonwealth of Virginia
Notary Registration Number 356753
Commission Expires January 31, 2021

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide **Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12)**. In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

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SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
109 WESTPARK DRIVE SUITE 360
BRENTWOOD, TN - 37027

SB #: 3281050

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12). In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

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CT, Region 4 ESC offices at 7145
West Tidwell Road, Houston Texas
77092.

PROPOSAL DUE DATE:
September 26, 2019 BEFORE 2:00
PM CT. **CONTACT:** Crystal
Wallace, Business Operations
Specialist, 713-744-8189 or
cwallace@esc4.net.
8/8/19

SBS-3281050#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

REQUESTING PROPOSALS TO PROVIDE PERFORMING ARTS
Apparel, Instruments, Furnishings, Storage and related services

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/08/2019

Executed on: 08/08/2019
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

* A 0 0 0 0 0 5 1 7 7 5 2 5 *

STATE OF WASHINGTON -- KING COUNTY

--SS.

376534

No.

PHASE 3 MARKETING & COMM.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

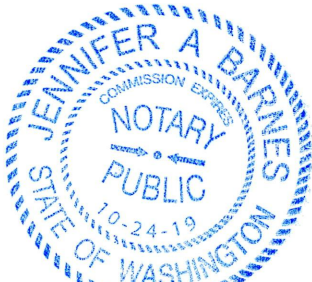
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:REG 4 PERF ARTS APP

was published on

08/08/19

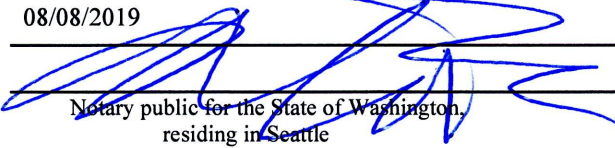
The amount of the fee charged for the foregoing publication is the sum of \$88.80.



Affidavit of Publication


Subscribed and sworn to before me on

08/08/2019


Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

Region 4 Education Service Center Performing Arts Apparel, Instruments, Furnishings, Storage Submittal date: Sept. 26

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12). In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

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September 26, 2019 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.

Date of publication in the Seattle Daily Journal of Commerce, August 8, 2019.

8/8(376534)

CAPITAL CITY PRESS

Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in
THE ADVOCATE, a daily newspaper of
general circulation published in Baton Rouge,
Louisiana, and the Official Journal of the
State of Louisiana, City of Baton Rouge, and
Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/
THE NEW ORLEANS ADVOCATE, in
New Orleans Louisiana, or published daily in
THE ACADIANA ADVOCATE in

08/08/2019



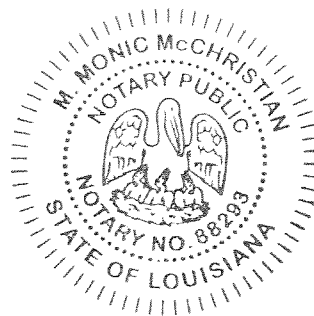
Shelley Calloni, Public Notices Representative

Sworn and subscribed before me by the person
whose signature appears above

8/8/2019



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana
My Commission Expires: Indefinite



PUBLIC NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12). In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at

[http://www.esc4.net/
services/purchasing/
region-4-nlpa-
solicitations](http://www.esc4.net/services/purchasing/region-4-nlpa-solicitations)

or from the Procurement Services office.

**PRE-PROPOSAL
CONFERENCE:**

Thursday,
August 29, 2019,
2:00 pm CT,

Region 4 ESC offices at
7145 West Tidwell Road,
Houston Texas 77092.

PROPOSAL DUE DATE:
September 26, 2019
BEFORE 2:00 PM CT.

CONTACT:

Crystal Wallace,
Business
Operations Specialist,
713-744-8189 or

cwallace@esc4.net

370730-aug 8-1t

PHASE 3 MARKETING & COMM

370730-01

RICH MELIN
109 WESTPARK DR STE 360
BRENTWOOD, TN 37027



AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
580372	0004326956	Request For Proposals Region 4 Education Service Center is requesting

Attention: Sydney Rubin

PHASE 3 MARKETING
PO BOX 680758
MARIETTA, GA 30068

Request For Proposals

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services (RFP No. 19-12). In order to be considered, the Proposer must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-ni-pa-solicitations> or from the Procurement Services office.

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4326956

State of South Carolina

County of Richland

I, Michelle Long, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

August 08, 2019

Michelle Long
Inside Classified Accounts
Representative

Subscribed and sworn to before me on this 16th day of August in the year of 2019

Amy L. Robbins
Notary Public for South Carolina
My Commission Expires:
November 27, 2022

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

TIMES UNION

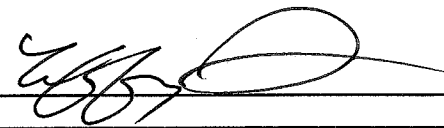
timesunion.com

Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

PHASE 3 MARKETING AND COMMUNICATIONS	Account Number:	600120168
109 WESTPARK DRIVE, SUITE 360	Order Number:	0004069085
ATTN: SYDNEY RUBIN	Order Invoice Text:	RFP No. 19-12
BRENTWOOD, TN 37027		

A Loveridge / T Tomes / A Phelan / R Bernard / T Duquette of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

08-08-2019



Sworn to before me, this 9 day of August 2019.



TRACI RABIDOU
NOTARY PUBLIC-STATE OF NEW YORK
No. 01RA6319968
Qualified in Albany County
My Commission Expires 03-02-2023

Notary Public
Albany County

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TU114069085

August 20, 2019

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Region 4 Education Service Center (RFP No. 19-12) was published within said newspaper in the Public Notice Section of the on the following dates:

08/8/2019



Don Whitman

On this the 20th day of August, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

Crime Story

Continued from Page 1D

reintroduce my voice to the conversation. This isn't just a me problem. Powerful people, often men, take advantage of those subordinate to them in myriad ways all the time. Many people will see this as such a story and for that reason, this narrative is one that is, regretfully, evergreen."

The third "Crime Story" explores "the overlooked dimensions of the women who found themselves caught up in the scandal and political war that cast a long shadow over the Clinton Presidency," he says in a statement.

Still, the project could spark controversy given the current political climate and Democratic calls for President Donald Trump's impeachment.

Burgess will executive produce the series along with Ryan Murphy and his team of producers, including Brad Falchuk, Brad Simpson and Nina Jacobson,



Monica Lewinsky and former President Bill Clinton. FILE PHOTO



Beanie Feldstein will portray Monica Lewinsky. MANNY CARABEL/WIREIMAGE

Story," "The People v. O.J. Simpson" in 2016 and "The Assassination of Gianni Versace" in 2018, won a combined 16 Emmy Awards, including outstanding limited series for both. But a planned season on Hurricane Katrina and its aftermath was plagued by script problems and then shelved. Last August, FX chief John Landgraf said Murphy had decided the Clinton-Lewinsky project was "off," but was unready to pronounce it dead.

Crime Story' is as revisionist history. It's a moment of time that can be looked at with much more complexity, much more nuance. People are going to be very interested in this before the presidential election, and it's going to be a great show."

FX's two previous seasons of "Crime

MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

To view more Classified listings, visit: www.classifieds.usatoday.com

NOTICES

PUBLIC NOTICE

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CONTACT:
Crystal Wallace, Business Operations Specialist,
713-744-8189 or cwallace@esc4.net.

PUBLIC NOTICE

The Interlocal Purchasing System (TIPS) posted procurement solicitations at www.tips-usa.com for the following categories:

190801 Online Auction Systems and/or Auctioneer Services
190802 Fleet Fueling and Charging Equipment and Facilities (2 Part with JOC)

Proposals are due and will be opened on September 20, 2019, at 3:00 pm local time. Awards are tentatively scheduled for October 24, 2019 by the Region 8 ESC Board, 4845 US Highway 271 North, Pittsburg, Texas 75686.

AND:

190803 Third Party Administrator Services and Consulting

Proposals are due and will be opened on August 30, 2019, at 3:00 pm local time and will be awarded upon completion of evaluations. Call 866-839-8477 for problems with website or questions.

MARKETPLACE

WANTED

Seeking to buy 10,000 tons
Cu Sheet & Strip 0.15mm-5mm thick
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Cu Alloy Other Sheet & Strip 0.15mm - 5mm thickness, 500mm max width
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Contact RPMManager@abcmetals.com 574.753.0471

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NOTICES

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REAL ESTATE

TIMESHARE

Exchange my 3 bdrm, 2bth timeshare week (3rd wk in April) located @ Lake Buena Vista, FL (minutes from Disney World) for an early model SUV (seats 7). No exchange: \$50K CASH..... includes all fees. Easy transfer: documents for deed transfer provided; \$250 transfer fee; admin assistance provided by owner services - SUV title free. Worldwide resort exchange privileges.....serious inquiries only. CONTACT: HEALTHYCOFFEECOM687@GMAIL.COM

Advertise Your Business Here!
To Advertise, Call: 1-800-397-0070

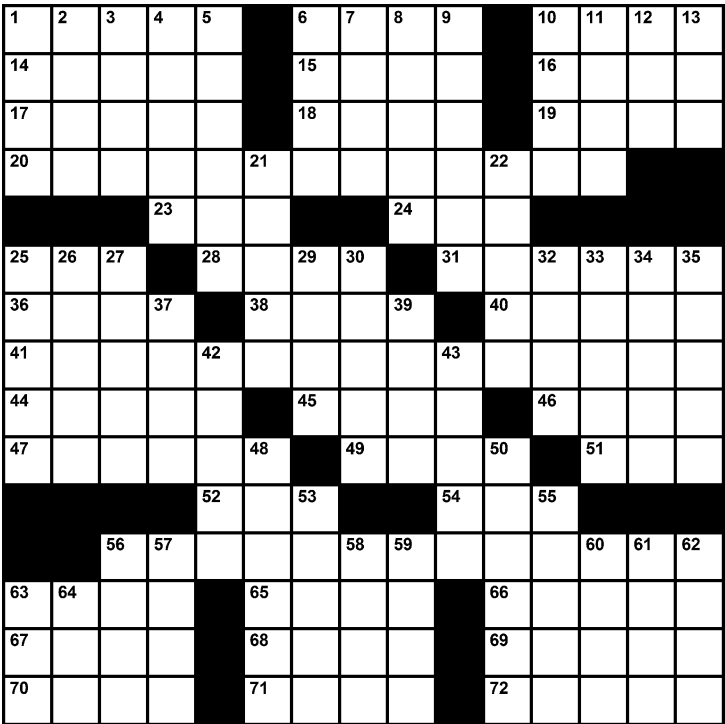
PUZZLES

CROSSWORD
EDITED Fred Piscop
BY Mark McClain

MALE LEADS

ACROSS

- 1 Tent securer
- 6 Entertain at a royal court
- 10 Gmail folder
- 14 7-Down et al.
- 15 Capitol Reef National Park state
- 16 Closing measures
- 17 In the works
- 18 Capitol feature
- 19 Murray with two Olympic golds in tennis
- 20 Place to tack a business card
- 23 Floral accessory
- 24 Sea inlet
- 25 Granola morsel
- 28 Nativity scene figure
- 31 Big name in pianos
- 36 Study for the SATs, say
- 38 Licorice or ginger
- 40 Fare that may be dressed
- 41 Gulf War projectile
- 44 Needing a refill
- 45 Farm supply bagful
- 46 Algae rich in iodine
- 47 A sleighmate of Dancer
- 49 Shears sound
- 51 Badminton set item
- 52 Act the shrew
- 54 Dinghy tool
- 56 Where mosquitoes breed
- 63 Cheese with an edible rind
- 65 2000 also-ran
- 66 Eric Trump's mother
- 67 Flatten with a bulldozer
- 68 "Commander," in Arabic
- 69 Modern-day squares
- 70 Black cat, to some



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DOWN

- 1 Attack like Brutus
- 2 Veggie burger ingredient
- 3 GI offense
- 4 Small, rounded hill
- 5 Hold in high regard
- 6 Dench of "Iris"
- 7 School near Windsor Castle
- 8 Ballroom dance of Brazil
- 9 Darwinism, e.g.
- 10 Memento of battle
- 11 Where scum may build up
- 12 Tack on
- 13 Prime minister who resigned in 2019
- 21 Bejeweled topper
- 22 Gather in a crowd
- 25 Selected, with "for"
- 26 Warm pie's allure
- 27 Mall Santas, e.g.

- 29 Knock-down-drag-outs
- 30 Symbols of servitude
- 32 Part of a ball costume
- 33 Not from Earth
- 34 Berry who played Storm
- 35 More than merely able
- 37 Trodden trail
- 39 The Untouchables, for short
- 42 Carion-eating mammal
- 43 ___ box (TV)
- 48 In tatters
- 50 Handling roughly
- 53 Garden ornament
- 55 Poe's talking bird
- 56 Venti, at Starbucks
- 57 Typical learner's permit holder

- 58 "Vissi d'arte," e.g.
- 59 Soft toy brand
- 60 Scarlett's home
- 61 Comes to a grinding halt
- 62 Reaction to poison sumac
- 63 Good bud
- 64 Gridded with horns on his helmet

Wednesday's Answer



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WORD ROUNDUP

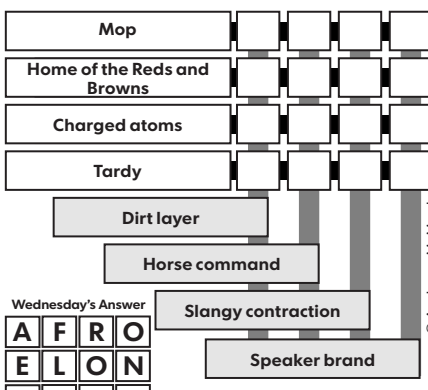
By David L. Hoyt and Jeff Knurek

- Find and Circle:
Four metals
Three T-shirt sizes
Three citrus fruits
Three four-letter musical genres
"Out of Africa" star (first/last name)

Wednesday's answer: CLOUDY SUNNY WINDY HAZY / ITALY SPAIN EGYPT / TURKEY CANARY MAGPIE / CHAIR SOFA DESK / STEPHEN KING

QUICKCROSS

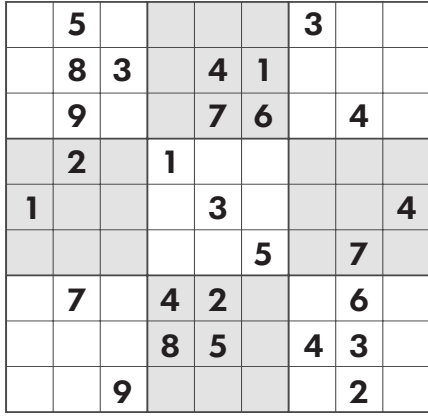
By John Wilmes



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puzzles.usatoday.com

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).



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UP & DOWN WORDS

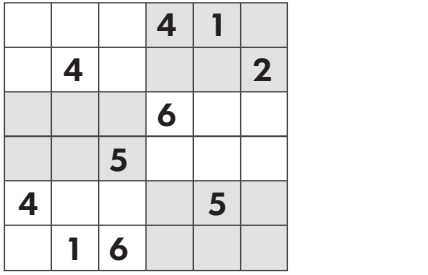
By David L. Hoyt and Russell L. Hoyt

- 1. MANCHESTER
- 2.
- 3.
- 4.
- 5.
- 6.
- 7. LYRICS

- Clues:
1. Premier League soccer team
2. Huge nonprofit
3. Not even close
4. Mistaken
5. Single
6. Popular tune
7. Words to sing
- Wednesday's Answer
TALK BIG
BIG APPLE
APPLE TREE
TREE FARM
FARM BUILDING
BUILDING BLOCK
BLOCK OFF

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Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).



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TXTPERT

Across
1. 62466542
5. 483
6. 8468
7. 7829
8. 6289
9. 7878

Down
1. 62464269
2. 47336
3. 697837
4. 26384978

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Today's theme Colors

Use the phone keypad to decode the clues.
For example:
2 could be A, B or C... and 5678 could be LOST

Yesterday's solution

DON'T QUOTE ME

English politician Joseph Addison shares this insight.

Rearrange the words to complete the quote.
CLOUDY CONSTITUTIONS GREAT INFLUENCE MISFORTUNES REAL SUNSHINE
A _____ DAY, OR A LITTLE _____, HAVE AS _____ AN _____ ON MANY _____ AS THE MOST _____ BLESSINGS OR _____

Wednesday's Answer: "You can easily judge the character of others by how they treat those who can do nothing for them or to them." - Malcolm Forbes

Thursday, August 08, 2019

USA Today

N/A

D-4-All

Mkpl Today cls Aug08

Advertiser:

Agency:

Section-Page-Zone(s):

Description:

Ad Number: USA0049909-04

N/A

0.768

BW

Ad Number:

Insertion Number:

Size:

Color Type:

USA TODAY

A GANNETT COMPANY


	<p>Your answer</p> <hr/>
	<p>E-mail *</p> <p>Your answer</p> <hr/>
	<p>Organization</p> <p>Your answer</p> <hr/>
	<p>I am interested in the following solicitations:</p> <p><input type="checkbox"/> 19-08 Oracle Products and Services - Response Due: Wednesday, September 3, 2019, 2:00 P.M. CST</p> <p><input type="checkbox"/> 19-12 Performing Arts Apparel, Instruments, Furnishings, Storage and Related Services - Response Due: Thursday, September 26, 2019 at 2:00 P.M. CST</p>


SUPPLIER INFORMATION

Review the OMNIA Partners contracting process here:

LEAD AGENCY PROCESS

Current Solicitations

 Motor and Aviation Fuels and Related Services

 Performing Arts Apparel, Instruments, Furnishings, Storage, and Related Services



Lead Agency:

Region 4 Education Service Center ("ESC")

Response Due: Thursday, September 26, 2019 at 2:00 PM CENTRAL TIME

[Click here to receive a copy of the RFP.](#)