

**Solicitation ID:** 34455  
**Customer Ref #:** 170009-RFP  
**Title:** PAINT AND PAINT SUPPLIES  
**Contact:** Simon P Alvarez  
**Organization:** Seattle, City of

**Active Date:** 11/17/2016  
**Inactive Date:** 12/22/2016  
**Solicitation Type:** RFP  
**Public:** Yes  
**Estimated Value:** 100,000,000

**Vendor Details:**

Company Name	DBAName	Status	Match Code	Main Contact	Email	Phone	City
--------------	---------	--------	------------	--------------	-------	-------	------

**Vendor Summary:**

Total Vendors 0  
Total Veteran Owned 0  
Total Washington Small Business 0

# The Buy Line Blog

City Purchasing

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## U.S. COMMUNITIES – Paint and Paint Supplies RFP #170009

November 21, 2016 by [purchadmin](#)

Click here to access [Request for Proposal #170009.pdf](#)

Bid Number	170009-RFP
Bid Title	PAINT AND PAINT SUPPLIES
Bid Start Date	Nov 17, 2016 10:54:54 AM MST
Bid End Date	Dec 22, 2016 2:00:00 PM MST
Question & Answer	
End Date	Dec 8, 2016 5:00:00 PM MST

Notice is hereby given sealed proposals will be received by the Office of Procurement Services, 320 West Lincoln Street, Phoenix, Arizona 85003-2494, until **2:00 P.M.** Arizona time on **December 22, 2016** for the furnishing of the following goods for Maricopa County. Proposals will be opened by the Chief Procurement Officer (or designated representative) at an open, public meeting at the above time and place.

All Proposals must be signed, sealed and addressed to the Office of Procurement Services, 320 West Lincoln Street, Phoenix, Arizona 85003-2494, and marked “**SERIAL 170009-RFP REQUEST FOR PROPOSAL FOR PAINT AND PAINT SUPPLIES (U.S. COMMUNITIES).**”

The Maricopa County Procurement Code (“The Code”) governs this procurement and is incorporated by this reference. Any protest concerning this Request for Proposal must be filed with the Procurement Officer in accordance with Section MC1-905 of the Code.

ALL ADMINISTRATIVE INFORMATION CONCERNING THIS REQUEST FOR PROPOSAL CAN BE LOCATED AT <http://www.maricopa.gov/procurement/>.

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ANY ADDENDA TO THIS REQUEST FOR PROPOSAL WILL BE POSTED ON THE MARICOPA COUNTY OFFICE OF PROCUREMENT SERVICES WEB SITE UNDER THE SOLICITATION SERIAL NUMBER. THIS INFORMATION WILL ALSO BE POSTED ONLINE AT: [WWW.BIDSYNC.COM](http://WWW.BIDSYNC.COM).

PROPOSAL ENVELOPES WITH INSUFFICIENT POSTAGE WILL NOT BE ACCEPTED BY TH MARICOPA COUNTY OFFICE OF PROCUREMENT SERVICES

DIRECT ALL INQUIRIES TO:

SIMON ALVAREZ

PROCUREMENT OFFICER

TELEPHONE: (602) 506-8714

EMAIL: ALVAREZS002@MAIL.MARICOPA.GOV

**THERE WILL BE AN OPTIONAL PRE-PROPOSAL CONFERENCE ON DECEMBER 6, 2016 AT 9:00 A.M. (ARIZONA TIME), AT THE MARICOPA COUNTY OFFICE OF PROCUREMENT SERVICES, 2ND FLOOR CONFERENCE ROOM, 320 WEST LINCOLN STREET, PHOENIX, ARIZONA 85003**

**NOTE:** MARICOPA COUNTY PUBLISHES ITS SOLICITATIONS ONLINE AND THEY ARE AVAILABLEFOR VIEWING AND/OR DOWNLOADING AT THE FOLLOWING INTERNET ADDRESS:

<http://www.maricopa.gov/procurement/solicitation.aspx>

---

Filed Under: [Bids & Proposals](#), [RFP #170009](#)

## **Network Protectors, Bus Tie Switches and Fuses, ITB #SCL-3643**

November 17, 2016 by [Julie Salinas](#)

Click here to access [Invitation to Bid #SCL-3643.doc](#)

**ITB Due Date & Time:** 12/16/2016 at 2:00PM

**Addendum Q&A:** N/A

**Optional Pre-Bid Conference:** 11/30/2016 at 10:00AM located at 700 5<sup>th</sup> Avenue, Suite 4110, Seattle

**Pre-Bid Conference Attendees List:** N/A

City Buyer: [David McLean](#), 206-684-0445

## Evaluation and Award Decisions

Status Update: N/A

Status & Award List: N/A

Executed Contract: N/A

---

Filed Under: [Bids & Proposals](#), [ITB #SCL-3643](#)

# Steel Transmission Tower Maintenance ITB #SCL-3652

November 17, 2016 by [Julie Salinas](#)

Click here to access [Invitation to Bid #SCL-3652.doc](#)

ITB Due Date & Time: 12/13/2016 at 2:00PM

Addendum Q&A: N/A

Optional Pre-Bid Conference: 11/28/2016 at 10:00AM located at 700 5<sup>th</sup> Avenue, Suite 1610, Seattle

Pre-Bid Conference Attendees List: N/A

City Buyer: [David McLean](#), 206-684-0445

## Evaluation and Award Decisions

Status Update: N/A

Status & Award List: N/A

Executed Contract: N/A

---

Filed Under: [Bids & Proposals](#), [ITB #SCL-3652](#)

# Fencing Services ITB #CTY-3650

November 15, 2016 by [purchadmin](#)

## Click here to access [Invitation to Bid #CTY-3650.doc](#)

**ITB Due Date & Time:** 12/07/2016 at 3:00PM

**Addendum Q&A:** N/A

**Optional Pre-Bid Conference:** 11/17/2016 at 10:00AM at 700 5<sup>th</sup> Avenue, Suite 4112, Seattle

**Pre-Bid Conference Attendees List:** N/A

**City Buyer:** [David Stubblefield](#), 206-684-0452

## Evaluation and Award Decisions

**Status Update:** N/A

**Status & Award List:** N/A

**Executed Contract:** N/A

---

Filed Under: [Bids & Proposals](#), [ITB #CTY-3650](#)

## Difficult/Limited Access Drilling Services ITB #SPU-624

November 15, 2016 by [purchadmin](#)

## Click here to access [Invitation to Bid #SPU-624.doc](#)

**ITB Due Date & Time:** 11/29/2016 at 3:00PM

**Addendum Q&A:** N/A

**Optional Pre-Bid Conference:** 11/16/2016 at 10:00AM located at 700 5<sup>th</sup> Avenue, Suite 4112, Seattle

**Pre-Bid Conference Attendees List:** N/A

**City Buyer:** [David Stubblefield](#), 206-684-0452

## Evaluation and Award Decisions

**Status Update:** N/A

**Status & Award List:** N/A

**Executed Contract:** N/A

---

Filed Under: [Bids & Proposals](#), [ITB #SPU-624](#)

## **CLOSED-Concrete/Asphalt Sawing and Drilling, ITB #CTY-3580**

October 7, 2016 by [Julie Salinas](#)

Click here to access [Invitation to Bid #CTY-3580.docx](#)

ITB Due Date & Time: 10/25/2016 at 3:00pm PDT

[Addendum Q&A: 1/17/2016](#)

**Optional Pre-Bid Conference:** 10/11/2016 at 2:00 pm at 700 5th Avenue, Suite 4112  
Seattle, WA

**City Buyer:** David Stubblefield, 206-684-0456

### **Evaluation and Award Decisions**

**Status Update:** In Evaluation

**Status & Award List:** N/A

**Executed Contract:** N/A

---

Filed Under: [Bids & Proposals](#), [ITB #CTY-3580](#)

## **Radio – Telephone Dispatch Console System Replacement RFP #SCL-3594**

October 4, 2016 by [purchadmin](#)

Click here to access [Request for Proposal #SCL-3594.doc](#)

**\*\* UPDATED\*\* Bid Due Date & Time: 11/17/2016 at 2:00 PM PST \*\* UPDATED**

RFP Due Date & Time: 11/17/2016 at 2:00PM PST

**Addendum Q&A: 11/02/2016**

**10/11/2016 at 10:00 AM PST – Mandatory Pre-Proposal Conference and System Control Center Site Tour (RSVP with Presley Palmer – [Presley.Palmer@seattle.gov](mailto:Presley.Palmer@seattle.gov))**

**10/12/2016 at 10:00 AM – North Service Center Communication Tour (RSVP with Hien Trinh – [TrinhH@seattle.gov](mailto:TrinhH@seattle.gov))**

**Pre-Proposal Conference Attendees List:** N/A

**City Buyer:** [Presley Palmer](#), 206-233-7158

## Evaluation and Award Decisions

**Status Update:** N/A

**Status & Award List:** N/A

**Executed Contract:** N/A

---

Filed Under: [Bids & Proposals](#), [RFP #SCL-3594](#)

# CLOSED-Municipal Court Collections RFP #MUNI-3630

September 26, 2016 by [Julie Salinas](#)

**Click here to access [Request for Proposal #MUNI-3630.docx](#)**

**RFP Due Date & Time:** 10/31/16 at 4:00 PM PDT

**Addendum Q&A: 10/25/2016**

**Optional Pre-Proposal Conference:** 10/04/2016 at 10:00 AM PDT at 700 5<sup>th</sup> Avenue, Suite 4112, Seattle, WA.

**Pre-Proposal Conference Attendees List:** N/A

**City Buyer:** [Vivian Uno](#), 206-684-0449

## Evaluation and Award Decisions

**Status Update:** In Evaluation

**Status & Award List:** N/A

**Executed Contract:** N/A

---

Filed Under: [Bids & Proposals](#), [RFP #MUNI-3630](#)

## **CLOSED-Glocks for Seattle Police Department ITB #POL-92016**

September 21, 2016 by [purchadmin](#)

Click here to access [Invitation to Bid #POL-92016.docx](#)

**\*\* UPDATED\*\* Bid Due Date & Time: 10/14/2016 at 4:00 PM PST \*\* UPDATED**

ITB Due Date & Time: 10/7/2016 at 4:00pm

[Addendum Q&A: 10/12/2016](#)

**Optional Pre-Bid Conference:** 9/28/2016 at 3:30pm at 700 5th Avenue, Suite 4112  
Seattle, WA

**City Buyer:** [Sara Schutt](#), 206-684-0456

## **Evaluation and Award Decisions**

**Status Update:** In Evaluation

**Status & Award List:** N/A

**Executed Contract:** N/A

---

Filed Under: [Bids & Proposals](#), [ITB #POL-92016](#)

## **CLOSED-Body-Worn Video System, RFP# SPD-3640**

September 11, 2016 by [Julie Salinas](#)

Click here to access [Request for Proposal #SPD-3640.docx](#)



**RFP Due Date & Time:** 10/5/16 at 3:00 PM PST

**Addendum Q&A:** 9/30/2016

**Pre-Proposal Conference:** 9/20/2016 at 10:00 AM at 700 5<sup>th</sup> Avenue, Suite 4112, Seattle, WA.

Click [Join Skype Meeting](#)

to connect to the online meeting with the for Skype for Business, the professional meetings and communications app.

Join by phone

**206-386-1200** (US) English (United States)

**844-386-1200** (US) English (United States)

[Find a local number](#)

**Conference ID:** 549350

**Pre-Proposal Conference Attendees List:** N/A

**City Buyer:** [Presley Palmer](#), 206-233-7158

## Evaluation and Award Decisions

**Status Update:** Intent to Award sent out today announcing TASER International, Inc. as the successful vendor.

[Round 3 Scoring](#)

[Round 4: Demo/Interview Scoring](#)

**Status & Award List:** N/A

**Executed Contract:** N/A

---

Filed Under: [Bids & Proposals](#), [RFP#SPD-3460](#)

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# Paint and Paint Supplies

[Disclaimer](#)

Header	
Reference Number	388553
Solicitation Number	RFP 170009
Organization Name	U.S. Communities
Source ID	PU.MU.USA.457357.C50448
Associated Components	Yes

Dates	
Published	
Revised	
Closing	2016-12-22 02:00 PM Mountain Standard Time MST

Details	
Category	Maintenance, Repair, Modification, Rebuilding and Installation of Goods/Equipment
GSINS	
Region of Delivery	Canada
Region of Opportunity	Canada
Agreement Type	Open Bidding (OB)
Tender Type	Notice of Proposed Procurement (NPP)
Estimated Value	\$100,000,001 >
Solicitation Method	Open

**Notice Description**

**Paint and Paint Supplies**

Maricopa County (the "Lead Public Agency"), on behalf of U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Paint and Paint Supplies. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public

Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on December 22nd, 2016. Additional information may be found at:  
<http://www.maricopa.gov/procurement/solicitation.aspx>.

**Contact(s)****Contracting Authority**

<b>Name</b>	Mary Pelfrey
<b>Address</b>	2999 Oak Road Suite 710
<b>City</b>	Walnut Creek
<b>State / Province</b>	CA
<b>Country</b>	United States
<b>Postal Code</b>	94597
<b>Phone</b>	704-564-0320
<b>Fax</b>	803-547-5361
<b>Email</b>	<a href="mailto:mpelfrey@uscommunities.org">mpelfrey@uscommunities.org</a>
<b>Website URL</b>	<a href="http://www.uscommunities.org">http://www.uscommunities.org</a>

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Note: Web site links will be displayed when available. If you click a web site link, you will be connected to another web site. Your MERX session will timeout after 20 minutes of inactivity. Should this occur, please return to the MERX home page and log in to MERX again.

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NYS' official source of contracting opportunities  
Bringing business and government together

## Contracting Opportunity

\*\*\* This ad has not been published. It has been reviewed and pending publication. \*\*\*

**Title:** Paint and Paint Supplies

**Agency:** U.S. Communities  
Operations

**Contract Number:** RFP 170009

**Contract Term:** Three years with an option to renew for seven years

**Date of Issue:** 11/18/2016

**Due Date/Time:** 12/22/2016 2:00 PM  
Mountain Time

**County(ies):** All NYS counties

**Location:** Maricopa County, AZ

**Classification:** Facilities, Maintenance, Repair & Building Operations - *Commodities*

**Opportunity Type:** General

**Entered By:** Alexis Turner

**Description:** Maricopa County (the "Lead Public Agency"), on behalf of U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Paint and Paint Supplies. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on December 22<sup>nd</sup>, 2016. Additional information may be found at: <http://www.maricopa.gov/procurement/solicitation.aspx>.

\* These goods or services have been purchased from an out-of-state/foreign vendor within the past three years.

## Contact Information

**Technical Contact:** Maricopa County  
Office of Procurement Services  
Simon Alvarez  
Procurement Officer  
320 W. Lincoln Street  
Phoenix, AZ 85003  
United States  
Ph: 602-506-8714  
alvarezs002@mail.maricopa.gov

**Primary contact:** U.S. Communities  
Operations  
U.S. Communities  
Alexis Turner  
Solicitation Manager  
2999 Oak Road, Suite 710  
Walnut Creek, CA 94597  
United States  
Ph: 214-629-2056  
aturner@uscommunities.org

**Submit to contact:** U.S. Communities  
Operations  
U.S. Communities  
Alexis Turner  
Solicitation Manager  
2999 Oak Road, Suite 710  
Walnut Creek, CA 94597  
United States  
Ph: 214-629-2056  
aturner@uscommunities.org

**Supporting document shown below:**

The following supporting documents are available for download:

Document title	Description	Type
RFP Packet 170009	RFP Packet	pdf

To download these documents, please visit the New York State Contract Reporter website: <http://www.nyscr.ny.gov>

© 2016, Empire State Development <http://www.esd.ny.gov/>

Type: Bid  
Project Name: [PAINT AND PAINT SUPPLIES](#)  
Agency: [Maricopa County](#)  
Location: Phoenix, AZ 85003  
Level Of Government: County  
Submittal/Due Date: **12/22/2016 2:00 PM** **Due in 34 days**  
Agency Bid #: 170009-RFP  
Publication Date: 11/17/2016  
Last Updated Date: 11/17/2016  
Onvia Reference #: BID:34676213

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[Click here](#) to jump to additional information to help you qualify this opportunity

### Specifications

Description: Bid #170009-RFP - PAINT AND PAINT SUPPLIES  
Maricopa County, AZ D730 - Office of Procurement Services

Time left: 35 days, 2 hrs  
Bid started: Nov 17, 2016 9:54:54 AM PST  
Bid ends: Dec 22, 2016 1:00:00 PM PST  
Pre-bid conference: Optional

How do I place an offer?How do I place an offer?

Notifications are OFF

Notifications are OFF

With notifications turned off you will not be notified of the following information for this Bid: Addendums, Q&A, and Pre-bid conferences

Notify me about this Bid

Download Bid packetAdd to My bids

- Details
- Documents
- Line items
- Q&A
- Pre-bid conference
- Vendor ads
- Planholder's list

Bid #170009-RFP - PAINT AND PAINT SUPPLIES

Sealed Bid

RFP

Fee Waived

Time started: Nov 17, 2016 9:54:54 AM PST  
Bid contact: See contact information



Issuing agency: Maricopa County, AZ See other Bids by this agency  
Issuing department: D730 - Office of Procurement Services See other Bids by this department  
Bid Comments:  
INTENT:

This solicitation is to establish a nationwide purchasing agreement with one or more paint and paint supplies contractors to provide all products in Section 2.0 of the Solicitation document.

The intent is for each Proposer to submit its complete product line so that Participating Public Agencies may utilize a wide array of products as is appropriate for their needs. The awarded contractor(s) shall have a strong national presence for a vast array of supplies and equipment necessary for painting and coatings for use by various public entities nationwide.

**INSTRUCTIONS FOR PREPARING AND SUBMITTING PROPOSALS (ALL FLASH DRIVES SHALL BE LABELED WITH PROPOSER'S NAME AND RFP SERIAL NUMBER):**

Respondents shall provide their proposals in accordance with Section 5.6 as follows:

- Two (2) original hardcopies of all proposal documents.
- Two (2) flash drives providing all proposal documents in Word, Excel (Attachment A) and then the entire proposal document in PDF format.
- Six (6) flash drives providing the entire proposal in PDF format only.

Respondents shall address proposals identified with return address, serial number and title in the following manner:

Maricopa County  
Office of Procurement Services  
ATTN: Contract Administration  
320 West Lincoln Street  
Phoenix, Arizona 85003

**SERIAL 170009-RFP, PAINT AND PAINT SUPPLIES (U.S. COMMUNITIES)**

Proposals shall be signed by an owner, partner or corporate official who has been authorized to make such commitments. All prices shall be held firm for a period of one hundred fifty (150) days after the RFP closing date.

**PROPOSAL FORMAT AND CONTENT:**

To aid in the evaluation, it is desired that all proposals follow the same general format. The proposal hardcopy must be submitted in binders and have sections tabbed as below. Responses are limited to 200 pages, single sided, 10 point font type. Page numbers are required on all pages (bottom center).

- Table of Contents
- Letter of Transmittal (Exhibit 2)
- Executive Summary – This section shall contain an outline of the general approach utilized in the proposal.
- Proposal – This section should contain a statement of all of the programs and services proposed, including conclusions and generalized recommendations. Proposals should be all-inclusive, detailing respondent's best offer.
- Qualifications – This section shall describe the respondent's ability and experience related to the programs and services proposed. All project personnel, as applicable, shall be listed including a description of assignments and responsibilities, a resume of professional experience, an estimate of the time each would devote to this program, and other pertinent information.

- Proposal exceptions
- Redlined Contract (Exhibit 3 based on exceptions in section 5.6.6)
- Attachment A (Pricing)
- Attachment B (Agreement Page)
- Attachment C (References)
- Attachment D (Composition Criteria)
- Attachment E (Maricopa County Facilities Management Requirements)
- Attachment F (Retail Stores And Warehouse Locations)
- Attachment G (Supplier Worksheet)
- Attachment G (Supplier Information)
- Exhibit 6 (U.S. Communities Administration Agreement, signed, unaltered)

DEADLINE FOR WRITTEN QUESTIONS IS TWO (2) BUSINESS DAYS AFTER PRE-PROPOSAL CONFERENCE. QUESTIONS WILL NOT BE RESPONDED TO PRIOR TO THE PRE-PROPOSAL CONFERENCE OR AFTER THE TWO (2) BUSINESS DAY DEADLINE HAS ELAPSED. ALL QUESTIONS MUST BE SUBMITTED THROUGH BIDSYNC.COM IN Q&A SECTION, NO EXCEPTIONS.

Description:

THE PRICING IS PREPARED IN MICROSOFT EXCEL 2000 OR LATER AND IS ATTACHED AS A SEPARATE ATTACHMENT. SEE EXCEL FILE 170009-ATTACHMENT A PRICING. ANY RESPONSE NOT CONTAINING THE REQUIRED PRICING FILE MAY BE CONSIDERED NON-RESPONSIVE AND NOT CONSIDERED.

Delivery location:

No Location Specified

Classification codes: [View classification codes](#)

Contract duration: 3 years

Contract renewal: 7 annual renewals

Prices good for: 150 days

Regions: Arizona, Maricopa

Vendor viewed report

Classifications

630-56 - Paint, House and Trim

635-43 - Paint Equipment, Accessories and Supplies (not Otherwise Classified)

Bid contacts

Contact name: Simon Alvarez

Title: Procurement Officer

Department: D730 - Office of Procurement Services

Phone: 602-506-8714

Email: AlvarezS002@mail.maricopa.gov

Project Documents:

- [DM867 17 14 170009-Attachment ...](#) Compliance, Forms, & Other
- [DM867 17 13 170009-Exhibit 3 D...](#) Compliance, Forms, & Other
- [DM867 17 12 170009-Solicitatio...](#) Specifications

[DM867 17 11 Packet for Bid 170...](#) Specifications

Products and Services: **Primary:** Paint, Paint equipment

**Agency Contact**

Buyer: [Derron Wasp](#)(Est.)  
Buyer Job Title: Procurement Consultant  
Buyer Address: 301 W Jefferson St  
Phoenix, Arizona 85003  
Buyer Email: [waspd@mail.maricopa.gov](mailto:waspd@mail.maricopa.gov)  
Buyer Phone: p: (602) 506-3823  
Agency: [Maricopa County](#)  
Owner Address: 301 W. Jefferson St.  
Phoenix, Arizona 85003  
Owner Phone: p: (602) 506-3011  
Owner Website: <http://www.maricopa.gov>

**Most Recent Awards: Maricopa County**

AWARD TITLE: INSTALLATION OF PAINT ...	AWARD TITLE: PAINT AND PAINT SUPPLI...	AWARD TITLE: TRAFFIC PAINT (ADSP013...
VENDOR: FRANKLIN STRIPING INC	VENDOR: PPG ARCHITECTURAL FINISHES	VENDOR: ENNIS PAINT
AWARD DATE: <b>10/18/16</b>	AWARD DATE: <b>09/28/16</b>	AWARD DATE: <b>01/28/16</b>
AWARD VALUE: <b>N/A</b>	AWARD VALUE: <b>N/A</b>	AWARD VALUE: <b>N/A</b>

[See more awards...](#)

AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**PAINT AND PAINT SUPPLIES**

**Maricopa County; Bid Location Maricopa County; Due 12/22/2016 at 02:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 7 time(s) in the following issues:

11/21/2016  
11/30/2016

11/23/2016  
12/2/2016

11/25/2016  
12/5/2016

11/28/2016

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 5th DAY OF December, 2016

Michelle Ropp

Notary Public-State of Oregon



**U.S. COMMUNITIES  
PAINT AND PAINT SUPPLIES  
Proposals due 2:00pm,  
December 22, 2016  
REQUEST FOR PROPOSALS  
Solicitation 170009- RFP**

Maricopa County (the "Lead Public Agency"), on behalf of U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and nonprofit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Paint and Paint Supplies. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on December 22nd, 2016. Additional information may be found at: <http://www.maricopa.gov/procurement/solicitation.aspx>.  
Published Nov. 21, 23, 25, 28, 30; Dec. 2 & 5, 2016.

11214128

**Alexis Turner**  
**U.S. Communities**  
109 Christopher Columbus Dr Apt 206  
Jersey City, NJ 07302-8546

Order No.: 11214128  
Client Reference No: 170009- RFP

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STATE OF WASHINGTON -- KING COUNTY

--SS.

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343639

No.

U.S. COMMUNITIES

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

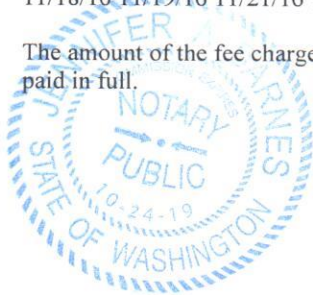
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:PAINT & SUPPLIES

was published on

11/18/16 11/19/16 11/21/16 11/22/16 11/23/16 11/25/16 11/26/16

The amount of the fee charged for the foregoing publication is the sum of \$450.45 which amount has been paid in full.



Subscribed and sworn to before me on

11/28/2016

Notary public for the State of Washington,  
residing in Seattle

Affidavit of Publication

# State of Washington, King County

## U.S. Communities Government Purchasing Alliance

### Paint and Paint Supplies

**Proposals Due: December 22**

#### Solicitation 170009- RFP

Maricopa County (the "Lead Public Agency"), on behalf of U.S. Communities Government Purchasing Alliance, the members of the advisory board and all local and state government agencies, higher education and non-profit entities that elect to access the Master Agreement is soliciting proposals to enter into a Master Agreement for Paint and Paint Supplies. The resulting contract may be awarded to multiple suppliers. The RFP is subject to the Lead Public Agency's General Conditions & Instructions to Bidders. Proposals are due no later than 2:00 PM local time on December 22nd, 2016. Additional information may be found at: <http://www.maricopa.gov/procurement/solicitation.aspx>.

Date of first publication in the Seattle Daily Journal of Commerce, November 18, 2016.

11/26(343639)

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
Solicitation 170009- RFP

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STATE OF HAWAII }  
} SS.  
City and County of Honolulu }

Doc. Date: NOV 25 2016 # Pages: 1  
 Notary Name: Patricia K. Reese First Judicial Circuit  
 Doc. Description: Affidavit of  
Publication  
 Notary Signature: [Signature] Date: NOV 25 2016  
 Comm. No. 86-467  
 STATE OF HAWAII

Solicitation 170009- RFP  
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 (HTH936392 11/19, 11/20, 11/21, 11/22, 11/23, 11/24, 11/25/16)

Rose Rosales being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the aforementioned newspapers as follows:

- Honolulu Star-Advertiser 0 times on:
- MidWeek 0 times on:
- The Garden Island 0 times on:
- Hawaii Tribune-Herald 7 times on:  
11/19, 11/20, 11/21, 11/22, 11/23, 11/24, 11/25/2016
- West Hawaii Today 0 times on:

Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

[Signature]  
Rose Rosales

Subscribed to and sworn before me this 25<sup>th</sup> day of Nov A.D. 20 16

[Signature]  
Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii

My commission expires: Oct 07, 2018



Ad # 0000936392

SP.NO.: \_\_\_\_\_ L.N. \_\_\_\_\_



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Listed below are posting details and documents for competitive solicitations currently in progress. Resulting contracts will be made available through the U.S. Communities cooperative purchasing program.

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## Playground Equipment, Outdoor Fitness Equipment, Site Accessories, Surfacing, and Related Products and Services

**Lead Agency:**

City of Charlotte, NC



Pre-Proposal Meeting: February 7, 2017  
 Responses due: March 16, 2017

**RFP Documents:**

- [RFP 269-2017-028](#)
- [RFP 269-2017-028 Addendum 1](#)
- [RFP 269-2017-028 Addendum 2](#)
- [RFP 269-2017-028 Addendum 3](#)

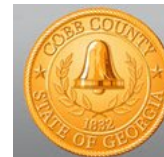
### Postings

Posting Information:	Date Posted:
U.S. Communities: Current Solicitations	Jan 25th, 2017 – Mar 16th, 2017
Onvia/DemandStar	Jan 25th, 2017 – Mar 16th, 2017
City of Charlotte, NC	Jan 25th, 2017 – Mar 16th, 2017
Canadian MERX Public Tenders	Jan 25th, 2017 – Mar 16th, 2017
State of Hawaii and Oregon	Jan 25th, 2017 – Mar 16th, 2017
Oregon Association of Counties	Jan 25th, 2017 – Mar 16th, 2017

## Tractors, Mowing Equipment, Implements, and Parts and Services

**Lead Agency:**

Cobb County, GA



Pre-Proposal Meeting: January 12, 2017  
 Responses due: January 26, 2017

**RFP Documents:**

- [RFP 176221](#)
- [RFP 176221 Addendum 1](#)

### Postings

Posting Information:	Date Posted:
U.S. Communities: Current Solicitations	Dec 30th, 2016 – Jan 26th, 2017
Onvia/DemandStar	Dec 30th, 2016 – Jan 26th, 2017
Cobb County, GA	Dec 30th, 2016 – Jan 26th, 2017
Canadian MERX Public Tenders	Dec 30th, 2016 – Jan 26th, 2017
State of Hawaii and Oregon	Dec 30th, 2016 – Jan 26th, 2017
Oregon Association of Counties	Dec 30th, 2016 – Jan 26th, 2017

## Paint and Paint Supplies

**Lead Agency:**

**RFP Documents:**

- [RFP 170009](#)

Maricopa County, AZ

RFP 170009 Addendum 1

Q&A Period Ends: December 8, 2016  
Responses due: December 22, 2016



### Postings

Posting Information:	Date Posted:
U.S. Communities: Current Solicitations	Nov 17th, 2016 – Dec 22nd, 2016
Onvia/DemandStar	Nov 17th, 2016 – Dec 22nd, 2016
Maricopa County, AZ	Nov 17th, 2016 – Dec 22nd, 2016
Canadian MERX Public Tenders	Nov 17th, 2016 – Dec 22nd, 2016
State of Hawaii and Oregon	Nov 17th, 2016 – Dec 22nd, 2016
Oregon Association of Counties	Nov 17th, 2016 – Dec 22nd, 2016

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