

11/17/2022

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling this advertising matter in the USA TODAY newspaper.

Omnia's legal ad was placed in the USA TODAY on the following date:

9/26/2022

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\_\_\_\_\_  
Anthony Pacini

On this 17<sup>th</sup> day of November, 2022 I attest that the attached document is a true, exact, complete, and unaltered  
tearsheet.

  
\_\_\_\_\_  
Notary

**CAMIKA C WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2026  
No. HH 253170

This is not an invoice

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**DOUG KNOWLES JR**  
**17110 GUNN HWY**  
**ODESSA, FL 33556**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Employee Benefits and Retirement Enrollment Administrative Services (RFP No.22-12). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at [www.escc.net](http://www.escc.net) or <https://public.omniapartners.com/solicitations>.  
**PRE-PROPOSAL CONFERENCE:** Thursday, October 6th, 2022, 10:00 am local time, Region 4 Education Service Center Office 7145 West Tidwell Road, Houston TX 77092 and via Zoom.  
**PROPOSAL DUE DATE:** November 3rd, 2022, BEFORE 2:00 PM LOCAL TIME. **CONTACT:** Crystal Wallace, Business Operations Specialist at [Cwallace@esc4.net](mailto:Cwallace@esc4.net).  
Pub: Sept. 29, 2022

**This is not an invoice**

Order # 0005417593 # of Affidavits: 1

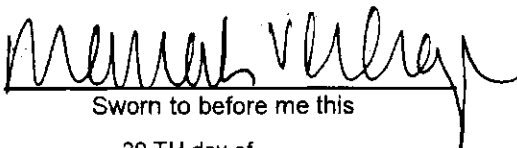
P.O #

Issues Dated:

09/29/22

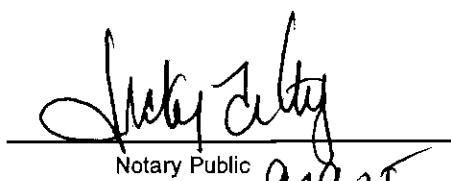
**STATE OF WISCONSIN** }  
**COUNTY OF BROWN** } **SS.**

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.



Sworn to before me this

29 TH day of  
SEPTEMBER 2022

  
Notary Public

My Commission expires: 9/19/25

**VICKY FELTY**  
Notary Public  
State of Wisconsin



## AFFIDAVIT OF PUBLICATION

## STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

---

 RUSSELL JOHNS

0034228458

RAN A LEGAL NOTICE

SIZE BEING: 1 x26 L

Product	Date	Class	Page
HCN Cypress Creek Champions	Sep 28 2022	Legal Notices	A 19
HCN Cypress Creek Cypress	Sep 28 2022	Legal Notices	
HCN Tomball Potpourri	Sep 28 2022	Legal Notices	
HCN Cypress Creek Champions	Oct 5 2022	Legal Notices	A 13
HCN Cypress Creek Cypress	Oct 5 2022	Legal Notices	
HCN Tomball Potpourri	Oct 5 2022	Legal Notices	

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*Victoria Bond A/R Clerk*  
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 5th Day of October A.D. 2022



*Erika Acevedo*  
Notary Public in and for the State of Texas

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Employee Benefits and Retirement Enrollment Administrative Services (RFP No.22-12). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://public.omnlpartners.com/solicitations>.

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PO BOX 271693  
SALT LAKE CITY UTAH 84127  
FED. TAX I.D.# 87-0128317  
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

Russell Johns  
Russell Johns  
17110 Gunn Hwy  
Odessa, FL 33556

ACCOUNT NUMBER

54553

ACCOUNT NAME

Russell Johns

TELEPHONE

800-237-9851

ORDER #

DN0017730

CUSTOMER REFERENCE NUMBER

RFP 22-12

CAPTION

REQUEST FOR PROPOSALS Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Employee Benefits and Retirement Enrollment Administrative Services (RFP No.22-12).

REQUEST FOR PROPOSALS

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Employee Benefits and Retirement Enrollment Administrative Services (RFP No.22-12). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://public.omniapartners.com/solicitations>.

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PROPOSAL DUE DATE:  
November 3rd, 2022, BEFORE 2:00 PM LOCAL TIME. CONTACT: Crystal Wallace, Business Operations Specialist at [Cwallace@esc4.net](mailto:Cwallace@esc4.net).  
**DN0000000**

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR RUSSELL JOHNS WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 09/23/2022

DATE 09/27/2022

STATE OF UTAH  
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 27th DAY OF SEPTEMBER IN THE YEAR 2022

BY KARYN VIGIL

SIGNATURE

  
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION



# DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**  
**EMPLOYEE BENEFITS AND RETIREMENT ENROLLMENT ADMINISTRATIVE SERVICES**  
**Region 4 Education Service Center; Bid Location Harris County; Due 11/03/2022 at 02:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

9/23/2022

**REGION 4 EDUCATION  
SERVICE CENTER  
EMPLOYEE BENEFITS AND  
RETIREMENT ENROLLMENT  
ADMINISTRATIVE SERVICES**  
Proposals due 2:00 pm,  
November 3, 2022  
**REQUEST FOR PROPOSALS**

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE **23rd** DAY OF **September, 2022**

**Nick Bjork**

Notary Public-State of Oregon

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PROPOSAL DUE DATE:  
November 3rd, 2022, BEFORE 2:00 PM LOCAL TIME. CONTACT: Crystal Wallace, Business Operations Specialist at [Cwallace@esc4.net](mailto:Cwallace@esc4.net).  
Published Sep. 23, 2022. 12157758



**Doug Knowles Jr**  
**MCA Russell Johns**  
17110 Gunn Hwy  
Odessa, FL 33556-1909

Order No.: 12157758  
Client Reference No:

\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

LEGAL NOTICE

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Employee Benefits and Retirement Enrollment Administrative Services (RFP No.22-12). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://public.omniapartners.com/solicitations>.  
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PROPOSAL DUE DATE:  
November 3rd, 2022, BEFORE 2:00 PM LOCAL TIME.  
CONTACT: Crystal Wallace, Business Operations Specialist at [Cwallace@esc4.net](mailto:Cwallace@esc4.net).  
September 23, 2022 124932 **MNAXLP**

Russell Johns

17110 GUNN HWY  
ODESSA FL 33556

ORDER NUMBER 124932

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana  
\_\_\_\_\_ I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$\_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

*Connie Lar*

STATE OF MONTANA  
County of Lewis & Clark

On this day of Sept 23, 2022 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Connie Lar known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal

Category: 0701 Legals Helena

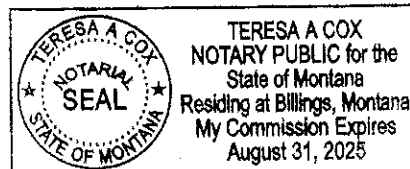
PUBLISHED ON: 09/23/2022

FILED ON: 9/23/2022

*Teresa A Cox*

NOTARY PUBLIC for the State of Montana  
Residing at Billings, MT

My commission expires: 8/31/2025





Certificate of the Publisher

The Herald-News

Description:RFP# 22-12 BENEFITS  
2017269  
RFP# 22-12

RUSSELL JOHNS  
17110 GUNN HIGHWAY  
ODESSA FL 33556

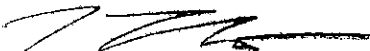
Shaw Media certifies that it is the publisher of The Herald-News.  
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 09/23/2022

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 23rd day of September, A.D. 2022

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10207421

**PUBLIC NOTICE**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Employee Benefits and Retirement Enrollment Administrative Services (RFP No.22-12). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://public.omniopeners.com/solicitations>.

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**PROPOSAL DUE DATE:** November 3rd, 2022, BEFORE 2:00 PM LOCAL TIME. CONTACT: Crystal Wallace, Business Operations Specialist at [Crystal@esc4.net](mailto:Crystal@esc4.net)

(Published in Herald-News September 23, 2022) 2017269

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
(RFP No.22-12)

}  
}  
}  
}  
}  
}  
}

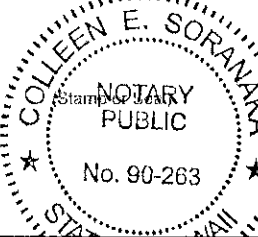
STATE OF HAWAII }  
 } SS.  
City and County of Honolulu }

Doc. Date: SEP 23 2022 # Pages: 1

Notary Name: COLLEEN E. SORANAKA First Judicial Circuit

Doc. Description: Affidavit of  
Publication

[Signature] SEP 23 2022  
Notary Signature Date



Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized, to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:  
09/23/2022

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

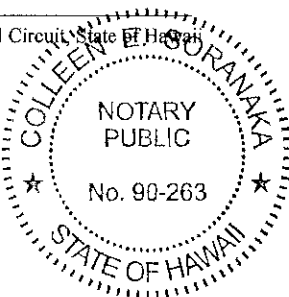
And that affiant is not a party to or in any way interested in the above entitled matter.

[Signature]  
Lisa Sakakida

Subscribed to and sworn before me this 23rd day of September A.D. 2022

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii  
My commission expires: Jan 06 2024

Ad # 0001387271



ICSP NO.: \_\_\_\_\_

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# MCA



**russell  
johns**

National Human Resources Executive Organization

**NABOC**  
WORK CERTIFIED

10/20/2022

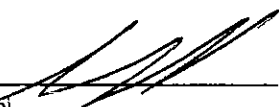
To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling this advertising matter in the Kennebec Journal.

Omnia's legal ad was placed in the Kennebec Journal on the following dates:

9/23/2022, 9/24/2022 and 9/25/2022

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Anthony Pacini

On this <sup>th</sup> 20 day of October 2022 I attest that the attached document is a true, exact, complete, and unaltered tearsheet.



Notary

**CAMIKA C WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2026  
No. HH 253170

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

RUSSELL JOHNS  
17110 GUNN HWY  
ODESSA FL 33556

Account # 182392  
Ad Number 0001208049

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 09/23/2022 to 09/23/2022, on the following days:

09 / 23 / 22

**REQUEST FOR PROPOSALS**

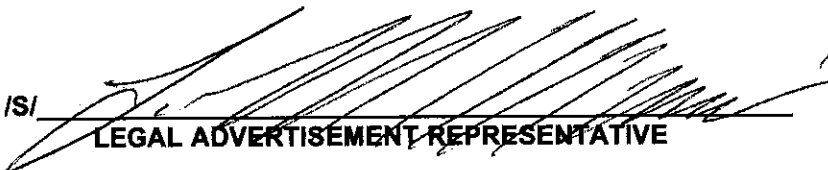
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**CONTACT:** Crystal Wallace, Business Operations Specialist at [Cwallace@esc4.net](mailto:Cwallace@esc4.net).

PUB: Sept. 23, 2022  
LV Review-Journal

IS/   
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 27th day of September, 2022

Notary 



# LOCALiQ

Observer-Dispatch | Daily Messenger  
Times Telegram | New Jersey Herald  
Times Herald-Record

PO Box 631643 Cincinnati, OH 45263-1643

## **PROOF OF PUBLICATION**

Doug Knowles JR

John T. Brady  
MCA Russell Johns  
Po Box 10036  
Peoria IL 61612-0036

STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

09/23/2022


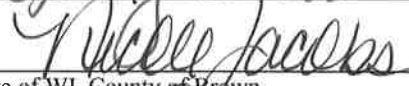
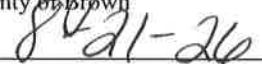
and that the fees charged are legal.  
Sworn to and subscribed before on 09/23/2022

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Employee Benefits and Retirement Enrollment Administrative Services (RFP No.22-12). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://public.omniapartners.com/solicitations>.

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9/23/2022

  
\_\_\_\_\_  
Legal Clerk  
  
\_\_\_\_\_  
Notary, State of WI, County of Brown  
  
\_\_\_\_\_  
My commission expires

Order No: \_\_\_\_\_ # of Copies: \_\_\_\_\_  
Customer No: 786783 1  
PO #:

**THIS IS NOT AN INVOICE!**  
*Please do not use this form for payment remittance.*

NICOLE JACOBS  
Notary Public  
State of Wisconsin

# Richmond Times-Dispatch

Advertising Affidavit

Account Number

300 E. Franklin Street  
Richmond, Virginia 23219  
(804) 649-6208

Date

September 23, 2022

MCA RUSSELL JOHNS  
17110 GUNN HWY  
ODESSA, FL 33556

Date	Category	Description	Ad Size
10/02/2022	Propos-Sld Bids-RFP	Region 4 Education Service Center is requesting proposals for	1 x 0 L

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Employee Benefits and Retirement Enrollment Administrative Services (RFP No.22-12). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://public.omniapartners.com/solicitations>.

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## Publisher of the Richmond Times-Dispatch


This is to certify that the attached Region 4 Education Service was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

09/23/2022

The First insertion being given ... 09/23/2022

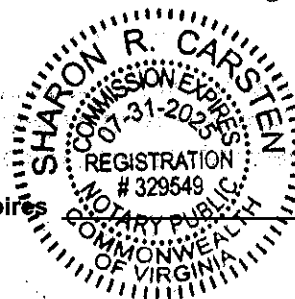
Newspaper reference: 0001366774

Sworn to and subscribed before me this Friday, September 23, 2022

  
Notary Public

  
Billing Representative

State of Virginia  
County of Hanover  
My Commission expires



THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

# San Bernardino County Sun

473 E. Carnegie Dr, Ste 200  
San Bernardino, CA 92408  
909-889-9666  
Fax 909-884-2536  
sbsunlegals@inlandnewspapers.com

5284172

DOUG KNOWLES  
17110 GUNN HWY  
ODESSA, FL 33556

## PROOF OF PUBLICATION (2015.5 C.C.P.)

### STATE OF CALIFORNIA County of San Bernardino

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/20/1952, Case No. 73084. The notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**09/23/2022, 09/30/2022**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed in San Bernardino County, California  
this 30th day of September, 2022.



Signature

Legal No. **0011560508**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Employee Benefits and Retirement Enrollment Administrative Services (RFP No.22-12). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://public.omniapartners.com/solicitations>.

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November 3<sup>rd</sup>, 2022, **BEFORE 2:00 PM LOCAL TIME.**  
**CONTACT: Crystal Wallace,**  
**Business Operations Specialist**  
at [Cwallace@esc4.net](mailto:Cwallace@esc4.net).

SB SUN 9/23, 9/30, 2022 #11560508

---

STATE OF WASHINGTON -- KING COUNTY

--SS.

---

409686

No.

MCA RUSSELL JOHNS

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

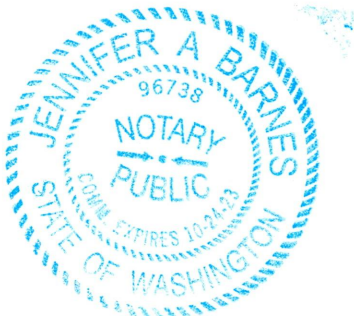
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

CN:EMPLOYEE BENEFITS

was published on

09/23/22

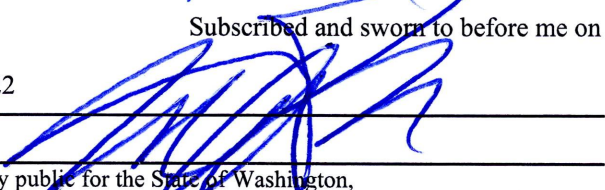
The amount of the fee charged for the foregoing publication is the sum of \$98.05



Affidavit of Publication

  
\_\_\_\_\_  
Subscribed and sworn to before me on

09/23/2022

  
\_\_\_\_\_  
Notary public for the State of Washington,  
residing in Seattle



# State of Washington, King County

## **Region 4 Education Service Center Employee Benefits and Retirement Enrollment Administrative Services Proposal Due: November 3**

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Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Employee Benefits and Retirement Enrollment Administrative Services (RFP No.22-12). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://public.omnia-partners.com/solicitations>.

PRE-PROPOSAL CONFERENCE: Thursday, October 6th, 2022, 10:00 am local time, Region 4 Education Service Center Office 7145 West Tidwell Road, Houston TX 77092 and via Zoom.

PROPOSAL DUE DATE: November 3rd, 2022, BEFORE 2:00 PM LOCAL TIME.  
CONTACT: Crystal Wallace, Business Operations Specialist at [Cwallace@esc4.net](mailto:Cwallace@esc4.net).

Date of publication in the Seattle Daily Journal of Commerce, September 23, 2022.  
**9/23(409686)**

11/4/2022


To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling this advertising matter in the Advocate.

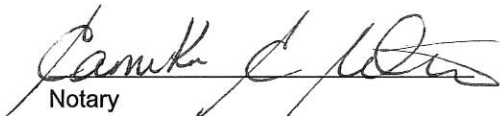
Omnia's legal ad was placed in the Advocate on the following date:

9/23/2022,

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\_\_\_\_\_  
Anthony Pacini

On this 4<sup>th</sup> day of November, 2022, I attest that the attached document is a true, exact, complete, and unaltered  
tearsheet.

  
\_\_\_\_\_  
Notary

**CAMKA C WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2026  
No. HH 253170



Beaufort Gazette  
 Belleville News-Democrat  
 Bellingham Herald  
 Bradenton Herald  
 Centre Daily Times  
 Charlotte Observer  
 Columbus Ledger-Enquirer  
 Fresno Bee

The Herald - Rock Hill  
 Herald Sun - Durham  
 Idaho Statesman  
 Island Packet  
 Kansas City Star  
 Lexington Herald-Leader  
 Merced Sun-Star  
 Miami Herald

el Nuevo Herald - Miami  
 Modesto Bee  
 Raleigh News & Observer  
 The Olympian  
 Sacramento Bee  
 Fort Worth Star-Telegram  
 The State - Columbia  
 Sun Herald - Biloxi

Sun News - Myrtle Beach  
 The News Tribune Tacoma  
 The Telegraph - Macon  
 San Luis Obispo Tribune  
 Tri-City Herald  
 Wichita Eagle

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO
18076	321959	Print Legal Ad - IPL0091001	

**Attention:** Doug Knowles Jr.

PRINT AND RADIO.COM  
 17110 GUNN HWY  
 ODESSA, FL 33556

Affidavits sent

**REQUEST FOR PROPOSALS**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Employee Benefits and Retirement Enrollment Administrative Services (RFP No.22-12). In order to be considered, the Offeror must complete and submit a proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://public.omniapartners.com/solicitations>.

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 IPL0091001  
 Sep 23 2022

**State of South Carolina**

**County of Richland**

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

No. of Insertions: 1

Beginning Issue of: 09/23/2022

Ending Issue of: 09/23/2022

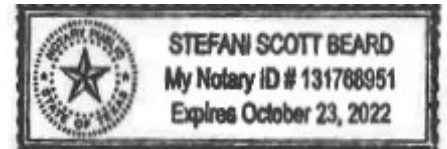
*Tara Pennington*

Tara Pennington

Sworn to and subscribed before me this 23rd day of September in the year of 2022

*Stefani Beard*

Notary Public in and for the state of Texas, residing in Dallas County



*Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion.*

Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!

# TIMES UNION

**timesunion.com**

**Albany Times Union**  
News Plaza  
Box 15000  
Albany, New York 12212

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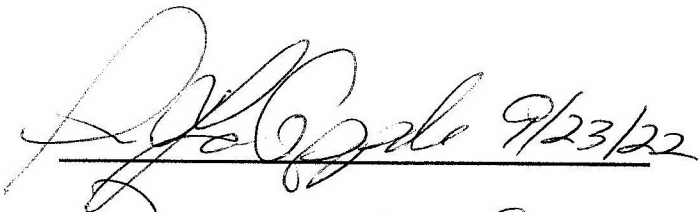
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MCA RUSSELL JOHNS  
17110 GUNN HWY  
ODESSA, FL 33556

Account Number: 600133349  
Order Number: 0004221802  
Order Invoice Text: (RFP No.22-12)

D LaCoppola / T Duquette / C Finnegan / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

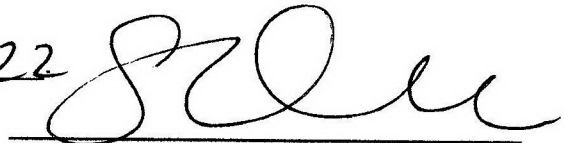
09-23-2022

  
\_\_\_\_\_

  
\_\_\_\_\_

Sworn to before me, this 23 day of Sept 2022

SUSAN QUINE  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01QU6396414  
Qualified in Rensselaer County  
My Commission Expires 08-19-2023

  
\_\_\_\_\_

Notary Public  
Albany County

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**PROPOSAL DUE DATE:**

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