### **Request For Proposal Due Diligence for Arizona Schools**

## Cooperative: U.S. Communities Government Purchasing Alliance

### Contract No.: RFP 170009

### Vendor(s) Name: THE HOME DEPOT

Question	Compliance
For this contracts test that were made through competitive sealed proposals, did the cooperative:	
1) Determine, with the specific reason(s) in writing that the use of competitive sealed bids was either not practicable or advantageous to the cooperative's members for specified types of materials or services (R7-2-1041)?	See Section 5.7 on Page 19 of the Request For Proposals ("RFP") (Attachment A). In the evaluation of proposals other factors besides price were considered.
2) Determine, with the specific reason(s) in writing that the use of competitive sealed bids was either not practicable or advantageous to the cooperative's members because it was necessary to:	
(a) Use a contract other than a fixed-price type	See Appendix A of the RFP. Pricing is a fixed percentage off established price.
<ul> <li>(b) Conduct oral or written discussions with offerors concerning technical and price aspects of their proposals</li> </ul>	See Section 5.7 on Page 19 of the RFP. The lead agency may conduct interviews, discussions and negotiations with proposers.
(c) Afford offerors an opportunity to revise their proposals	See Section 5.7 on Page 19 of the RFP.
(d) Compare the different price, quality, and contractual factors of the proposals submitted	See Section 5.7 on Page 19 of the RFP.
(e) Award a contract in which price was not the determining factor	See Section 5.7 on Page 19 of the RFP.
3) Maintain documentation that supported the basis for the determinations in (1) and (2) above?	See Scoring Summary (Attachment C)
4) Include all applicable factors in the request for proposals required by R7-2-1024(B) and R7-2-1042(A), including	
<ul> <li>(a) The type of services required and a description of the work involved, including the estimated volume of purchases for the cooperative's members</li> </ul>	For Services, see Section 2.0 on Page 10 of the RFP. For estimated volume, see Page 9 of the RFP.
(b) Delivery and performance schedule	See Section 2.0 on Page 10 of the RFP for performance and delivery expectations.
(c) Inspection and acceptance requirements	See Section 3.8 on Page 13 of the RFP.
(d) The type of contract to be used	This is an RFP.
(e) Contract terms and conditions	See Section 3.0 on page 12 of the RFP.
(f) The estimated duration that services will be required	See Page 99 of the RFP.
(g) That cost or pricing data is required	See Attachment A of the RFP.
(h) That offerors may designate portions of the proposals as proprietary	See Section 5.1 on Page 17 of the RFP.
(i) That discussions may be conducted	See Section 5.7 on Page 19 of the RFP. The lead agency may conduct interviews, discussions and negotiations with proposers.
(j) The minimum information that the proposal shall contain	See Section 5.6 on Page 18 of the RFP.

	(k) The closing date and time of proposal receipt	See Section 5.1 on Page 16 of the RFP.	
(i) Address where proposals are to be sent		See Section 5.3 on Page 17 of the RFP.	
	(m) Time and date of proposal opening	See Section 5.1 on Page 16 of the RFP.	
	<ul><li>(n) Notice that all proposals will be available for public inspection after contract award</li></ul>	See Section 5.1 on Page 16 of the RFP.	
	(o) The relative importance of price and other evaluation factors	See Section 5.7 on Page 19 of the RFP.	
	(p) Bonding and warranty requirements	See Section 6.2 Insurance on Page 103 of the RFP.	
	(q) The name of the cooperative representative	See Page 7 of the RFP – U.S. Communities.	
	<ul> <li>(r) The special requirements if procuring information or telecommunications systems, or earth moving, material-handling, road maintenance, or construction equipment</li> </ul>	N/A	
5.	Give adequate notice of the request for proposals as required by R7-2-1042	See Posting Documents (Attachment E)	
6.	Compile and maintain a list of prospective bidders in accordance with R7-2-1023?	See Prospective Bidder List (Attachment B)	
7.	Issue the request for proposals at least 14 days before the closing date and time for receipt of proposals unless a shorter time was determined necessary [R7-2-1042(B)]?	See Section 5.1 on Page 16 of the RFP.	
8.	Stamp sealed proposals with the time and date upon receipt and store proposals unopened until the closing date and time for receipt of proposals R7-2-1045?	See Letter from Lead Public Agency (Attachment D)	
9.	Award the contract to the offeror whose proposal was determined in writing to be most advantageous to the cooperative's members based on the factors set forth in the request for proposals and in accordance with the other provisions of R7-2-1050?	See Scoring Summary (Attachment C)	
10.	Maintain documentation that supported the basis for that determination?	See Scoring Summary (Attachment C)	
11.	If a multiple award <sup>1</sup> was made, determine, with the specific reason(s) in writing, that a single award was not advantageous to the cooperative's members?	N/A – Award was made to a single vendor	
12.	Maintain the documentation that supported the basis for a multiple award?	N/A	
13.	Limit contract awards to the least number of suppliers necessary to meet the requirements of the members?	See Scoring Summary (Attachment C).	
14.	For contracts where only one responsive proposal was received, determine that the price submitted was fair and reasonable, and that either other prospective bidders had reasonable opportunity to respond or there was not adequate time for resolicitation?	N/A – Multiple vendors responded to the proposal.	
15.	Maintain documentation that supported the basis for that determination?	N/A	
16.	If the cooperative used construction-manager-at-risk, design- build, or job-order-contracting to procure construction services, did the cooperative comply with the requirements of Title 41, Chapter 23 [until the Arizona State Board of Education (ASBE)	N/A	

## PROCUREMENT COMPLIANCE QUESTIONNAIRE

#### PROCUREMENT COMPLIANCE QUESTIONNAIRE

	adopts rules for these procurements, after which the cooperative should comply with those rules]?	
17.	If the cooperative used qualified select bidders list to procure construction services, did the cooperative receive approval from the School Facilities Board (until ASBE adopts rules for the use of a list, after which the cooperative should comply with those rules)?	N/A
18.	If the cooperative procured goods and information services using electronic, on-line bidding, did the cooperative comply with the requirements of Title 41, Chapter 23, Article 13 and the rules adopted by the Department of Administration in implementing that article (until the ASBE adopts rules for these procurements, after which the cooperative should comply with those rules)?	N/A
19.	For purchases made through the Simplified School Construction Procurement Program (R7-2-1033), did the cooperative:	
	1) Ensure that construction costs did not exceed the maximum amount specified in A.R.S. §15-213(A)(2)?	N/A
	2) Submit solicitations to bid and all other information related to the project to all vendors included in a list maintained by the CSS?	N/A
	3) Open the bids at a public opening?	N/A
	4) Keep the bids confidential until the public opening?	N/A
	5) Encourage competition to the maximum extent possible?	N/A
20.	Did the cooperative prevent additional purchases by new members that would materially change the volume of goods or services estimated in the original invitation for bids/request for proposals?	No

Because of considerations on these pages, it is in the best interest of the District and beneficial to use a cooperative contract rather than issuing one with our staff. All relevant factors above were taken into consideration in order to make this decision. It was determined that the contract is in substantial compliance and approval to use is recommended.

Signature of District Employee

Buyer

Signature of District Employee

Director of Purchasing

## ATTACHMENT A

## RFP

## Solicitation 170009-RFP

## PAINT AND PAINT SUPPLIES

**Bid Designation: Public** 

**Maricopa County** 

## Bid 170009-RFP PAINT AND PAINT SUPPLIES

Bid Number	170009·RFP
Bid Title	PAINT AND PAINT SUPPLIES
Bid Start Date	Nov 17, 2016 10:54:54 AM MST
Bid End Date	Dec 22, 2016 2:00:00 PM MST
Question & Answer	Dec 8, 2016 5:00:00 PM MST
End Date	Dec 0, 2010 5.00.00 PM MS1
Did Contect	
Bid Contact	Simon P Alvarez Procurement Officer
	602·506-8714
	AlvarezS002@mail.maricopa.gov
	Alvarezouz@mail.mail.copa.gov
Contract Duration	3 years
Contract Renewal	7 annual renewals
Prices Good for	150 days
Pre-Bid Conference	Dec 6, 2016 9:00:00 AM MST
	Attendance is optional
	Location: THERE WILL BE AN OPTIONAL PRE-PROPOSAL CONFERENCE ON DECEMBER 6, 2016 AT 9:00 A.M. (ARIZONA TIME), AT THE MARICOPA COUNTY OFFICE OF PROCUREMENT SERVICES, 2ND FLOOR
	CONFERENCE ROOM, 320 WEST LINCOLN STREET, PHOENIX, ARIZONA 85003. VENDORS ATTENDING THIS
	PRE-PROPOSAL ARE ALLOWED TO PARK IN THE SPACES RESERVED FOR OFFICE OF PROCUREMENT
	SERVICES (MARKED OPS EMPLOYEE).
Bid Comments	INTENT: This solicitation is to establish a nationwide purchasing agreement with one or more paint and paint supplies
	contractors to provide all products in Section 2.0 of the Solicitation document.
	The intent is for each Proposer to submit its complete product line so that Participating Public Agencies may
	utilize a wide array of products as is appropriate for their needs. The awarded contractor(s) shall have a strong national presence for a vast array of supplies and equipment necessary for painting and coatings for
	use by various public entities nationwide.
	INSTRUCTIONS FOR PREPARING AND SUBMITTING PROPOSALS (ALL FLASH DRIVES SHALL BE LABELED
	WITH PROPOSER'S NAME AND RFP SERIAL NUMBER):
	Respondents shall provide their proposals in accordance with Section 5.6 as follows: -Two (2) original hardcopies of all proposal documents.
	-Two (2) flash drives providing all proposal documents in Word, Excel (Attachment A) and then the entire
	proposal document in PDF format.
	-Six (6) flash drives providing the entire proposal in PDF format only.
	Respondents shall address proposals identified with return address, serial number and title in the following manner:
	Maricopa County
	Office of Procurement Services
	ATTN: Contract Administration 320 West Lincoln Street
	Phoenix, Arizona 85003
	SERIAL 170009·RFP, PAINT AND PAINT SUPPLIES (U.S. COMMUNITIES)
	Proposals shall be signed by an owner, partner or corporate official who has been authorized to make such
	commitments. All prices shall be held firm for a period of one hundred fifty (150) days after the RFP closing date.
	PROPOSAL FORMAT AND CONTENT:
	To aid in the evaluation, it is desired that all proposals follow the same general format. The proposal
	hardcopy must be submitted in binders and have sections tabbed as below. Responses are limited to 200 pages, single sided, 10 point font type. Page numbers are required on all pages (bottom center).
	-Table of Contents

-Letter of Transmittal (Exhibit 2)

-Executive Summary – This section shall contain an outline of the general approach utilized in the proposal. -Proposal – This section should contain a statement of all of the programs and services proposed, including conclusions and generalized recommendations. Proposals should be all-inclusive, detailing respondent's best offer.

-Qualifications – This section shall describe the respondent's ability and experience related to the programs and services proposed. All project personnel, as applicable, shall be listed including a description of assignments and responsibilities, a resume of professional experience, an estimate of the time each would devote to this program, and other pertinent information.

- -Proposal exceptions
- -Redlined Contract (Exhibit 3 based on exceptions in section 5.6.6)

-Attachment A (Pricing)

-Attachment B (Agreement Page)

-Attachment C (References)

-Attachment D (Composition Criteria)

-Attachment E (Maricopa County Facilities Management Requirements)

-Attachment F (Retail Stores And Warehouse Locations)

-Attachment G (Supplier Worksheet)

-Attachment G (Supplier Information)

-Exhibit 6 (U.S. Communities Administration Agreement, signed, unaltered) DEADLINE FOR WRITTEN QUESTIONS IS TWO (2) BUSINESS DAYS AFTER PRE-PROPOSAL CONFERENCE. QUESTIONS WILL <u>NOT</u> BE RESPONDED TO PRIOR TO THE PRE-PROPOSAL CONFERENCE OR AFTER THE TWO (2) BUSINESS DAY DEADLINE HAS ELAPSED. ALL QUESTIONS MUST BE SUBMITTED THROUGH BIDSYNC.COM IN Q&A SECTION, NO EXCEPTIONS.

#### Item Response Form

Item	170009-RFP01-01 - SEE ATTACHMENT A PRICING (COMPLETE ALL SECTIONS)		
Quantity	1 per field		
Unit Price			
Delivery Location	Maricopa County		
	No Location Specified		

Qty 1

#### Description

THE PRICING IS PREPARED IN MICROSOFT EXCEL 2000 OR LATER AND IS ATTACHED AS A SEPARATE ATTACHMENT. SEE EXCEL FILE 170009-ATTACHMENT A PRICING. ANY RESPONSE NOT CONTAINING THE REQUIRED PRICING FILE MAY BE CONSIDERED NON-RESPONSIVE AND NOT CONSIDERED.



## NOTICE OF SOLICITATION

#### SERIAL 170009-RFP

#### **REQUEST FOR PROPOSAL FOR: PAINT AND PAINT SUPPLIES (U.S. COMMUNITIES)**

Notice is hereby given sealed proposals will be received by the Office of Procurement Services, 320 West Lincoln Street, Phoenix, Arizona 85003-2494, until **2:00 P.M.** Arizona time on <u>December 22, 2016</u> for the furnishing of the following goods for Maricopa County. Proposals will be opened by the Chief Procurement Officer (or designated representative) at an open, public meeting at the above time and place.

All Proposals must be signed, sealed and addressed to the Office of Procurement Services, 320 West Lincoln Street, Phoenix, Arizona 85003-2494, and marked "SERIAL 170009-RFP REQUEST FOR PROPOSAL FOR PAINT AND PAINT SUPPLIES (U.S. COMMUNITIES)."

The Maricopa County Procurement Code ("The Code") governs this procurement and is incorporated by this reference. Any protest concerning this Request for Proposal must be filed with the Procurement Officer in accordance with Section MC1-905 of the Code.

## ALL ADMINISTRATIVE INFORMATION CONCERNING THIS REQUEST FOR PROPOSAL CAN BE LOCATED AT <u>http://www.maricopa.gov/procurement/</u>.

ANY ADDENDA TO THIS REQUEST FOR PROPOSAL WILL BE POSTED ON THE MARICOPA COUNTY OFFICE OF PROCUREMENT SERVICES WEB SITE UNDER THE SOLICITATION SERIAL NUMBER. THIS INFORMATION WILL ALSO BE POSTED ONLINE AT <u>WWW.BIDSYNC.COM</u>.

PROPOSAL ENVELOPES WITH INSUFFICIENT POSTAGE WILL NOT BE ACCEPTED BY THE MARICOPA COUNTY OFFICE OF PROCUREMENT SERVICES

#### DIRECT ALL INQUIRIES TO:

SIMON ALVAREZ PROCUREMENT OFFICER TELEPHONE: (602) 506-8714 EMAIL: <u>ALVAREZS002@MAIL.MARICOPA.GOV</u>

#### THERE WILL BE AN <u>OPTIONAL</u> PRE-PROPOSAL CONFERENCE ON <u>DECEMBER 6, 2016</u> AT 9:00 A.M. (ARIZONA TIME), AT THE MARICOPA COUNTY OFFICE OF PROCUREMENT SERVICES, 2<sup>ND</sup> FLOOR CONFERENCE ROOM, 320 WEST LINCOLN STREET, PHOENIX, ARIZONA 85003

**NOTE:** MARICOPA COUNTY PUBLISHES ITS SOLICITATIONS ONLINE AND THEY ARE AVAILABLE FOR VIEWING AND/OR DOWNLOADING AT THE FOLLOWING INTERNET ADDRESS:

http://www.maricopa.gov/procurement/solicitation.aspx

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#### NOTICE

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#### **REQUEST FOR PROPOSAL FOR: PAINT AND PAINT SUPPLIES (U.S. COMMUNITIES)**

#### 1.0 INTRODUCTION, BACKGROUND AND INTENT:

#### 1.1 **MASTER AGREEMENT:**

Maricopa County, AZ (herein "Lead Public Agency" on behalf of itself and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified suppliers to enter into a Master Agreement for a complete line of Paint and Paint Supplies (herein "Products and Services").

#### 1.2 **OBJECTIVES:**

- A. Provide a comprehensive competitively solicited Master Agreement offering Products and Services to Participating Public Agencies;
- B. Establish the Master Agreement as a Supplier's primary offering to Participating Public Agencies;
- C. Achieve cost savings for Suppliers and Participating Public Agencies through a single competitive solicitation process that eliminates the need for multiple bids or proposals;
- D. Combine the volumes of Participating Public Agencies to achieve cost effective pricing;
- E. Reduce the administrative and overhead costs of Suppliers and Participating Public Agencies through state of the art ordering and delivery systems;
- F. Provide Participating Public Agencies with environmentally responsible products and services.

#### 1.3 **GENERAL DEFINITION OF PRODUCTS AND/OR SERVICES:**

Respondents are to propose the broadest possible selection of PAINT AND PAINT SUPPLIES they offer. The intent of this solicitation is to provide Participating Public Agencies with a comprehensive offering of products and services to meet their various needs. Therefore, the Proposers should have demonstrated experience in providing the Products as defined in this RFP, including but not limited to:

- 1.3.1 **Paint** A complete and comprehensive offering of interior paint and coatings and exterior paint and coatings, including paint and coatings, primers, wood stains, wood sealers, clear topcoats, commercial high performance coatings, concrete and masonry products, aerosols, faux finishes deck stains, athletic field paint, traffic paint, airport runway paint, siding stains, floor coatings, and other related products.
- 1.3.2 **Paint Supplies** A complete and comprehensive offering of painting equipment and supplies, including brushes, roller covers, roller frames, ladders, scaffolds, climbing equipment, tape and masking, sandpaper and abrasives, drop cloths and plastic sheeting, caulks, sealants, caulking tools, patching and repair, painter's tools, drywall compound and tools, solvents and removers, paint scents, insecticide additives, cleaning supplies, safety equipment, painter's wear, spray equipment, wallpaper tools and paste and other related products.

#### 1.4 U.S. COMMUNITIES:

U.S. Communities Government Purchasing Alliance (herein "U.S. Communities") assists Participating Public Agencies to reduce the cost of purchased goods through strategic sourcing that combines the volumes and the purchasing power of public agencies nationwide. This is accomplished through an award of competitively solicited contracts for high quality products and

services by large and well recognized public agencies (herein "Lead Public Agencies"). The contracts provide for use by not only the respective Lead Public Agency, but also by other Participating Public Agencies.

#### 1.4.1 National Sponsors

U.S. Communities is jointly sponsored by the National Association of Counties (NACo), the National League of Cities (NLC), the Association of School Business Officials International (ASBO), the United States Conference of Mayors (USCM) and the National Governors Association (NGA) (herein "National Sponsors").

#### 1.4.2 Advisory Board

The U.S. Communities Advisory Board is made up of key government purchasing officials from across the United States.

Each Advisory Board Member is expected to actively participate in product bids and selection, participate in policy direction, and share expertise and purchasing innovations.

#### Current U.S. Communities Advisory Board Members

Auburn University, AL	Great Valley School District,
Beaverton School District, OR	Harford County Public Schools, l
City and County of Denver, CO	Hennepin County, l
City of Chicago, IL	Los Angeles County,
City of El Paso, TX	Maricopa County,
City of Houston, TX	Miami-Dade County,
City of Kansas City, MO	Nassau BOCES,
City of Los Angeles, CA	North Carolina State University,
City of Ocean City, NJ	Onondaga County,
City of Seattle, WA	Port of Portland,
Cobb County, GA	Prince William County Schools,
Denver Public Schools, CO	San Diego Unified School District,
Emory University, GA	State of Iowa,
Fairfax County, VA	The School District of Collier Cou
Fresno Unified School District, CA	

#### 1.4.3 **Participating Public Agencies**

Today more than 55,000 public agencies utilize U.S. Communities contracts and suppliers to procure over \$2.0 Billion Dollars in products and services annually. Each month more than 500 new public agencies register to participate. The continuing rapid growth of public agency participation is fueled by the program's proven track record of providing public agencies unparalleled value.

The Supplier(s) must communicate directly with any Participating Public Agency concerning the placement of orders, issuance of the purchase order, contractual disputes, invoicing, and payment.

Maricopa County is acting as "Contracting Agent" for the Participating Public Agencies and shall **not** be held liable for any costs, damages, expenses, fees, liabilities, etc. incurred by any other Participating Public Agency.

Each Participating Public Agency enters into a Master Intergovernmental Cooperative Purchasing Agreement (MICPA) outlining the terms and conditions that allow access to

the Lead Public Agencies' Master Agreements. Under the terms of the MICPA, the procurement by the Participating Public Agency shall be construed to be in accordance with, and governed by, the laws of the state in which the Participating Public Agency resides. A copy of the MICPA is attached as Exhibit 5.

#### 1.4.4 **Estimated Volume**

The estimated dollar volume of Products and Services purchased under the proposed Master Agreement is \$100 Million dollars annually. This estimate is based on the anticipated volume of the Lead Public Agency, the U.S. Communities Advisory Board members, and current sales within the U.S. Communities program. While there is no minimum quantity of products required to be purchased under the proposed Master Agreement, Maricopa County and the U.S. Communities Advisory Board Members are committed to utilizing the Master Agreement. The Advisory Board members shall determine if the Master Agreement is of value to their agency, and will promote the Master Agreement among other public agencies nationwide and internationally. The Advisory Board in 2015 purchased more than \$160 Million Dollars of products and services from existing U.S. Communities contracts.

#### 1.4.5 Marketing Support

U. S. Communities provides marketing support for each Supplier's products through the following:

- National Sponsors as referenced above.
- State Associations of Counties, Schools and Municipal Leagues.
- Administrative and marketing personnel that directly promote the U.S. Communities Suppliers to Participating Public Agencies through public agency meetings, direct mail, email, online and print advertising, social media, articles, and exhibiting and presenting at national and local trade shows.
- U.S. Communities provides Suppliers government sales training, and a host of online marketing and sales management tools to effectively increase sales through U.S. Communities.

#### 1.4.6 Marketplace

U.S. Communities has developed an online Marketplace, which gives Participating Public Agencies the ability to purchase from many U.S. Communities contracts directly from our website. The Marketplace makes it easier for Participating Public Agencies to access many contracts through a single login and place orders using a procurement card, credit card or purchase order. Suppliers have the ability to add their products to the Marketplace at no cost.

#### 1.4.7 **Evaluation of Proposals**

Proposals will be evaluated by the Lead Public Agency in accordance with, and subject to, the relevant statutes, ordinances, rules and regulations that govern its procurement practices.

U.S. Communities Advisory Board members and other Participating Public Agencies will assist the Lead Public Agency in evaluating proposals. The Supplier(s) that respond(s) affirmatively meets the requirements of this Request for Proposal and provides the best overall value will be eligible for a contract award. U.S. Communities reserves the right to make available or not make available Master Agreements awarded by a Lead Public Agency to Participating Public Agencies.

#### 1.5 **INTENT:**

This solicitation is to establish a nationwide purchasing agreement with one or more paint and paint supplies contractors to provide all products in Section 2.0 of this document.

The intent is for each Proposer to submit its complete product line so that Participating Public Agencies may utilize a wide array of products as is appropriate for their needs. The awarded contractor(s) shall have a strong national presence for a vast array of supplies and equipment necessary for painting and coatings for use by various public entities nationwide.

Other governmental entities under agreement with the County may have access to services provided hereunder (see also Sections 3.20 and 3.21, below).

The County reserves the right to award in whole or in part, by item or group of items, by section or geographic area, or make multiple awards, where such action serves the County's best interest.

The County reserves the right to makes an award at a local level and/or an award at a national level, where such action serves in the County's best interest.

The County reserves the right to add additional contractors, at the County's sole discretion, in cases where the currently listed contractors are of an insufficient number or skill-set to satisfy the County's needs or to ensure adequate competition on any project or task order work.

#### 2.0 **SCOPE OF WORK:**

2.1 This solicitation consists of five product groups. Each group contains a listing of various paints and/or supplies. Respondents are to complete applicable sections.

2.1.1	Group I	Paint, Interior and Exterior, Economy Grade
2.1.2	Group II	Paint, Interior and Exterior, Medium Grade
2.1.3	Group III	Paint, Interior and Exterior, Premium Grade
2.1.4	Group IV	Specialty Paints & Sealers
2.1.5	Group V	Painting Supplies

- 2.2 For Purposes of Evaluation: Maricopa County representatives may visit respondents' sites to see, inspect and order paint.
- 2.3 Contractor must have one line of paint that meets or exceeds the following technical requirements. <u>Proof of compliance shall accompany the bid package</u>.
  - 2.3.1 VOC content of 50g/L or less
  - 2.3.2 Dry to touch of time of 2 hours or less
  - 2.3.3 Dry to recoat time of 4 hours or less
  - 2.3.4 Cure time of 7 days or less
  - 2.3.5 Pigment composition shall be 100% acrylic
  - 2.3.6 Opacity rate of 97% or greater based upon 3 mills wet drawdown
  - 2.3.7 Coverage per gallon at recommended dry film thickness of 350 sq ft per gallon or greater
  - 2.3.8 Viscosity rated at 95 Kreb Units or greater
  - 2.3.9 Shall have a shelf life of 2 years or longer on unopened paint
  - 2.3.10 Shall be capable of clean-up with water and mild detergent
- 2.4 ATTACHMENT D COMPOSITION CRITERIA shall be completed by each Contractor to reflect the chemical contents, by weight and volume and other pertinent data of Groups I, II, and III, along with submittal of manufacturer's Product Information Sheet of same. <u>BOTH MUST BE</u> <u>SUBMITTED WITH PROPOSAL</u>.

#### 2.6 CUSTOM COLOR FORMULA MATCHING:

Qualified Contractors MUST utilize a computer driven paint match system for all requests for color matching during the term of the contract. On occasion and when needed, the County shall supply the Contractor a sample large enough to accurately have the computer create a formula for the mix. This will enable the County to accurately and expeditiously have color-matched paints mixed and ready when ordered.

The use of a computer driven paint matching system shall be the responsibility of the qualified Contractor and a requirement of the County unless a specific formula is supplied. <u>Certification of such must accompany proposal</u>.

The standard of color the County shall receive must be provided on an  $8\frac{1}{2} \times 11$  inch brush-out sample for the County's approval and be guaranteed to duplicate the color and match the standard. Liability for labor and materials to rematch and subsequent re-mixing of paint shall fall on the Contractor.

2.7 Contractor must have an adequate supply of paints/supplies to fulfill the County's requirements. All paint orders, whether standard colors, custom colors (color formula already known), or special color-matched, shall be made ready within twenty-four (24) hours of receipt of order for County pick up. All paints, coatings and supplies shall be F.O.B. Destination; however, the County does have the option of picking up the paint products at the Contractor's retail outlet.

Consistent documented delays in paint orders shall cause the County to source paint from another Contractor.

- 2.8 All paint purchased by the County must be fully mixed by the Contractor and have no clumps, globs of unmixed paint. Such paint will be replaced or returned for credit issued to the County. Documented reoccurrence of unacceptable paints will be made formal by the intervention of the County's Office of Procurement Services, and a determination made as to the Contractor's performance with this contract.
- 2.9 The Contractor(s) shall replace any paint, without additional cost to the County, which is found unfit for use for any reason other than handling by the user. No exceptions.
- 2.10 Paint shall be packaged in one-gallon and/or five-gallon steel or plastic containers (exception: aerosol paints) and shall be well sealed. There may be occasions for larger containers (50/55 gallon). The lining of the containers shall be of such property as to resist the solvent of the body of paint.
- 2.11 All paints and coatings supplied under this contract shall be labeled with the following information:
  - 2.11.1 Manufacturer's name and address
  - 2.11.2 Distributor's name and address
  - 2.11.3 Type, finish, and trade name
  - 2.11.4 Batch control number that allows paint to be traced to a specific production run and test
  - 2.11.5 Hazardous handling instructions
  - 2.11.6 Proper application procedures
  - 2.11.7 Expected coverage by square footage per gallon
  - 2.11.8 Project number if applicable

2.11.9 If requested by the County, the Contractor must provide SDS sheets for all paints/coatings purchased at no additional cost.

#### 2.12 VOLUME DISCOUNT PRICING:

If this pricing option is offered, describe your company's ability to provide this service.

### 3.0 **PROCUREMENT REQUIREMENTS:**

#### 3.1 DELIVERY:

Delivery shall be F.O.B. Destination within  $\underline{six}$  (6) days of receipt of Using Agency purchase order, to any delivery location within Maricopa County.

### 3.2 EXPEDITED DELIVERY:

- 3.2.1 If the Using Agency determines that expedited delivery or other alternate shipping is required, it shall notify the Contractor. The Contractor shall determine any additional costs associated with such delivery terms and communicate that cost to the Using Agency.
- 3.2.2 The Using Agency shall not advise the Contractor to proceed with an expedited shipment until acceptable terms are agreed upon and a purchase order is issued. Upon agreeing to the additional costs, the Using Agency shall advise the Contractor to proceed.
- 3.2.3 Upon receipt of material(s) and invoicing, the Using Agency shall ensure that any additional charges are in compliance with and do not exceed agreed to costs. The Using Agency shall retain all documents related to these costs within the agency purchase file.

#### 3.3 SHIPPING DOCUMENTS:

A packing list or other suitable shipping document shall accompany each shipment and shall include the following:

- 3.3.1 Contract Serial number.
- 3.3.2 Contractor's name and address.
- 3.3.3 Using Agency name and address.
- 3.3.4 Using Agency purchase order number.
- 3.3.5 A description of product(s) shipped, including item number(s), quantity (ies), number of containers and package number(s), as applicable.

#### 3.4 SHIPPING TERMS:

Proposal price(s) and terms shall be F.O.B. Destination at any delivery location within Maricopa County.

3.5 OPERATING MANUALS (if required):

Upon delivery, Contractor shall provide comprehensive operational manuals, service manuals and schematic diagrams, if required by the Using Agency.

3.6 SAMPLES (if required):

The Contractor may be requested to furnish samples of material(s) bid for examination by the County. Any materials so requested shall be furnished within  $\underline{\text{five}}$  (5) working days from the date

of request and furnished at <u>no cost</u> to the County and sent to the address designated in the requesting correspondence.

#### 3.7 TESTING:

Unless otherwise specified, materials purchased will be inspected by the Using Agency to ensure the materials meet the quality and quantity requirements of the Specifications. When deemed necessary by the County, samples of the materials may be taken at random from stock received for submission to a commercial laboratory or other appropriate agency for analysis and tests as to whether the materials conform in all respects to the Specifications. In cases where commercial laboratory reports determine that the materials do not meet the Specifications, the expense of such analysis shall be borne by the Contractor.

#### 3.8 ACCEPTANCE:

Upon delivery and successful inspection, the material(s) shall be deemed accepted and the warranty period shall begin. All documentation shall be completed prior to final acceptance.

#### 3.9 STOCK:

The Contractor shall be expected to stock locally, sufficient quantities as may be necessary to meet the County's needs.

#### 3.10 WAREHOUSE/DISTRIBUTION CENTER:

The Contractor shall have access to a local warehouse/distribution center(s) within the Phoenix, Arizona metropolitan area capable of providing the material(s) listed herein at the time of proposal submission.

#### 3.11 WARRANTY:

- 3.11.1 All items furnished under this Contract shall conform to the requirements of this Contract and shall be free from defects in design, materials and workmanship.
- 3.11.2 The warranty period for workmanship and materials shall be for an initial period of twelve (12) months and commence upon acceptance by County.
  - 3.11.2.1 The Contractor shall indicate on the Price Sheet the duration of the warranty and any applicable limitations or conditions which may apply.
  - 3.11.2.2 The Contractor agrees that he will, at his own expense, provide all labor and parts required to remove, repair or replace, and reinstall any such defective workmanship and/or materials which becomes or is found to be defective during the term of this warranty. The Contractor shall guarantee the equipment to be supplied complies with all applicable regulations.

#### 3.12 MAINTENANCE (if required):

The Contractor shall provide for maintenance under this Contract upon acceptance of materials by the Using Agency.

#### 3.13 BRAND NAME:

The County reserves the right to request samples to determine quality and acceptability of materials bid by Contractor. In some cases, brand names have been listed in order to define the desired quality and are not intended to be restrictive or to limit competition. Materials substantially equivalent to those designated shall qualify for consideration.

#### 3.14 USAGE REPORT:

The Contractor shall furnish the County a usage report upon request delineating the acquisition activity governed by the Contract. The format of the report shall be approved by the County and shall disclose the quantity and dollar value of each contract item by individual unit.

#### 3.15 CONTRACTOR EMPLOYEE MANAGEMENT:

- 3.15.1 Contractor shall endeavor to maintain the personnel proposed in their offer throughout the implementation of the Solution. In the event that Contractor personnel's employment status changes, Contractor shall provide County a list of proposed candidates with equivalent experience with the Solution. County reserves the right to assist in the selection of the replacement candidate. Under no circumstances is it acceptable for the implementation schedule to be impacted by a personnel change on the part of the Contractor.
- 3.15.2 Contractor shall not reassign any provided personnel without the express consent of the County.
- 3.15.3 County reserves the right to immediately remove from its premises any Contractor personnel it determines is a risk to County operations.
- 3.15.4 County reserves the right to request the replacement of Contractor personnel at any time, for any reason.

#### 3.16 BACKGROUND CHECK:

Bidders/proposers need to be aware that there may be multiple background checks (Sheriff's Office, County Attorney's Office, Courts as well as Maricopa County general government) to determine if the respondent is acceptable to do business with the County. This applies to (but is not limited to) the company, sub-contractors and employees and the failure to pass these checks shall deem the respondent non-responsible. FMD related Contractors, refer to Attachment E for Background Check requirements.

#### 3.17 INVOICES AND PAYMENTS:

- 3.17.1 The Contractor shall submit one (1) legible copy of their detailed invoice before payment(s) can be made. Incomplete invoices will not be processed. FMD related Contractors, refer to Attachment E for Invoice and Payment requirements.
- 3.17.2 At a minimum, the invoice must provide the following information:
  - Company name, address and contact
  - County bill-to name and contact information
  - Contract Serial Number or
  - County purchase order number
  - Invoice number and date
  - Payment terms
  - Date of service or delivery
  - Quantity
  - Contract Item number(s)
  - Description of Purchase (product or services)
  - Pricing per unit of purchase
  - Freight (if applicable)
  - Extended price
  - Total Amount Due
- 3.17.3 Discounts offered in the contract shall be calculated based on the date a properly completed invoice is received by the County (ROI).

- 3.17.4 Problems regarding billing or invoicing shall be directed to the using agency as listed on the Purchase Order.
- 3.17.5 Payment shall be made to the Contractor by Accounts Payable through the Maricopa County Vendor Express Payment Program. This is an Electronic Funds Transfer (EFT) process. After Contract Award the Contractor shall complete the Vendor Registration Form located on the County Department of Finance Vendor Registration Web Site (http://www.maricopa.gov/Finance/Vendors.aspx).
- 3.17.6 EFT payments to the routing and account numbers designated by the Contractor will include the details on the specific invoices that the payment covers. The Contractor is required to discuss remittance delivery capabilities with their designated financial institution for access to those details.

#### 3.18 APPLICABLE TAXES:

- 3.18.1 **Payment of Taxes:** The Contractor shall pay all applicable taxes. With respect to any installation labor on items that are not attached to real property performed by Contractor under the terms of this Contract, the installation labor cost and the gross receipts for materials provided shall be listed separately on the Contractor's invoices.
- 3.18.2 **State and Local Transaction Privilege Taxes:** Maricopa County is subject to all applicable state and local transaction privilege taxes. To the extent any state and local transaction privilege taxes apply to sales made under the terms of this contract\_it is the responsibility of the seller to collect and remit all applicable taxes to the proper taxing jurisdiction of authority.
- 3.18.3 **Tax Indemnification:** Contractor and all subcontractors shall pay all Federal, state, and local taxes applicable to its operation and any persons employed by the Contractor. Contractor shall, and require all subcontractors to hold Maricopa County harmless from any responsibility for taxes, damages and interest, if applicable, contributions required under Federal, and/or state and local laws and regulations and any other costs including transaction privilege taxes, unemployment compensation insurance, Social Security and Worker's Compensation.

#### 3.19 TAX (COMMODITIES):

Tax shall not be levied against labor. Sales/use tax will be determined by County. Tax will not be used in determining low price.

#### 3.20 STRATEGIC ALLIANCE for VOLUME EXPENDITURES (\$AVE):

The County is a member of the \$AVE cooperative purchasing group. \$AVE includes the State of Arizona, many Phoenix metropolitan area municipalities, and many K-12 unified school districts. Under the \$AVE Cooperative Purchasing Agreement, and with the concurrence of the successful Respondent under this solicitation, a member of \$AVE may access a contract resulting from a solicitation issued by the County. If you **do not** want to grant such access to a member of \$AVE, **please so state** in your proposal. In the absence of a statement to the contrary, the County will assume that you do wish to grant access to any contract that may result from this Request for Proposal.

#### 3.21 INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENTS (ICPA's):

County currently holds ICPA's with numerous governmental entities throughout the State of Arizona. These agreements allow those entities, with the approval of the Contractor, to purchase their requirements under the terms and conditions of the County Contract. Please indicate on Attachment A, your acceptance or rejection regarding such participation of other governmental entities. Your response will not be considered as an evaluation factor in awarding a contract.

#### 3.22 POST AWARD MEETING:

The Contractor may be required to attend a post-award meeting with the Using Agency to discuss the terms and conditions of this Contract. This meeting will be coordinated by the Procurement Officer of the Contract.

#### 3.23 ISRAEL BOYCOTT:

By submitting this proposal the Contractor certifies that they are in compliance with Article 9, Arizona Revised Statutes Section 35-393 *et seq*.

#### 3.24 PUBLIC RECORDS:

Under Arizona law, all Offers submitted and opened are public records and must be retained by the Records Manager at the Office of Procurement Services. Offers shall be open to public inspection and copying after Contract award and execution, except for such Offers or sections thereof determined to contain proprietary or confidential information by the Office of Procurement Services. If an Offeror believes that information in its Offer or any resulting Contract should not be released in response to a public record request under Arizona law, the Offeror shall indicate the specific information deemed confidential or proprietary and submit a statement with its offer detailing the reasons that the information should not be disclosed. Such reasons shall include the specific harm or prejudice which may arise from disclosure. The Records Manager of the Office of Procurement Services shall determine whether the identified information is confidential pursuant to the Maricopa County Procurement Code.

#### 4.0 **CONTRACTUAL AND SPECIAL TERMS & CONDITIONS:**

#### 4.1 **DRAFT CONTRACT SEE EXHIBIT 3:**

## 5.0 **INSTRUCTIONS TO RESPONDENTS:** (Please note that this Section does not become part of any resultant contract.)

Bidders and Proposers are solely responsible for submitting bids, proposals, and any modifications or withdrawals, to be received at the time and designated location required by the solicitation (ITN, RFP, ROQ, or any other solicitation notice).

Any bid, proposal, modification, or withdrawal received after the designated time is "late" and will be rejected and not be evaluated per Paragraph MC1-320 of the Maricopa County Procurement Code.

#### 5.1 SCHEDULE OF EVENTS:

Request for Proposals Issued:

Pre-Proposal Conference:

Deadline for written questions is (2) business days after Pre-Proposal Conference. Questions will <u>not</u> be responded to prior to the Pre-Proposal Conference or after the (2) business day deadline has elapsed. All questions and answers shall be posted to <u>www.bidsync.com</u> under the Q&A's tab for the solicitation and must be received by the end of business, **December 8, 2016** at **5:00 P.M.**, Arizona time.

Proposals Opening Date:

#### December 22, 2016

November 17, 2016

December 6, 2016

Deadline for submission of proposals is **2:00 P.M.**, Arizona Time, on **December 22, 2016**. All proposals must be received before 2:00 P.M., Arizona Time, on the above date at the Maricopa County Office of Procurement Services, 320 West Lincoln Street, Phoenix, Arizona 85003.

Proposed review of Proposals and short list decision:

January 9, 2017

Proposed Respondent presentations: (if required)	January 10, 2017
Proposed selection and negotiation:	January 16, 2017
Proposed Best & Final (if required)	January 23, 2017
Proposed award of Contract:	February 2017

All responses to this Request for Proposal become the property of Maricopa County and (other than pricing) will be held confidential, to the extent permissible by law. The County will not be held accountable if material from proposal responses is obtained without the written consent of the Respondent by parties other than the County.

#### 5.2 INQUIRIES AND NOTICES:

All inquiries concerning information herein shall be addressed to:

Maricopa County Office of Procurement Services ATTN: Contract Administration 320 West Lincoln Street Phoenix, Arizona 85003

Administrative telephone inquiries shall be addressed to:

Simon P. Alvarez, Procurement Officer, 602/506-8714 (alvarezS002@mail.maricopa.gov)

Inquiries may be submitted by telephone but must be followed up in writing. No oral communication is binding on Maricopa County.

## 5.3 INSTRUCTIONS FOR PREPARING AND SUBMITTING PROPOSALS (ALL FLASH DRIVES SHALL BE LABELED WITH PROPOSER'S NAME AND RFP SERIAL NUMBER):

Respondents shall provide their proposals in accordance with Section 5.6 as follows:

- 5.3.1 Two (2) original hardcopies of all proposal documents.
- 5.3.2 Two (2) flash drives providing all proposal documents in Word, Excel (Attachment A) and then the entire proposal document in PDF format.
- 5.3.3 Six (6) flash drives providing the entire proposal in PDF format only.
- 5.3.4 Respondents shall address proposals identified with return address, serial number and title in the following manner:

Maricopa County Office of Procurement Services ATTN: Contract Administration 320 West Lincoln Street Phoenix, Arizona 85003

#### SERIAL 170009-RFP, PAINT AND PAINT SUPPLIES (U.S. COMMUNITIES)

5.3.5 Proposals shall be signed by an owner, partner or corporate official who has been authorized to make such commitments. All prices shall be held firm for a period of one hundred fifty (150) days after the RFP closing date.

#### 5.4 EXCEPTIONS TO THE SOLICITATION:

The Respondent shall identify and list all exceptions taken to all sections of 170009-RFP and list these exceptions referencing the section (paragraph) where the exception exists and identify the exceptions and the proposed wording for the Respondent's exception under the heading, "Exception to the PROPOSAL Solicitation, SERIAL 170009-RFP." <u>Exceptions that surface elsewhere and that do not also appear under the heading, "Exceptions to the PROPOSAL Solicitation, SERIAL 170009-RFP." Exceptions to the PROPOSAL Solicitation, SERIAL 170009-RFP." <u>Exceptions to the PROPOSAL Solicitation, SERIAL 170009-RFP.</u>" <u>Solicitation, SERIAL 170009-RFP.</u>" <u>Exceptions to the PROPOSAL Solicitation, SERIAL 170009-RFP.</u>" <u>shall be considered invalid and void and of no contractual significance.</u></u>

The County reserves the right to reject, determine the proposal non-responsive, enter into negotiation on any of the Respondent exceptions, or accept them outright.

#### 5.5 GENERAL CONTENT:

- 5.5.1 The Proposal should be specific and complete in every detail. It should be practical and provide a straightforward, concise delineation of capabilities to satisfactorily perform the Contract being sought.
- 5.5.2 The Respondent should not necessarily limit the proposal to the performance of the services in accordance with this Request for Proposal but should outline any additional services and their costs if the Respondent deems them necessary to accomplish the program.

#### 5.6 FORMAT AND CONTENT:

To aid in the evaluation, it is desired that all proposals follow the same general format. The proposal hardcopy must be submitted in binders and have sections tabbed as below. Responses are limited to **200 pages**, single sided, 10 point font type. **Page numbers are required on all pages (bottom center)**.

- 5.6.1 Table of Contents
- 5.6.2 Letter of Transmittal (Exhibit 2)
- 5.6.3 Executive Summary This section shall contain an outline of the general approach utilized in the proposal.
- 5.6.4 Proposal This section should contain a statement of all of the programs and services proposed, including conclusions and generalized recommendations. Proposals should be all-inclusive, detailing respondent's best offer.
- 5.6.5 Qualifications This section shall describe the respondent's ability and experience related to the programs and services proposed. All project personnel, as applicable, shall be listed including a description of assignments and responsibilities, a resume of professional experience, an estimate of the time each would devote to this program, and other pertinent information.
- 5.6.6 Proposal exceptions
- 5.6.7 Redlined Contract (Exhibit 3 based on exceptions in section 5.6.6)
- 5.6.8 Attachment A (Pricing)
- 5.6.9 Attachment B (Agreement Page)
- 5.6.10 Attachment C (References)
- 5.6.11 Attachment D (Composition Criteria)

- 5.6.12 Attachment E (Maricopa County Facilities Management Requirements)
- 5.6.13 Attachment F (Retail Stores And Warehouse Locations)
- 5.6.14 Attachment G (Supplier Worksheet)
- 5.6.15 Attachment G (Supplier Information)
- 5.6.16 Exhibit 6 (U.S. Communities Administration Agreement, signed, unaltered)
- 5.7 EVALUATION OF PROPOSAL SELECTION FACTORS:

A Proposal Evaluation Committee shall be appointed, chaired by the Procurement Officer to evaluate each Proposal. At the County's option, Respondents may be invited to make presentations to the Evaluation Committee. Best and Final Offers and/or Negotiations may be conducted, as needed, with the highest rated Respondent(s). Proposals will be evaluated on the following criteria which are listed in descending or equal order of importance.

- 5.7.1 Firms Qualifications (Including responses to the U.S. Communities Attachment G and Exhibit 6)
- 5.7.2 Product lines and service proposed
- 5.7.3 Price

## NOTE 1: RESPONDENTS ARE REQUIRED TO USE ATTACHED FORMS TO SUBMIT THEIR PROPOSAL.

## ATTACHMENT A

### **PRICING**

SEE EXCEL FILE 170009-ATTACHMENT A PRICING

### ATTACHMENT B

#### AGREEMENT

Respondent hereby certifies that Respondent has read, understands and agrees that acceptance by Maricopa County of the Respondent's Offer will create a binding Contract. Respondent agrees to fully comply with all terms and conditions as set forth in the Maricopa County Procurement Code, and amendments thereto, together with the specifications and other documentary forms herewith made a part of this specific procurement

# BY SIGNING THIS PAGE THE SUBMITTING RESPONDENT CERTIFIES THAT RESPONDENT HAS REVIEWED THE ADMINISTRATIVE INFORMATION AND STANDARD CONTRACT'S TERMS AND CONDITIONS LOCATED AT http://www.maricopa.gov/procurement.

[] Small Business Enterprise (SBE)

RESPONDENT (FIRM) SUBMITTING PROPOSAL		TING PROPOSAL	FEDERAL TAX ID NUMBER DUNS #	
PRINTED	NAME AND TITLE		AUTHORIZED SIGNAT	TURE
ADDRESS			TELEPHONE	/ FAX #
CITY	STATE	ZIP	DATE	
WEB SITE			EMAIL ADDRESS	

Maricopa County

Bid 170009-RFP

SERIAL 170009-RFP

## ATTACHMENT C

**RESPONDENT'S REFERENCES** 

Maricopa County

#### SERIAL 170009-RFP

4.	COMPANY NAME:							
	ADDRESS:							
	CONTACT PERSON:							
	TELEPHONE:	E-MAIL ADDRESS:						
	PROVIDE THE DOLLAR A	ROVIDE THE DOLLAR AMOUNT AND A DESCRIPTION OF THE PRODUCTS PROVIDED:						
5.	COMPANY NAME:							
	ADDRESS:							
	CONTACT PERSON:							
	TELEPHONE:	E-MAIL ADDRESS:						
	PROVIDE THE DOLLAR AMOUNT AND A DESCRIPTION OF THE PRODUCTS PROVIDED:							

## ATTACHMENT D

#### **COMPOSITION CRITERIA**

VENDOR NAME:	PRODUCT NAME:
TYPE:	COLOR:
PIGMENT: total % by weight of paint	%
Composed of:	%
	%
	%
VEHICLE: total % by volume of paint	%
Composed of:	%
	%
	%
VISCOSITY:	/Kreb Units
DENSITY (gallon weight)	lb./ per gallon
OPACITY: (3 mil wet film):	/whole number; thousandths
WEIGHT SOLIDS (how much is not water):	%
VOLUME SOLIDS (true hiding materials):	%
60° SPECULAR GLOSS (semi-gloss/gloss):	/whole number; tenths
85° SPECULAR GLOSS (low sheen/flat):	/whole number; tenths
SPREAD RATE (1.5 mils dry):	/sq. ft. per gal.
SCRUB RESISTANCE (ASTM D2486):	/cycles; Averagecycles
POROSITY (stained LRV loss):	%
LRV OVER WHITE (3 mil wet film):	/whole number; hundredths
VOC CONTENT:	/g/L
DRY TO TOUCH:	/hour; minutes
DRY TO RECOAT:	/hour; minutes
RECOMMENDED DRY FILM THICKNESS PER COAT:	/mils
COVERAGE AT RECOMMENDED DRY FILM THICKNESS PER	GALLON:/ sq. ft.

#### ATTACHMENT E FACILITIES MANAGEMENT REQUIREMENTS

#### 1.0 HOURS OF SERVICE:

- 1.1 REGULAR HOURS are between 6:00 AM and 6:00 PM, Monday through Friday, excluding County holidays.
- 1.2 AFTER HOURS are after 6:00 PM and prior to 6:00 AM, Monday through Friday.
- 1.3 WEEKENDS are anytime Saturday or, Sunday.
- 1.4 HOLIDAYS are County Holidays (See County holiday schedule attachment).
- 1.5 Services shall be available 24 hours per day, 7 days per week, 365 days per year.
- 1.6 Contractor shall provide 24 hours per day, 7 days per week, 365 days per year telephone access, and respond to a call for services within thirty (30) minutes of receipt.

#### 2.0 RESPONSE TIMES:

- 2.1 During REGULAR HOURS, AFTER HOURS, WEEKEND or HOLIDAYS, Contractor shall respond on-site within four (4) hours of receipt of a service request.
- 2.2 If the request is designated by the County as an EMERGENCY, the Contractor shall respond onsite within two (2) hours of receipt of a service request regardless of the time of day, WEEKEND or HOLIDAY.

#### 3.0 TRIP CHARGE:

Trip charges are permitted when time and material work is requested at the following sites only:

- 3.1 MCSO Lake Aid Stations (Apache, Bartlett, Blue Point, Canyon and Saguaro)
- 3.2 County offices located in Gila Bend, AZ
- 3.3 County offices located in Buckeye, AZ
- 3.4 County offices located in Aguila, AZ
- 3.5 Only one trip charge may be charged per service call.
- 3.6 If the Contractor arrives onsite and is unable to locate a County representative familiar with the work or unable to gain access to the work site, the Contractor may only bill for a trip charge (maximum one time daily trip charge not to exceed \$50.00). The Contractor is not authorized to incur nor will the County accept billing for any labor charges.

#### 4.0 CONTRACTOR REQUIREMENTS:

4.1 Contractor(s) shall supply all labor, supervision, materials, tools, equipment, and effort necessary to perform the Scope of Work presented.

- 4.2 The Contractor's service truck fleet and/or warehouse shall carry sufficient supply of repair parts and equipment to perform services per Scope of Work presented.
- 4.3 The Contractor agrees to utilize only experienced, responsible and capable people in the performance of the work.
- 4.4 All employees of the Contractor shall wear a company uniform identified with the company name consisting of a minimum of one of the following:
  - 4.4.1 Shirt/blouse
  - 4.4.2 Vest
  - 4.4.3 Cap
- 4.5 No one except authorized employees of the Contractor is allowed on the premises of Maricopa County. Contractor's employees are NOT to be accompanied in their work area by acquaintances, family members, assistants, or any other person unless said person is an authorized employee of the Contractor.
- 4.6 The Contractor shall perform the work in a way to minimize disruption to the normal operation of building occupants. Upon completion of work the Contractor shall clean and remove from the job site all debris, materials and equipment associated with the work performed.
- 4.7 Contractor shall adhere to all regulations, rules, ordinances, and standards set by Federal, State, County, and Municipal governments pertaining to safety on the job site.

#### 5.0 BUILDING SECURITY (KEYS):

- 5.1 The Contractor may be provided keys to required County Facilities at the discretion of FMD. Keys may be acquired by:
- 5.2 The Contractor being provided permanent key(s), wherein the Contractor verifies receipt of and accepts responsibility for keys. The keys must be returned at the completion of the work or at the direction of FMD. Keys not returned may cause the County to re-key the ENTIRE building or locations that the set of keys opened with the cost being borne by the Contractor.
- 5.3 In lieu of or in addition to keys, the Contractor may be provided card access badges at the discretion of FMD.
- 5.4 The Contractor shall notify FMD within twenty-four (24) hours if any keys are lost, misplaced, stolen or otherwise not within the Contractor's control.
- 5.5 Once the Purchase Order is complete, expired, or terminated the Contractor shall immediately return all badges and keys to FMD.

### 6.0 SALVAGE:

Salvage rights shall be evaluated on a project by project basis by the County and shall be determined prior to incorporation in the Contractor's bid price. Salvage rights automatically apply for all work if in the best interest to the County. Salvageable materials without pre-approved Contractor salvage rights shall be securely stored and are not to be transported off the site without written permission from Maricopa County.

If Contractor is given salvage rights, salvageable materials shall be removed daily. No on site storage of Contractor's salvaged materials will be permitted.

#### 7.0 INVOICES AND PAYMENTS:

Invoices are required to contain the following information and should be e-mailed to <u>FMD-ACCOUNTSPAYABLE@MAIL.MARICOPA.GOV</u>. If invoices cannot be e-mailed, U.S. Mail is acceptable to Maricopa County Facilities Management, Accounts Payable, 401 W. Jefferson Street, Phoenix, Arizona 85003.

- 7.1 Company name, address and contact information
- 7.2 County bill-to name and contact/requestor information
- 7.3 Building Name and Building Number
- 7.4 Contract Serial Number or
- 7.5 County purchase order number
- 7.6 Maximo (FMD) service call number
- 7.7 Invoice number and date
- 7.8 Date of service or delivery
- 7.9 Description of Purchase (services performed)
- 7.10 Labor breakdown: rate per hour x no. of hours by personnel type (time & materials)
- 7.11 Material breakdown: itemized parts list to contain unit price x quantity, indicating mark-ups as contracted (time & materials)
- 7.12 Arrival and completion time
- 7.13 Total Amount Due with tax amounts separated. Must also clearly indicate the tax rate being applied
- 7.14 Payment Terms

For Time & Material work, Contractor(s) must provide, all equipment, expendable shop supplies (rags, cleaners, solvents, gasses, etc.), miscellaneous parts (screws, bolts nuts, small items etc.), tools, etc. necessary to perform all the required services. Contractor(s) are allowed a one-time Misc. Shop fee charge of up to \$25.00 per work order to cover these type of expenses. Anything beyond the \$25 limit, will be provided at the Contractor's own expense.

#### 8.0 CONTRACTOR EMPLOYEE BACKGROUND CHECK:

A background check is required for all Contractor employees providing services to the County. The cost of this service shall be incurred by the County. No Contractor employee may access County property without approval of FMD.

Respondent hereby certifies that Respondent has read, understands and agrees acceptance of the Facilities Management Requirements.

PRINTED NAME AND TITLE

AUTHORIZED SIGNATURE

DATE

Maricopa County

SERIAL 170009-RFP

## ATTACHMENT F

### **RETAIL STORES AND WAREHOUSE LOCATIONS**

VENDOR NAME:			
	QUANTITY OF RETAIL STORES IN THIS STATE	QUANTITY OF WHOLESALE WAREHOUSE(S) IN THIS STATE	WAREHOUSE LOCATIONS (CITY)
ALABAMA			
ALASKA			
ARIZONA			
ARKANSAS			
CALIFORNIA			
COLORADO			
CONNECTICUT			
DELAWARE			
FLORIDA			
GEORGIA			
HAWAII			
IDAHO			
ILLINOIS			
INDIANA			
IOWA			
KANSAS			
KENTUCKY			
LOUISIANA			
MAINE			
MARYLAND			
MASSACHUSETTS			

MICHIGAN		
MINNESOTA		
MISSISSIPPI		
MISSOURI		
MONTANA		
NEBRASKA		
NEVADA		
NEW HAMPSHIRE		
NEW JERSEY		
NEW MEXICO		
NEW YORK		
NORTH CAROLINA		
NORTH DAKOTA		
OHIO		
OKLAHOMA		
OREGON		
PENNSYLVANIA		
RHODE ISLAND		
SOUTH CAROLINA		
SOUTH DAKOTA		
TENNESSEE		
TEXAS		
UTAH		
VERMONT		
VIRGINIA		
WASHINGTON		
WEST VIRGINIA		
WISCONSIN		
WYOMING		

## ATTACHMENT G

#### U.S. COMMUNITIES INFORMATION AND REQUIREMENTS

SUPPLIER QUALIFICATIONS COMMITMENTS

U.S. COMMUNITIES ADMINISTRATION AGREEMENT INSTRUCTIONS

SUPPLIER WORKSHEET

NEW SUPPLIER IMPLEMENTATION CHECKLIST

SUPPLIER INFORMATION

#### **SUPPLIER QUALIFICATIONS COMMITMENTS**

#### 1.0 SUPPLIERS

#### 1.1 **Commitments**

U.S. Communities views the relationship with an awarded Supplier as an opportunity to provide maximum benefit to both the Participating Public Agencies and to the Supplier.

The successful foundation of the partnership requires commitments from both U.S. Communities and the Supplier. U.S. Communities requires the Supplier to make the four commitments set forth below (<u>Corporate</u>, <u>Pricing</u>, <u>Economy</u>, <u>Sales</u>) to ensure that Supplier is providing the highest level of public benefit to Participating Public Agencies:

#### 1.2 Corporate Commitment

- 1.2.1 The pricing, terms and conditions of the Master Agreement shall, at all times, be Supplier's primary contractual offering of Products and Services to Public Agencies. All of Supplier's direct and indirect marketing and sales efforts to Public Agencies shall demonstrate that the Master Agreement is Supplier's primary offering and not just one of Supplier's contract options.
- 1.2.2 Supplier's sales force (including inside, direct and/or authorized dealers, distributors and representatives) shall always present the Master Agreement when marketing Products or Services to Public Agencies.
- 1.2.3 Supplier shall advise all Public Agencies that are existing customers of Supplier as to the pricing and other value offered through the Master Agreement.
- 1.2.4 Upon authorization by a Public Agency, Supplier shall transition such Public Agency to the pricing, terms and conditions of the Master Agreement.
- 1.2.5 Supplier shall ensure that the U.S. Communities program and the Master Agreement are actively supported by Supplier's senior executive management.
- 1.2.6 Supplier shall provide a national/senior management level representative with the authority and responsibility to ensure that the Supplier's Commitments are maintained at all times. Supplier shall also designate a lead referral contact person who shall be responsible for receiving communications from U.S. Communities concerning new Participating Public Agency registrations and for ensuring timely follow-up by Supplier's staff to requests for contact from Participating Public Agencies. Supplier shall also provide the personnel necessary to implement and support a supplier-based internet web page dedicated to Supplier's U.S. Communities program and linked to U.S. Communities' website and shall implement and support such web page.
- 1.2.7 Supplier shall demonstrate in its procurement solicitation response and throughout the term of the Master Agreement that national/senior management fully supports the U.S. Communities program and its commitments and requirements. National/Senior management is defined as the executive(s) with companywide authority.
- 1.2.8 Where Supplier has an existing contract for Products and Services with a state, Supplier shall notify the state of the Master Agreement and transition the state to the pricing, terms and conditions of the Master Agreement upon the state's request. Regardless of whether the state decides to transition to the Master Agreement, Supplier shall primarily offer the Master Agreement to all Public Agencies located within the state.

### 1.3 Pricing Commitment

- 1.3.1 Supplier represents to U.S. Communities that the pricing offered under the Master Agreement is the lowest overall available pricing (net to purchaser) on Products and Services that it offers to Public Agencies. Supplier's pricing shall be evaluated on either an overall project basis or the Public Agency's actual usage for more frequently purchased Products and Services.
- 1.3.2 Contracts Offering Lower Prices. If a pre-existing contract and/or a Public Agency's unique buying pattern provide one or more Public Agencies a lower price than that offered under the Master Agreement, Supplier shall match that lower pricing under the Master Agreement and inform the eligible Public Agencies that the lower pricing is available under the Master Agreement. If an eligible Public Agency requests to be transitioned to the Master Agreement, Supplier shall do so and report the Public Agency's purchases made under the Master Agreement going forward. The price match only applies to the eligible Public Agencies. Below are three examples of Supplier's obligation to match the pricing under Supplier's contracts offering lower prices.
  - 1.3.2.1 Supplier holds a state contract with lower pricing that is available to all Public Agencies within the state. Supplier would be required to match the lower state pricing under the Master Agreement and make it available to all Public Agencies within the state.
  - 1.3.2.2 Supplier holds a regional cooperative contract with lower pricing that is available only to the ten cooperative members. Supplier would be required to match the lower cooperative pricing under the Master Agreement and make it available to the ten cooperative members.
  - 1.3.2.3 Supplier holds a contract with an individual Public Agency. The Public Agency contract does not contain any cooperative language and therefore other Public Agencies are not eligible to utilize the contract. Supplier would be required to match the lower pricing under the Master Agreement and make it available only to the individual Public Agency.
- 1.3.3 Deviating Buying Patterns. Occasionally U.S. Communities and Supplier may interact with a Public Agency that has a buying pattern or terms and conditions that considerably deviate from the normal Public Agency buying pattern and terms and conditions, and causes Supplier's pricing under the Master Agreement to be higher than an alternative contract held by Supplier. This could be created by a unique end-user preference or requirements. In the event that this situation occurs, Supplier may address the issue by lowering the price under the Master Agreement on the item(s) causing the large deviation for that Public Agency. Supplier would not be required to lower the price for other Public Agencies.
- 1.3.4 Supplier's Options in Responding to a Third Party Procurement Solicitation. While it is the objective of U.S. Communities to encourage Public Agencies to piggyback on to the Master Agreement rather than issue their own procurement solicitations, U.S. Communities recognizes that for various reasons some Public Agencies will issue their own solicitations. The following options are available to Supplier when responding to a Public Agency solicitation:
  - 1.3.4.1 Supplier may opt not to respond to the procurement solicitation. Supplier may make the Master Agreement available to the Public Agency as a comparison to its solicitation responses.
  - 1.3.4.2 Supplier may respond with the pricing, terms and conditions of the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement.

- 1.3.4.3 If competitive conditions require pricing lower than the standard Master Agreement pricing, Supplier may submit lower pricing through the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement. Supplier would not be required to extend the lower price to other Public Agencies.
- 1.3.4.4 Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement. If awarded a contract, Supplier shall still be bound by all obligations set forth in this Section 3.3, including, without limitation, the requirement to continue to advise the awarding Public Agency of the pricing, terms and conditions of the Master Agreement.
- 1.3.4.5 Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement and if an alternative response is permitted, Supplier may offer the pricing under the Master Agreement as an alternative for consideration.

### 1.4 **Economy Commitment.**

1.4.1 Supplier shall demonstrate the benefits, including the pricing advantage, of the Master Agreement over alternative options, including competitive solicitation pricing and shall proactively offer the terms and pricing under the Master Agreement to Public Agencies as a more effective alternative to the cost and time associated with such alternate bids and solicitations.

## 1.5 Sales Commitment.

- 1.5.1 Supplier shall market the Master Agreement through Supplier's sales force or dealer network that is properly trained, engaged and committed to offering the Master Agreement as Supplier's primary offering to Public Agencies. Supplier's sales force compensation and incentives shall be greater than or equal to the compensation and incentives earned under other contracts to Public Agencies.
  - 1.5.1.1 Supplier Sales. Supplier shall be responsible for proactive direct sales of Supplier's Products and Services to Public Agencies and the timely follow-up to sales leads identified by U.S. Communities. Use of product catalogs, targeted advertising, direct mail and other sales initiatives are encouraged. All of Supplier's sales materials targeted towards Public Agencies shall include the U.S. Communities logo. U.S. Communities hereby grants to Supplier, during the term of this Agreement, a non-exclusive, revocable, non-transferable, license to use the U.S. Communities name, trademark, and logo solely to perform its obligations under this Agreement, and for no other purpose. Any goodwill, rights, or benefits derived from Supplier's use of the U.S. Communities name, trademark, or logo shall inure to the benefit of U.S. Communities. U.S. Communities shall provide Supplier with its logo and the standards to be employed in the use of the logo. During the term of the Agreement, the Supplier shall provide U.S. Communities with its logo and the standards to be employed in the use of the logo for purposes of reproducing and using Supplier's name and logo in connection with the advertising, marketing and promotion of the Master Agreement to Public Agencies. Supplier shall assist U.S. Communities by providing camera-ready logos and by participating in related trade shows and conferences. At a minimum, Supplier's sales initiatives shall communicate that (i) the Master Agreement was competitively solicited by the Lead Public Agency, (ii) the Master Agreement provides the best government pricing, (iii) there is no cost to Participating Public Agencies, and (iv) the Master Agreement is a non-exclusive contract.
  - 1.5.1.2 Branding and Logo Compliance. Supplier shall be responsible for complying with the U.S. Communities branding and logo standards and guidelines. Prior to

use by Supplier, all U.S. Communities related marketing material must be submitted to U.S. Communities for review and approval.

- 1.5.1.3 Sales Force Training. Supplier shall train its national sales force on the Master Agreement and U.S. Communities program. U.S. Communities shall be available to train regional or district managers and generally assist with the education of sales personnel.
- 1.5.2 Participating Public Agency Access. Supplier shall establish the following communication links to facilitate customer access and communication:
  - 1.5.2.1 A dedicated U.S. Communities internet web-based homepage containing:
    - (1) U.S. Communities standard logo with Founding Co-Sponsors logos;
    - (2) Copy of original procurement solicitation;
    - (3) Copy of Master Agreement including any amendments;
    - (4) Summary of Products and Services pricing;
    - (5) Electronic link to U.S. Communities' online registration page; and
    - (6) Other promotional material as requested by U.S. Communities.
  - 1.5.2.2 A dedicated toll-free national hotline for inquiries regarding U.S. Communities.
  - 1.5.2.3 A dedicated email address for general inquiries in the following format: uscommunities@(name of supplier).com.
- 1.5.3 Electronic Registration. Supplier shall be responsible for ensuring that each Public Agency has completed U.S. Communities' online registration process prior to processing the Public Agency's first sales order.
- 1.5.4 Supplier's Performance Review. Upon request by U.S. Communities, Supplier shall participate in a performance review meeting with U.S. Communities to evaluate Supplier's performance of the covenants set forth in this Agreement.
- 1.5.5 Supplier Content. Supplier may, from time to time, provide certain graphics, media, and other content to U.S. Communities (collectively "Supplier Content") for use on U.S. Communities websites and for general marketing and publicity purposes. During the term of the Agreement, Supplier hereby grants to U.S. Communities and its affiliates a non-exclusive, worldwide, free, transferrable, license to reproduce, modify, distribute, publically perform, publically display, and use Supplier Content in connection with U.S. Communities websites and for general marketing and publicity purposes, with the right to sublicense each and every such right. Supplier warrants that: (a) Supplier is the owner of or otherwise has the unrestricted right to grant the rights in and to Supplier Content as contemplated hereunder; and (b) the use of Supplier Content and any other materials or services provided to U.S. Communities as contemplated hereunder will not violate, infringe, or misappropriate the intellectual property rights or other rights of any third party.

# **U.S. COMMUNITIES ADMINISTRATION AGREEMENT INFORMATION**

The Agreement outlines the Supplier's general duties and responsibilities in implementing the U.S. Communities contract.

The Supplier is required to execute the U.S. Communities Administration Agreement unaltered (attached hereto as Exhibit 6) and submit with the supplier's proposal without exception or alteration. Failure to do so will result in disqualification.

### SUPPLIER WORKSHEET FOR NATIONAL PROGRAM CONSIDERATION

Suppliers are required to meet specific qualifications. Please respond in the spaces provided after each qualification statement below:

- Will pricing for all Products/Services offered be the most competitive pricing offered by your organization to Participating Public Agencies nationally? YES NO
- B. Does your company have the ability to provide service to any Participating Public Agencies in the contiguous 48 states and the ability to deliver service in Alaska and Hawaii?
   YES\_\_\_\_\_\_\*NO\_\_\_\_
   (\*If no, identify the states where you do not have the ability to provide service to Participating Public

(\*If no, identify the states where you do not have the ability to provide service to Participating Public Agencies.)

C. Does your company have a national sales force, dealer network or distributor with the ability to call on Participating Public Agencies in at least 35 U.S. states? YES \*NO

(\*If no, identify the states where you have the ability to call on Participating Public Agencies.)

- D. Check which applies for your company sales last year in the United States:
  - \_\_\_\_\_ Sales between \$0 and \$25,000,000
  - \_\_\_\_\_ Sales between \$25,000,001 and \$50,000,000
  - \_\_\_\_\_ Sales between \$50,000,001 and \$100,000,000
  - \_\_\_\_\_ Sales greater than \$100,000,001
- E. Does your company have existing capacity to provide electronic and ecommerce ordering and billing? YES\_\_\_\_ NO\_\_\_\_
- F. Will your company assign a dedicated Senior Management level Account Manager to support the resulting U.S. Communities program contract? YES\_\_\_\_\_ NO\_\_\_\_
- G. Does your company maintain records of your overall Participating Public Agencies' sales that you can and will share with U.S. Communities to monitor program implementation progress? YES\_\_\_\_\_ NO\_\_\_\_
- H. Will your company commit to the following program implementation schedule? YES\_\_\_\_\_NO\_\_\_\_
- I. Will the U.S. Communities program contract be your lead public offering to Participating Public Agencies?

YES\_\_\_\_ NO\_\_\_\_

Submitted by:

(Printed Name)

(Signature)

(Title)

(Date)

<b>US COMMUNITIES</b> New Supplier Implementation Checklist	Target Completion After Award
1. First Conference Call	One Week
Initial Kick Off Call to discuss expectations	
Establish initial contact people & roles/responsibilities	
Supplier Log-In Credentials established	
2. Executed Legal Documents	One Week
U.S. Communities Admin Agreement	
Lead Public Agency agreement signed	
3. Program Contact Requirements	One Week
Supplier contacts communicated to U.S. Communities Staff	
Dedicated email	
Dedicated toll free number	
Dedicated fax number	
4. Second Conference Call	Two Weeks
Set Contract Launch Date & Outline Kick Off Plan	
Establish WebEx Training Dates	
Review Contract Commitments	
Complete Supplier Set Up Form	
Complete User Account and User ID Form	
Identify Dates for Senior Management Meeting	
5. Marketing Kick Off Call	Two Weeks
Overview of Marketing Requirements	
Establish Timeline for Marketing Deliverables	
Set Weekly Marketing Call	
6. Initial NAM & Staff Training Meetings	Three Weeks
Discuss expectations, roles & responsibilities	
Introduce and review web-based tools	
Review process & expectations of Lead Referral contact with NAM &	
identified LRC	
7. Senior Management Meeting	Four Weeks
Implementation Process Progress Report	
U.S. Communities & Vendor Organizational Overview	
Supplier Manager to review & further discuss commitments	
8. Review Top Joint Target Opportunities	Five Weeks
Top 10 Local Contracts	
Review top U.S. Communities PPA's	
9. Web Development	
Initiate IT contact	Two Weeks
Initiate E-Commerce Conversation	Two Weeks
Product Upload to U.S. Communities site	Five Weeks
10. Sales Training & Roll Out	
Program Manager briefing - Coordinate with NAM	Five Weeks
Initial remote WebEx training for all sales - Coordinate with NAM	Three Weeks
Initiate contact with Advisory Board (AB) members	Six Weeks
Determine PM & Local Metro teams strategy sessions	Six Weeks
שבינבווווויב רואו ע בטכמו ואובנוס נבמוווא אנומנכצא אבאוטווא	JIX WEEKS

## **SUPPLIER INFORMATION**

Please respond to the following requests for information about your company:

### **National Commitments**

1. Please provide a written narrative of your understanding and acceptance of the Supplier Qualifications Commitments in Attachment G.

### **Company**

2. Provide the total number and location of sales persons employed by your company in the United States.

Example:

NUMBER OF SALES REPRESENTATIVES	СІТҮ	STATE
13	Phoenix	AZ
6	San Francisco	CA
10	Atlanta	GA
12	Boise	ID
6	Lexington	КҮ
5	New Orleans	LA
3	Philadelphia	PA
	Etc.	Etc.
Total: 366		

- 3. Please provide a narrative of how these sales people would be used to market the contract to eligible agencies across the country. Please describe both what you have in place today and your future plans, if you were awarded the contract.
- 4. Provide the overall company annual sales for 2013, 2014 and 2015 in the United States; Sales reporting should be segmented into the following categories:

SUPPLIER ANNUAL SALES IN THE UNITED STATE FOR 2013, 2014, AND 2015									
Segment 2013 Sales 2014 Sales 2015 Sal									
Cities									
Counties									
K-12 (Pubic/Private)									
Higher Education (Public/Private)									
States									
Other Public Sector and Nonprofits									
Federal									
Private Sector									
Total Supplier Sales									

5. For the **proposed products and services included in the scope of your response**, provide annual sales for 2013, 2014 and 2015 in the United States; Sales reporting should be segmented into the following categories:

SUPPLIER ANNUAL SALES IN THE UNITED STATE FOR 2013, 2014, AND 2015								
Segment 2013 Sales 2014 Sales 2015 Sa								
Cities								
Counties								
K-12 (Pubic/Private)								
Higher Education (Public/Private)								
States								
Other Public Sector and Nonprofits								
Federal								
Private Sector								
Total Supplier Sales								

6. Provide a list of your company's ten largest public agency customers, including contact information.

### **Distribution**

- 1. Describe how your company proposes to distribute the Products nationwide.
- 2. Identify all other companies that will be involved in processing, handling or shipping the Product to the end user.
- 3. Provide the number, size and location of your company's distribution facilities, warehouses and retail network as applicable.
- 4. Provide the number and location of support centers (if applicable).
- 5. If applicable, describe your company's ability to do business with manufacturer/dealer/distribution organizations that are either small or MWBE businesses as defined by the Small Business Administration.
  - a. If applicable, describe other ways your company can be sensitive to a Participating Public Agency's desire to utilize local and/or MWBE companies, such as number of local employees and offices in a particular geographic area, companies your firm is using that may be local (i.e. local delivery truck company), your company's diversity of owner employees, etc.
  - b. If applicable, provide details on any products or services being offered by your company where the manufacturer or service provider is either a small or MWBE business as defined by the Small Business Administration. Provide product/service name, company name and small/MWBE designation.

## <u>Marketing</u>

- 1. Outline your company's sales and marketing plan for marketing the Products to eligible agencies nationwide.
- 2. Explain how your company will educate its national sales force about the Master Agreement.

3. Explain how your company will market and transition the Master Agreement into the primary offering to Participating Public Agencies. How will your organization differentiate the new agreement from existing contracts you may have today?

#### **National Staffing Plan**

- 1. Please identify the key personnel who will lead and support the implementation period of the contract outlined in Attachment G, New Supplier Implementation Checklist, along with the amount of time to be devoted to implementation.
- 2. Identify the key personnel who are to be engaged in throughout the term of the contract, including each of the roles described below

Role	Description of Role	Person Responsible	<u>Time</u> <u>Commitment</u> (%)
Executive Sponsor	Responsible for the corporate commitment. Works with Supplier Manager.		
National Account Manager	Responsible for sales efforts and training of sales people across the country. Works daily with Program Managers and Supplier Manager.		
Lead Referral Manager	Responsible for distributing leads generated through the USC website.		
Marketing Lead	Responsible for all marketing efforts. Works with USC marketing regularly.		
IT Lead	Responsible for building USC landing page for supplier.		
Reporting Lead	Responsible for providing monthly reports to USC.		

- 3. Provide an organizational chart of your company.
- 4. Submit the a bio for each of the below personnel:
  - a. The person your company proposes to serve as the National Accounts Manager,
  - b. Each person that will be dedicated full time to U.S. Communities account management, and
  - c. Key executive personnel that will be supporting the program.

### **Products, Services and Solutions**

1. Provide a description of the Products to be provided by the major product category set forth in Section 2.0 of the RFP. The primary objective is for each Supplier to provide its complete product, service and

solutions offerings so that Participating Public Agencies may order a range of product as appropriate for their needs.

- 2. State your normal delivery time (in days) and any options for expediting delivery.
- 3. State backorder policy. Do you fill or kill orders and require Participating Public Agency to reorder if item is backordered?
- 4. State restocking fees and procedures for returning products.
- 5. Specify guaranteed fill rate by product category specified in Section 2.0.
- 6. Describe any special programs that your company offers that will improve customers' ability to access Products.
- 7. Describe the capacity of your company to broaden the scope of the contract and keep the product offerings current. Describe how you will ensure that the latest products, standards and technology for Paint and Paint Supplies will be available.

## **Administration**

- 1. Describe your company's normal order processing procedure from point of customer contact through delivery and billing. Additionally, please provide the following:
  - a. In what formats do you accept orders (telephone, ecommerce, etc.)?
  - b. Please state if you use a single system or platform for all phases of ordering, processing, delivery and billing.
- 2. State which forms of ordering allow the use of a procurement card and the accepted banking (credit card) affiliation.
- 3. Describe your company's ecommerce capabilities:
  - a. Include details about your company's ability to create punch out sites and accept orders electronically (cXML, OCI, etc.).
  - b. Provide detail on where your company has integrated with a pubic agency's ERP (Oracle, Lawson, SAP, etc.) system in the past and include some details about the resources you have in place to support these integrations. List, by ERP provider, the following information: name of public agency, ERP system used, "go live" date, net sales per calendar year since "go live", and percentage of agency sales being processed through this connection.
- 4. Describe any existing multi-state cooperative purchasing programs, including the entity's name(s), contact person(s), contact information, contract term (including contract options) and annual volume by year for each of the last three years.
- 5. Describe your ability to provide customized reports (i.e. commodity histories, purchase histories by department, green spend, etc.) for each Participating Public Agency.

#### **Environmental**

1. Provide a brief description of any company's environmental initiatives, including your company's environmental policies and/or strategies, your investments in being an environmentally preferable product leader, and any resources dedicated to your environmental strategy, including staff.

- 2. Describe your company's process for defining, verifying, and labeling green/sustainable products and services in your offering. Explain how you help public agencies navigate toward the green products in your offering through website filters, keyword searches, displaying eco-logos, etc.
- 3. Pease indicate if you have any products in your offering that have any third-party environmental certifications, such as:
  - a. Biodegradable Products Institute (e.g., compostable bags, food service ware, etc.)
  - b. Consortium for Energy Efficiency (lamps)
  - c. Cradle to Cradle (e.g., building materials, construction adhesives, paint)
  - d. Design Lights Consortium (e.g., LED lighting equipment)
  - e. ENERGY STAR (e.g., appliances, HVAC and lighting equipment)
  - f. Green Seal (e.g., cleaners, hand soap, janitorial paper products, paint)
  - g. Master Painters Institute (MPI) Green Performance Standard (paints and coatings)
  - h. NEMA Premium Efficiency (e.g., motors, ballasts)
  - i. Scientific Certification Systems (SCS) FloorScore (e.g., carpet, flooring, flooring adhesives, underlayment, etc.)
  - j. Scientific Certification Systems (SCS) Indoor Advantage (building materials, furniture, etc.)
  - k. UL GREENGUARD (adhesives, flooring, insulation, sealants, etc.);
  - 1. UL EcoLogo (cleaners, deodorizers, hand soaps and sanitizers, floor polish and strippers, etc.)
  - m. USDA Biobased (lubricants, building materials, etc.)
  - n. US EPA Safer Choice (cleaners, hand soaps, deicers, floor maintenance chemicals)
  - o. WaterSense (water efficient fixtures, toilets, etc.)
- 4. Describe your company's recycling services. Describe any buy back or take back options offered for products sold on this contract. Describe your company's efforts to reduce or reuse packaging (or avoid difficult-to-recycle packaging such as polystyrene foam) and minimize the environmental footprint in the shipping process.
- 5. What percentage of your offering is environmentally preferable and what are your plans to improve this offering?

#### **Financial Statements**

- 1. Submit your current Federal Identification Number and latest Dun & Bradstreet report.
- 2. Please include an audited income statement and balance sheet from the most recent reporting period in your proposal.

### **Additional Information**

Please use this opportunity to describe any/all other features, advantages and benefits of your organization that you feel will provide additional value and benefit to a Participating Public Agency.

# **EXHIBIT 1**

# VENDOR REGISTRATION PROCEDURES

BidSync.com Registration is FREE and REQUIRED for all vendors.

Register On-line at https://www.bidsync.com

Select Free Registration. Upon completion of your on-line registration, you are responsible for updating any changes to your information. Please retain your Login ID and Password for future use.

For assistance, please contact BidSync Vendor Support Department via phone or email, during regular business hours: 1-800-990-9339 or agencysupport@BidSync.com

Maricopa County

SERIAL 170009-RFP

## EXHIBIT 2

### SAMPLE TRANSMITTAL LETTER

(To be typed on the letterhead of Offeror)

Maricopa County Office of Procurement Services 320 West Lincoln Street Phoenix, Arizona 85003-2494

Re: Serial Number – 170009-RFP

To Whom It May Concern:

(NAME OF COMPANY) (Herein referred to as the "RESPONDENT"), hereby submits its response to your Request for Proposal dated \_\_\_\_\_\_, and agrees to perform as proposed in their proposal, if awarded the contract. The Respondent shall thereupon be contractually obligated to carry out its responsibilities respecting the services proposed.

Kindly advise this in writing on or before \_\_\_\_\_\_ if you should desire to accept this proposal.

Very truly yours,

NAME (please print)

SIGNATURE

TITLE (please print)

# EXHIBIT 3

## DRAFT CONTRACT

SEE WORD DOCUMENT 170009-EXHIBIT 3 DRAFT CONTRACT

Maricopa County

SERIAL 170009-RFP

# **EXHIBIT 4**

# **INSURANCE CERTIFICATE EXAMPLE**

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDI CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE F BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUT	(000000)
REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, s the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer right	POLICIES HORIZED
certificate holder in lieu of such endorsement(s).	
PRODUCER CONTACT	
PHONE FAX (A/C, No. Ext): (A/C, No):	
LE MARI, ADDRESS:	
INSURER(8) AFFORDING COVERAGE	NAIC #
INSURED INSURE A :	
INSURED INSURE B:	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	
COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:	
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICI	
INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WH CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE	
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INSR ADDLISUBR POLICY EFF POLICY EXP LTR TYPE OF INSURANCE INSD WVD POLICY NUMBER (MMIDDIYYYY) (MMIDDIYYYY) LIMITS	
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MED EXP (Any one person) \$	
PERSONAL & ADV INJURY \$	
GENL AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$	
POLICY JECT LOC PRODUCTS - COMPIOP AGG \$	
OTHER: \$	
AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT \$	
ANY AUTO BODILY INJURY (Perperson) \$	
ALL OWNED SCHEDULED BODILY INJURY (Per accident) \$	
HIRED AUTOS AUTOS S	
UMBRELLA LIAB OCCUR EACH OCCURRENCE \$	
EXCESS LIAB CLAMS-MADE AGGREGATE \$	
DED RETENTIONS \$	
WORKERS COMPENSATION PER OTH-	
AND EMPLOYERS LABILITY Y/N	
OFFICER/MEMBER EXCLUDED? N/A	
if yes, describe under	
DÉBCRIPTION OF OPERATIONS below EL DISEASE - POLICY LIMIT \$	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)	
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### EXHIBIT 5

#### MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT

This Master Intergovernmental Cooperative Purchasing Agreement ("Agreement") is made between certain government agencies that execute a Lead Public Agency Certificate (collectively, "Lead Public Agencies") to be appended and made a part hereof and other government agencies ("Participating Public Agencies") that agree to the terms and conditions hereof through the U.S. Communities registration process and made a part hereof.

#### RECITALS

- WHEREAS, after a competitive solicitation and selection process by Lead Public Agencies, in compliance with their own policies, procedures, rules and regulations, a number of suppliers (each, a "Contract Supplier") have entered into Master Agreements with Lead Public Agencies to provide a variety of goods, products and services based on national and international volumes (herein "Products and Services");
- WHEREAS, Master Agreements are made available by Lead Public Agencies through U.S. Communities and provide that Participating Public Agencies may purchase Products and Services on the same terms, conditions and pricing as the Lead Public Agency, subject to any applicable local purchasing ordinances and the laws of the State of purchase;
- WHEREAS, the parties desire to comply with the requirements and formalities of any intergovernmental cooperative act, if applicable, to the laws of the State of purchase;
- WHEREAS, the parties hereto desire to conserve resources and reduce procurement cost;
- WHEREAS, the parties hereto desire to improve the efficiency, effectiveness and economy of the procurement of necessary Products and Services;
- NOW, THEREFORE, in consideration of the mutual promises contained in this Agreement, and of the mutual benefits to result, the parties agree as follows:
- 1. That each party will facilitate the cooperative procurement of Products and Services.
- That the procurement of Products and Services subject to this Agreement shall be conducted in accordance with and subject to the relevant statutes, ordinances, rules and regulations that govern each party's procurement practices.
- 3. That the cooperative use of solicitations obtained by a party to this Agreement shall be in accordance with the terms and conditions of the solicitation, except as modification of those terms and conditions is otherwise allowed or required by applicable law.
- 4. That the Lead Public Agencies will make available, upon reasonable request and subject to convenience, information which may assist in improving the effectiveness, efficiency and economy of Participating Public Agencies' procurement of Products and Services.
- 5. That the Participating Public Agency will make timely payments to the Contract Supplier for Products and Services received in accordance with the terms and conditions of the procurement. Payment, inspections and acceptance of Products and Services ordered by the Participating Public Agency shall be the exclusive obligation of such Participating Public Agency. Disputes between the Participating Public Agency and Contract Supplier are to be resolved in accord with the law and venue rules of the State of purchase.

- 6. The Participating Public Agency shall not use this Agreement as a method for obtaining additional concessions or reduced prices for similar products or services.
- 7. The Participating Public Agency is solely responsible for ordering, accepting, and paying and any other action, inaction or decision regarding the Products and Services obtained under this Agreement. A Lead Public Agency shall not be liable in any manner for any action or inaction or decisions taken by a Participating Public Agency. The Participating Public Agency shall, to the extent permitted by applicable law, hold the Lead Public Agency harmless from any liability that may arise from action or inaction of the Participating Public Agency.
- 8. The exercise of any rights or remedies by the Participating Public Agency shall be the exclusive obligation of such Participating Public Agency.
- 9. This Agreement shall remain in effect until termination by a party giving thirty (30) days prior written notice to U.S. Communities at 2999 Oak Road, Suite 710, Walnut Creek, CA 94597.
- 10. This Agreement shall become effective after execution of the Lead Public Agency Certificate or Participating Public Agency registration, as applicable.

### EXHIBIT 6

#### ADMINISTRATION AGREEMENT

This ADMINISTRATION AGREEMENT ("<u>Agreement</u>") is made as of \_\_\_\_\_\_, by and between U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE ("<u>U.S. Communities</u>") and \_\_\_\_\_\_ ("<u>Supplier</u>").

### **RECITALS**

WHEREAS, \_\_\_\_\_\_("Lead Public Agency") has entered into a certain Master Agreement dated as of even date herewith, referenced as Agreement No. \_\_\_\_\_, by and between Lead Public Agency and Supplier (as amended from time to time in accordance with the terms thereof, the "<u>Master Agreement</u>") for the purchase of \_\_\_\_\_\_ (the "<u>Products and Services</u>");

WHEREAS, the Master Agreement provides that any state, county, city, special district, local government, school district, private K-12 school, technical or vocational school, higher education institution (including community colleges, colleges and universities, both public and private), other government agency or nonprofit organization (each a "<u>Public Agency</u>" and collectively, "<u>Public Agencies</u>") may purchase Products and Services at the prices indicated in the Master Agreement upon prior registration with U.S. Communities, in which case the Public Agency becomes a "<u>Participating Public Agency</u>";

WHEREAS, U.S. Communities has the administrative and legal capacity to administer purchases under the Master Agreement to Participating Public Agencies;

WHEREAS, U.S. Communities serves as the administrative agent for Lead Public Agency and other lead public agencies in connection with other master agreements offered by U.S. Communities;

WHEREAS, Lead Public Agency desires U.S. Communities to proceed with administration of the Master Agreement on the same basis as other master agreements;

WHEREAS, "U.S. Communities Government Purchasing Alliance" is a trade name licensed by U.S. Communities Purchasing & Finance Agency; and

WHEREAS, U.S. Communities and Supplier desire to enter into this Agreement to make available the Master Agreement to Participating Public Agencies.

NOW, THEREFORE, in consideration of the payments to be made hereunder and the mutual covenants contained in this Agreement, U.S. Communities and Supplier hereby agree as follows:

#### ARTICLE I

#### **GENERAL TERMS AND CONDITIONS**

1.1 The Master Agreement, attached hereto as <u>Exhibit A</u> and incorporated herein by reference as though fully set forth herein, and the terms and conditions contained therein shall apply to this Agreement except as expressly changed or modified by this Agreement.

1.2 U.S. Communities shall be afforded all of the rights, privileges and indemnifications afforded to Lead Public Agency under the Master Agreement, and such rights, privileges and indemnifications shall accrue and apply with equal effect to U.S. Communities under this Agreement including, without limitation, Supplier's obligation to provide insurance and certain indemnifications to Lead Public Agency.

1.3 Supplier shall perform all duties, responsibilities and obligations required under the Master Agreement in the time and manner specified by the Master Agreement.

1.4 U.S. Communities shall perform all of its duties, responsibilities and obligations as administrator of purchases under the Master Agreement as set forth herein, and Supplier acknowledges that U.S. Communities shall act in the capacity of administrator of purchases under the Master Agreement.

1.5 With respect to any purchases made by Lead Public Agency or any Participating Public Agency pursuant to the Master Agreement, U.S. Communities (a) shall not be construed as a dealer, remarketer, representative, partner, or agent of any type of Supplier, Lead Public Agency or such Participating Public Agency, (b) shall not be obligated, liable or responsible (i) for any orders made by Lead Public Agency, any Participating Public Agency or any employee of Lead Public Agency or a Participating Public Agency under the Master Agreement, or (ii) for any payments required to be made with respect to such order, and (c) shall not be obligated, liable or responsible for any failure by a Participating Public Agency to (i) comply with procedures or requirements of applicable law, or (ii) obtain the due authorization and approval necessary to purchase under the Master Agreement. U.S. Communities makes no representations or guaranties with respect to any minimum purchases required to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency or a Participating Public Agency to much the function and approval necessary to purchase under the Master Agreement. U.S. Communities makes no representations or guaranties with respect to any minimum purchases required to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency or a Participating Public Agency under this Agreement or the Master Agreement.

### **ARTICLE II**

#### **TERM OF AGREEMENT**

2.1 This Agreement is effective as of \_\_\_\_\_\_ and shall terminate upon termination of the Master Agreement or any earlier termination in accordance with the terms of this Agreement, provided, however, that the obligation to pay all amounts owed by Supplier to U.S. Communities through the termination of this Agreement and all indemnifications afforded by Supplier to U.S. Communities shall survive the term of this Agreement.

### ARTICLE III

### REPRESENTATIONS AND COVENANTS

3.1 U.S. Communities views the relationship with Supplier as an opportunity to provide benefits to both Public Agencies and Supplier. The successful foundation of the relationship requires certain representations and covenants from both U.S. Communities and Supplier.

#### 3.2 <u>U.S. Communities' Representations and Covenants</u>.

(a) <u>Marketing</u>. U.S. Communities shall proactively market the Master Agreement to Public Agencies using resources such as a network of major sponsors including the National League of Cities (NLC), National Association of Counties (NACo), United States Conference of Mayors (USCM), and the Association of School Business Officials (ASBO) (collectively, the "<u>Founding Co-Sponsors</u>") and individual state-level sponsors. In addition, the U.S. Communities staff shall enhance Supplier's marketing efforts through meetings with Public Agencies, participation in key events and tradeshows and by providing online tools to Supplier's sales force.

(b) <u>Training and Knowledge Management Support</u>. U.S. Communities shall provide support for the education, training and engagement of Supplier's sales force as provided herein. Through its staff (each, a "<u>Program Manager</u>" and collectively, the "<u>Program Managers</u>"), U.S. Communities shall conduct training sessions with Supplier and shall conduct calls jointly with Supplier to Public Agencies. U.S. Communities shall also provide Supplier with access to U.S. Communities' private intranet website which provides presentations, documents and information to assist Supplier's sales force in effectively promoting the Master Agreement.

3.3 <u>Supplier's Representations and Covenants</u>. Supplier hereby represents and covenants as follows in order to ensure that Supplier is providing the highest level of public benefit to Participating

Public Agencies (such representations and covenants are sometimes referred to as "<u>Supplier's</u> <u>Commitments</u>" and are comprised of the Corporate Commitment, Pricing Commitment, Economy Commitment and Sales Commitment):

#### (a) <u>Corporate Commitment</u>.

(i) The pricing, terms and conditions of the Master Agreement shall, at all times, be Supplier's primary contractual offering of Products and Services to Public Agencies. All of Supplier's direct and indirect marketing and sales efforts to Public Agencies shall demonstrate that the Master Agreement is Supplier's primary offering and not just one of Supplier's contract options.

(ii) Supplier's sales force (including inside, direct and/or authorized dealers, distributors and representatives) shall always present the Master Agreement when marketing Products or Services to Public Agencies.

(iii) Supplier shall advise all Public Agencies that are existing customers of Supplier as to the pricing and other value offered through the Master Agreement.

(iv) Upon authorization by a Public Agency, Supplier shall transition such Public Agency to the pricing, terms and conditions of the Master Agreement.

(v) Supplier shall ensure that the U.S. Communities program and the Master Agreement are actively supported by Supplier's senior executive management.

(vi) Supplier shall provide a national/senior management level representative with the authority and responsibility to ensure that the Supplier's Commitments are maintained at all times. Supplier shall also designate a lead referral contact person who shall be responsible for receiving communications from U.S. Communities concerning new Participating Public Agency registrations and for ensuring timely follow-up by Supplier's staff to requests for contact from Participating Public Agencies. Supplier shall also provide the personnel necessary to implement and support a supplier-based internet web page dedicated to Supplier's U.S. Communities program and linked to U.S. Communities' website and shall implement and support such web page.

(vii) Supplier shall demonstrate in its procurement solicitation response and throughout the term of the Master Agreement that national/senior management fully supports the U.S. Communities program and its commitments and requirements. National/Senior management is defined as the executive(s) with companywide authority.

(viii) Where Supplier has an existing contract for Products and Services with a state, Supplier shall notify the state of the Master Agreement and transition the state to the pricing, terms and conditions of the Master Agreement upon the state's request. Regardless of whether the state decides to transition to the Master Agreement, Supplier shall primarily offer the Master Agreement to all Public Agencies located within the state.

### (b) **<u>Pricing Commitment</u>**.

(i) Supplier represents to U.S. Communities that the pricing offered under the Master Agreement is the lowest overall available pricing (net to purchaser) on Products and Services that it offers to Public Agencies. Supplier's pricing shall be evaluated on either an overall project basis or the Public Agency's actual usage for more frequently purchased Products and Services.

(ii) <u>Contracts Offering Lower Prices</u>. If a pre-existing contract and/or a Public Agency's unique buying pattern provide one or more Public Agencies a lower price than that offered under the Master Agreement, Supplier shall match that lower pricing under the Master Agreement and inform the eligible Public Agencies that the lower pricing is available under the Master Agreement. If an eligible Public Agency requests to be transitioned to the Master Agreement, Supplier shall do so and report

the Public Agency's purchases made under the Master Agreement going forward. The price match only applies to the eligible Public Agencies. Below are three examples of Supplier's obligation to match the pricing under Supplier's contracts offering lower prices.

(A) Supplier holds a state contract with lower pricing that is available to all Public Agencies within the state. Supplier would be required to match the lower state pricing under the Master Agreement and make it available to all Public Agencies within the state.

(B) Supplier holds a regional cooperative contract with lower pricing that is available only to the ten cooperative members. Supplier would be required to match the lower cooperative pricing under the Master Agreement and make it available to the ten cooperative members.

(C) Supplier holds a contract with an individual Public Agency. The Public Agency contract does not contain any cooperative language and therefore other Public Agencies are not eligible to utilize the contract. Supplier would be required to match the lower pricing under the Master Agreement and make it available only to the individual Public Agency.

(iii) <u>Deviating Buying Patterns</u>. Occasionally U.S. Communities and Supplier may interact with a Public Agency that has a buying pattern or terms and conditions that considerably deviate from the normal Public Agency buying pattern and terms and conditions, and causes Supplier's pricing under the Master Agreement to be higher than an alternative contract held by Supplier. This could be created by a unique end-user preference or requirements. In the event that this situation occurs, Supplier may address the issue by lowering the price under the Master Agreement on the item(s) causing the large deviation for that Public Agency. Supplier would not be required to lower the price for other Public Agencies.

(iv) <u>Supplier's Options in Responding to a Third Party Procurement</u> <u>Solicitation</u>. While it is the objective of U.S. Communities to encourage Public Agencies to piggyback on to the Master Agreement rather than issue their own procurement solicitations, U.S. Communities recognizes that for various reasons some Public Agencies will issue their own solicitations. The following options are available to Supplier when responding to a Public Agency solicitation:

(A) Supplier may opt not to respond to the procurement solicitation. Supplier may make the Master Agreement available to the Public Agency as a comparison to its solicitation responses.

(B) Supplier may respond with the pricing, terms and conditions of the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement.

(C) If competitive conditions require pricing lower than the standard Master Agreement pricing, Supplier may submit lower pricing through the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement. Supplier would not be required to extend the lower price to other Public Agencies.

(D) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement. If awarded a contract, Supplier shall still be bound by all obligations set forth in this Section 3.3, including, without limitation, the requirement to continue to advise the awarding Public Agency of the pricing, terms and conditions of the Master Agreement.

(E) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement and if an

alternative response is permitted, Supplier may offer the pricing under the Master Agreement as an alternative for consideration.

(c) <u>Economy Commitment</u>. Supplier shall demonstrate the benefits, including the pricing advantage, of the Master Agreement over alternative options, including competitive solicitation pricing and shall proactively offer the terms and pricing under the Master Agreement to Public Agencies as a more effective alternative to the cost and time associated with such alternate bids and solicitations.

(d) <u>Sales Commitment</u>. Supplier shall market the Master Agreement through Supplier's sales force or dealer network that is properly trained, engaged and committed to offering the Master Agreement as Supplier's primary offering to Public Agencies. Supplier's sales force compensation and incentives shall be greater than or equal to the compensation and incentives earned under other contracts to Public Agencies.

Supplier Sales. Supplier shall be responsible for proactive direct sales (i) of Supplier's Products and Services to Public Agencies and the timely follow-up to sales leads identified by U.S. Communities. Use of product catalogs, targeted advertising, direct mail and other sales initiatives are encouraged. All of Supplier's sales materials targeted towards Public Agencies shall include the U.S. Communities logo. U.S. Communities hereby grants to Supplier, during the term of this Agreement, a nonexclusive, revocable, non-transferable, license to use the U.S. Communities name, trademark, and logo solely to perform its obligations under this Agreement, and for no other purpose. Any goodwill, rights, or benefits derived from Supplier's use of the U.S. Communities name, trademark, or logo shall inure to the benefit of U.S. Communities. U.S. Communities shall provide Supplier with its logo and the standards to be employed in the use of the logo. During the term of the Agreement, the Supplier shall provide U.S. Communities with its logo and the standards to be employed in the use of the logo for purposes of reproducing and using Supplier's name and logo in connection with the advertising, marketing and promotion of the Master Agreement to Public Agencies. Supplier shall assist U.S. Communities by providing camera-ready logos and by participating in related trade shows and conferences. At a minimum, Supplier's sales initiatives shall communicate that (i) the Master Agreement was competitively solicited by the Lead Public Agency, (ii) the Master Agreement provides the best government pricing, (iii) there is no cost to Participating Public Agencies, and (iv) the Master Agreement is a non-exclusive contract.

(ii) <u>Branding and Logo Compliance</u>. Supplier shall be responsible for complying with the U.S. Communities branding and logo standards and guidelines. Prior to use by Supplier, all U.S. Communities related marketing material must be submitted to U.S. Communities for review and approval.

(iii) <u>Sales Force Training</u>. Supplier shall train its national sales force on the Master Agreement and U.S. Communities program. U.S. Communities shall be available to train regional or district managers and generally assist with the education of sales personnel.

(iv) <u>Participating Public Agency Access</u>. Supplier shall establish the following communication links to facilitate customer access and communication:

- (A) A dedicated U.S. Communities internet web-based homepage containing:
  - U.S. Communities standard logo with Founding Co-Sponsors logos;
  - (2) Copy of original procurement solicitation;
  - (3) Copy of Master Agreement including any amendments;
  - (4) Summary of Products and Services pricing;
  - (5) Electronic link to U.S. Communities' online registration page; and

- (6) Other promotional material as requested by U.S. Communities.
- (B) A dedicated toll-free national hotline for inquiries regarding U.S. Communities.
- (C) A dedicated email address for general inquiries in the following format: uscommunities@(name of supplier).com.

(v) <u>Electronic Registration</u>. Supplier shall be responsible for ensuring that each Public Agency has completed U.S. Communities' online registration process prior to processing the Public Agency's first sales order.

(vi) <u>Supplier's Performance Review</u>. Upon request by U.S. Communities, Supplier shall participate in a performance review meeting with U.S. Communities to evaluate Supplier's performance of the covenants set forth in this Agreement.

(vii) <u>Supplier Content</u>. Supplier may, from time to time, provide certain graphics, media, and other content to U.S. Communities (collectively "<u>Supplier Content</u>") for use on U.S. Communities websites and for general marketing and publicity purposes. During the term of the Agreement, Supplier hereby grants to U.S. Communities and its affiliates a non-exclusive, worldwide, free, transferrable, license to reproduce, modify, distribute, publically perform, publically display, and use Supplier Content in connection with U.S. Communities websites and for general marketing and publicity purposes, with the right to sublicense each and every such right. Supplier warrants that: (a) Supplier is the owner of or otherwise has the unrestricted right to grant the rights in and to Supplier Content as contemplated hereunder; and (b) the use of Supplier Content and any other materials or services provided to U.S. Communities as contemplated hereunder will not violate, infringe, or misappropriate the intellectual property rights or other rights of any third party

3.4 <u>Breach of Supplier's Representations and Covenants</u>. The representations and covenants set forth in this Agreement are the foundation of the relationship between U.S. Communities and Supplier. If Supplier is found to be in violation of, or non-compliance with, one or more of the representations and covenants set forth in this Agreement, Supplier shall have ninety (90) days from the notice of default to cure such violation or non-compliance and, if Supplier fails to cure such violation or non-compliance within such notice period, it shall be deemed a cause for immediate termination of the Master Agreement at Lead Public Agency's sole discretion or this Agreement at U.S. Communities' sole discretion.

3.5 <u>Indemnity</u>. Supplier hereby agrees to indemnify and defend U.S. Communities, and its parent companies, subsidiaries, affiliates, shareholders, member, manager, officers, directors, employees, agents, and representatives from and against any and all claims, costs, proceedings, demands, losses, damages, and expenses (including, without limitation, reasonable attorney's fees and legal costs) of any kind or nature, arising from or relating to, any actual or alleged breach of any of Supplier's representations, warranties, or covenants in this Agreement.

#### ARTICLE IV

### PRICING AUDITS

4.1 Supplier shall, at Supplier's sole expense, maintain an accounting of all purchases

made by Lead Public Agency and Participating Public Agencies under the Master Agreement. U.S. Communities and Lead Public Agency each reserve the right to audit the accounting for a period of three (3) years from the time such purchases are made. This audit right shall survive termination of this Agreement for a period of one (1) year from the effective date of termination. U.S. Communities shall

have the authority to conduct random audits of Supplier's pricing that is offered to Participating Public Agencies at U.S. Communities' sole cost and expense. Notwithstanding the foregoing, in the event that U.S. Communities is made aware of any pricing being offered to three (3) or more Participating Public Agencies that is materially inconsistent with the pricing under the Master Agreement, U.S. Communities shall have the ability to conduct a reasonable audit of Supplier's pricing at Supplier's sole cost and expense during regular business hours upon reasonable notice. U.S. Communities may conduct the audit internally or may engage a third-party auditing firm on a non-contingent basis. Supplier shall solely be responsible for the cost of the audit up to the first \$50,000 and U.S. Communities and Supplier shall each be responsible for fifty percent (50%) of the audit costs that exceed \$50,000. In the event of an audit, the requested materials shall be provided in the format and at the location where kept in the ordinary course of business by Supplier.

### ARTICLE V

#### FEES & REPORTING

5.1 <u>Administrative Fees</u>. Supplier shall pay to U.S. Communities a monthly administrative fee based upon the total sales price of all purchases shipped and billed pursuant to the Master Agreement, excluding taxes, in the amount of two percent (2%) of aggregate purchases made during each calendar month (individually and collectively, "<u>Administrative Fees</u>"). Supplier's annual sales shall be measured on a calendar year basis. All Administrative Fees shall be payable in U.S. Dollars and shall be made by wire to U.S. Communities, or its designee or trustee as may be directed in writing by U.S. Communities. Administrative Fees shall be due and payable within thirty (30) days of the end of each calendar month for purchases shipped and billed during such calendar month. U.S. Communities agrees to pay to Lead Public Agency five percent (5%) of all Administrative Fees received from Supplier to help offset Lead Public Agency's costs incurred in connection with managing the Master Agreement nationally.

5.2 <u>Sales Reports</u>. Within thirty (30) days of the end of each calendar month, Supplier shall deliver to U.S. Communities an electronic accounting report, in the format prescribed by <u>Exhibit B</u>, attached hereto, summarizing all purchases made under the Master Agreement during such calendar month ("<u>Sales Report</u>"). All purchases indicated in the Sales Report shall be denominated in U.S. Dollars. All purchases shipped and billed pursuant to the Master Agreement for the applicable calendar month shall be included in the Sales Report. U.S. Communities reserves the right upon reasonable advance notice to Supplier to change the prescribed report format to accommodate the distribution of the Administrative Fees to its program sponsors and state associations.

(a) Monthly Sales Reports shall include all sales reporting under the Master Agreement, and a breakout of Environmental Preferable (Green) sales reporting. Supplier must make reasonable attempts at filling in all required information and contact U.S. Communities with a plan to correct any deficiencies of data field population.

(b) Submitted reports shall be verified by U.S. Communities against its registration database. Any data that is inconsistent with the registration database shall be changed prior to processing.

5.3 Exception Reporting/Sales Reports Audits. U.S. Communities or its designee may, at its sole discretion, compare Supplier's Sales Reports with Participating Public Agency records or other sales analysis performed by Participating Public Agencies, sponsors, advisory board members or U.S. Communities staff. If there is a material discrepancy between the Sales Report and such records or sales analysis as determined by U.S. Communities, U.S. Communities shall notify Supplier in writing and Supplier shall have thirty (30) days from the date of such notice to resolve the discrepancy to U.S. Communities' reasonable satisfaction. Upon resolution of the discrepancy, Supplier shall remit payment to U.S. Communities in writing to reporting@uscommunities.org. If Supplier does not resolve the discrepancy to U.S. Communities in writing to satisfaction within thirty (30) days, U.S. Communities shall have the right to engage outside services to conduct an independent audit of Supplier's reports. Supplier shall solely be responsible for the cost of the audit up to the first \$50,000 and U.S.

Communities and Supplier shall each be responsible for fifty percent (50%) of the audit costs that exceed \$50,000.

5.4 <u>Online Reporting</u>. Within sixty (60) days of the end of each calendar quarter, U.S. Communities shall provide online reporting to Supplier containing Supplier's sales reporting for such calendar quarter. Supplier shall contact U.S. Communities within fifteen (15) days of receiving notification of the online reporting and report to U.S. Communities any concerns or disputes regarding the reports, including but not limited to concerns regarding the following:

Report Name	Follow up with U.S. Communities
5 Qtr Drop Sales Analysis	Financial & Reporting Manager
Zero States Sales Report	Program Manager
Registered Agency Without Sales Report	Program Manager

Supplier shall have access to the above reports through the U.S. Communities intranet website. The following additional reports are also available to Supplier and are useful in resolving reporting issues and enabling Supplier to better manage its Master Agreement:

- (i) Agency Sales by Population/Enrollment Report
- (ii) Hot Prospect Sales Report
- (iii) New Lead Sales Report
- (iv) State Comparison Sales Report
- (v) Advisory Board Usage Report
- (vi) Various Agency Type Comparison Reports
- (vii) Sales Report Builder

5.5 <u>Supplier's Failure to Provide Reports or Pay Administrative Fees</u>. Failure to provide a Sales Report or pay Administrative Fees within the time and in the manner specified herein shall be regarded as a material breach under this Agreement and if not cured within thirty (30) days of written notice to Supplier, shall be deemed a cause for termination of the Master Agreement at Lead Public Agency's sole discretion or this Agreement at U.S. Communities' sole discretion. All Administrative Fees not paid within thirty (30) days of the end of the previous calendar month shall bear interest at the rate of one and one-half percent (1.5%) per month until paid in full.

#### **ARTICLE VI**

#### **MISCELLANEOUS**

6.1 <u>Entire Agreement</u>. This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the subject matter hereof, and no other agreement, statement, or promise relating to the subject matter of this Agreement which is not contained herein shall be valid or binding.

6.2 <u>Attorney's Fees</u>. If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees and costs in addition to any other relief to which such party may be entitled.

### 6.3 <u>Assignment</u>.

(a) <u>Supplier</u>. Neither this Agreement nor any rights or obligations hereunder shall be assignable by Supplier without prior written consent of U.S. Communities, and any assignment without such consent shall be void.

(b) <u>U.S. Communities</u>. This Agreement and any rights or obligations hereunder may be assigned by U.S. Communities in U.S. Communities' sole discretion, to an existing or newly

established legal entity that has the authority and capacity to perform U.S. Communities' obligations hereunder.

6.4 <u>Notices</u>. All reports, notices or other communications given hereunder shall be delivered by first-class mail, postage prepaid, or overnight delivery requiring signature on receipt to the addresses as set forth below. U.S. Communities may, by written notice delivered to Supplier, designate any different address to which subsequent reports, notices or other communications shall be sent.

	U.S. Communities 9711 Washingtonian Blvd., Suite 100 Gaithersburg, MD 20878-7381 Attn: Program Manager Administration
Supplier:	

Attn: U.S. Communities Program Manager

6.5 <u>Severability</u>. If any provision of this Agreement shall be deemed to be, or shall in fact be, illegal, inoperative or unenforceable, the same shall not affect any other provision or provisions herein contained or render the same invalid, inoperative or unenforceable to any extent whatever.

6.6 <u>Waiver</u>. Any failure of a party to enforce, for any period of time, any of the provisions under this Agreement shall not be construed as a waiver of such provisions or of the right of said party thereafter to enforce each and every provision under this Agreement.

6.7 <u>Counterparts</u>. This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

6.8 <u>Modifications</u>. This Agreement may not be effectively amended, changed, modified, altered or terminated without the prior written consent of the parties hereto.

Governing Law; Arbitration. This Agreement will be governed by and interpreted in 6.9 accordance with the laws of the State of California without regard to any conflict of laws principles. Any dispute, claim, or controversy arising out of or relating to this Agreement or the breach, termination, enforcement, interpretation or validity thereof, including the determination of the scope or applicability of this dispute resolution clause, shall be determined by arbitration in Walnut Creek, California, before one (1) arbitrator. The arbitration shall be administered by JAMS pursuant to its Comprehensive Arbitration Rules and Procedures. Judgment on the award may be entered in any court having jurisdiction. This clause shall not preclude parties from seeking provisional remedies in aid of arbitration from a court of appropriate jurisdiction. The prevailing party will be entitled to recover its reasonable attorneys' fees and arbitration costs from the other party. The arbitration award shall be final and binding. Each party commits that prior to commencement of arbitration proceedings, the parties shall submit the dispute to JAMS for mediation. The parties will cooperate with JAMS and with one another in selecting a mediator from JAMS panel of neutrals, and in promptly scheduling the mediation proceedings. The parties covenant that they will participate in the mediation in good faith, and that they will share equally in its costs. The mediation will be conducted by each party designating a duly authorized officer or other representative to represent the party with the authority to bind the party, and that the parties agree to exchange informally such information as is reasonably necessary and relevant to the issues being mediated. All offers, promises, conduct, and statements, whether oral or written, made in the course of the mediation by any of the parties, their agents, employees, experts, and attorneys, and by the mediator or any JAMS employees, are confidential, privileged, and inadmissible for any purpose, including impeachment, in any arbitration or other proceeding involving the parties, provided that evidence that is otherwise admissible or discoverable shall not be rendered inadmissible or non-discoverable as a result of its use in the mediation. If the dispute is not resolved within thirty (30) days from the date of the submission of the dispute to mediation (or such

later date as the parties may mutually agree in writing), the administration of the arbitration shall proceed. The mediation may continue, if the parties so agree, after the appointment of the arbitrator. Unless otherwise agreed by the parties, the mediator shall be disqualified from serving as arbitrator in the case. The pendency of a mediation shall not preclude a party from seeking provisional remedies in aid of the arbitration from a court of appropriate jurisdiction, and the parties agree not to defend against any application for provisional relief on the ground that a mediation is pending.

6.10 <u>Successors and Assigns</u>. This Agreement shall inure to the benefit of and shall be binding upon U.S. Communities, Supplier and any successor and assign thereto; subject, however, to the limitations contained herein.

[*Remainder of Page Intentionally Left Blank – Signatures Follow*]

IN WITNESS WHEREOF, U.S. Communities has caused this Agreement to be executed in its name and Supplier has caused this Agreement to be executed in its name, all as of the date first written above.

U.S. Communities:

U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE

By	 	
Name:	 	

Title:			

Supplier:

By	
Name:	
Title:	

# ATTACHMENT A

## MASTER AGREEMENT

(Maricopa County Master Agreement/Contract to be attached at time of award.)

Maricopa County

SERIAL 170009-RFP

## ATTACHMENT B

# SALES REPORT FORMAT

Appendix B	- US (Dat	a Format)											
		, ,		Sales	Report Template								
TIN	Supplier ID	Account No.	Agency Name	Dept Name	Address	City	State		Agency Type	Year	Qtr	Month	Amount
956000735	160	89518997	CITY OF LA/MGMT EMPL SVCS	Purchasing	555 RAMIREZ ST STE 312	LOS ANGELES	CA		20	2012	2	5	1525.50
956000222	160	34868035	LOS ANGELES COUNTY	Facilities	350 S FIGUEROA ST STE 700	LOS ANGELES	CA	90071	30	2012	2	5	1603.64
956000735	160	89496461	CITY OF LA/ENVIRON AFFAIR	Purchasing	555 RAMIREZ ST STE 312	LOS ANGELES		90012	20	2012		5	1625.05
956000735	160	89374835	CITY OF LA/COMMUNITY DEV	Purchasing	555 RAMIREZ ST STE 312	LOS ANGELES	CA	90012	20	2012		5	45090.79
066002010	160	328NA0001053	GROTON TOWN OF PUBLIC WORKS	Water	123 A St.	GROTON		06340	20	2012	2	5	318.0
066001854	160	328NA0001051	GROTON CITY OF	Administration	123 A St.	GROTON	CT	06340	20	2012	2	5	212.00
			SALES REPORT DATA F	ORMAT									
Column Name	Required	Data Type	Length	Example	Comment								
TIN	Optional	Text	9	956000735	No Dash, Do not omit leading ze	ero.							
Supplier ID	Yes	Number	3	111	See Supplier ID Table Below								
Account No.	Optional	Text	25 max	Depends on su	ipplier account no.								
Agency Name	Yes	Text	255 max	Los Angeles C									
Dept Name	Optional	Text	255 max	Purchasing De									
Address	Yes	Text	255 max	·	-								
City	Yes	Text	255 max	Los Angeles	Must be a valid City name								
State	Yes	Text	2	CA									
Zip	Yes	Text	5	90071	No Dash, Do not omit leading ze	ero. Valid zin code							
Agency Type	Yes	Number	2	30	See Agency Type Table Below								
Year	Yes	Number	4	2010									
Qtr	Yes	Number	1	4									
Month	Yes	Number	2	12									
Amount	Yes	Number	variable	45090.79	Two digit decimal point, no \$ sig	n or commas							
			Agency Type Table										
		Agency Type ID											
		10	K-12										
		11	Community College										
		12	College and University										
		20	City										
		21	City Special District										
		22	Consolidated City/County										
		30	County										
		31	County Special District										
		40	Federal										
		41	Crown Corporations										
		50	Housing Authority										
		80	State Agency										
		81	Independent Special District										
		82	Non-Profit										
		84	Other										

# **EXHIBIT 7**

#### STATE NOTICE ADDENDUM

Pursuant to certain state notice provisions the following public agencies and political subdivisions of the referenced public agencies are eligible to access the contract award made pursuant to this solicitation. Public agencies and political subdivisions are hereby given notice of the foregoing request for proposal for purposes of complying with the procedural requirements of said statutes:

#### Nationwide:

#### http://www.usa.gov/Agencies/Local\_Government/Cities.shtml

## **Other states:**

### State of Oregon, State of Hawaii, State of Washington

State: HI	Holualoa
State: ni	Honaunau
Account Type: HI Counties, Cities, Colleges	Honokaa
	Honolulu
Hawaii County	Honomu
Honolulu County	Hoolehua
Kauai County	Kaaawa
Maui County	Kahuku
Kalawao County	Kahului
Aiea	Kailua
Anahola	Kailua Kona
Barbers Point N A S	Kalaheo
Camp H M Smith	Kalaupapa
Captain Cook	Kamuela
Eleele	Kaneohe
Ewa Beach	Kapaa
Fort Shafter	Kapaau
Haiku	Kapolei
Hakalau	Kaumakani
Haleiwa	Kaunakakai
Hana	Kawela Bay
Hanalei	Keaau
Hanamaulu	Kealakekua
Hanapepe	Kealia
Hauula	Keauhou
Hawaii National Park	Kekaha
Hawaiian Ocean View	Kihei
Hawi	Kilauea
Hickam AFB	Koloa
Hilo	Kualapuu

Kula
Kunia
Kurtistown
Lahaina
Laie
Lanai City
Laupahoehoe
Lawai
Lihue
M C B H Kaneohe Bay
Makawao
Makaweli
Maunaloa
Mililani
Mountain View
Naalehu
Ninole
Ocean View
Ookala
Paauhau
Paauilo
Pahala
Pahoa
Paia
Papaaloa
Papaikou
Pearl City
Pearl Harbor
Pepeekeo
Princeville
Pukalani

Puunene Schofield Barracks Tripler Army Medical Center Volvano Wahiawa Waialua Waianae Waikoloa Wailuku Waimanalo Waimea Waipahu Wake Island Wheeler Army Airfield Brigham Young University - Hawaii Chaminade University of Honolulu Hawaii Business College Hawaii Pacific University Hawaii Technology Institute Heald College - Honolulu Remington College - Honolulu Campus University of Phoenix - Hawaii Campus Hawaii Community College Honolulu Community College Kapiolani Community College Kauai Community College Leeward Community College Maui Community College University of Hawaii at Hilo University of Hawaii at Manoa Windward Community College

Malama Honua Public Charter School ST JOHN THE BAPTIST

Waimanalo Elementary and Intermediate School

Kailua High School

PACIFIC BUDDHIST ACADEMY

HAWAII TECHNOLOGY ACADEMY

CONGREGATION OF CHRISTIAN BROTHERS OF HAWAII, INC.

MARYKNOLL SCHOOL ISLAND SCHOOL

STATE OF HAWAII, DEPT. OF **EDUCATION** KE KULA O S. M. KAMAKAU KAMEHAMEHA SCHOOLS HANAHAU`OLI SCHOOL KIHEI CHARTER SCHOOL EMMANUAL LUTHERAN SCHOOL School Lunch Program Our Savior Lutheran School BOARD OF WATER SUPPLY MAUI COUNTY COUNCIL Kauai County Council Honolulu Fire Department COUNTY OF MAUI Lanai Community Health Center Maui High Band Booster Club Kumulani Chapel Naalehu Assembly of God outrigger canoe club One Kalakaua

Native Hawaiian Hospitality Association St. Theresa School Hawaii Peace and Justice Kauai Youth Basketball Association NA HALE O MAUI LEEWARD HABITAT FOR HUMANITY WAIANAE COMMUNITY OUTREACH NA LEI ALOHA FOUNDATION HAWAII FAMILY LAW CLINIC DBA ALA KUOLA

BUILDING INDUSTRY ASSOCIATION OF HAWAII

UNIVERSITY OF HAWAII FEDERAL CREDIT UNION

LANAKILA REHABILITATION CENTER INC.

POLYNESIAN CULTURAL CENTER

CTR FOR CULTURAL AND TECH INTERCHNG BETW EAST AND WEST BISHOP MUSEUM

ALOCHOLIC REHABILITATION SVS OF HI INC DBA HINA MAUKA

ASSOSIATION OF OWNERS OF KUKUI PLAZA

MAUI ECONOMIC DEVELOPMENT BOARD

NETWORK ENTERPRISES, INC.

HONOLULU HABITAT FOR HUMANITY ALOHACARE

ORI ANUENUE HALE, INC. IUPAT, DISTRICT COUNCIL 50

IOTAT, DISTRICT COUNCIL 50

GOODWILL INDUSTRIES OF HAWAII, INC.

HAROLD K.L. CASTLE FOUNDATION MAUI ECONOMIC OPPORTUNITY, INC. EAH, INC.

PARTNERS IN DEVELOPMENT FOUNDATION HABITAT FOR HUMANITY MAUI W. M. KECK OBSERVATORY HAWAII EMPLOYERS COUNCIL HAWAII STATE FCU MAUI COUNTY FCU PUNAHOU SCHOOL YMCA OF HONOLULU EASTER SEALS HAWAII AMERICAN LUNG ASSOCIATION Pohaha I Ka Lani Hawaii Area Committee Tri-Isle RC&D Lanai Federal Credit Union

Aloha United Way

READ TO ME INTERNATIONAL FOUNDATION MAUI FAMILY YMCA WAILUKU FEDERAL CREDIT UNION ST. THERESA CHURCH HALE MAHAOLU

West Maui Community Federal Credit Union

Hawaii Island Humane Society

Western Pacific Fisheries Council Kama'aina Care Inc

International Archaeological Research Institute, Inc.

Community Empowerment Resources

Tutu and Me Traveling Preschool

First United Methodist Church

AOAO Royal Capitol Plaza

Kumpang Lanai

Child and Family Service

MARINE SURF WAIKIKI, INC.

Hawaii Health Connector

Hawaii Carpenters Market Recovery Program Fund

Puu Heleakala Community Association

Saint Louis School

Kailua Racquet Club, Ltd.

Homewise Inc.

Hawaii Baptist Academy

Kroc Center Hawaii

Kupu

University of the Nations

ARGOSY UNIVERSITY

HAWAII PACIFIC UNIVERSITY

UNIVERSITY OF HAWAII AT MANOA

RESEARCH CORPORATION OF THE UNIVERSITY OF HAWAII BRIGHAM YOUNG UNIVERSITY -HAWAII

University Clinical Research and Association

CHAMINADE UNIVERSITY OF HONOLULU

Ricoh Hawaii Information Consortium Leeward Community Church E Malama In Keiki O Lanai Keawala'i Congregational Church Lanai Community Hospital

Angels at Play Preschool & Kindergarten Queen Emma Gardens AOAO

Honolulu Community College COLLEGE OF THE MARSHALL ISLANDS

DOT Airports Division Hilo International Airport

Judiciary - State of Hawaii ADMIN. SERVICES OFFICE

SOH- JUDICIARY CONTRACTS AND PURCH

STATE DEPARTMENT OF DEFENSE

HAWAII CHILD SUPPORT ENFORCEMENT AGENCY

HAWAII HEALTH SYSTEMS CORPORATION

HAWAII AGRICULTURE RESEARCH CENTER STATE OF HAWAII

Third Judicial Circuit - State of Hawaii

Office of the Governor

CITY AND COUNTY OF HONOLULU

Lanai Youth Center

US Navy

Defense Information System Agency

84th Engineer Battalion

Department of Veterans Affairs

Central School District 13J (Polk County, Oregon)

Milton-Freewater Unified School District No 7

Ontario School District 8C

Warrenton Hammond School

Columbia Academy

VALLEY CATHOLIC SCHL

CROOK COUNTY SCHOOL DISTRICT

#### CORBETT SCHL DIST #39

Trinity Lutheran Church and School

Bethel School District #52

Ppmc Education Committee

Stayton Christian School

South Columbia Family School

Sunrise Preschool

St. Therese Parish/School

Portland YouthBuilders

Wallowa County ESD

Fern Ridge School District 28J

Knova Learning

New Horizon Christian School

MOLALLA RIVER ACADEMY

HIGH DESERT EDUCATION SERVICE DISTRICT SOUTHWEST CHARTER SCHOOL

WHITEAKER MONTESSORI SCHOOL

CASCADES ACADEMY OF CENTRAL OREGON NEAH-KAH-NIE DISTRICT NO.56 INTER MOUNTAIN ESD

STANFIELD SCHOOL DISTRICT LA GRANDE SCHOOL DISTRICT CASCADE SCHOOL DISTRICT DUFUR SCHOOL DISTRICT NO.29 hillsboro school district GASTON SCHOOL DISTRICT 5111

BEAVERTON SCHOOL DISTRICT

COUNTY OF YAMHILL SCHOOL DISTRICT 29

WILLAMINA SCHOOL DISTRICT MCMINNVILLE SCHOOL DISTRICT NO.40

Sheridan School District 48J THE CATLIN GABEL SCHOOL

NORTH WASCO CTY SCHOOL DISTRICT 21 - CHENOWITH CENTRAL CATHOLIC HIGH SCHOOL CANYONVILLE CHRISTIAN ACADEMY OUR LADY OF THE LAKE SCHOOL NYSSA SCHOOL DISTRICT NO. 26 ARLINGTON SCHOOL DISTRICT NO. 3 LIVINGSTONE ADVENTIST ACADEMY Santiam Canyon SD 129J WEST HILLS COMMUNITY CHURCH BANKS SCHOOL DISTRICT

WILLAMETTE EDUCATION SERVICE DISTRICT

BAKER COUNTY SCHOOL DIST. 16J -MALHEUR ESD HARNEY EDUCATION SERVICE DISTRICT

GREATER ALBANY PUBLIC SCHOOL DISTRICT

LAKE OSWEGO SCHOOL DISTRICT 7J

SOUTHERN OREGON EDUCATION SERVICE DISTRICT

SILVER FALLS SCHOOL DISTRICT

St Helens School District

DAYTON SCHOOL DISTRICT NO.8 Amity School District 4-J

SCAPPOOSE SCHOOL DISTRICT 1J

REEDSPORT SCHOOL DISTRICT

FOREST GROVE SCHOOL DISTRICT

DAVID DOUGLAS SCHOOL DISTRICT LOWELL SCHOOL DISTRICT NO.71

TIGARD-TUALATIN SCHOOL DISTRICT

SHERWOOD SCHOOL DISTRICT 88J RAINIER SCHOOL DISTRICT NORTH CLACKAMAS SCHOOL DISTRICT

MONROE SCHOOL DISTRICT NO.1J CHILDPEACE MONTESSORI

HEAD START OF LANE COUNTY

HARNEY COUNTY SCHOOL DIST. NO.3

NESTUCCA VALLEY SCHOOL DISTRICT NO.101

ARCHBISHOP FRANCIS NORBERT BLANCHET SCHOOL LEBANON COMMUNITY SCHOOLS NO.9

MT.SCOTT LEARNING CENTERS SEVEN PEAKS SCHOOL

DE LA SALLE N CATHOLIC HS MULTISENSORY LEARNING ACADEMY

MITCH CHARTER SCHOOL REALMS CHARTER SCHOOL BAKER SCHOOL DISTRICT 5-J PHILOMATH SCHOOL DISTRICT

CLACKAMAS EDUCATION SERVICE DISTRICT

CANBY SCHOOL DISTRICT OREGON TRAIL SCHOOL DISTRICT NO.46

WEST LINN WILSONVILLE SCHOOL DISTRICT

MOLALLA RIVER SCHOOL DISTRICT NO.35

ESTACADA SCHOOL DISTRICT NO.108 GLADSTONE SCHOOL DISTRICT ASTORIA SCHOOL DISTRICT 1C SEASIDE SCHOOL DISTRICT 10

NORTHWEST REGIONAL EDUCATION SERVICE DISTRICT

VERNONIA SCHOOL DISTRICT 47J

SOUTH COAST EDUCATION SERVICE DISTRICT

COOS BAY SCHOOL DISTRICT NO.9

COOS BAY SCHOOL DISTRICT

NORTH BEND SCHOOL DISTRICT 13 COQUILLE SCHOOL DISTRICT 8

MYRTLE POINT SCHOOL DISTRICT NO.41

BANDON SCHOOL DISTRICT

BROOKING HARBOR SCHOOL DISTRICT NO.17-C

REDMOND SCHOOL DISTRICT

DESCHUTES COUNTY SD NO.6 -SISTERS SD

DOUGLAS EDUCATION SERVICE DISTRICT

ROSEBURG PUBLIC SCHOOLS

GLIDE SCHOOL DISTRICT NO.12 SOUTH UMPQUA SCHOOL DISTRICT #19

YONCALLA SCHOOL DISTRICT NO.32 ELKTON SCHOOL DISTRICT NO.34

DOUGLAS COUNTY SCHOOL DISTRICT 116

HOOD RIVER COUNTY SCHOOL DISTRICT

PHOENIX-TALENT SCHOOL DISTRICT NO.4

CENTRAL POINT SCHOOL DISTRICT NO. 6

JACKSON CO SCHOOL DIST NO.9 ROGUE RIVER SCHOOL DISTRICT NO.35

MEDFORD SCHOOL DISTRICT 549C CULVER SCHOOL DISTRICT NO.

JEFFERSON COUNTY SCHOOL DISTRICT 509-J

GRANTS PASS SCHOOL DISTRICT 7 LOST RIVER JR/SR HIGH SCHOOL

KLAMATH FALLS CITY SCHOOLS

LANE COUNTY SCHOOL DISTRICT 4J SPRINGFIELD SCHOOL DISTRICT NO.19

CRESWELL SCHOOL DISTRICT

SOUTH LANE SCHOOL DISTRICT 45J3

LANE COUNTY SCHOOL DISTRICT 69

SIUSLAW SCHOOL DISTRICT SWEET HOME SCHOOL DISTRICT NO.55

LINN CO. SCHOOL DIST. 95C - SCIO SD ONTARIO MIDDLE SCHOOL

GERVAIS SCHOOL DIST. #1 NORTH SANTIAM SCHOOL DISTRICT 29J

JEFFERSON SCHOOL DISTRICT SALEM-KEIZER PUBLIC SCHOOLS MT. ANGEL SCHOOL DISTRICT NO.91

MARION COUNTY SCHOOL DISTRICT 103 - WASHINGTON ES

MORROW COUNTY SCHOOL DISTRICT

MULTNOMAH EDUCATION SERVICE DISTRICT GRESHAM-BARLOW SCHOOL DISTRICT DALLAS SCHOOL DISTRICT NO. 2 CENTRAL SCHOOL DISTRICT 13J St. Mary Catholic School CROSSROADS CHRISTIAN SCHOOL ST. ANTHONY SCHOOL Pedee School

HERITAGE CHRISTIAN SCHOOL BEND-LA PINE SCHOOL DISTRICT GLENDALE SCHOOL DISTRICT LINCOLN COUNTY SCHOOL DISTRICT PORTLAND PUBLIC SCHOOLS **REYNOLDS SCHOOL DISTRICT** CENTENNIAL SCHOOL DISTRICT NOBEL LEARNING COMMUNITIES St. Stephen's Academy McMinnville Adventist Christian School Salem-Keizer 24J McKay High School Pine Eagle Charter School Waldo Middle School **OAKLAND SCHOOL DISTRICT 001** hermiston school district Clear Creek Middle School Marist High School Victory Academy Vale School District No. 84 St. Mary School Junction City High School Three Rivers School District Fern Ridge School District JESUIT HIGH SCHL EXEC OFC LASALLE HIGH SCHOOL Southwest Christian School Willamette Christian School Westside Christian High School CS LEWIS ACADEMY Portland America School Forest Hills Lutheran School Mosier Community School Koreducators Lep High Warrenton Hammond School District Sutherlin School District Malheur Elementary School District Ontario School District Parkrose School District 3 Riverdale School District 51J Tillamook School District Madeleine School Union School District

Helix School District **Riddle School District** Molalla River School District Corvallis School District 509J Falls City School District #57 Portland Christian Schools LUCKIAMUTE VALLEY CHARTER SCHOOLS Deer Creek Elementary School Yamhill Carlton School District HARRISBURG SCHL DIST CENTRAL CURRY SCHL DIST#1 **BNAI BRITH CAMP** OREGON FOOD BANK HOSANNA CHRISTIAN SCHL ABIOUA SCHL Salem keizar school district Athena Weston School District 29RJ **Butte Falls School District** Bend International School Imbler School District #11 monument school PENDLETON SCHOOL DISTRICT #16R Ohara Catholic School **Reynolds High School** St. Paul School District Sabin-Schellenberg Technical Center St Paul Parish School Joseph School District EagleRidge High School Grant Community School Hope chinese charter Northwest Academy Sunny Wolf Charter School MCKENZIE SCHOOL DISTRICT 068 L'Etoiile French Immersion School LA GRANDE SCHOOL DISTRICT 001 Marist Catholic High School Springfield Public Schools Elgin school dist. PLEASANT HILL SCH DIST #1 Ukiah School District 80R Lake Oswego Montessori School

North Powder Charter School Siletz Valley School French American School Mastery Learning Institute North Lake School District 14 Early College High School GILLIAM COUNTY OREGON UMATILLA COUNTY, OREGON DOUGLAS ELECTRIC COOPERATIVE, INC. MULTNOMAH LAW LIBRARY clackamas county CLATSOP COUNTY COLUMBIA COUNTY, OREGON coos county CROOK COUNTY ROAD DEPARTMENT CURRY COUNTY OREGON DESCHUTES COUNTY GILLIAM COUNTY GRANT COUNTY, OREGON HARNEY COUNTY SHERIFFS OFFICE HOOD RIVER COUNTY jackson county josephine county klamath county LANE COUNTY LINN COUNTY MARION COUNTY, SALEM, OREGON MULTNOMAH COUNTY SHERMAN COUNTY WASCO COUNTY YAMHILL COUNTY WALLOWA COUNTY ASSOCIATION OF OREGON COUNTIES NAMI LANE COUNTY **BENTON COUNTY** DOUGLAS COUNTY JEFFERSON COUNTY LAKE COUNTY LINCOLN COUNTY POLK COUNTY UNION COUNTY WASHINGTON COUNTY

MORROW COUNTY Mckenzie Personnel Services Washington County Facilities & Park Services Multnomah County Department of **Community Justice** NORCOR Juvenile Detention Tillamook County Estuary Job Council BAKER CNTY GOVT TILLAMOOK CNTY Multnomah County Dept of County Assets Wheeler County Resource Connections of Oregon Lane County Sheriff's Office Clatsop County Sheriff's Office Harney County Community Corrections Clackamas County Juvenile Dept Columbia Basin Care Facility City of Seaside Police Department Tamarack Aquatic Center Seven Feathers Casino Oliver P Lent PTA Willamette Valley Rehab Center St Paul Baptist Church Long Tom Watershed Council San Martin Deporres Catholic Church Portland Parks Foundation Sweet Home United Methodist Church Cedar Hills Baptist Church Good Samaritan Ministries Unitarian Universalist Church in Eugene **Emmanuel Bible Church** La Pine Chamber of Commerce Klamath Siskiyou Wildlands Center

Farmworkers Housing Development Corporation World Forestry Center Oregon Farm Bureau Mt Emily Safe Center Salem First Presbyterian Church Rolling Hills Baptist Church

Baker Elks Gates Community Church of Christ PIP Corps LLC Turtle Ridge Wildlife Center

Grande Ronde Model Watershed Foundation Western Environmental Law Center Oregon District 7 Little League Mercy Flights, Inc.

Metropolitan Contractor Improvement Partnership

The Christian Church of Hillsboro Oregonb Congregation Neveh Shalom My Fathers House Step Forward Activities Inc

HHoly Trinity Greek Orthodox Cathedral MECOP Inc. Workforce Northwest Inc Lane Arts Council Intergral Youth Services Children Center At Trinity Beaverton Christians Church Oregon Humanities St. Pius X School

Community Connection of Northeast Oregon, Inc. St Mark Presbyterian Church Living Opportunities, Inc. Coos Art Museum OETC Blanchet House of Hospitality Garten Services Inc

Merchants Exchange of Portland, Oregon Coalition for a Livable Future West Salem United Methodist Central Oregon Visitors Association

Soroptimist International of Gold Beach, OR Real Life Christian Church Dayton Christian Church Delphian School AVON EPUD-Emerald People's Utility District Human Solutions, Inc. The Wallace Medical Concern

Boys & Girls Club of Salem, Marion & Polk Counties

The Ross Ragland Theater and Cultural Center

Cascade Health Solutions

Umpqua Community Health Center

ALZHEIMERS NETWORK OF OREGON NATIONAL WILD TURKEY FEDERATION TILLAMOOK ESTUARIES PARTNERSHIP LIFEWORKS NW

Independent Development Enterprise Alliance

MID-WILLAMETTE VALLEY COMMUNITY ACTION AGENCY, INC HALFWAY HOUSE SERVICES, INC.

REDMOND PROFICIENCY ACADEMY

OHSU FOUNDATION

SHELTERCARE

PRINGLE CREEK SUSTAINABLE LIVING CENTER PACIFIC INSTITUTES FOR RESEARCH Mental Health for Children, Inc. The Dreaming Zebra Foundation LAUREL HILL CENTER

THE OREGON COMMUNITY FOUNDATION OCHIN WE CARE OREGON

SE WORKS

ENTERPRISE FOR EMPLOYMENT AND EDUCATION OMNIMEDIX INSTITUTE PORTLAND BUSINESS ALLIANCE

GATEWAY TO COLLEGE NATIONAL NETWORK FOUNDATIONS FOR A BETTER OREGON

## GOAL ONE COALITION

ATHENA LIBRARY FRIENDS ASSOCIATION

Coastal Family Health Center

CENTER FOR COMMUNITY CHANGE STAND FOR CHILDREN

ST. VINCENT DEPAUL OF LANE COUNTY

EAST SIDE FOURSQUARE CHURCH CORVALLIS MOUNTAIN RESCUE UNIT

InventSuccess

SHERIDAN JAPANESE SCHOOL FOUNDATION

The Blosser Center for Dyslexia Resources MOSAIC CHURCH

HOUSING AUTHORITY OF LINCOLN COUNTY

RENEWABLE NORTHWEST PROJECT

INTERNATIONAL SUSTAINABLE DEVELOPMENT FOUNDATION

CONSERVATION BIOLOGY INSTITUTE

THE NATIONAL ASSOCIATION OF CREDIT MANAGEMENT-OREGON, INC. BLACHLY LANE ELECTRIC COOPERATIVE

MORNING STAR MISSIONARY BAPTIST CHURCH

NORTHWEST FOOD PROCESSORS ASSOCIATION

INDEPENDENT INSURANCE AGENTS AND BROKERS OF OREGON

OREGON EDUCATION ASSOCIATION HEARING AND SPEECH INSTITUTE INC

SALEM ELECTRIC

MORRISON CHILD AND FAMILY SERVICES

JUNIOR ACHIEVEMENT

CENTRAL BIBLE CHURCH

MID COLUMBIA MEDICAL CENTER-GREAT 'N SMALL

TRILLIUM FAMILY SERVICES, INC. YWCA SALEM PORTLAND ART MUSEUM

SAINT JAMES CATHOLIC CHURCH SOUTHERN OREGON HUMANE SOCIETY

VOLUNTEERS OF AMERICA OREGON

CENTRAL DOUGLAS COUNTY FAMILY YMCA

METROPOLITAN FAMILY SERVICE

OREGON MUSUEM OF SCIENCE AND INDUSTRY

FIRST UNITARIAN CHURCH

ST. ANTHONY CHURCH

Good Shepherd Medical Center

Salem Academy

GEN CONF OF SDA CHURCH WESTERN OR

PORTLAND ADVENTIST ACADEMY

ST VINCENT DE PAUL OUTSIDE IN

UNITED CEREBRAL PALSY OF OR AND SW WA

WILLAMETTE VIEW INC. PORTLAND HABILITATION CENTER, INC.

OREGON STATE UNIVERSITY ALUMNI ASSOCIATION

ROSE VILLA, INC.

NORTHWEST LINE JOINT APPRENTICESHIP & TRAINING COMMITTEE

BOYS AND GIRLS CLUBS OF PORTLAND METROPOLITAN AREA ROGUE FEDERAL CREDIT UNION

Oregon Research Institute WILLAMETTE LUTHERAN HOMES, INC

LANE MEMORIAL BLOOD BANK PORTLAND JEWISH ACADEMY

LANECO FEDERAL CREDIT UNION GRANT PARK CHURCH

ST. MARYS OF MEDFORD. INC.

US CONFERENCE OF MENONNITE BRETHREN CHURCHES FAITHFUL SAVIOR MINISTRIES

OREGON CITY CHURCH OF THE NAZARENE OREGON COAST COMMUNITY ACTION

EDUCATION NORTHWEST

COMMUNITY ACTION TEAM, INC. EUGENE SYMPHONY ASSOCIATION, INC.

STAR OF HOPE ACTIVITY CENTER INC.

SPARC ENTERPRISES

SOUTHERN OREGON CHILD AND FAMILY COUNCIL, INC.

SALEM ALLIANCE CHURCH

Lane Council of Governments

FORD FAMILY FOUNDATION

TRAILS CLUB

NEWBERG FRIENDS CHURCH

WOODBURN AREA CHAMBER OF COMMERCE

CONTEMPORARY CRAFTS MUSEUM AND GALLERY

CITY BIBLE CHURCH

OREGON LIONS SIGHT & HEARING FOUNDATION

PORTLAND WOMENS CRISIS LINE

THE SALVATION ARMY - CASCADE DIVISION

WILLAMETTE FAMILY WHITE BIRD CLINIC

GOODWILL INDUSTRIES OF LANE

AND SOUTH COAST COUNTIES

PLANNED PARENTHOOD OF SOUTHWESTERN OREGON

HOUSING NORTHWEST

OREGON ENVIRONMENTAL COUNCIL

MEALS ON WHEELS PEOPLE, INC.

FAITH CENTER

Bob Belloni Ranch, Inc.

GOOD SHEPHERD COMMUNITIES SACRED HEART CATHOLIC DAUGHTERS

HELP NOW! ADVOCACY CENTER TENAS ILLAHEE CHILDCARE CENTER SUNRISE ENTERPRISES LOOKING GLASS YOUTH AND FAMILY SERVICES SERENITY LANE

EAST HILL CHURCH

LA GRANDE UNITED METHODIST CHURCH

COAST REHABILITATION SERVICES

Edwards Center Inc

ALVORD-TAYLOR INDEPENDENT LIVING SERVICES

NEW HOPE COMMUNITY CHURCH KLAMATH HOUSING AUTHORITY

KLAMATH HOUSING AUTHORITY

QUADRIPLEGICS UNITED AGAINST DEPENDENCY, INC.

SPONSORS, INC.

COLUMBIA COMMUNITY MENTAL HEALTH

ADDICTIONS RECOVERY CENTER, INC

METRO HOME SAFETY REPAIR PROGRAM OREGON SUPPORTED LIVING PROGRAM

SOUTH COAST HOSPICE, INC.

ALLFOURONE/CRESTVIEW CONFERENCE CTR.

The International School

REBUILDING TOGETHER - PORTLAND INC.

PENDLETON ACADEMIES

PACIFIC FISHERY MANAGEMENT COUNCIL

DOGS FOR THE DEAF, INC.

PUBLIC DEFENDER SERVICES OF LANE COUNTY, INC.

EMMAUS CHRISTIAN SCHOOL DELIGHT VALLEY CHURCH OF CHRIST

SAINT CATHERINE OF SIENA CHURCH PORT CITY DEVELOPMENT CENTER

VIRGINIA GARCIA MEMORIAL HEALTH CENTER CENTRAL CITY CONCERN CANBY FOURSQUARE CHURCH EMERALD PUD

VERMONT HILLS FAMILY LIFE CENTER

BENTON HOSPICE SERVICE

INTERNATIONAL SOCIETY FOR TECHNOLOGY IN EDUCATION COMMUNITY CANCER CENTER

OPEN MEADOW ALTERNATIVE SCHOOLS, INC. CASCADIA BEHAVIORAL HEALTHCARE

WILD SALMON CENTER

BROAD BASE PROGRAMS INC.

SUNNYSIDE FOURSQUARE CHURCH TRAINING EMPLOYMENT CONSORTIUM

RELEVANT LIFE CHURCH

211INFO

SONRISE CHURCH

LIVING WAY FELLOWSHIP

Women's Safety & Resource Center SEXUAL ASSAULT RESOURCE CENTER

IRCO

NORTHWEST YOUTH CORPS

TILLAMOOK CNTY WOMENS CRISIS CENTER

SECURITY FIRST CHILD DEVELOPMENT CENTER CLASSROOM LAW PROJECT YOUTH GUIDANCE ASSOC.

PREGNANCY RESOUCE CENTERS OF GRETER PORTLAND ELMIRA CHURCH OF CHRIST JASPER MOUNTAIN ACUMENTRA HEALTH WORKSYSTEMS INC COVENANT CHRISTIAN HOOD RIVER OREGON DONOR PROGRAM NAMI OREGON OLIVET BAPTIST CHURCH SILVERTON AREA COMMUNITY AID CONFEDERATED TRIBES OF GRAND RONDE

NEIGHBORIMPACT

CATHOLIC COMMUNITY SERVICES

NEW AVENUES FOR YOUTH INC

LA CLINICA DEL CARINO FAMILY HEALTH CARE CENTER

DECISION SCIENCE RESEARCH INSTITUTE, INC.

WESTERN STATES CENTER

HIV ALLIANCE, INC

PARTNERSHIPS IN COMMUNITY LIVING, INC.

FANCONI ANEMIA RESEARCH FUND INC.

BLIND ENTERPRISES OF OREGON

OREGON BALLET THEATRE

SMART

All God's Children International FARMWORKER HOUISNG DEV CORP

UMPQUA COMMUNITY DEVELOPMENT CORPORATION REGIONAL ARTS AND CULTURE COUNCIL THE EARLY EDUCATION PROGRAM, INC.

MACDONALD CENTER

EVERGREEN AVIATION MUSEUM AND CAP. MICHAEL KING. SELF ENHANCEMENT INC.

FRIENDS OF THE CHILDREN

SOUTH LANE FAMILY NURSERY DBA FAMILY RELIEF NURSE

COMMUNITY VETERINARY CENTER

PORTLAND SCHOOLS FOUNDATION

SUSTAINABLE NORTHWEST

OREGON DEATH WITH DIGNITY

BIRCH COMMUNITY SERVICES, INC.

BAY AREA FIRST STEP, INC. OSLC COMMUNITY PROGRAMS

EN AVANT, INC.

ASHLAND COMMUNITY HOSPITAL

NORTHWEST ENERGY EFFICIENCY ALLIANCE

BONNEVILLE ENVIRONMENTAL FOUNDATION SUMMIT VIEW COVENANT CHURCH SALMON-SAFE INC.

## BETHEL CHURCH OF GOD

PROVIDENCE HOOD RIVER MEMORIAL HOSPITAL

SAINT ANDREW NATIVITY SCHOOL

BARLOW YOUTH FOOTBALL SPOTLIGHT THEATRE OF PLEASANT HILL

FAMILIES FIRST OF GRANT COUNTY, INC. TOUCHSTONE PARENT ORGANIZATION

CANCER CARE RESOURCES

CASCADIA REGION GREEN BUILDING COUNCIL SHERMAN DEVELOPMENT LEAGUE, INC.

**SCIENCEWORKS** 

WORD OF LIFE COMMUNITY CHURCH SOCIAL VENTURE PARTNERS PORTLAND

OREGON PROGRESS FORUM CENTER FOR RESEARCH TO PRACTICE

WESTERN RIVERS CONSERVANCY

UNITED WAY OF THE COLUMBIA WILLAMETTE EUGENE BALLET COMPANY

EAST WEST MINISTRIES INTERNATIONAL

SISKIYOU INITIATIVE

EDUCATIONAL POLICY IMPROVEMENT CENTER

North Pacific District of Foursquare Churches

CATHOLIC CHARITIES FIRST CHURCH OF THE NAZARENE

WESTSIDE BAPTIST CHURCH

Housing Development Center

Hoodview Christian Church

Little Promises Children's Program

UNION GOSPEL MISSION GRACE BAPTIST CHURCH COMMUNITY ACTION ORGANIZATION OUTSIDE IN MAKING MEMORIES BREAST CANCER FOUNDATION, INC. ELAW COMMUNITY HEALTH CENTER, INC Greater Portland INC Eugene Builders Exchange Boys & Girls Club of Corvallis

Southeast Uplift Neighborhood Coalition First United Presbyterian Church PDX Wildlife Friends of the Opera House Jackson-Josephine 4-C Council North Coast Family Fellowship P E C I Childswork Learning Center Portland Schools Alliance

New Artists Performing Arts Productions, Inc. Relief Nursery St. Mary's Episcopal Church

Viking Sal Senior Center

Boys and Girls Club of the rogue valley

Lincoln City Chamber of Commerce DrupalCon Inc., DBA Drupal Association

Albany Partnership for Housing and Community Development SEED OF FAITH MINISTRIES Hermiston Christian Center & School SALEM FREE CLINICS Dress for Success Oregon

Beaverton Rock Creek Foursquare Church St Paul Catholic Church St Mary's Catholic School and Parish

Polk Soil and Water Conservation District Street Ministry La Grande Church of the Nazarene Spruce Villa, Inc.

OREGON SCHOOL BOARDS ASSOCIATION House of Prayer for All Nations

Sacred Heart Catholic Church African American Health Coaliton, Inc. Happy Canyon Company

Village Home Education Resource Center Monet's Children's Circle Cascade Housing Association Dayspring Fellowship Northwest Habitat Institute Winding Waters Medical Clinic First Baptist Church

The Nature Conservancy, Willamette Valley Field Office Serenity Lane Health Services

Portland Community Reinvestment Initiatives, Inc. GeerCrest Farm & Historical Society College United Methodist Church The Collins Foundation

Prince of Peace Lutheran Church & School NEDCO Salem Evangelical Church

Wild Lilac Child Development Community Daystar Education, Inc. Oregon Social Learning Center Pain Society of Oregon environmental law alliance worldwide Community in Action Safe Harbors FIRST CHRISTIAN CHURCH Pacific Classical Ballet **Depaul Industries** African American Health Coalition Jesus Prayer Book Coalition Of Community Health **River Network CCI** Enterprises Inc Oregon Nurses Association GOODWILL INDUSTRIES OF THE COLUMBIA WILLAMETTE

Mount Angel Abbey

YMCA OF ASHLAND

YMCA OF COLUMBIA-WILLAMETTE ASSOCIATION SERVICES Multnomah Law Library Friends Of Tryon Creek State P Ontrack Inc. Calvin Presbyterian Church HOLT INTL CHILD St John The Baptist Catholic Portland Foursquare Church Portland Christian Center Church Extension Plan Occu Afghanistan Relief Effort EUGENE FAMILY YMCA Christ The King Parish and School Newberg Christian Church First United Methodist Church Zion Lutheran Church Southwest Bible Church Community Works Inc Masonic Lodge Pearl 66 Molalla Nazarene Church Transition Projects, Inc St Michaels Episcopal Church Saint Johns Catholic Church Access Inc **Community Learning Center** 

Old Mill Center for Children and Families Sunny Oaks Inc Hospice Center Bend La Pine Westside Foursquare Church Relief Nursery Inc Morning Star Community Church MULTNOMAH DEFENDERS INC Providence Health System Holy Trinity Catholic Church Holy Redeemer Catholic Church Alliance Bible Church CARE OREGON Mid Columbia Children's Council HUMANE SOCIETY OF REDMOND Our Redeemer Lutheran Church

Kbps Public Radio Skyball Salem Keizer Youth Bas Open Technology Center Grace Chapel

CHILDREN'S MUSEUM 2ND

Solid Rock

West Chehalem Friends Church

Guide Dogs For The Blind

Aldersgate Camps and Retreats

St. Katherine's Catholic Church

The Alliance NW of the Christian & Missionary Alliance

Bags of Love

Grand View Baptist Church

Green Electronics Council

Scottish Rite

Western Wood Products Association

THE NEXT DOOR

NATIONAL PSORIASIS FOUNDATION NEW BEGINNINGS CHRISTIAN CENTER HIGHLAND UNITED CHURCH OF CHRIST

OREGON REPERTORY SINGERS HIGHLAND HAVEN

HIGHLAND HAVEN

FAIR SHARE RESEARCH AND EDUCATION FUND

Oregon Satsang Society, Inc., A chartered Affiliate of ECKANKAR, ECKA

First Baptist Church of Enterprise

The Canby Center

Instituto de Cultura y Arte In Xochitl In Cuicatl

OSLC COMMUNITY PROGRAMS OCP

Oregon Nikkei Endowment

Eastern Oregon Alcoholism Foundation

Grantmakers for Education

The Spiral Gallery

The ALS Association Oregon and SW Washington Chapter Children's Relief Nursery Home Builders

New Life Baptist Church

Florence United Methodist Church

World of Speed SW Community Health Center Energy Trust of Oregon St. Vincent de Paul Church Fr. Bernard Youth Center Oregon Psychoanalytic Center Store to Door **Depaul Industries** OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH ALBANY OREGON SELCO Community Credit Union North Coast Christian Church Union County Economic Development Corp. Camelto Theatre Company Camp Fire Columbia TAKE III OUTREACH Rolling Hills Community Church Eugene Swim and Tennis Club Summa Institute Amani Center Billy Webb Elks lodge #1050 Silverton Senior Center Sandy Seventh-day Adventist Church Muddy Creek Charter School A FAMILY FOR EVERY CHILD 1000 FRIENDS OF OREGON OREGON PEDIATRIC SOCIETY NONPROFIT ASSOCIATION OF OREGON LUKE DORF INC FAMILY CARE INC MEDICAL TEAMS INTL

Clean Slate Canine Rescue & Rehabilitation St. Martins Episcopal church Food for Lane County Clatsop Behavioral Healthcare columbia gorge discovery center and museum NAMI of Washington County The Dalles Art Association Temple Beth Israel

Willamette Leadership Academy/Pioneer Youth Corps Of Oregon

Rose Haven

Dallas Church

OREGON STATE UNIVERSITY BOOKSTORE INC

NORTH WILLAMETTE VALLEY HABITAT FOR HUMANITY FAIRFIELD BAPTIST CHURCH

Sexual Assault Support Services Neskowin Valley School

RON WILSON CENTER FOR EFFECTIVE LIVING INC St. Joseph Shelter

The Inn Home for Boys, Inc.9138 MCKENZIEWATERSHED COUNCIL MENNONITE HOME OF ALBANY INC

Oregon Technical Assistance Corporation

Oregon And Southern Idaho Laborers Employers Training School New Life Fellowship Church of God Gladstone Senior Center Education Travel & Culture, Inc. Rural Development Initiatives Jason Lee Manor/UMRC Jesus Pursuit Church YMCA of Marion and Polk Counties PacificSource Health Faith Christian Fellowship Brookings Elks Lodge Tualatin Lacrosse Club

Tillamook Seventh Day Adventist Church Oregon Jewish Community Foundation East River Fellowship Holy Family Academy FIRST BAPTIST CHURCH OF EUGENE Peace Lutheran Church Living Word Christian Center Housing Authority of Douglas County Vietnamese Christian Community Church Friends for Animals Family Building Blocks

Goodwill Industries of Lane and South Coast Friends of Driftwood Library Consumers Power Inc. A. C. Gilbert's Discovery Village First Lutheran Church of Astoria Fund For Christian Charity Deer Meadow Assisted Living

Oregon Laborers-Employer Administrative Fund, LLC Umpqua Basin Water Association Alpha Lambda House Corporation Eugene Creative Care

The Church of Christ of Latter Day Saints

Cascade Height Public Charter School PTA G.O.B.H.I

Association of Oregon Corrections EMployees, Inc. A Jesus Church Family 300 Main Inc

Southwestern Oregon Public Defender Services. Inc. Albertina Kerr Centers Dufur Christian Church St. Matthew Catholic School Serendipity Center Inc CASA of Marion County Westside Church of Christ Inc Northwest Family Services Network Charter School **Ride Connection** Parenting Now! Christian Church of Woodburn Verde Native American Youth and Family Center Early College Academy **USO** Northwest

Norkenzie Christian Church Little Flower Development Center TLO Farms Evergreen Wings and Waves Ascension Episcopal Parish Center for Family Development West Salem Foursquare Church Good Samaritan Ministry Grace Lutheran Church of Molalla HOPE LUTHERAN CHURCH Mount Pisgah Arboretum Lower Columbia Estuary Partnership Mt Hood Hospice

Opportunity Foundation of central Oregon Constructing Hope Sprinkfield Elks #2145 Abuse Recovery Ministry & Services Oasis Shelter Home Nehalem Bay House p:ear Health Share of Oregon St. Peter Catholic Church

Mid Willamette Valley Community Action A Hope For Autism Foundation NW Sport Fishing Breast Friends SEPTL Southeast Portland Tool Library

National Christian Community Foundation Legal Aid Services of Oregon LITC Willamette Valley Babe Ruth Center For Continuous Improvement

Northwest Center for Alternatives to Pesticides

The Followers of Christ Church of Oregon City SEIU Local 49 Emerald Media Group West Hills Christian School Trillium Sprigs Western Arts Alliance Youth Dynamics Ashland Art Center Apostolic Church of Jesus Christ DOUGLAS FOREST PROTECTIVE Oregon Lyme Disease Network Ecotrust SPECIAL MOBILITY SERVICES Bethlehem Christian Pre-School Historical Outreach Foundation Teras Interventions and Counseling Inc Brooklyn Primary PTO Mountain View Academy Salem Area Chamber of Commerce First Congregational Church OREGON STATE FAIR

Ronald McDonald House Charities of Oregon & Southwest Washington Center for Human Development Bridges to Change DePaul Treatment Centers, Inc. Ministerio International Casa New Paradise Worship Center Mission Increase Foundation Curry Public Transit Inc THREE RIVERS CASINO **Brookings Harbor Christian School** Bethesda Lutheran Church Legacy Mt. Hood Medical Center Yamhill Community Care Organization Portland Japanese Garden The Madeleine Parish The Tucker-Maxon Oral School Southwest Neighborhoods, Inc Wallowa Valley Center For Wellness

KIDS INTERVENTION AND DIAGNOSTIC CENTER Portland Yacht Club League of Women Voters Oregon & Southern Idaho District Council of Laborers'

Portland Police Sunshine Division Curry Health Network United Way of Lane County

United Way Community Energy Project Portland Oregon Visitors Association Southern Oregon Project Hope Our United Villages Samaritan Health Services Inc. Santiam Assembly of God

CASCADES WEST FINANCIAL SERVICES IN Kilchis House

Calvary Assembly of God Lake Grove Presbyterian Church Grace Lutheran School Western Mennonite School OEA CHOICE TRUST American Tinnitus Association Oregon Coast Aquarium, Inc. HOPE POINT CHURCH Unitus Community Credit Union

St John the Baptist Greek Orthodox Church

COLUMBIA PACIFIC ECONOMIC DEVELOPMENT DISTRICT OF OREGON

St Andrews Presbyterian

Oregon Rural Electric Cooperative Association THE MILL CASINO Oregon State University Treasure Valley Community College University of Oregon OREGON UNIVERSITY SYSTEM University of Western States GEORGE FOX UNIVERSITY LEWIS AND CLARK COLLEGE PACIFIC UNIVERSITY REED COLLEGE WILLAMETTE UNIVERSITY LINFIELD COLLEGE MULTNOMAH BIBLE COLLEGE NORTHWEST CHRISTIAN COLLEGE

NATIONAL COLLEGE OF NATURAL MEDICINE BLUE MOUNTAIN COMMUNITY

### COLLEGE

PORTLAND STATE UNIV. CLACKAMAS COMMUNITY COLLEGE MARYLHURST UNIVERSITY

OREGON HEALTH AND SCIENCE UNIVERSITY BIRTHINGWAY COLLEGE OF MIDWIFERY pacific u UNIVERSITY OF OREGON CONCORDIA UNIV Marylhurst University Corban College Oregon Center For Advanced T UNIVERSITY OF PORTLAND Portland Actors Conservatory

University Of Oregon Athletics Department Ecola Bible School Beta Omega Alumnae Oregon Institute of Technology EASTERN OREGON UNIVERSITY Clackamas River Water Providers eickhoff dev co inc Cornerstone Association Inc The Klamath Tribe advocate care Cannon Beach Fire Life Flight Network LLC COVENANT RETIREMENT **COMMUNITIES** PENTAGON FEDERAL CREDIT UNION SAIF CORPORATION

GREATER HILLSBORO AREA CHAMBER OF COMMERCE

LANE ELECTRIC COOPERATIVE USAGENCIES CREDIT UNION

PACIFIC CASCADE FEDERAL CREDIT UNION

LOCAL GOVERNMENT PERSONNEL INSTITUTE

GRANTS PASS MANAGEMENT SERVICES, DBA SPIRIT WIRELESS

Kartini Clinic

Astra

Beit Hallel

Cvalco

Elderhealth and Living

OREGON CORRECTIONS ENTERPRISES

OREGON STATE HOSPITAL OFFICE OF PUBLIC DEFENSE SERVICES

Clatskanie People's Utility District PIONEER COMMUNITY DEVELOPMENT

MARION COUNTY HEALTH DEPT

Ricoh USA Heartfelt Obstetrics & Gynecology

Coquille Economic Development Corporation

CITY/COUNTY INSURANCE SERVICE

COMMUNITY CYCLING CENTER

Shangri La

Portland Impact

Eagle Fern Camp

KLAMATH FAMILY HEAD START

RIVER CITY DANCERS

Oregon Permit Technical Association KEIZER EAGLES AERIE 3895

Pgma/Cathie Bourne

Sunrise Water

Burns Paiute Tribe

Oregon Public Broadcasting

La Grande Family Practice

Sphere MD

BIENESTAR, INC.

sunrise water authority

Eastern Oregon Trade and Event Center Waste-Pro NPKA Confederated Tribes of Warm Springs Oregon State Credit Union PIONEER TELEPHONE COOPERATIVE Halsey-Shedd Fire District Nez Perce Tribe Obsidian Urgent Care, P.C. First Presbyterian Church of La Grande CONFLUENCE ENVIRONMENTAL CENTE

A&I Benefit Plan Administrators, Inc.

K Churchill Estates

CSC HEAD START

NORTHWEST VINTAGE CAR AND MOTORCYCLE

crescent grove cemetery

Roseburg Police Department

Molalla Rural Fire Protection District

MONMOUTH - INDEPENDENCE NETWORK

EUGENE WATER & ELECTRIC BOARD

MALIN COMMUNITY PARK AND RECREATION DISTRICT TILLAMOOK PEOPLES UTILITY DISTRICT

GLADSTONE POLICE DEPARTMENT GOLD BEACH POLICE DEPARTMENT

THE NEWPORT PARK AND RECREATION CENTER RIVERGROVE WATER DISTRICT TUALATIN VALLEY FIRE & RESCUE GASTON RURAL FIRE DEPARTMENT CITY COUNTY INSURANCE SERVICES SOUTH SUBURBAN SANITARY DISTRICT

SOUTH FORK WATER BOARD

SUNSET EMPIRE PARK AND RECREATION SPRINGFIELD UTILITY BOARD

Tillamook Urban Renewal Agency

Netarts Water District

OAK LODGE SANITARY DISTRICT

Boardman Rural Fire Protection District Silverton Fire District

Lewis and Clark Rural Fire Protection District Rainbow Water District Illinois Valley Fire District Clatskanie RFPD PORT OF TILLAMOOK BAY

TRI-COUNTY HEALTH CARE SAFETY NET ENTERPRISE

METROPOLITAN EXPOSITION-RECREATION COMMISSION

REGIONAL AUTOMATED INFORMATION NETWORK OAK LODGE WATER DISTRICT

THE PORT OF PORTLAND

WILLAMALANE PARK AND RECREATION DISTRICT TUALATIN VALLEY WATER DISTRICT

UNION SOIL & WATER CONSERVATION DISTRICT LANE EDUCATION SERVICE DISTRICT

TUALATIN HILLS PARK AND RECREATION DISTRICT PORT OF SIUSLAW

CHEHALEM PARK AND RECREATION DISTRICT PORT OF ST HELENS LANE TRANSIT DISTRICT

CENTRAL OREGON INTERGOVERNMENTAL COUNCIL HOODLAND FIRE DISTRICT NO.74

MID COLUMBIA COUNCIL OF GOVERNMENTS

WEST MULTNOMAH SOIL AND WATER CONSERVATION DISTRICT SALEM AREA MASS TRANSIT DISTRICT

Banks Fire District #13 KLAMATH COUNTY 9-1-1

GLENDALE RURAL FIRE DISTRICT

COLUMBIA 911 COMMUNICATIONS DISTRICT CLACKAMAS RIVER WATER NW POWER POOL Lowell Rural Fire Protection District TriMet Transit Estacada Rural Fire District Keizer Fire District

State Accident Insurance Fund Corporation

Bend Metro Park & Recreation District Port of Hood River La Pine Park & Recreation District Brookings- Harbor School District 17c Siuslaw Public Library District Columbia River Fire & Rescue Fern Ridge Library District Bend Park and Recreation District Port of Garibaldi Seal Rock Water District Rockwood Water P.U.D. Tillamook Fire District **Tillamook County Transportation Dist** Central Lincoln People's Utility District Jefferson Park and Recreation City of Monmouth / Public Works McMinnville Police Department City of Sublimity

City of Central Point Parks and Recreation Gearhart Fire Department Woodburn City Of Brookings Fire / Rescue City of Veneta CITY OF DAMASCUS Hermiston Fire & Emergency Svcs CEDAR MILL COMMUNITY LIBRARY CITY OF LAKE OSWEGO LEAGUE OF OREGON CITIES CITY OF SANDY CITY OF ASTORIA OREGON CITY OF BEAVERTON CITY OF BOARDMAN CITY OF CANBY CITY OF CANYONVILLE

CITY OF CENTRAL POINT POLICE DEPARTMENT CITY OF CLATSKANIE CITY OF CONDON CITY OF COOS BAY CITY OF CORVALLIS CITY OF CRESWELL CITY OF ECHO

CITY OF ESTACADA CITY OF EUGENE CITY OF FAIRVIEW CITY OF GEARHART CITY OF GOLD HILL CITY OF GRANTS PASS CITY OF GRESHAM CITY OF HILLSBORO CITY OF HOOD RIVER CITY OF JOHN DAY CITY OF KLAMATH FALLS CITY OF LA GRANDE CITY OF MALIN CITY OF MCMINNVILLE CITY OF HALSEY CITY OF MEDFORD CITY OF MILL CITY CITY OF MILWAUKIE CITY OF MORO CITY OF MOSIER CITY OF NEWBERG CITY OF OREGON CITY CITY OF PILOT ROCK CITY OF POWERS RAINIER POLICE DEPARTMENT CITY OF REEDSPORT CITY OF RIDDLE CITY OF SCAPPOOSE CITY OF SEASIDE CITY OF SILVERTON CITY OF STAYTON City of Troutdale CITY OF TUALATIN, OREGON CITY OF WARRENTON CITY OF WEST LINN/PARKS CITY OF WOODBURN CITY OF TIGARD, OREGON CITY OF AUMSVILLE CITY OF PORT ORFORD CITY OF EAGLE POINT CITY OF WOOD VILLAGE St. Helens, City of CITY OF WINSTON

CITY OF COBURG CITY OF NORTH PLAINS CITY OF GERVAIS CITY OF YACHATS FLORENCE AREA CHAMBER OF COMMERCE PORTLAND DEVELOPMENT COMMISSION CITY OF CANNON BEACH OR CITY OF ST. PAUL CITY OF ADAIR VILLAGE CITY OF WILSONVILLE CITY OF HAPPY VALLEY CITY OF SHADY COVE CITY OF LAKESIDE CITY OF MILLERSBURG CITY OF GATES KEIZER POLICE DEPARTMENT CITY OF DUNDEE CITY OF AURORA THE CITY OF NEWPORT CITY OF ALBANY CITY OF ASHLAND CITY OF LEBANON CITY OF PORTLAND CITY OF SALEM CITY OF SPRINGFIELD **METRO** CITY OF BURNS CITY OF COTTAGE GROVE CITY OF DALLAS CITY OF FALLS CITY CITY OF PHOENIX CITY OF PRAIRIE CITY CITY OF REDMOND CITY OF SHERWOOD City of junction city City of Florence Columbia Gorge Community City of Dayton City of Carlton City of Pendleton Convention Center City of Monmouth

City of Philomath City of Sheridan Seaside Public Library City of Yoncalla La Grande Police Department Cove City Hall NW PORTLAND INDIAN HEALTH BOARD Portland Patrol Services City Of Bend City Of Coquille City Of Molalla ROCKWOOD WATER PEOPLE'S UTILITY DISTRICT City of St. Helens City of North Powder City of Eugene City of Cornelius, OR Toledo Police Department City of Independence City of Cascade Locks City of Columbia City City of Baker City McMinnville Water & Light City of Pendleton Parks & Recreation CITY OF SWEETHOME CITY OF THE DALLES CLACKAMAS FIRE DIST#1 DESCHUTES PUBLIC LIBRARY STAYTON FIRE DISTRICT City of Ontario City of Corvallis Parks and Recreation North Lincoln Fire & Rescue #1 Gresham Police Department City of Harrisburg Gladstone Public Library City of Portland Parks Bureau Seaside Fire & Rescue City Of North Bend City of Union City of Nehalem City of Richland CITY OF LINCOLN CITY

City of Donald City of Milton-Freewater CITY OF SCIO City of Forest Grove City Govrnment City of Mt. Angel Albany Police Department Umatilla Electric Cooperative WATER ENVIRONMENT SERVICES Polk County Fire District No.1 Netarts-Oceanside RFPD UIUC Rogue River Fire District Aurora Rural Fire District Tillamook County Emergency **Communications District** Southern Coos Hospital Oregon Cascades West Council of Governments MULTONAH COUNTY DRAINAGE DISTRICT #1 PORT OF BANDON OR INT'L PORT OF COOS BAY MID-COLUMBIA CENTER FOR LIVING **DESCHUTES COUNTY RFPD NO.2** YOUNGS RIVER LEWIS AND CLARK WATER DISTRICT PACIFIC STATES MARINE FISHERIES COMMISSION CENTRAL OREGON IRRIGATION DISTRICT MARION COUNTY FIRE DISTRCT #1 COLUMBIA RIVER PUD SANDY FIRE DISTRICT NO. 72 BAY AREA HOSPITAL DISTRICT NEAH KAH NIE WATER DISTRICT PORT OF UMPQUA EAST MULTNOMAH SOIL AND WATER CONSERVANCY Benton Soil & Water Conservation District DESCHUTES PUBLIC LIBRARY

**SYSTEM** 

## CLEAN WATER SERVICES

North Douglas County Fire & EMS

Crooked River Ranch Rural Fire Protection District

PARROTT CREEK CHILD & FAM

South Lane County Fire And Rescue

Lake Chinook Fire & Rescue

Clackamas County Water Environment Services

Amity Fire District

CENTRAL OREGON COMMUNITY COLLEGE

UMPQUA COMMUNITY COLLEGE LANE COMMUNITY COLLEGE MT. HOOD COMMUNITY COLLEGE LINN-BENTON COMMUNITY COLLEGE

SOUTHWESTERN OREGON COMMUNITY COLLEGE PORTLAND COMMUNITY COLLEGE CHEMEKETA COMMUNITY COLLEGE ROGUE COMMUNITY COLLEGE

COLUMBIA GORGE COMMUNITY COLLEGE TILLAMOOK BAY COMMUNITY COLLEGE

KLAMATH COMMUNITY COLLEGE DISTRICT

Oregon Coast Community College

Clatsop Community College

North Portland Bible College

OREGON COMMUNITY COLLEGE ASSOCIATION

Teacher Standards and Practices Commission

Salem Keizer School District Purchasing

Kdrv Channel 12 Opta Oregon Permit Technician Oregon Forest Resources Institute

Office of the Ong Term Care Ombudsman Oregon State Lottery OREGON TOURISM COMMISSION OREGON STATE POLICE OFFICE OF THE STATE TREASURER

OREGON DEPT. OF EDUCATION

SEIU LOCAL 503, OPEU

OREGON DEPARTMENT OF FORESTRY OREGON STATE DEPT OF CORRECTIONS

OREGON CHILD DEVELOPMENT COALITION

OFFICE OF MEDICAL ASSISTANCE PROGRAMS

OREGON OFFICE OF ENERGY

OREGON STATE BOARD OF NURSING

BOARD OF MEDICAL EXAMINERS

OREGON LOTTERY

OREGON BOARD OF ARCHITECTS

SANTIAM CANYON COMMUNICATION CENTER

OREGON DEPT OF TRANSPORTATION

OREGON TRAVEL INFORMATION COUNCIL OREGON DEPARTMENT OF EDUCATION

OREGON DEPT. OF CORRECTIONS

DEPARTMENT OF ADMINISTRATIVE SERVICES

Oregon Board of Massage Therapists

Oregon Tradeswomen

Oregon Convention Center

OREGON SCHL BRDS ASSOCIAT

Central Oregon Home Health and Hos

Oregon Health Care Quality Cor

OREGON DEPARTMENT OF HUMAN SERVICES

Oregon Air National Guard Training & Employment

State of Oregon - Department of Administrative Services

Aging and People with Disabilities

Oregon State Treasury

Oregon State Fair Council

Procurement Services/DAS

STATE OF OREGON

OREGON JUDICIAL DEPARTMENT

Oregon State Board of Architect Examiners City of Astoria Fire Department

Columbia Gorge ESD

Nehalem Bay Wastewater

Association of Oregon Community Mental Health Programs

VA

US FISH AND WILDLIFE SERVICE

Bonneville Power Administration

Oregon Army National Guard

USDA Forest Service

Yellowhawk Tribal Health Center

ANGELL JOB CORPS

Coquille Indian Housing Authority

COLLEGE HOUSING NORTHWEST

HOUSING AUTHORITY OF CLACKAMAS COUNTY HOUSING AUTHORITY OF PORTLAND WEST VALLEY HOUSING AUTHORITY

HOUSING AUTHORITY AND COMMUNITY SERVICES AGENCY

NORTH BEND CITY- COOS/URRY HOUSING AUTHORITY MARION COUNTY HOUSING AUTHORITY

HOUSING AUTHORITY OF THE CITY OF SALEM

Housing Authority of Yamhill County

The Housing Authority of the County of Umatilla homeforward

## EXHIBIT 8

## FEMA STANDARD TERMS AND CONDITIONS ADDENDUM FOR CONTRACTS AND GRANTS

If any purchase made under the Master Agreement is funded in whole or in part by Federal Emergency Management Agency ("<u>FEMA</u>") grants, Contractor shall comply with all federal laws and regulations applicable to the receipt of FEMA grants, including, but not limited to the contractual procedures set forth in Title 44 of the Code of Federal Regulations, Part 13 ("<u>44 CFR 13</u>").

In addition, Contractor agrees to the following specific provisions:

1. Pursuant to 44 CFR 13.36(i)(1), County is entitled to exercise all administrative, contractual, or other remedies permitted by law to enforce Contractor's compliance with the terms of this Master Agreement, including but not limited to those remedies set forth at 44 CFR 13.43.

2. Pursuant to 44 CFR 13.36(i)(2), County may terminate the Master Agreement for cause or convenience in accordance with the procedures set forth in the Master Agreement and those provided by 44 CFR 13.44.

3. Pursuant to 44 CFR 13.36(i)(3)-(6)(12), and (13), Contractor shall comply with the following federal laws:

a. Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity," as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor ("<u>DOL</u>") regulations (41 CFR Ch. 60);

b. Copeland "Anti-Kickback" Act (18 U.S.C. 874), as supplemented in DOL regulations (29 CFR Part 3);

c. Davis-Bacon Act (40 U.S.C. 276a-276a-7) as supplemented by DOL regulations (29 CFR Part 5);

d. Section 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by DOL regulations (29 CFR Part 5);

e. Section 306 of the Clean Air Act (42 U.S.C. 1857(h), section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR part 15); and

f. Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94-163, 89 Stat. 871).

4. Pursuant to 44 CFR 13.36(i)(7), Contractor shall comply with FEMA requirements and regulations pertaining to reporting, including but not limited to those set forth at 44 CFR 40 and 41.

5. Pursuant to 44 CFR 13.36(i)(8), Contractor agrees to the following provisions regarding patents:

a. All rights to inventions and/or discoveries that arise or are developed, in the course of or under this Agreement, shall belong to the County and be disposed of in accordance with County policy. The County, at its own discretion, may file for patents in connection with all rights to any such inventions and/or discoveries.

6. Pursuant to 44 CFR 13.36(i)(9), Contractor agrees to the following provisions, regarding copyrights:

a. If this Agreement results in any copyrightable material or inventions, in accordance with 44 CFR 13.34, FEMA reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, for Federal Government purposes:

(1) The copyright in any work developed under a grant or contract; and

(2) Any rights of copyright to which a grantee or a contactor purchases ownership with grant support.

7. Pursuant to 44 CFR 13.36(i)(10), Contractor shall maintain any books, documents, papers, and records of the Contractor which are directly pertinent to this Master Agreement. At any time during normal business hours and as often as County deems necessary, Contractor shall permit County, FEMA, the Comptroller General of United States, or any of their duly authorized representatives to inspect and photocopy such records for the purpose of making audit, examination, excerpts, and transcriptions.

8. Pursuant to 44 CFR 13.36(i)(11), Contractor shall retain all required records for three years after FEMA or County makes final payments and all other pending matters are closed. In addition, Contractor shall comply with record retention requirements set forth in 44 CFR 13.42.

# **EXHIBIT 9**

## COMMUNITY DEVELOPMENT BLOCK GRANT ADDENDUM

Purchases made under this contract may be partially or fully funded with federal grant funds. Funding for this work may include Federal Funding sources, including Community Development Block Grant (CDBG) funds from the U.S. Department of Housing and Urban Development. When such funding is provided, Contractor shall comply with all terms, conditions and requirements enumerated by the grant funding source, as well as requirements of the State statutes for which the contract is utilized, whichever is the more restrictive requirement. When using Federal Funding, Contractor shall comply with all wage and latest reporting provisions of the Federal Davis-Bacon Act. HUD-4010 Labor Provisions also applies to this contract.

# **EXHIBIT 10**

## NOTICE OF DEFERRAL UNDER FEDERAL GRANT UNIFORM GUIDANCE

As permitted under the rule published at 80 FR 54407, the County is electing to defer until July 1, 2017, the implementation of the procurement provisions of the Uniform Guidance, as detailed in 2 CFR 200 subsections .317 through .326. During this period, we will continue to operate under the guidance of 44 C.F.R. § 13.36(a)-(i) (States, Local and Tribal governments) and 2 C.F.R. 215.40-48 (Institutions of Higher Education, Hospitals, and Private Non-Profits). This memo shall constitute the documentation of this decision as required, and shall be deemed incorporated into our internal procurement policies.

SERIAL 170009-RFP NIGP CODE: 63056, 63543 RESPONDENT'S NAME: COUNTY VENDOR NUMBER : ADDRESS:	
P.O. ADDRESS: TELEPHONE NUMBER: FACSIMILE NUMBER: WEB SITE: CONTACT (REPRESENTATIVE): REPRESENTATIVE'S E-MAIL ADDRESS:	

-	YES	NO	REBATE
WILL ALLOW OTHER GOVERNMENTAL ENTITIES TO PURCHASE FROM THIS CONTRACT:	[]	[]	
WILL ACCEPT PROCUREMENT CARD FOR PAYMENT:	[]	[]	
WILL OFFER REBATE (CASH OR CREDIT) FOR UTILIZING PROCUREMENT CARD: (Payment shall be made within 48 hours of utilizing the Purchasing Card)	[]	[]	<u>%</u>

## RESPONDENT IS REQUIRED TO PICK ONE OF THE FOLLOWING PAYMENT TERMS. FAILURE TO INDICATE PAYMENT TERMS WILL RESULT IN A DEFAULT TO NET 30 DAYS. RESPONDENT MUST INITIAL THEIR SELECTION BELOW.

[] NET 10 DAYS	[] NET 45 DAYS	[] 1% 10 DAYS NET 30 DAYS
[] NET 15 DAYS	[] NET 60 DAYS	[] 2% 30 DAYS NET 31 DAYS
[] NET 20 DAYS	[] NET 90 DAYS	[] 1% 30 DAYS NET 31 DAYS
[] NET 30 DAYS	[] 2% 10 DAYS NET 30 DAYS	[] 5% 30 DAYS NET 31 DAYS

## 1.0 PRICING:

Group I - Economy	Grade (Specified	Brand or equa	l)		
Interior Paint					
	Estimated Annual	1 - Gallon	Estimated Annual	5 - Gallon	
Title	Quantity	Container Price	Quantity	Container Price	Bidder Notes
Latex: flat, white and tints	65,000		13,500		Manufacturer:
					Glidden Professional
Latex: semi-gloss/gloss	65,000		13,500		Manufacturer:
white and tints	32,000		10,000		Glidden
					Professional
Enamel: alkyd, semi-gloss,	65,000		13,500		Manufacturer:
white and tints					Devoe
					Coatings
Exterior Paint					-
	Estimated Annual	1 - Gallon	Estimated Annual	5 - Gallon	
Title	Quantity	Container Price	Quantity	Container Price	Bidder Notes
Latex: flat, white and tints	65,000		13,500		Manufacturer:
					Glidden
					Professional
Latex: semi-gloss, white	65,000		13,500		Manufacturer:
and tints					Glidden
					Professional
Blended Acrylic emulsion:	65,000		13,500		Manufacturer:
white and tints					Glidden
					Professional
Enamel: oil base, semi-	65,000		13,500		Manufacturer:
gloss, white and tints					Devoe
	1		1		Coatings

Group II - Medium (	Grade (Specified	Brand or equal	)		
Interior Paint					
	Estimated Annual	1 - Gallon	Estimated Annual	5 - Gallon	
Title	Quantity	Container Price	Quantity	Container Price	Bidder Notes
Latex: flat, white and tints	60,000		13,000		Manufacturer:
					Glidden
					Professional
					Product
					Number: 1210
Latex: semi-gloss/gloss	60,000		13,000		Manufacturer:
white and tints					Glidden
					Professional
					Product
					Number: 1415
Enamel: alkyd, semi-gloss,	60,000		13,000		Manufacturer:
white and tints					Devoe
					Coatings
					Product
					Number: 4306
Exterior Paint				l	rumber. 4500
	Estimated Annual	1 - Gallon	Estimated Annual	5 - Gallon	
Title	Quantity	Container Price	Quantity	Container Price	Bidder Notes
Latex: flat, white and tints	65,000	Container Thee	13,500	Container T fiet	Manufacturer:
Eaton flag, white and thits	00,000		10,000		Glidden
					Professional
					Product
					Number: 2210
Latex: semi-gloss, white	60,000		13,000		Manufacturer:
and tints			- ,		Glidden
					Professional
					Product
					Number: 2416
Blended Acrylic emulsion:	55,000		10,000		Manufacturer:
white and tints	55,000		10,000		Glidden
white and thits					Professional
					Product
					Number: 2230
Enamel: oil base, semi-	50,000		7,500		Manufacturer:
gloss, white and tints					Devoe
					Product
			1		Number: 4306

<b>Group III - Premium</b>	Group III - Premium Grade (Specified Brand or equal)						
Interior Paint							
	Estimated Annual	1 - Gallon	Estimated Annual	5 - Gallon			
Title	Quantity	Container Price	Quantity	Container Price	Bidder Notes		
100% Acrylic Emulsion Latex: flat, white and tints	50,000		10,000		Manufacturer: Glidden Professional Product Number: 9100		
100% Acrylic Emulsion Latex: semi-gloss/gloss, white and tints	50,000		10,000		Manufacturer: Glidden Professional Product Number: 9200		

Exterior Paint					
	Estimated Annual	1 - Gallon	Estimated Annual	5 - Gallon	
Title	Quantity	Container Price	Quantity	Container Price	Bidder Notes
100 % Acrylic Emulsion	50,000		10,000		Manufacturer:
Latex: flat, white and tints					Glidden
					Professional
					Product
					Number: 2200
100 % Acrylic Emulsion	50,000		10,000		Manufacturer:
Latex: semi-gloss, white					Glidden
and tints					Professional
					Product
					Number: 2406
100 % Acrylic emulsion:	50,000		10,000		Manufacturer:
white and tints					Glidden
					Professional
					Product
					Number: 2200

<b>Group IV - Specialty</b>	Paints (Specifie	ed Brand or equ	al)		
	Estimated Annual	1 - Gallon	Estimated Annual	5 - Gallon	
Title	Quantity	Container Price	Quantity	Container Price	Bidder Notes
Break Through v70 Water-	10,000				
borne Acrylic			2,000		
Devflex 4216	7,500		15,000		
Life Master, No VOC	7,500				9200, 9300
			1,500		Egg Shell
Ultra-Hide, No VOC	5,000		1,500		Interior Walls
Fortis 350	5,000		1,500		Exterior Walls
Diamond 450, No VOC	5,000		1,500		
Epoxy Floor Coating: two	4,000		1,000		Manufacturer:
component, epoxy acrylic,					Devoe
waterborne, white and tints					Coatings
					Product
					Number: 4428
					This is a 2
					gallon Kit,
					price is for the
					kit
Clear Satin Wood Finish:	2,000		500		Manufacturer:
interior, polyurethane					Glidden
					Professional
					Product
					Number: 1902
Clear Satin Wood Finish:	2,000		500		Manufacturer:
interior, waterbase	,				Glidden
,					Professional
					Product
					Number: 1802
Wood Primer/Undercoat:	2,000		500		Manufacturer:
Interior, vinyl acrylic,	_,000		200		Glidden
white					Professional
winte					Product
					Number: 6001

Wood Primer: Exterior,	2,000	500	Manufacturer:
alkyd, white	2,000	200	Glidden
unkyu, winte			Professional
			Product
			Number:
			2110n
Non-Ferrous Metal Primer:	2,000	500	Manufacturer:
interior/exterior, alkyd,	2,000	500	Devoe
white			Coatings
winte			Product
			Number: 4160
Ferrous Metal Primer:	1,000	200	Manufacturer:
	1,000	200	
interior/exterior, alkyd, red			Devoe Coating
oxide			D 1 (
			Product
Traffic Paint: water	2,500	(00	Number: 4160 Manufacturer:
	2,500	600	
reducible acrylic, white			Pervo
			Product
	5.000	1.000	Number: 3080
Traffic Paint: water	5,000	1,000	Manufacturer:
reducible acrylic yellow			Pervo
			Product
			Number: 3081
Concrete Sealer: clear,	2,500	600	Manufacturer:
interior finish, penetrating,			Rainguard
(OKON or equal) 1 -gallon			Product
			Number: CR-
			0201
Stripper, paint, multi-	1,000	200	Manufacturer:
spectrum, biodegradable, 1 ·			Smart Strip
gallon only			Product
			Number:
			62380
Presertive Sealer (Floods	1,000	200	Manufacturer:
Clear Wood Sealer or			Flood
equal), 1 - gallon only			Product
			Number:
			fld56501
Stain, wood, (Oil base to	1,000	200	Manufacturer:
match samples provided) 1			Flood
gallon only			Product
			Number: fld32

BRUSH, 100% natural black Chinese bristle (Purdy or equal)					
	Estimated Annual				
Title	Quantity	Price	UofM	Bidder Notes	
Chisel Trim 2 inch, plain	5,000		each	Manufacturer:	
sanded, square edge,				Wooster	
hardwood handle, nickeled				Product Number:	
ferrule				71213	
Chisel Trim 3 inch, plain	5,000		each	Manufacturer:	
sanded, square edge,				Wooster	
hardwood handle, nickeled				Product Number:	
ferrule				71215	
Angular sash 2 in., plain	5,000		each	Manufacturer:	
sanded, square edge,				Wooster	
hardwood handle, nickeled				Product Number:	
ferrule				71210	

BRUSH, 100% nylon	/polyester (Purdy	or equal)		
· · · ·	Estimated Annual	• /		
Title	Quantity	Price	UofM	Bidder Notes
Square edge, 2 in., plain	5,000		each	Manufacturer:
sanded, square edge,				Wooster
hardwood handle, nickeled				Product Number
ferrule				71185
Square edge, 3 in., plain	5,000		each	Manufacturer:
sanded, square edge,				Wooster
hardwood handle, nickeled				Product Number
ferrule				71187
BRUSH, 100% nylon				
	Estimated Annual			
Title	Quantity	Price	UofM	Bidder Notes
Square edge, 1.5" in. plain	5,000		each	Manufacturer:
sanded, hardwood handle,				Wooster
nickeled ferrule				Product Number
				62631
<b>Roller Accessories</b>				
	Estimated Annual			
Title	Quantity	Price	UofM	Bidder Notes
TRAY, heavy duty metal	5,000		each	
bucket grid, 5-gallon size				
FRAME, 9" HD, 5-wire	5,000		each	
cage, 5/16" dia. rod, 1.5"				
dia., treaded grid w/metal				
ferru				
FRAME, 9 for 2-1/4	5,000		each	
diameter roller cover				
Special, pipe roller, 7 wide,	5,000		each	
phenolic core, 3/8				
diameter, 24 long rod				
	<u> </u>			
Aerosol Paint, 13 oz.			1	
	Estimated Annual	<b>D</b> .		DILL N
Title	Quantity	Price	UofM	Bidder Notes
White, marking, with	10,000		each	Manufacturer:
upside-down spray tip				Seymour
				Product Number
				20-652
C-f-+	5 000		1-	20 Ounce Can
Safety red, marking	5,000		each	Manufacturer:
				Seymour
				Product Number
				20-671
G (; 11 1;	5 000		l .	20 ounce Can

5,000

5,000

Caution blue, marking

Alert orange, marking

each

each

Manufacturer: Seymour Product Number: 20-669 20 ounce can

Manufacturer: Seymour Product Number: 20-670 20 ounce can

Safety green, marking	5,000	aaab	Manufacturer:
Safety green, marking	5,000	each	Seymour
			Product Number:
			20-668
High visibility yellow,	10,000	each	20 ounce can Manufacturer:
	10,000	each	
marking			Seymour
			Product Number:
			20-678
F1 (11 1	5 000	1	20 ounce can
Flat black	5,000	each	Manufacturer:
			Aervoe
			(Zynolite)
			Product Number:
			S186
			16 ounce can
Blue	5,000	each	Manufacturer:
			Aervoe
			(Zynolite)
			Product Number:
			S198
			16 ounce can
Red	5,000	each	Manufacturer:
			Aervoe
			(Zynolite)
			Product Number:
			S184
			16 ounce can
Chrome aluminum	2,500	each	Manufacturer:
			Aervoe
			(Zynolite)
			Product Number:
			S180
			16 ounce can
Flat white	10,000	each	Manufacturer:
			Aervoe
			(Zynolite)
			Product Number:
			S188
			16 ounce can
Gloss white	10,000	each	Manufacturer:
	10,000	euen	Aervoe
			(Zynolite)
			Product Number:
			S192
			16 ounce can
Gloss black	5,000	each	Manufacturer:
Sissi black	5,000	Cach	Aervoe
			(Zynolite)
			Product Number:
			S190
			16 ounce can
Zynolite or equal, 13 oz.	2,500	each	Manufacturer:
can, gloss black	2,500	cauli	Aervoe
can, gloss black			(Zynolite)
			(Zynolite) Product Number:
1			S190
			16 ounce can

Aerosol Paint, 20 0z.	Can (Krylon or e	qual)		
	Estimated Annual			
Title	Quantity	Price	UofM	Bidder Notes
#7101, white, marking,	10,000		each	Manufacturer:
with upside-down spray tip				Seymour
				Product Number:
				20-652
				Date:
				Catalog:
#7105, safety red, marking	2,500		each	Manufacturer:
				Seymour
				Product Number:
				20-671
				Date:
#7103, caution blue,	2,500		each	Catalog: Manufacturer:
marking	2,300		each	Seymour
marking				Product Number:
				20-669
				Date:
				Catalog:
#7104, alert orange,	5,000		each	Manufacturer:
marking	5,000		cuen	Seymour
marking				Product Number:
				20-670
				Date:
				Catalog:
#7107, safety green,	2,500		each	Manufacturer:
marking	,			Seymour
				Product Number:
				20-668
				Date:
				Catalog:
#7102, high visibility	5,000		each	Manufacturer:
yellow, marking				Seymour
				Product Number:
				20-678
				Date:
				Catalog:
#1613-6, flat black	2,500		each	Manufacturer:
				Seymour
				Product Number:
				20-1433
				Deter
				Date:
#1910-6, blue	2,500		each	Catalog: Manufacturer:
#1910-0, blue	2,300		each	Seymour
				Product Number:
				20-1427
				20-1427
				Date:
				Catalog:
#2101-6, red	2,500		each	Manufacturer:
	,			Seymour
				Product Number:
				20-1423
				-
				Date:
				Catalog:

#1404-6, chrome	2,500	each	Manufacturer:
aluminum			Seymour
			Product Number:
			20-1411
			Date:
			Catalog:
#1502-6, flat white	5,000	each	Manufacturer:
			Seymour
			Product Number:
			20-1412
			Date:
			Catalog:
#1501-6, gloss white	5,000	each	Manufacturer:
			Seymour
			Product Number:
			20-1413
			Date:
			Catalog:
#1601-6, gloss black	2,500	each	Manufacturer:
			Seymour
			Product Number:
			20-1415
			Date:
			Catalog:

Catalog Discounts for Items not specifically bid		
	% off Catalog	
Title	Price	Bidder Notes
Paint		Date:
		Catalog: Retail
Brushes		Date:
		Catalog: Retail
Rollers		Date:
		Catalog: Retail
Aerosol Paint		Date:
		Catalog: Retail
Other		Date:
		Catalog: Retail

Paint Sprayer Repairs (Optional)			
Title	Price	UofM	Bidder Notes
Airless paint sprayer:		each	
pumps and parts, Cost plus			
%			
Hourly labor: paint sprayer		hour	
repair (all types)			

Title	Response	Bidder Notes
Delivery days ARO		
Time limit on returned		
items (days)		
Restocking charges (%)		
Do you offer Volume		Detail your Volume
Discount pricing (Y/N)		Discount Pricing
		Program in your
		Proposal Response
		(Section 2.12)

# EXHIBIT 3



# (DRAFT CONTRACT)

# **CONTRACT PURSUANT TO RFP**

## SERIAL 170009-RFP

This Contract is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2017 by and between Maricopa County ("County"), a political subdivision of the State of Arizona, and \_\_\_\_\_\_, an Arizona corporation ("Contractor") for the purchase of Paint and Paint Supplies.

# 1.0 CONTRACT TERM:

- 1.1 This Contract is for a term of three (3) years, beginning on the \_\_\_\_ day of \_\_\_\_\_, 2017 and ending the \_\_\_ day of \_\_\_\_\_, 20\_\_\_.
- 1.2 The County may, at its option and with the agreement of the Contractor, renew the term of this Contract for additional terms up to a maximum of seven (7) additional years, (or at the County's sole discretion, extend the contract on a month-to-month bases for a maximum of six (6) months after expiration). The County shall notify the Contractor in writing of its intent to extend the Contract term at least sixty (60) calendar days prior to the expiration of the original contract term, or any additional term thereafter.

# 2.0 FEE ADJUSTMENTS:

2.1 Any request for a fee adjustment must be submitted sixty (60) days prior to the current Contract expiration or annual anniversary. Requests for adjustment in cost of labor and/or materials must be supported by appropriate documentation. If County agrees to the adjusted fee, County shall issue written approval of the change. The reasonableness of the request will be determined by comparing the request with the (Consumer Price Index) or by performing a market survey.

## 3.0 PAYMENTS:

- 3.1 As consideration for performance of the duties described herein, County shall pay Contractor the sum(s) stated in Exhibit "A."
- 3.2 Payment shall be made upon the County's receipt of a properly completed invoice.
- 3.3 INVOICES:
  - 3.3.1 The Contractor shall submit one (1) legible copy of their detailed invoice before payment(s) can be made. Incomplete invoices will not be processed. FMD related Contractors, refer to Exhibit C for Invoice and Payment requirements.

- 3.3.2 At a minimum, the invoice must provide the following information:
  - Company name, address and contact
  - County bill-to name and contact information
  - Contract Serial Number or
  - County purchase order number
  - Invoice number and date
  - Payment terms
  - Date of service or delivery
  - Quantity
  - Contract Item number(s)
  - Description of Purchase (product or services)
  - Pricing per unit of purchase
  - Freight (if applicable)
  - Extended price
  - Total Amount Due
- 3.3.3 Discounts offered in the contract shall be calculated based on the date a properly completed invoice is received by the County (ROI).
- 3.3.4 Problems regarding billing or invoicing shall be directed to the using agency as listed on the Purchase Order.
- 3.3.5 Payment shall be made to the Contractor by Accounts Payable through the Maricopa County Vendor Express Payment Program. This is an Electronic Funds Transfer (EFT) process. After Contract Award the Contractor shall complete the Vendor Registration Form located on the County Department of Finance Vendor Registration Web Site (http://www.maricopa.gov/Finance/Vendors.aspx).
- 3.3.6 EFT payments to the routing and account numbers designated by the Contractor will include the details on the specific invoices that the payment covers. The Contractor is required to discuss remittance delivery capabilities with their designated financial institution for access to those details.

## 3.4 APPLICABLE TAXES:

- 3.4.1 **Payment of Taxes:** The Contractor shall pay all applicable taxes. With respect to any installation labor on items that are not attached to real property performed by Contractor under the terms of this Contract, the installation labor cost and the gross receipts for materials provided shall be listed separately on the Contractor's invoices.
- 3.4.2 **State and Local Transaction Privilege Taxes:** Maricopa County is subject to all applicable state and local transaction privilege taxes. To the extent any state and local transaction privilege taxes apply to sales made under the terms of this contract\_it is the responsibility of the seller to collect and remit all applicable taxes to the proper taxing jurisdiction of authority.
- 3.4.3 **Tax Indemnification:** Contractor and all subcontractors shall pay all Federal, state, and local taxes applicable to its operation and any persons employed by the Contractor. Contractor shall, and require all subcontractors to hold Maricopa County harmless from any responsibility for taxes, damages and interest, if applicable, contributions required under Federal, and/or state and local laws and regulations and any other costs including transaction privilege taxes, unemployment compensation insurance, Social Security and Worker's Compensation.

## 3.5 TAX (COMMODITIES):

Tax shall not be levied against labor. Sales/use tax will be determined by County. Tax will not be used in determining low price.

### 3.6 STRATEGIC ALLIANCE for VOLUME EXPENDITURES (\$AVE):

3.6.1 The County is a member of the \$AVE cooperative purchasing group. \$AVE includes the State of Arizona, many Phoenix metropolitan area municipalities, and many K-12 unified school districts. Under the \$AVE Cooperative Purchasing Agreement, and with the concurrence of the successful Respondent under this solicitation, a member of \$AVE may access a contract resulting from a solicitation issued by the County. If you **do not** want to grant such access to a member of \$AVE, **please so state** in your proposal. In the absence of a statement to the contrary, the County will assume that you do wish to grant access to any contract that may result from this Request for Proposal.

### 3.7 INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENTS (ICPA's):

3.7.1 County currently holds ICPA's with numerous governmental entities throughout the State of Arizona. These agreements allow those entities, with the approval of the Contractor, to purchase their requirements under the terms and conditions of the County Contract. Please indicate on Attachment A, your acceptance or rejection regarding such participation of other governmental entities. Your response will not be considered as an evaluation factor in awarding a contract

### 3.8 VOLUNTARY EMPLOYEE DISCOUNTS:

- 3.8.1 Vendors may voluntarily offer discounts to County employees for products or services provided under this contract. Whether a vendor offers or does not offer an employee discount is not a factor in nor considered in the evaluation of responses to this solicitation.
- 3.8.2 Any discount offered is part of a commercial transaction between the vendor and individual County employees and the County is not a party to the transaction. Any disputes or issues arising from an individual commercial transaction between the vendor and an individual County employee are a matter between the vendor and the employee. If a discount is offered, the terms will be announced to County employees.

# 4.0 AVAILABILITY OF FUNDS:

- 4.1 The provisions of this Contract relating to payment for services shall become effective when funds assigned for the purpose of compensating the Contractor as herein provided are actually available to County for disbursement. The County shall be the sole judge and authority in determining the availability of funds under this Contract. County shall keep the Contractor fully informed as to the availability of funds.
- 4.2 If any action is taken by any state agency, Federal department or any other agency or instrumentality to suspend, decrease, or terminate its fiscal obligations under, or in connection with, this Contract, County may amend, suspend, decrease, or terminate its obligations under, or in connection with, this Contract. In the event of termination, County shall be liable for payment only for services rendered prior to the effective date of the termination, provided that such services are performed in accordance with the provisions of this Contract. County shall give written notice of the effective date of any suspension, amendment, or termination under this Section, at least ten (10) days in advance.

# 5.0 DUTIES:

5.1 The Contractor shall perform all duties stated in Exhibit "B", or as otherwise directed in writing by the Procurement Officer.

## 6.0 TERMS and CONDITIONS:

## 6.1 INDEMNIFICATION:

To the fullest extent permitted by law, and to the extent that claims, damages, losses or expenses are not covered and paid by insurance purchased by the Contractor, the Contractor shall defend indemnify and hold harmless the County (as Owner), its agents, representatives, officers, directors, officials, and employees from and against all claims, damages, losses, and expenses (including, but not limited to attorneys' fees, court costs, expert witness fees, and the costs and attorneys' fees for appellate proceedings) arising out of, or alleged to have resulted from the negligent acts, errors, omissions, or mistakes relating to the performance of this Contract.

Contractor's duty to defend, indemnify, and hold harmless the County, its agents, representatives, officers, directors, officials, and employees shall arise in connection with any claim, damage, loss, or expense that is attributable to bodily injury, sickness, disease, death or injury to, impairment of, or destruction of tangible property, including loss of use resulting there from, caused by negligent acts, errors, omissions, or mistakes in the performance of this Contract, but only to the extent caused by the negligent acts or omissions of the Contractor, a subcontractor, any one directly or indirectly employed by them, or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss, or expense is caused in part by a party indemnified hereunder.

The amount and type of insurance coverage requirements set forth herein will in no way be construed as limiting the scope of the indemnity in this paragraph.

The scope of this indemnification does not extend to the sole negligence of County.

## 6.2 INSURANCE:

- 6.2.1 Contractor, at Contractor's own expense, shall purchase and maintain the herein stipulated minimum insurance from a company or companies duly licensed by the State of Arizona and possessing a current A.M. Best, Inc. rating of B++. In lieu of State of Arizona licensing, the stipulated insurance may be purchased from a company or companies, which are authorized to do business in the State of Arizona, provided that said insurance companies meet the approval of County. The form of any insurance policies and forms must be acceptable to County.
- 6.2.2 All insurance required herein shall be maintained in full force and effect until all work or service required to be performed under the terms of the Contract is satisfactorily completed and formally accepted. Failure to do so may, at the sole discretion of County, constitute a material breach of this Contract.
- 6.2.3 Contractor's insurance shall be primary insurance as respects County, and any insurance or self-insurance maintained by County shall not contribute to it.
- 6.2.4 Any failure to comply with the claim reporting provisions of the insurance policies or any breach of an insurance policy warranty shall not affect the County's right to coverage afforded under the insurance policies.
- 6.2.5 The insurance policies may provide coverage that contains deductibles or self-insured retentions. Such deductible and/or self-insured retentions shall not be applicable with respect to the coverage provided to County under such policies. Contractor shall be solely responsible for the deductible and/or self-insured retention and County, at its option, may require Contractor to secure payment of such deductibles or self-insured retentions by a surety bond or an irrevocable and unconditional letter of credit.
- 6.2.6 The insurance policies required by this Contract, except Workers' Compensation and Errors and Omissions, shall name County, its agents, representatives, officers, directors, officials and employees as Additional Insureds.

- 6.2.7 The policies required hereunder, except Workers' Compensation and Errors and Omissions, shall contain a waiver of transfer of rights of recovery (subrogation) against County, its agents, representatives, officers, directors, officials and employees for any claims arising out of Contractor's work or service.
- 6.2.8 Commercial General Liability:

Commercial General Liability insurance and, if necessary, Commercial Umbrella insurance with a limit of not less than \$2,000,000 for each occurrence, \$4,000,000 Products/Completed Operations Aggregate, and \$4,000,000 General Aggregate Limit. The policy shall include coverage for premises liability, bodily injury, broad form property damage, personal injury, products and completed operations and blanket contractual coverage, and shall not contain any provisions which would serve to limit third party action over claims. There shall be no endorsement or modifications of the CGL limiting the scope of coverage for liability arising from explosion, collapse, or underground property damage.

6.2.9 Automobile Liability:

Commercial/Business Automobile Liability insurance and, if necessary, Commercial Umbrella insurance with a combined single limit for bodily injury and property damage of not less than \$1,000,000 each occurrence with respect to any of the Contractor's owned, hired, and non-owned vehicles assigned to or used in performance of the Contractor's work or services or use or maintenance of the Premises under this Contract.

6.2.10 Workers' Compensation:

Workers' Compensation insurance to cover obligations imposed by federal and state statutes having jurisdiction of Contractor's employees engaged in the performance of the work or services under this Contract; and Employer's Liability insurance of not less than \$1,000,000 for each accident, \$1,000,000 disease for each employee, and \$1,000,000 disease policy limit.

Contractor, its contractors and its subcontractors waive all rights against Contract and its agents, officers, directors and employees for recovery of damages to the extent these damages are covered by the Workers' Compensation and Employer's Liability or commercial umbrella liability insurance obtained by Contractor, its contractors and its subcontractors pursuant to this Contract.

- 6.2.11 Certificates of Insurance:
  - 6.2.11.1 Prior to Contract **AWARD**, Contractor shall furnish the County with valid and complete certificates of insurance, or formal endorsements as required by the Contract in the form provided by the County, issued by Contractor's insurer(s), as evidence that policies providing the required coverage, conditions and limits required by this Contract are in full force and effect. Such certificates shall identify this contract number and title.
  - 6.2.11.2 In the event any insurance policy (ies) required by this contract is (are) written on a "claims made" basis, coverage shall extend for two years past completion and acceptance of Contractor's work or services and as evidenced by annual Certificates of Insurance.
  - 6.2.11.3 If a policy does expire during the life of the Contract, a renewal certificate must be sent to County fifteen (15) days prior to the expiration date.

## 6.2.12 Cancellation and Expiration Notice:

Applicable to all insurance policies required within the Insurance Requirements of this Contract, Contractor's insurance shall not be permitted to expire, be suspended, be canceled, or be materially changed for any reason without thirty (30) days prior written notice to Maricopa County. Contractor must provide to Maricopa County, within 2 business days of receipt, if they receive notice of a policy that has been or will be suspended, canceled, materially changed for any reason, has expired, or will be expiring. Such notice shall be sent directly to Maricopa County Office of Procurement Services and shall be mailed or hand delivered to 320 West Lincoln Street, Phoenix, AZ 85003, or emailed to Procurement Officer noted in solicitation.

## 6.3 FORCE MAJEURE:

- 6.3.1 Neither party shall be liable for failure of performance, nor incur any liability to the other party on account of any loss or damage resulting from any delay or failure to perform all or any part of this Contract if such delay or failure is caused by events, occurrences, or causes beyond the reasonable control and without negligence of the parties. Such events, occurrences, or causes will include Acts of God/Nature (including fire, flood, earthquake, storm, hurricane or other natural disaster), war, invasion, act of foreign enemies, hostilities (whether war is declared or not), civil war, riots, rebellion, revolution, insurrection, military or usurped power or confiscation, terrorist activities, nationalization, government sanction, lockout, blockage, embargo, labor dispute, strike, interruption or failure of electricity or telecommunication service.
- 6.3.2 Each party, as applicable, shall give the other party notice of its inability to perform and particulars in reasonable detail of the cause of the inability. Each party must use best efforts to remedy the situation and remove, as soon as practicable, the cause of its inability to perform or comply.
- 6.3.3 The party asserting *Force Majeure* as a cause for non-performance shall have the burden of proving that reasonable steps were taken to minimize delay or damages caused by foreseeable events, that all non-excused obligations were substantially fulfilled, and that the other party was timely notified of the likelihood or actual occurrence which would justify such an assertion, so that other prudent precautions could be contemplated.
- 6.3.4 The County shall reserve the right to terminate this Contract and/or any applicable order or contract release purchase order upon non-performance by Contractor. The County shall reserve the right to extend the Contract and time for performance at its discretion.

# 6.4 WARRANTY OF SERVICES:

- 6.4.1 The Contractor warrants that all services provided hereunder will conform to the requirements of the Contract, including all descriptions, specifications and attachments made a part of this Contract. County's acceptance of services or goods provided by the Contractor shall not relieve the Contractor from its obligations under this warranty.
- 6.4.2 In addition to its other remedies, County may, at the Contractor's expense, require prompt correction of any services failing to meet the Contractor's warranty herein. Services corrected by the Contractor shall be subject to all the provisions of this Contract in the manner and to the same extent as services originally furnished hereunder.
- 6.5 INSPECTION OF SERVICES:
  - 6.5.1 The Contractor shall provide and maintain an inspection system acceptable to County covering the services under this Contract. Complete records of all inspection work performed by the Contractor shall be maintained and made available to County during contract performance and for as long afterwards as the Contract requires.

- 6.5.2 County has the right to inspect and test all services called for by the Contract, to the extent practicable at all times and places during the term of the Contract. County shall perform inspections and tests in a manner that will not unduly delay the work.
- 6.5.3 If any of the services do not conform to Contract requirements, County may require the Contractor to perform the services again in conformity with Contract requirements, at no cost to the County. When the defects in services cannot be corrected by re-performance, County may:
  - 6.5.3.1 Require the Contractor to take necessary action to ensure that future performance conforms to Contract requirements; and
  - 6.5.3.2 Reduce the Contract price to reflect the reduced value of the services performed.
- 6.5.4 If the Contractor fails to promptly perform the services again or to take the necessary action to ensure future performance in conformity with Contract requirements, County may:
  - 6.5.4.1 By Contract or otherwise, perform the services and charge to the Contractor, through direct billing or through payment reduction, any cost incurred by County that is directly related to the performance of such service; or
  - 6.5.4.2 Terminate the Contract for default.

### 6.6 REQUIREMENTS CONTRACT:

- 6.6.1 Contractors signify their understanding and agreement by signing a bid submittal, that the Contract resulting from the bid is a requirements contract. However, the Contract does not guarantee any minimum or maximum number of purchases will be made. It only indicates that if purchases are made for the materials or services contained in the Contract, they will be purchased from the Contractor awarded that item if the Contractor can meet all the delivery requirements of the County. Orders will only be placed when the County identifies a need and proper authorization and documentation have been approved.
- 6.6.2 County reserves the right to cancel Purchase Orders within a reasonable period of time after issuance. Should a Purchase Order be canceled, the County agrees to reimburse the Contractor for actual and documentable costs incurred by the Contractor in response to the Purchase Order. The County will not reimburse the Contractor for any costs incurred after receipt of County notice of cancellation, or for lost profits, shipment of product prior to issuance of Purchase Order, etc.
- 6.6.3 Contractors agree to accept verbal notification of cancellation of Purchase Orders from the County Procurement Officer with written notification to follow. By submitting a bid in response to this Invitation for Bids, the Contractor specifically acknowledges to be bound by this cancellation policy.

### 6.7 BACKGROUND CHECK:

Contractors need to be aware that there may be multiple background checks (Sheriff's Office, County Attorney's Office, Courts as well as Maricopa County general government) to determine if the respondents employees are acceptable for the contractor to do business with the County. This applies to (but is not limited to) the company and sub-contractors. Employees or others who fail to pass these checks shall not be allowed to work on County projects. Failure to meet these requirements may lead to termination of the contract.

### 6.8 SUSPENSION OF WORK:

The Procurement Officer may order the Contractor, in writing, to suspend, delay, or interrupt all or any part of the work of this contract for the period of time that the Procurement Officer determines appropriate for the convenience of the County. No adjustment shall be made under this clause for any suspension, delay, or interruption to the extent that performance would have been so suspended, delayed, or interrupted by any other cause, including the fault or negligence of the Contractor. No request for adjustment under this clause shall be granted unless the claim, in an amount stated, is asserted in writing as soon as practicable after the termination of the suspension, delay, or interruption, but not later than the date of final payment under the contract.

### 6.9 STOP WORK ORDER:

The Procurement Officer may, at any time, by written order to the Contractor, require the Contractor to stop all, or any part, of the work called for by this contract for a period of 90 days after the order is delivered to the Contractor, and for any further period to which the parties may agree. The order shall be specifically identified as a stop work order issued under this clause. Upon receipt of the order, the Contractor shall immediately comply with its terms and take all reasonable steps to minimize the incurrence of costs allocable to the work covered by the order during the period of work stoppage. Within a period of 90 days after a stop-work is delivered to the Contractor, or within any extension of that period to which the parties shall have agreed, the Procurement Officer shall either—

- 6.9.1 Cancel the stop-work order; or
- 6.9.2 Terminate the work covered by the order as provided in the Default, or the Termination for Convenience of the County, clause of this contract.
- 6.9.3 The Procurement Officer may make an equitable adjustment in the delivery schedule and/or contract price, or otherwise, and the contract shall be modified, in writing, accordingly, if the Contractor demonstrates that the stop work order resulted in an increase in costs to the Contractor.

### 6.10 TERMINATION FOR CONVENIENCE:

Maricopa County may terminate the resultant Contract for convenience by providing sixty (60) calendar days advance notice to the Contractor.

### 6.11 TERMINATION FOR DEFAULT:

The County may, by written notice of default to the Contractor, terminate this contract in whole or in part if the Contractor fails to:

- 6.11.1 Deliver the supplies or to perform the services within the time specified in this contract or any extension;
- 6.11.2 Make progress, so as to endanger performance of this contract; or
- 6.11.3 Perform any of the other provisions of this contract.
- 6.11.4 The County's right to terminate this contract under these subparagraph may be exercised if the Contractor does not cure such failure within 10 days (or more if authorized in writing by the County) after receipt of the notice from the Procurement Officer specifying the failure.

### 6.12 STATUTORY RIGHT OF CANCELLATION FOR CONFLICT OF INTEREST:

Notice is given that pursuant to A.R.S. § 38-511 the County may cancel any Contract without penalty or further obligation within three years after execution of the contract, if any person significantly involved in initiating, negotiating, securing, drafting or creating the contract on

behalf of the County is at any time while the Contract or any extension of the Contract is in effect, an employee or agent of any other party to the Contract in any capacity or consultant to any other party of the Contract with respect to the subject matter of the Contract. Additionally, pursuant to A.R.S § 38-511 the County may recoup any fee or commission paid or due to any person significantly involved in initiating, negotiating, securing, drafting or creating the contract on behalf of the County from any other party to the contract arising as the result of the Contract.

### 6.13 CONTRACTOR LICENSE REQUIREMENT:

- 6.13.1 The Respondent shall procure all permits, insurance, licenses and pay the charges and fees necessary and incidental to the lawful conduct of his/her business, and as necessary complete any required certification requirements, required by any and all governmental or non-governmental entities as mandated to maintain compliance with and in good standing for all permits and/or licenses. The Respondent shall keep fully informed of existing and future trade or industry requirements, Federal, State and Local laws, ordinances, and regulations which in any manner affect the fulfillment of a Contract and shall comply with the same. Contractor shall immediately notify both Office of Procurement Services and the using agency of any and all changes concerning permits, insurance or licenses.
- 6.13.2 Respondents furnishing finished products, materials or articles of merchandise that will require installation or attachment as part of the Contract, shall possess any licenses required. A Respondent is not relieved of its obligation to posses the required licenses by subcontracting of the labor portion of the Contract. Respondents are advised to contact the Arizona Registrar of Contractors, Chief of Licensing, at (602) 542-1525 to ascertain licensing requirements for a particular contract. Respondents shall identify which license(s), if any, the Registrar of Contractors requires for performance of the Contract.

### 6.14 SUBCONTRACTING:

- 6.14.1 The Contractor may not assign to another Contractor or Subcontract to another party for performance of the terms and conditions hereof without the written consent of the County. All correspondence authorizing subcontracting must reference the Bid Serial Number and identify the job project.
- 6.14.2 The Subcontractor's rate for the job shall not exceed that of the Prime Contractor's rate, as bid in the pricing section, unless the Prime Contractor is willing to absorb any higher rates or the County has approved the increase. The Subcontractor's invoice shall be invoiced directly to the Prime Contractor, who in turn shall pass-through the costs to the County, without mark-up. A copy of the Subcontractor's invoice must accompany the Prime Contractor's invoice.

### 6.15 AMENDMENTS:

All amendments to this Contract shall be in writing and approved/signed by both parties. Maricopa County Office of Procurement Services shall be responsible for approving all amendments for Maricopa County.

### 6.16 ADDITIONS/DELETIONS OF SERVICE:

- 6.16.1 The County reserves the right to add and/or delete materials and services to a Contract. If a service requirement is deleted, payment to the Contractor will be reduced proportionately, to the amount of service reduced in accordance with the bid price. If additional materials or services are required from a Contract, prices for such additions will be negotiated between the Contractor and the County.
- 6.16.2 The County reserves the right of final approval on proposed staff for all Task Orders. Also, upon request by the County, the Contractor will be required to remove any

employees working on County projects and substitute personnel based on the discretion of the County within two business days, unless previously approved by the County.

### 6.17 VALIDITY:

The invalidity, in whole or in part, of any provision of this Contract shall not void or affect the validity of any other provision of the Contract.

### 6.18 RIGHTS IN DATA:

The County shall have the use of data and reports resulting from a Contract without additional cost or other restriction except as may be established by law or applicable regulation. Each party shall supply to the other party, upon request, any available information that is relevant to a Contract and to the performance thereunder.

### 6.19 NON-DISCRIMINATION:

CONTRACTOR agrees to comply with all provisions and requirements of Arizona Executive Order 2009-09 including flow down of all provisions and requirements to any subcontractors. Executive Order 2009-09 supersedes Executive order 99-4 and amends Executive order 75-5 and may be viewed and downloaded at the Governor of the State of Arizona's website <a href="http://azmemory.azlibrary.gov/cdm/singleitem/collection/execorders/id/680/rec/1">http://azmemory.azlibrary.gov/cdm/singleitem/collection/execorders/id/680/rec/1</a> which is hereby incorporated into this contract as if set forth in full herein. During the performance of this contract, CONTRACTOR shall not discriminate against any employee, client or any other individual in any way because of that person's age, race, creed, color, religion, sex, disability or national origin.

### 6.20 ISRAEL BOYCOTT:

By signing this Contract, the Contractor certifies that they are in compliance with Article 9, Arizona Revised Statutes Section 35-393 *et seq*.

### 6.21 CERTIFICATION REGARDING DEBARMENT AND SUSPENSION:

- 6.21.1 The undersigned (authorized official signing for the Contractor) certifies to the best of his or her knowledge and belief, that the Contractor
  - 6.21.1.1 is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal Department or agency;
  - 6.21.1.2 have not within 3-year period preceding this Contract been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statues or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - 6.21.1.3 are not presently indicted or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (2) of this certification; and
  - 6.21.1.4 have not within a 3-year period preceding this Contract had one or more public transaction (Federal, State or local) terminated for cause of default.
- 6.21.2 The Contractor agrees to include, without modification, this clause in all lower tier covered transactions (i.e. transactions with subcontractors) and in all solicitations for lower tier covered transactions related to this Contract.

### 6.22 VERIFICATION REGARDING COMPLIANCE WITH ARIZONA REVISED STATUTES §41-4401 AND FEDERAL IMMIGRATION LAWS AND REGULATIONS:

- 6.22.1 By entering into the Contract, the Contractor warrants compliance with the Immigration and Nationality Act (INA using e-verify) and all other federal immigration laws and regulations related to the immigration status of its employees and A.R.S. §23-214(A). The contractor shall obtain statements from its subcontractors certifying compliance and shall furnish the statements to the Procurement Officer upon request. These warranties shall remain in effect through the term of the Contract. The Contractor and its subcontractors shall also maintain Employment Eligibility Verification forms (I-9) as required by the Immigration Reform and Control Act of 1986, as amended from time to time, for all employees performing work under the Contract and verify employee compliance using the E-verify system and shall keep a record of the verification for the duration of the employee's employment or at least three years, whichever is longer. I-9 forms are available for download at USCIS.GOV.
- 6.22.2 The County retains the legal right to inspect contractor and subcontractor employee documents performing work under this Contract to verify compliance with paragraph 6.22.1 of this Section. Contractor and subcontractor shall be given reasonable notice of the County's intent to inspect and shall make the documents available at the time and date specified. Should the County suspect or find that the Contractor or any of its subcontractors are not in compliance, the County will consider this a material breach of the contract and may pursue any and all remedies allowed by law, including, but not limited to: suspension of work, termination of the Contract for default, and suspension and/or debarment of the Contractor. All costs necessary to verify compliance are the responsibility of the Contractor.

### 6.23 INFLUENCE:

As prescribed in MC1-1202 of the Maricopa County Procurement Code, any effort to influence an employee or agent to breach the Maricopa County Ethical Code of Conduct or any ethical conduct may be grounds for Disbarment or Suspension under MC1-902.

An attempt to influence includes, but is not limited to:

- 6.23.1 A Person offering or providing a gratuity, gift, tip, present, donation, money, entertainment or educational passes or tickets, or any type of valuable contribution or subsidy,
- 6.23.2 That is offered or given with the intent to influence a decision, obtain a contract, garner favorable treatment, or gain favorable consideration of any kind.

If a Person attempts to influence any employee or agent of Maricopa County, the Chief Procurement Officer, or his designee, reserves the right to seek any remedy provided by the Maricopa County Procurement Code, any remedy in equity or in the law, or any remedy provided by this contract.

### 6.24 UNIFORM ADMINISTRATIVE REQUIREMENTS:

By entering into this Contract the Contractor agrees to comply with all applicable provisions of Title 2, Subtitle A, Chapter II, PART 200—UNIFORM ADMINISTRATIVE REQUIREMENTS, COST PRINCIPLES, AND AUDIT REQUIREMENTS FOR FEDERAL AWARDS contained in Title 2 C.F.R. § 200 *et seq*.

- 6.25 ACCESS TO AND RETENTION OF RECORDS FOR THE PURPOSE OF AUDIT AND/OR OTHER REVIEW:
  - 6.25.1 In accordance with section MCI 371 of the Maricopa County Procurement Code the Contractor agrees to retain all books, records, accounts, statements, reports, files, and

other records and back-up documentation relevant to this Contract for six (6) years after final payment or until after the resolution of any audit questions which could be more than six (6) years, whichever is latest. The County, Federal or State auditors and any other persons duly authorized by the Department shall have full access to, and the right to examine, copy and make use of, any and all said materials.

- 6.25.2 If the Contractor's books, records, accounts, statements, reports, files, and other records and back-up documentation relevant to this Contract are not sufficient to support and document that requested services were provided, the Contractor shall reimburse Maricopa County for the services not so adequately supported and documented.
- 6.25.3 If at any time it is determined by the County that a cost for which payment has been made is a disallowed cost, the County shall notify the Contractor in writing of the disallowance. The course of action to address the disallowance shall be at sole discretion of the County, and may include either an adjustment to future invoices, request for credit, request for a check or deduction from current billings Submitted by the Contractor by the amount of the disallowance, or to require reimbursement forthwith of the disallowed amount by the Contractor by issuing a check payable to Maricopa County.

### 6.26 AUDIT DISALLOWANCES:

If at any time, County determines that a cost for which payment has been made is a disallowed cost, such as overpayment, County shall notify the Contractor in writing of the disallowance. County shall also state the means of correction, which may be but shall not be limited to adjustment of any future claim submitted by the Contractor by the amount of the disallowance, or to require repayment of the disallowed amount by the Contractor.

### 6.27 OFFSET FOR DAMAGES:

In addition to all other remedies at Law or Equity, the County may offset from any money due to the Contractor any amounts Contractor owes to the County for damages resulting from breach or deficiencies in performance of the contract.

### 6.28 PUBLIC RECORDS:

Under Arizona law, all Contracts are public records and must be retained by the Records Manager at the Office of Procurement Services. Contracts shall be open to public inspection and copying after Contract award and execution, except for such Contracts or sections thereof determined to contain proprietary or confidential information by the Office of Procurement Services.

### 6.29 PRICES:

Contractor warrants that prices extended to County under this Contract are no higher than those paid by any other customer for these or similar services.

### 6.30 INTEGRATION:

This Contract represents the entire and integrated agreement between the parties and supersedes all prior negotiations, proposals, communications, understandings, representations, or agreements, whether oral or written, express or implied.

### 6.31 RELATIONSHIPS:

In the performance of the services described herein, the Contractor shall act solely as an independent contractor, and nothing herein or implied herein shall at any time be construed as to create the relationship of employer and employee, co-employee, partnership, principal and agent, or joint venture between the County and the Contractor.

### 6.32 GOVERNING LAW:

This Contract shall be governed by the laws of the state of Arizona. Venue for any actions or lawsuits involving this Contract will be in Maricopa County Superior Court or in the United States District Court for the District of Arizona, sitting in Phoenix, Arizona

### 6.33 ORDER OF PRECEDENCE:

In the event of a conflict in the provisions of this Contract and Contractor's license agreement, if applicable, the terms of this Contract shall prevail.

### 6.34 INCORPORATION OF DOCUMENTS:

The following are to be attached to and made part of this Contract:

6.34.1 Exhibit A, Pricing;

6.34.2 Exhibit B, Scope of Work;

6.34.3 Exhibit C, Maricopa County Facilities Management Requirements

NOTICES:

All notices given pursuant to the terms of this Contract shall be addressed to:

For County:

Maricopa County Office of Procurement Services ATTN: Contract Administration 320 West Lincoln Street Phoenix, Arizona 85003-2494

For Contractor:

IN WITNESS WHEREOF, this Contract is executed on the date set forth above.

CONTRACTOR

AUTHORIZED SIGNATURE

PRINTED NAME AND TITLE

ADDRESS

DATE

### MARICOPA COUNTY

CHIEF PROCUREMENT OFFICER, OFFICE OF PROCUREMENT SERVICES DATE

**APPROVED AS TO FORM:** 

DEPUTY COUNTY ATTORNEY

DATE

### Question and Answers for Bid #170009-RFP - PAINT AND PAINT SUPPLIES

**Overall Bid Questions** 

There are no questions associated with this bid.

# ATTACHMENT B

# PROSPECTIVE BIDDERS LIST

# ATTACHMENT C

# SCORING SUMMARY



### MARICOPA COUNTY OFFICE OF PROCUREMENT SERVICES

MEMO:

### PROCUREMENT SUMMARY RFP

PAINT AND PAINT SUPPLIES

DOCUMENT DESCRIPTION:

**ADVANTAGE DOCUMENT ID #:** 

170009

BIDSYNC SOLICITATION #: 170009-RFP

Proposal Opening Date:	December 22, 2016
Procurement Type ID:	6 (A3 Formal Cost & Quals)
Requesting Department (s) and Contact Name(s):	Facilities Management Department, Christian Jonson; Department of Transportation, Sammi Birchard; Sherriff's Office, Barry Thiem
Number of Proposals Solicited:	Eight hundred, twenty-eight (828)
Number of Responses Received:	Five (5)
Contract Term:	Three (3) years
Renewal Option:	Seven (7) annual renewals
Contract Hearing Date (CPO Approval Date):	March 9, 2017
Contract Start Date:	March 9, 2017
Expiration Date:	February 28, 2020
Previous Expended Contract Amount (if applicable):	\$78,787.66
Previous Contract Number (if applicable):	10045-C
Contract Value:	\$350,000.00
Dollar Savings:	N/A
Cost Avoidance:	N/A
NIGP Codes:	63056, 63064, 63066, 63543

- 1. Five (5) proposals were received in response to this solicitation. The respondents were:
  - 1.1 Centerline Supply West, Inc.
  - 1.2 Dunn-Edwards Corporation
  - 1.3 HD Supply Facilities Maintenance, Ltd.
  - 1.4 Home Depot USA, Inc.
  - 1.5 PPG Architectural Finishes, Inc.
- 2. The purpose of this contract is to establish a purchasing agreement with one or more suppliers to provide a complete line of Paint and Paint Supplies. Maricopa County serves as the Lead Public Agency for this procurement on behalf of U.S. Communities. This will be a nationwide contract that all participating members of U.S. Communities may use, as well as a regional contract for all Maricopa County departments.
- 3. The proposals were evaluated to select the most qualified, responsive, responsible Respondent(s).
- 4. Centerline Supply West and PPG Architectural Finishes were determined to be non-responsive, based on their proposals being incomplete and missing several sections that were required in the solicitation. Therefore, their proposals were not evaluated. A formal letter notifying the vendors of this determination was sent on January 13, 2017.
- 5. In the National Award evaluation, the scores were as follows:

Home Depot USA, Inc.95.0HD Supply Facilities Maintenance, Ltd.64.7

6. In the Local Award evaluation, the scores were as follows:

Dunn-Edwards Corporation 96.0

- 7. Basis of Award: Multiple Award to most advantageous Respondents to Maricopa County.
- 8. Recommendation is made to award the contract to:

Vendor Name: Home Depot USA, Inc.Vendor Number: VC0000005735Vendor Name: Dunn-Edwards CorporationVendor Number: VS0000001157

- 9. HD Supply Facilities Maintenance was determined not reasonably susceptible for further award consideration and was notified of this determination in a letter dated March 2, 2017.
- 10. Unless otherwise noted, I found each firm who submitted an offer to be responsible and all the proposals submitted to be responsive to the solicitation requirements.
- 11. OPS AGENDA TEXT:

Authorize the award of a contract to Home Depot USA, Inc. (National Award) and Dunn-Edwards Corporation (Local Award), to provide Paint and Paint Supplies to participating members of U.S. Communities and all Maricopa County departments. This contract has an estimated value of \$350,000.00 for Three (3) years, with Seven (7) annual renewal options.

Simon Alvarez

Procurement Officer

3/3/17 Date

# ATTACHMENT D

## LETTER FROM LEAD PUBLIC AGENCY

Hi Alexis,

Proposals were all sealed and stored in a secure location with our Receptionist prior to the opening date and time.

I hope this helps. Please let me know if you need anything else.

Thank you,

Simon P. Alvarez | Procurement Officer | Office of Procurement Services | Maricopa County 320 W. Lincoln Street | Phoenix, AZ 85003 Desk: 602.506.8714 | Fax: 602.258.1573 | <u>alvarezs002@mail.maricopa.gov</u>



# ATTACHMENT E POSTING DOCUMENTS







### 921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810 (503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH -- ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

### Case Number: NOT PROVIDED PAINT AND PAINT SUPPLIES Maricopa County; Bid Location Maricopa County; Due 12/22/2016 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 7 time(s) in the following issues:

11/21/2016 11/30/2016 11/23/2016 12/2/2016

11/25/2016 12/5/2016 11/28/2016

State of Oregon County of Multnomah

> SIGNED OR ATTESTED BEFORE ME ON THE 5th DAY OF December, 2016

Michelle Ropp

Notary Public-State of Oregon



Alexis Turner U.S. Communities 109 Christopher Columbus Dr Apt 206 Jersey City, NJ 07302-8546 U.S. COMMUNITIES PAINT AND PAINT SUPPLIES Proposals due 2:00pm, December 22, 2016 REUEST FOR PROPOSALS Solicitation 170009- RFP Maicopa County (the "Lead Public Agency"), on behalf of U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract paint Supplies. The resulting contract Master Agreement for Paint and paint Supplies. The resulting contract paint supplies. T

Order No.: 11214128 Client Reference No: 170009- RFP

### **AFFIDAVIT OF PUBLICATION**

IN THE MATTER OF Solicitation 170009- RFP	
STATE OF HAWAII } SS. City and County of Honolulu }	
Doc. Date:NOV 2 5 2016 # Pages:1	
Notary Name: Patricia K. Reese First Judicial Circu	Solicitation 170009- RFP
Notary Name: Patricia K. Reese       First Judicial Circu         Doc. Description: Affidavit of	Maricopa County (the "Lead Public Agency"), on behalf of U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Paint and Paint Supplies. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on December 22nd, 2016. Additional information may be found at: http://www.maricopa.gov/procurement/solicitation.aspx. (HTH936392 11/19, 11/20, 11/21, 11/22, 11/23, 11/24, 11/25/16)
The Garden Island 0 times on:	
Hawaii Tribune-Herald 7 times on:	
11/19, 11/20, 11/21, 11/22, 11/23, 11/24, 11/25/2016 West Hawaii Today times on:	
Other Publications: 0 times on:	NUMBERICIA K. ROM
And that affiant is not a party to or in any way interested in the above entitled matter.  Rose Rosales  Subscribed to and sworn before me this 25 <sup>th</sup> day ofA.D. 20  Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii	NOTARY PUBLIC Comm. No. 86467
My commission expires: Oct 97, 2018	
Ad # 0000936392	SP.NO.:L.N.

## **Paint and Paint Supplies**

### Disclaimer

- Header					
Treader					
Reference Number	388553				
Solicitation Number	RFP 170009				
Organization Name	U.S. Communities				
Source ID	PU.MU.USA.457357.C50448				
Associated Components	Yes				
- Dates					
Published					
Revised					
Closing	2016-12-22 02:00 PM Mountain Standard Time MST				
- Details					
	Maintenance, Repair, Modification, Rebuilding and Installation of				
Category	Goods/Equipment				
GSINS					
Region of Delivery	Canada				
Region of Opportunity	Canada				
Agreement Type	Open Bidding (OB)				
Tender Type	Notice of Proposed Procurement (NPP)				
Estimated Value	\$100,000,001 >				
Solicitation Method	Open				

### -Notice Description-

### **Paint and Paint Supplies**

Maricopa County (the "Lead Public Agency"), on behalf of U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Paint and Paint

Supplies. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public https://www.merx.com/English/SUPPLIER\_Menu.asp?WCE=Show&TAB=1&PORTAL=MERX&State=7&id=388553&src=nc&PrevState=28&CLONE\_OPP\_N... 1/2

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Notice of Proposed Procurement (NPP) Abstract: Paint and Paint Supplies

•	Instructions to Bidders. Proposals are due no later than 2:00 PM local time on al information may be found at: ement/solicitation.aspx.
itact(s)	
contracting Authority ———	
······································	
Name	Mary Pelfrey
Address	2999 Oak Road
Audi 655	Suite 710
City	Walnut Creek
State / Province	CA
Country	United States
Postal Code	94597
Phone	704-564-0320
Fax	803-547-5361
	000 017-0001
E	
Email Website URL	mpelfrey@uscommunities.org http://www.uscommunities.org

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## **ΌΝΥΙΛ**"

Melissa Miksch, On	via		Account Manager: <u>E-Commerce Dept</u> (800) 531-6860 [Help & Support]
Type: Project Name:	<sup>Bid</sup> PAINT AND PAINT SU	JPPLIES	View Map
Agency:	Maricopa County		Print This
Location: Level Of Government:	Phoenix, AZ 85003 County		Send This
Submittal/Due Date:	12/22/2016 2:00 PM	Due in 34 days	
Agency Bid #:	170009-RFP		
Publication Date:	11/17/2016		
Last Updated Date:	11/17/2016		
Onvia Reference #:	BID:34676213		

I Click here to jump to additional information to help you qualify this opportunity

### Specifications

Description:

Bid #170009-RFP - PAINT AND PAINT SUPPLIES Maricopa County, AZ D730 - Office of Procurement Services

Time left: 35 days, 2 hrs Bid started: Nov 17, 2016 9:54:54 AM PST Bid ends: Dec 22, 2016 1:00:00 PM PST Pre-bid conference: Optional

How do I place an offer? How do I place an offer?

Notifications are OFF

Notifications are OFF

With notifications turned off you will not be notified of the following information for this Bid: Addendums, Q&A, and Pre-bid conferences

Notify me about this Bid

Download Bid packetAdd to My bids

Details Documents Line items Q&A Pre-bid conference Vendor ads Planholder's list

Bid #170009-RFP - PAINT AND PAINT SUPPLIES

Sealed Bid

RFP

Fee Waived

Time started: Nov 17, 2016 9:54:54 AM PST Bid contact: See contact information



### Melissa Miksch, Onvia

Issuing agency: Maricopa County, AZSee other Bids by this agency Issuing department: D730 - Office of Procurement Services See other Bids by this department Bid Comments: INTENT:

This solicitation is to establish a nationwide purchasing agreement with one or more paint and paint supplies contractors to provide all products in Section 2.0 of the Solicitation document.

The intent is for each Proposer to submit its complete product line so that Participating Public Agencies may utilize a wide array of products as is appropriate for their needs. The awarded contractor(s) shall have a strong national presence for a vast array of supplies and equipment necessary for painting and coatings for use by various public entities nationwide.

INSTRUCTIONS FOR PREPARING AND SUBMITTING PROPOSALS (ALL FLASH DRIVES SHALL BE LABELED WITH PROPOSER'S NAME AND RFP SERIAL NUMBER):

Respondents shall provide their proposals in accordance with Section 5.6 as follows:

-Two (2) original hardcopies of all proposal documents.

-Two (2) flash drives providing all proposal documents in Word, Excel (Attachment A) and then the entire proposal document in PDF format.

-Six (6) flash drives providing the entire proposal in PDF format only.

Respondents shall address proposals identified with return address, serial number and title in the following manner:

Maricopa County Office of Procurement Services ATTN: Contract Administration 320 West Lincoln Street Phoenix, Arizona 85003

SERIAL 170009-RFP, PAINT AND PAINT SUPPLIES (U.S. COMMUNITIES)

Proposals shall be signed by an owner, partner or corporate official who has been authorized to make such commitments. All prices shall be held firm for a period of one hundred fifty (150) days after the RFP closing date.

PROPOSAL FORMAT AND CONTENT:

To aid in the evaluation, it is desired that all proposals follow the same general format. The proposal hardcopy must be submitted in binders and have sections tabbed as below. Responses are limited to 200 pages, single sided, 10 point font type. Page numbers are required on all pages (bottom center).

-Table of Contents

-Letter of Transmittal (Exhibit 2)

-Executive Summary – This section shall contain an outline of the general approach utilized in the proposal.

-Proposal – This section should contain a statement of all of the programs and services proposed, including conclusions and generalized recommendations. Proposals should be all-inclusive, detailing respondent's best offer.

-Qualifications – This section shall describe the respondent's ability and experience related to the programs and services proposed. All project personnel, as applicable, shall be listed including a description of assignments and responsibilities, a resume of professional experience, an estimate of the time each would devote to this program, and other pertinent information.

-Proposal exceptions

-Redlined Contract (Exhibit 3 based on exceptions in section 5.6.6)

-Attachment A (Pricing)

-Attachment B (Agreement Page)

-Attachment C (References)

-Attachment D (Composition Criteria)

-Attachment E (Maricopa County Facilities Management Requirements)

-Attachment F (Retail Stores And Warehouse Locations)

-Attachment G (Supplier Worksheet)

-Attachment G (Supplier Information)

-Exhibit 6 (U.S. Communities Administration Agreement, signed, unaltered)

DEADLINE FOR WRITTEN QUESTIONS IS TWO (2) BUSINESS DAYS AFTER PRE-PROPOSAL CONFERENCE. QUESTIONS WILL NOT BE RESPONDED TO PRIOR TO THE PRE-PROPOSAL CONFERENCE OR AFTER THE TWO (2) BUSINESS DAY DEADLINE HAS ELAPSED. ALL QUESTIONS MUST BE SUBMITTED THROUGH BIDSYNC.COM IN Q&A SECTION, NO EXCEPTIONS.

Description:

THE PRICING IS PREPARED IN MICROSOFT EXCEL 2000 OR LATER AND IS ATTACHED AS A SEPARATE ATTACHMENT. SEE EXCEL FILE 170009-ATTACHMENT A PRICING. ANY RESPONSE NOT CONTAINING THE REQUIRED PRICING FILE MAY BE CONSIDERED NON-RESPONSIVE AND NOT CONSIDERED.

**Delivery location:** 

No Location Specified

Classification codes: View classification codes Contract duration: 3 years Contract renewal: 7 annual renewals Prices good for: 150 days Regions: Arizona, Maricopa

Vendor viewed report Classifications

630-56 - Paint, House and Trim 635-43 - Paint Equipment, Accessories and Supplies (not Otherwise Classified) Bid contacts

Contact name:Simon Alvarez Title:Procurement Officer Department:D730 - Office of Procurement Services Phone:602-506-8714 Email: AlvarezS002@mail.maricopa.gov

Project Documents:

 DM867
 17
 14
 170009-Attachment
 ...

 DM867
 17
 13
 170009-Exhibit
 3
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DM867 17 12 170009-Solicitatio...

Compliance, Forms, & Other Compliance, Forms, & Other Specifications

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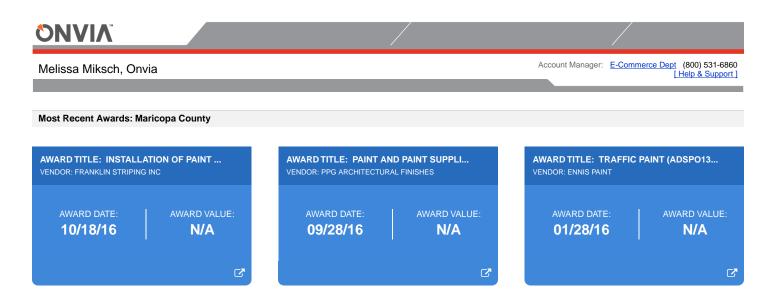
## ΰΝνιλ

### Melissa Miksch, Onvia

Account Manager: E-Commerce Dept (800) 531-6860 [Help & Support]

		[Heip & Support]	
	DM867 17 11 Packet for Bid 170	Specifications	
Products and Services:	Primary: Paint, Paint equipment		
Agency Contact			
Buyer:	Derron Wasp(Est.)		
Buyer Job Title:	Procurement Consultant		
Buyer Address:	301 W Jefferson St		
	Phoenix, Arizona 85003		
Buyer Email:	waspd@mail.maricopa.gov		
Buyer Phone:	p: (602) 506-3823		
Agency:	Maricopa County		
Owner Address:	301 W. Jefferson St.		
	Phoenix, Arizona 85003		
Owner Phone:	p: (602) 506-3011		
Owner Website:	http://www.maricopa.gov		

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Office & School

Specialty

Technology

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### Playground Equipment, Outdoor Fitness Equipment, Site Accessories, Surfacing, and Related Products and Services

Lead Agency:

City of Charlotte, NC

Pre-Proposal Meeting: February 7, 2017 Responses due: March 16, 2017

### Postings

Posting Information:	Date Posted:
U.S. Communities: Current Solitications	Jan 25th, 2017 – Mar 16th, 2017
Onvia/DemandStar	Jan 25th, 2017 – Mar 16th, 2017
City of Charlotte, NC	Jan 25th, 2017 – Mar 16th, 2017
Canadian MERX Public Tenders	Jan 25th, 2017 – Mar 16th, 2017
State of Hawaii and Oregon	Jan 25th, 2017 – Mar 16th, 2017
Oregon Association of Counties	Jan 25th, 2017 – Mar 16th, 2017

### Tractors, Mowing Equipment, Implements, and Parts and Services

### Lead Agency:

Cobb County, GA

Pre-Proposal Meeting: January 12, 2017 Responses due: January 26, 2017



CHARLOTTE.

### **RFP Documents:**

**RFP Documents:** 

RFP 269-2017-028

RFP 269-2017-028 Addendum 1

RFP 269-2017-028 Addendum 2

RFP 269-2017-028 Addendum 3

RFP 176221 RFP 176221 Addendum 1

### Postings

Posting Information:	Date Posted:
U.S. Communities: Current Solitications	Dec 30th, 2016 – Jan 26th, 2017
Onvia/DemandStar	Dec 30th, 2016 – Jan 26th, 2017
Cobb County, GA	Dec 30th, 2016 – Jan 26th, 2017
Canadian MERX Public Tenders	Dec 30th, 2016 – Jan 26th, 2017
State of Hawaii and Oregon	Dec 30th, 2016 – Jan 26th, 2017
Oregon Association of Counties	Dec 30th, 2016 – Jan 26th, 2017

### Paint and Paint Supplies

### Lead Agency:

### **RFP Documents:**

RFP 170009

Maricopa County, AZ

Q&A Period Ends: December 8, 2016 Responses due: December 22, 2016



### Postings

Posting Information:	Date Posted:			
U.S. Communities: Current Solitications	Nov 17th, 2016 – Dec 22nd, 2016			
Onvia/DemandStar	Nov 17th, 2016 – Dec 22nd, 2016			
Maricopa County, AZ	Nov 17th, 2016 – Dec 22nd, 2016			
Canadian MERX Public Tenders	Nov 17th, 2016 – Dec 22nd, 2016			
State of Hawaii and Oregon	Nov 17th, 2016 – Dec 22nd, 2016			
Oregon Association of Counties	Nov 17th, 2016 – Dec 22nd, 2016			

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