

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

PHASE:3  
109 WESTPARK DRIVE, SUITE 360  
BRENTWOOD, TN 37027

Order # 0004048936 # of Affidavits 1

P.O #

Published Date(s):

02/13/20


STATE OF WISCONSIN }  
COUNTY OF BROWN } SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.



Sworn to before me this

13 TH day of  
FEBRUARY 2020

  
Notary Public

My Commission expires: 8-25-23

SHELLY HORA  
Notary Public  
State of Wisconsin

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide HVAC Equipment, Installation, Service & Related Products (RFP No. 20-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

PRE-PROPOSAL CONFERENCE:  
Tuesday, March 3, 2020, 10:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.

PROPOSAL DUE DATE:  
March 24, 2020, BEFORE 2:00 PM CENTRAL TIME.

Pub: Feb 13, 2020



801-204-6910

**PROOF OF PUBLICATION**

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS		ACCOUNT NUMBER	
PHASE 3  109 WESTPARK DR STE 360 BRENTWOOD, TN 37027		9001501174	
ACCOUNT NAME			
PHASE 3			
TELEPHONE		ORDER # / INVOICE NUMBER	
6155674070		1285764	1285764
SCHEDULE			
2/13/2020	START	2/13/2020	END
CUSTOMER REFERENCE NUMBER			
RFP# 20-04			
CAPTION			
REQUEST FOR PROPOSALS			
SIZE			
30	LINES	1.00	COLUMN(S)
TIMES		TOTAL COST	
2		60.00	

DATE
3/16/2020

**REQUEST FOR PROPOSALS**  
The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide HVAC Equipment, Installation, Service & Related Products (RFP No. 20-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at www.esc4.net or www.omniapartners.com  
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**PROPOSAL DUE DATE:** March 24, 2020, BEFORE 2:00 PM CENTRAL TIME.

**AFFIDAVIT OF PUBLICATION**

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR PHASE 3 WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO PUBLISHED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY.

PUBLISHED ON 02/13/20

SIGNATURE

DATE 3/16/2020

STATE OF UTAH  
COUNTY OF SALT LAKE  
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 16TH DAY OF MARCH IN THE YEAR 2020  
BY JAE LEVI

NOTARY PUBLIC SIGNATURE



AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**HVAC EQUIPMENT, INSTALLATION, SERVICE & RELATED PRODUCTS**

**Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 03/24/2020 at 02:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

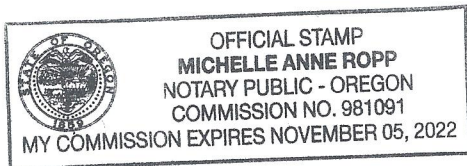
2/14/2020

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 14th DAY OF February, 2020

Nick Bjork

Notary Public-State of Oregon



**REGION 4 EDUCATION SERVICE CENTER**  
HVAC EQUIPMENT, INSTALLATION, SERVICE & RELATED PRODUCTS  
Proposals Due 2:00 pm, March 24, 2020  
**REQUEST FOR PROPOSALS**  
The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide HVAC Equipment, Installation, Service & Related Products (RFP No. 20-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)  
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**PROPOSAL DUE DATE:** March 24, 2020, BEFORE 2:00 PM CENTRAL TIME.  
Published Feb. 14, 2020. 11852495

**Sydney Rubin**  
National Ipa  
109 Westpark Dr Ste 360  
Brentwood, TN 37027-5062

Order No.: 11852495  
Client Reference No:

Page : 1 of 1 02/07/2020 16:23:32

Order Number : 20467920

PO Number :

Customer : 60036285 Phase 3 Marketing & Communication

Contact : Sydney Rubin

Address1 : 109 Westpark Drive

Address2 : Suite 360

City St Zip : Brentwood TN 37027

Phone : [REDACTED]

Fax :

Printed By : Billie Jo Williams

Entered By : Crystal Gray

Keywords : The Region 4 Education Service Center (ESC), Houst

Notes :

Zones :

Ad Number : 11029978

Ad Key :

Salesperson : Legal - Legals - Helena

Publication : Independent Record

Section : Class Section

Sub Section : Legal

Category : 9999 Legals

Dates Run : 02/13/2020-02/13/2020

Days : 1

Size : 2 x 1.55, 14 lines

Words : 92

Ad Rate : Legal Line

Ad Price : 53.92

Amount Paid : 0.00

Amount Due : 53.92

**The Region 4 Education Service Center (ESC), Houston, TX**

is requesting proposals from qualified and experienced firms to provide **HVAC Equipment, Installation, Service & Related Products** (RFP No. 20-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

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**PROPOSAL DUE DATE:**  
 March 24, 2020, BEFORE 2:00 PM CENTRAL TIME  
 February 13, 2020 **MNAXLP**

**AFFIDAVIT OF PUBLICATION**

STATE OF MONTANA,  
 County of Lewis & Clark

Crystal Gray

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement thereof:

That the Legal Notice

a true copy of which is hereto annexed, was published in said newspaper on the following dates: viz.:

February 13, 2020

making in all 1 publication(s)

*Crystal Gray*

Subscribed and sworn to me this 13 day of February, 2020.

*Billie Jo Williams*

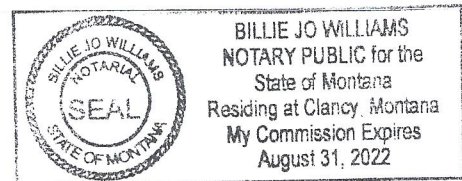
Notary Public for the State of Montana

Printed Name: Billie Jo Williams

Residing at Clancy, Montana 59634

My commission expires August 31, 2022

(Notary Seal)



Certificate of the Publisher

The Herald-News

Description:RFP 20-04  
1751071  
RFP 20-04

PHASE 3 MARKETING & COMMUNICATIONS  
P O BOX 680758  
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News.  
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 02/13/2020

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 13th day of February, A.D. 2020

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$69.44

**PUBLIC NOTICE**

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide HVAC Equipment, Installation, Service & Related Products (RFP No. 20-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

**PRE-PROPOSAL**

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**PROPOSAL DUE DATE:** March 24, 2020, BEFORE 2:00 PM CENTRAL TIME.

(Published in Herald-News February 13, 2020)  
1751071

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
RFP No. 20-04; HVAC Equipment, Installation, Service & Related Products

}
}
}
}
}
}
}

STATE OF HAWAII }
} SS.
City and County of Honolulu }

Doc. Date: FEB 13 2020 # Pages: 1
Notary Name: Patricia K. Reese First Judicial Circuit
Doc. Description: Affidavit of Publication
Notary Signature: [Signature] Date: FEB 13 2020
Notary Public Seal: PATRICIA K. REESE, NOTARY PUBLIC, No. 86-467, STATE OF HAWAII

Gwyn Pang being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on: 02/13/2020
MidWeek 0 times on:
The Garden Island 0 times on:
Hawaii Tribune-Herald 0 times on:
West Hawaii Today 0 times on:

Other Publications: 0 times on:

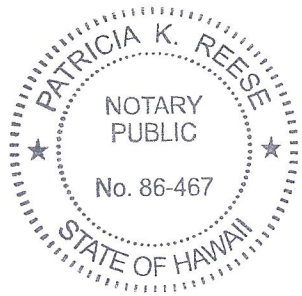
And that affiant is not a party to or in any way interested in the above entitled matter.

Gwyn Pang
Gwyn Pang

Subscribed to and sworn before me this 13 day of February A.D. 2020

Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires Oct 07, 2022

Ad # 0001265244



The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide HVAC Equipment, Installation, Service & Related Products (RFP No. 20-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at www.esc4.net or www.omniapartners.com

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PROPOSAL DUE DATE: March 24, 2020, BEFORE 2:00 PM CENTRAL TIME. (SA1265244 2/13/20)

ICSP.NO.: \_\_\_\_\_



## AFFIDAVIT OF PUBLICATION

## STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

---

PHASE 3 MARKETING COMMUNICAT      0000210684      HC085601320  
 RAN A LEGAL NOTICE  
 SIZE BEING: 2 x10 L

Product	Date	Class	Page
CNCY-Cypress Creek Mirror (Cypress/Cy-F:	Feb 19 2020	Legal Notices	
CNCH-Cypress Creek Mirror (Champions/KI	Feb 19 2020	Legal Notices	
CNPM-Magnolia Potpourri	Feb 19 2020	Legal Notices	
CNPO-Tomball Potpourri	Feb 19 2020	Legal Notices	
CNCY-Cypress Creek Mirror (Cypress/Cy-F:	Feb 26 2020	Legal Notices	
CNCH-Cypress Creek Mirror (Champions/KI	Feb 26 2020	Legal Notices	
CNPM-Magnolia Potpourri	Feb 26 2020	Legal Notices	



Product  
CNPO-Tomball Potpourri

Date  
Feb 26 2020

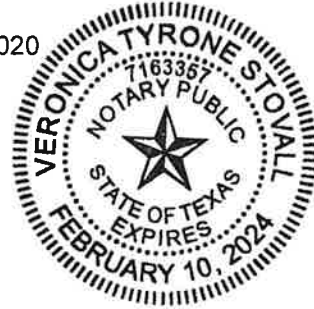
Class  
Legal Notices

Page

Victoria Bond A IR Clark

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 3rd Day of March A.D. 2020



Veronica Tyrone Stovall

Notary Public in and for the State of Texas

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide **HVAC Equipment, Installation, Service & Related Products** (RFP No. 20-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com).

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March 24, 2020, BEFORE 2:00 PM CENTRAL TIME.

**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**PHASE 3 MARKETING & COMM  
SUITE 360  
109 WESTPARK DRIVE  
BRENTWOOD TN 37027**

**Account # 170430  
Ad Number 0001092299**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/13/2020 to 02/13/2020, on the following days:

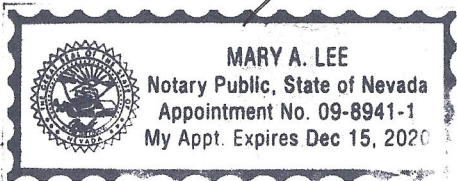
02 / 13 / 20

**REQUEST FOR PROPOSALS**  
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**PROPOSAL DUE DATE:** March 24, 2020, BEFORE 2:00 PM CENTRAL TIME.  
PUB: Feb. 13, 2020  
LV Review-Journal

IS/   
**LEGAL ADVERTISEMENT REPRESENTATIVE**

Subscribed and sworn to before me on this 13th day of February, 2020

Notary 



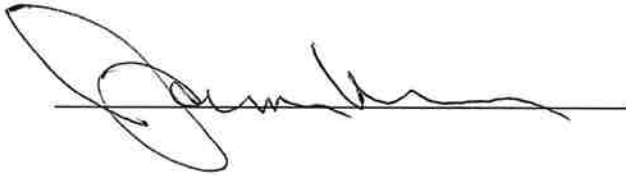
**PHASE 3 MARKETING AND COMMUNICATIONS  
109 WESTPARK DRIVE, SUITE 360  
BRENTWOOD, TN 37027**

Acct Number 65600  
Ad Number 0000880472  
Insertions 1  
Total \$17.40

**AFFIDAVIT OF PUBLICATION,  
NEW JERSEY, SUSSEX COUNTY, ss**

Jaime Kerr, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

<u>ADNUMBER</u>	<u>Publication</u>	<u>Page</u>	<u>Date</u>
0000880472-01			02/13/2020



Subscribed and sworn to me before this date: 02/12/2020

  
Notary: \_\_\_\_\_ Date: 02/12/2020

Brittany L Weiss  
NOTARY PUBLIC  
State of New Jersey  
ID # 50118581  
My Commission Expires December 17, 2024

**NOTICE**

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide HVAC Equipment, Installation, Service & Related Products (RFP No. 20-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

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Feb. 13, 2020 pf\$9.90  
0000880472 NJH

# Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street  
Richmond, Virginia 23219  
(804) 649-6208

Date

February 13, 2020

OMNIA  
109 WESTPARK DRIVE  
SUITE 360  
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
02/22/2020	Propos-Sld Bids-RFP	The Region 4 Education Service Center (ESC), Houston, TX is	2 x 0 L	98.20

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide HVAC Equipment, Installation, Service & Related Products (RFP No. 20-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

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March 24, 2020, BEFORE 2:00 PM CENTRAL TIME.

## Publisher of the Richmond Times-Dispatch

This is to certify that the attached The Region 4 Education Se was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

02/13/2020

The First insertion being given ... 02/13/2020

Newspaper reference: 0001061845

Sworn to and subscribed before me this Thursday, February 13, 2020

  
Notary Public

  
Billing Representative

State of Virginia  
City of Richmond  
My Commission expires \_\_\_\_\_

Kimberly B. Harris  
NOTARY PUBLIC  
Commonwealth of Virginia  
Notary Registration Number 358753  
Commission Expires January 31, 2021

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN  
PHASE 3 MARKETING & COMMUNICATIONS/NIPA  
109 WESTPARK DRIVE SUITE 360  
BRENTWOOD, TN - 37027

SB #: 3341741

The **Region 4 Education Service Center (ESC), Houston, TX** is requesting proposals from qualified and experienced firms to provide **HVAC Equipment, Installation, Service & Related Products** (RFP No. 20-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)  
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2/13/20

**SBS-3341741#**

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:  
RFP No. 20-04

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/13/2020

Executed on: 02/13/2020  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email \* A 0 0 0 0 0 5 3 5 6 3 2 3 \*

---

STATE OF WASHINGTON -- KING COUNTY

--SS.

---

382015

No.

PHASE 3 MARKETING & COMM.

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:20-04 HVAC EQUIPMENT

was published on

02/13/20

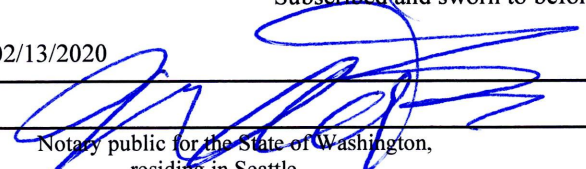
The amount of the fee charged for the foregoing publication is the sum of \$81.60.



Affidavit of Publication

  
\_\_\_\_\_  
Subscribed and sworn to before me on

02/13/2020

  
\_\_\_\_\_  
Notary public for the State of Washington,  
residing in Seattle

# State of Washington, King County

**Region 4  
Education  
Service  
Center (ESC),  
Houston, TX  
HVAC Equipment,  
Installation, Service  
& Related Products  
Proposals Due: March 24**

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The **Region 4 Education Service Center (ESC), Houston, TX** is requesting proposals from qualified and experienced firms to provide **HVAC Equipment, Installation, Service & Related Products** (RFP No. 20-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

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**PROPOSAL DUE DATE:** March 24, 2020, BEFORE 2:00 PM CENTRAL TIME.

Date of publication in the Seattle Daily Journal of Commerce, February 13, 2020.

2/13(382015)



**CAPITAL CITY PRESS**

**Publisher of  
THE ADVOCATE**

**PROOF OF PUBLICATION**

The hereto attached notice was published in  
**THE ADVOCATE**, a daily newspaper of  
general circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the  
State of Louisiana, City of Baton Rouge, and  
Parish of East Baton Rouge or published daily in  
**THE TIMES-PICAYUNE/  
THE NEW ORLEANS ADVOCATE**, in  
New Orleans Louisiana, or published daily in  
**THE ACADIANA ADVOCATE** in

**02/13/2020**

  
\_\_\_\_\_  
, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

**2/19/2020**

  
\_\_\_\_\_

**M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite**



PHASE 3 MARKETING & COMM	418353-01
SYDNEY RUBIN 109 WESTPARK DR STE 360 BRENTWOOD, TN 37027	

**PUBLIC NOTICE**

\*\*\*

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[www.esc4.net](http://www.esc4.net)

or

[www.omnia-partners.com](http://www.omnia-partners.com)

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**PROPOSAL DUE DATE:** March 24, 2020, BEFORE 2:00 PM CENTRAL TIME.

418953 -feb 13-1t

THE STATE MEDIA CO., INC.

Columbia, South Carolina publisher of



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# AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
580372	0004559262	Request For Proposals The Region 4 Education Service Center (ESC), F

Attention: Sydney Rubin

PHASE 3 MARKETING  
PO BOX 680758  
MARIETTA, GA 30068

### Request For Proposals

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide HVAC Equipment, Installation, Service & Related Products (RFP No. 20-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at www.esc4.net or www.omniapartners.com

**PRE-PROPOSAL CONFERENCE:**  
Tuesday, March 3, 2020, 10:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.

**PROPOSAL DUE DATE:**  
March 24, 2020, BEFORE 2:00 PM CENTRAL TIME.  
4559262

State of South Carolina

County of Richland

I, Michelle Long, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

February 13, 2020

Michelle Long  
Inside Classified Accounts  
Representative

Subscribed and sworn to before me on this 19th day of February in the year of 2020

Amy L. Robbins  
Notary Public for South Carolina  
My Commission Expires:  
November 27, 2022

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

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PHASE 3 MARKETING AND COMMUNICATIONS Account Number: 600120168  
109 WESTPARK DRIVE, SUITE 360 Order Number: 0004098402  
ATTN: SYDNEY RUBIN Order Invoice Text: OMNIA Partners - RFP  
BRENTWOOD, TN 37027

T Tomes / R Bernard / T Duquette / P Sheehan / A Rubel of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

02-13-2020

  
\_\_\_\_\_  
Phoebe Sheehan 2/14/2020

Sworn to before me, this 14 day of Feb 2020

  
\_\_\_\_\_

Notary Public  
Albany County

SUSAN QUINE  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No 01QU6396414  
Qualified in Rensselaer County  
Commission Expires August 19, 2023

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide **HVAC Equipment, Installation, Service & Related Products** (RFP No. 20-04). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

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TU1t 4098402

March 6th 2020

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The RFP #20-04 public notice was published within said newspaper in the Public Notice Section of the on the following date(s):

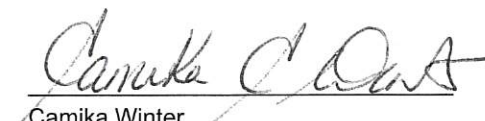
2/13/2020

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Don Whitman

On this the 6th day of March 2020, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



---

Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003

# Johnson energized for final Cup spin

Michelle R. Martinelli  
USA TODAY



**Jimmie Johnson is optimistic as he approaches his final full-time season in the NASCAR Cup Series.** JOHN DAVID MERCER/USA TODAY SPORTS

DAYTONA BEACH, Fla. – No matter what happens in the 2020 NASCAR Cup Series season, Jimmie Johnson will retire as one of racing's greatest drivers ever with a record-tying seven championships and 83 wins. But he's not about to let up now.

Johnson announced in November that he'll retire from full-time Cup racing at the end of the 2020 season – which opens with Sunday's Daytona 500 (2:30 p.m. ET, Fox) – although he's made it clear he's not done competing and is open to trying out other styles of racing.

But for the next nine months, his focus is on bouncing back from a recent two-year slump and winning (at least) one more Cup Series race, which would move him into a three-way tie for No. 5 all time with Darrell Waltrip and Bobby Allison.

His first checkered flag since 2017 would also automatically qualify him for the playoffs and give him a shot at a record-breaking eighth championship.

USA TODAY Sports spoke with the seven-time champ Wednesday at Daytona International Speedway about his final season and the new mindset he's embracing.

(Note: This interview has been condensed and edited for clarity.)

**Does the start to this season feel any different knowing it's your last full-time run?**

**Johnson:** Pulling in, the flight down, media day, talking about it a lot – I told myself in the offseason I wanted to be

present and aware of these opportunities and let it in, so it's there. There's so much excitement in my heart about it all that it's really fun and is bringing energy to me and the team. I know as the year goes on, it will become more emotional, but right now it's just bringing a ton of energy.

**Is that nervous or positive energy, and how does it compare to how past Daytona 500s have felt?**

**Johnson:** I haven't been in the trenches yet racing and worried about performance, so I haven't had any nerves yet. It's all been euphoria, unicorn-level stuff of just being happy and great. So I know once we go racing, especially when we get to (Las) Vegas (Motor Speedway, for the second race of the season), the reality of the season, the reality of performance will be there. I'll get knocked down, but right

now I'm certainly riding a high of euphoria.

**With all that energy, what's the one thing you're most excited about going into this season?**

**Johnson:** Experiencing this year with the people that mean so much to me: Family, (team owner) Rick (Hendrick), my crew guys. To have this bond – the years, the time, the depth of our experience and relationships – the people part of this is what I'm most excited for.

**What are you most scared about?**

**Johnson:** I think I'm fearful that I'm not going to be present and enjoy the moments because I'm going to be so worried about competition. So I think that's my biggest challenge. If we get off to a quick start and we win, it's going to be very easy. But if we don't get off to the start that we want, how do I enjoy these

moments and not be caught in the competitive side too much?

**You recently said you're moving away from the "Chasing 8" mentality in this final season. Have your goals for the season changed if your mindset has?**

**Johnson:** What I didn't recognize is after we won seven, with the notion of being a stand-alone champion at eight, I started chasing something then, and, indirectly, we had come up with this hashtag #Chasing8.

And I had the clarity over the off-season of like, "Holy smokes! I've been out of character." That's not anything I've ever done. I've always just showed up to race and have fun. And that's where I've done my best work. That's where I've won seven championships. That's what I'm going back to.

**What's Jimmie Johnson doing 10 years from now?**

**Johnson:** That's a great question. I don't even know what I'm doing next year. Ten years, kids are 19 and 16. I'll be fearful of my girls dating, fearful of them driving, worrying about which college they're going to. Dad stuff.

**Would you have any interest in returning to Hendrick in an executive leadership position?**

**Johnson:** I've not played that role to date. I'm not against it either, but it's family, it's home. I still, in the coming years, want to compete, so I'm not sure how that really works. But I wouldn't rule it out. Hendrick's home, Hendrick's family, so I'd consider it.

**Do you think you'd be OK if you didn't win one more race?**

**Johnson:** I wouldn't have a choice.

## NASCAR legend Johnson has itch for IndyCar

Scott Horner  
The Indianapolis Star  
USA TODAY Network

Jimmie Johnson to the Indianapolis 500? No way.

But as for other IndyCar races ... The seven-time NASCAR Cup Series champion and four-time Brickyard 400 winner visited NTT IndyCar Series testing Tuesday in Austin, Texas. He expressed interest in tackling road course racing.

"I'm definitely learning," Johnson told the media Tuesday. "This is a totally different world than what I've been used to, but it's a world I dreamed of racing in when I was a kid growing up in San Diego. My heroes were the guys that raced in the Indy 500. I'd go to the Long Beach Grand Prix and watch, hang out and

wanted to be in a car going by."

The 44-year-old announced in November that 2020 will be his last full-time season as a Cup Series driver. Sunday at Daytona International Speedway, Johnson posted the fourth-fastest speed in Daytona 500 qualifying.

Johnson is keen on venturing into other forms of racing.

"For me, this is a learning experience and (IndyCar) has always been a bucket list category for me to come see these cars, be around these cars," he said. "(Next year) is open for me and who knows what opportunity might come along in IndyCar, sports cars or back to my off-road roots. I'm just taking it all in and see what comes of it."

He said he has "closed the door" on oval racing after he's done with the Cup Series.



**Jimmie Johnson hangs out with driver Robert Wickens during NTT IndyCar Series testing at Circuit of The Americas on Tuesday.** JONATHAN FERREY/GETTY IMAGES

### MARKETPLACE TODAY

For advertising information: 1.800.397.0070 [www.russelljohnson.com/usat](http://www.russelljohnson.com/usat)

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NOTICES  
PUBLIC NOTICE

## OVERHEAD CONSTRUCTION

Oklahoma Electric Cooperative (OEC) in Norman, Okla., is a distribution electric utility serving members in central Oklahoma. OEC is seeking requests for proposals (RFPs) from qualified power line construction contractors for overhead construction and storm restoration for 2020-2022. At least four crews consisting of 5 to 6 individuals each are desired. RFPs are due no later than 1 p.m. CST Thursday, Feb. 27.

Please contact Joe Tarp, Manager of Overhead Construction, at 405-217-6673 or [jtarp@okcoop.org](mailto:jtarp@okcoop.org) for information on specific requirements and RFP respondent instructions.

All RFP submissions should be sent to Tracy Mowdy at [mowdyt@okcoop.org](mailto:mowdyt@okcoop.org).

The Interlocal Purchasing System (TIPS) has posted procurement solicitations at [www.tips-usa.com](http://www.tips-usa.com) for the following categories:

- 200201 Trades, Labor and Materials JOC
- 200202 Grounds and Turf Maintenance Equipment, Parts and Repair Services
- 200203 Security Systems Products and Services
- 200204 Sports, Activity Equipment and Related Services
- 200205 Synthetic or Natural Sports Fields, Courts or Tracks 2 Part with JOC
- 200206 New Buses and other Transportation Vehicles
- 200207 Used Buses and other Transportation Vehicles
- 200208 Bus and other Transportation Vehicle Parts and Service
- 200209 Energy Savings Performance Contracts (2)

Proposals are due and will be opened on March 20, 2020, at 3:00 pm local time. Call 866-839-8477 for problems with website or questions.

SUCCESSFUL ADVERTISEMENTS start with USA TODAY Marketplace  
Call: 1-800-397-0070

PUBLIC NOTICE

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide

**Elevator Industry Equipment, Repair, Related Products and Services (RFP No. 20-05).**

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

**PRE-PROPOSAL CONFERENCE:**  
Tuesday, March 3, 2020, 9:00 am local time, Region 4 ESC 7145 West Tidwell Road, Houston, TX 77092.

**PROPOSAL DUE DATE:**  
March 24, 2020, BEFORE 2:00 PM CENTRAL TIME.

Sourcewell, a State of Minnesota local government agency and service cooperative, is requesting proposals for **Firefighting Equipment and Rescue Tools with Related Supplies and Accessories** to result in a contracting solution for use by its members.

Sourcewell members include thousands of governmental, higher education, K-12 education, not-for-profit, tribal government, and other public agencies located in the United States and Canada.

A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal <https://portal.sourcewell-mn.gov>.

Only proposals submitted through the Sourcewell Procurement Portal will be considered.

Proposals are due no later than April 2, 2020, at 4:30 p.m. Central Time, and late proposals will not be considered.

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide

**HVAC Equipment, Installation, Service & Related Products (RFP No. 20-04).**

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

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Thursday, February 13, 2020



2/14/2020: OMNIA Partners and Region 4 ESC website

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**SUPPLIER INFORMATION**

Review the OMNIA Partners contracting process here.

**LEAD AGENCY PROCESS**

### Current Solicitations

- Athletic, Physical Education Supplies, and Team Uniforms
- Elevator Industry Equipment, Repair, Related Products and Services
- HVAC Equipment, Installation, Service & Related Products
- Flooring and Outdoor Surface Solutions
- Implements, Attachments, and Related Products for Tractors, Mowers and Related Equipment

**region4** Lead Agency:  
Region 4 Education Service Center ("ESC")  
Response Due: Tuesday, March 24, 2020 at 2:00 PM CENTRAL TIME  
[Click here to receive a copy of the RFP.](#)

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**LEAD AGENCY PROCESS**

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Organization

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I am interested in the following solicitations:

- RFP# R20-03 Flooring and Outdoor Surface Solutions - Response Due: Thursday March 12, 2020, at 2:00 p.m. CST.
- RFP# R20-04 HVAC Equipment, Installation, Service & Related Products - Responses Due - Tuesday, March 24, 2020 at 2:00 P.M. CST
- RFP# R20-05 Elevator Industry Equipment, Repair, Related Products and Services - Responses Due - Tuesday, March 24, 2020 at 2:00 P.M. CST
- RFP# R20-11 Athletic, Physical Education Supplies, and Team Uniforms Responses Due - Wednesday, April 1, 2020 at 2:00 P.M. CST

Questions and Answers

Submit

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7:40 AM 2/14/2020