

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**PHASE:3**  
**109 WESTPARK DRIVE, SUITE 360**  
**BRENTWOOD, TN 37027**

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Cyber Security Solutions and Associated Products & Services (RFP No. 20-08).

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

**PRE-PROPOSAL CONFERENCE:**  
Wednesday, March 10, 2020, 9:00 am  
Central Time, Region 4 ESC, 7145 W.  
Tidwell Rd., Houston, TX 77019

**PROPOSAL DUE DATE:**  
April 7, 2020, BEFORE 10:00 AM  
CENTRAL TIME.  
Pub: Feb 20, 2020

Order # 0004060621 # of Affidavits 1

P.O #

Published Date(s):

02/20/20

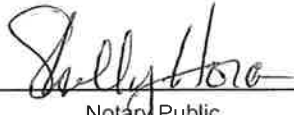
STATE OF WISCONSIN }  
COUNTY OF BROWN } SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.



Sworn to before me this

20 TH day of  
FEBRUARY 2020



Notary Public

My Commission expires:

8-25-23

SHELLY HORA  
Notary Public  
State of Wisconsin



801-204-6910

**PROOF OF PUBLICATION**

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS		ACCOUNT NUMBER	
PHASE 3  109 WESTPARK DR STE 360 BRENTWOOD, TN 37027		9001501174	
ACCOUNT NAME			
PHASE 3			
TELEPHONE		ORDER # / INVOICE NUMBER	
6155674070		1285767	1285767
SCHEDULE			
2/19/2020	START	2/19/2020	END
CUSTOMER REFERENCE NUMBER			
RFP# 20-08			
CAPTION			
REQUEST FOR PROPOSALS			
SIZE			
37	LINES	1.00	COLUMN(S)
TIMES		TOTAL COST	
2		60.00	

**REQUEST FOR PROPOSALS**  
The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide **Cyber Security Solutions and Associated Products & Services (RFP No. 20-08)**. In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)  
PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 9:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019  
**PROPOSAL DUE DATE:**  
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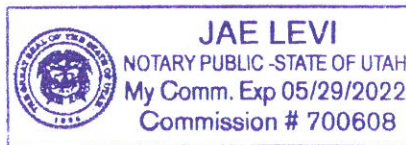
**AFFIDAVIT OF PUBLICATION**

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR PHASE 3 WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO PUBLISHED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY.

PUBLISHED ON 02/19/20  
SIGNATURE [Signature]  
DATE 3/16/2020

STATE OF UTAH  
COUNTY OF SALT LAKE  
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 16TH DAY OF MARCH IN THE YEAR 2020  
BY JAE LEVI

[Signature]  
NOTARY PUBLIC SIGNATURE



AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH—ss.

I, **Joel Slaughter**, being first duly sworn, depose and say that I am a **Copy Editor** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**CYBER SECURITY SOLUTIONS AND ASSOCIATED PRODUCTS & SERVICES**

**Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 04/07/2020 at 10:00 AM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

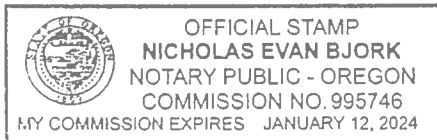
2/19/2020

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 21st DAY OF February, 2020

Joel Slaughter

Notary Public-State of Oregon



**Sydney Rubin**  
**National Ipa**  
109 Westpark Dr Ste 360  
Brentwood, TN 37027-5062

Order No.: 11854867  
Client Reference No:

Page : 1 of 1 02/14/2020 17:45:47

Order Number : 20468308  
 PO Number : Sydney Rubin  
 Customer : 60036285 Phase 3 Marketing & Communication  
 Contact : Sydney Rubin  
 Address1 : 109 Westpark Drive  
 Address2 : Suite 360  
 City St Zip : Brentwood TN 37027  
 Phone :   
 Fax :   
 Printed By : Crystal Gray  
 Entered By : Crystal Gray

Keywords :  
 Notes :  
 Zones :

Ad Number : 11030640  
 Ad Key :  
 Salesperson : Legal - Legals - Helena  
 Publication : Independent Record On-Line  
 Section : Class Section  
 Sub Section : Legal  
 Category : 9999 Legals  
 Dates Run : 02/19/2020-02/19/2020  
 Days : 1  
 Size : 2 x 1.89, 17 lines  
 Words : 93  
 Ad Rate : Legal Line  
 Ad Price : 65.26  
 Amount Paid : 0.00  
 Amount Due : 65.26

The **Region 4 Education Service Center (ESC); Houston, TX** is requesting proposals from qualified and experienced firms to provide **Cyber Security Solutions and Associated Products & Services (RFP No. 20-08)**.

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[www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

PRE-PROPOSAL CONFERENCE: Wednesday, March 10, 2020, 9:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

**PROPOSAL DUE DATE:**

April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.

February 19, 2020 **MNAXLP**

**AFFIDAVIT OF PUBLICATION**

**STATE OF MONTANA,**

County of Lewis & Clark

Crystal Gray

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement thereof:

That the Legal Notice

a true copy of which is hereto annexed, was published in said newspaper on the following dates: viz.:

February 19, 2020

making in all 1 publication(s)

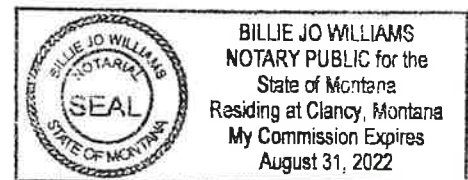
*Crystal Gray*

Subscribed and sworn to me this 19 day of February, 2020.

*Billie Jo Williams*  
 Notary Public for the State of Montana

Printed Name: Billie Jo Williams  
 Residing at Clancy, Montana 59634  
 My commission expires August 31, 2022

(Notary Seal)



Certificate of the Publisher

The Herald-News

Description:RFP 20-08  
1752634  
RFP 20-08

PHASE 3 MARKETING & COMMUNICATIONS  
P O BOX 680758  
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News.  
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 02/19/2020

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 19th day of February, A.D. 2020

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$69.44

**PUBLIC NOTICE**

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Cyber Security Solutions and Associated Products & Services (RFP No. 20-08).

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

**PRE-PROPOSAL**

**CONFERENCE:** Wednesday, March 10, 2020, 9:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

**PROPOSAL DUE DATE:**

April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.

(Published in Herald-News February 19, 2020)  
1752634

AFFIDAVIT OF PUBLICATION

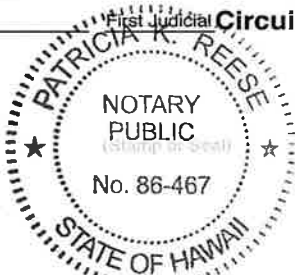
IN THE MATTER OF  
(RFP No. 20-08) Cyber Security Solutions and Associated Products & Services

STATE OF HAWAII

City and County of Honolulu

}  
}  
}  
}  
}  
}  
}  
}  
}  
}

Doc. Date: FEB 19 2020 # Pages: 1  
 Notary Name: Patricia K. Reese  
 Doc. Description: Affidavit of  
Publication  
 Notary Signature: *Patricia K. Reese* Date: FEB 19 2020



Gwyn Pang being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:

02/19/2020

MidWeek 0 times on:

The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

*Gwyn Pang*  
Gwyn Pang

Subscribed to and sworn before me this 19 day of February A.D. 2020

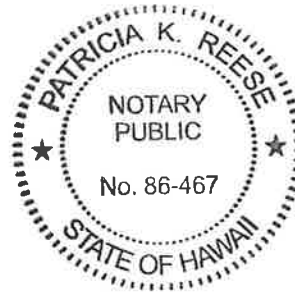
*Patricia K. Reese*  
Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii  
My commission expires: Oct 07, 2022

Ad # 0001266179

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Cyber Security Solutions and Associated Products & Services (RFP No. 20-08). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omnlpartners.com](http://www.omnlpartners.com)

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PROPOSAL DUE DATE: April 7, 2020, BEFORE 10:00 AM CENTRAL TIME. (SA1266179 2/19/20)



ICSP.NO.: \_\_\_\_\_



## AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

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PHASE 3 MARKETING COMMUNICAT      0000211002      HC085601320

RAN A LEGAL NOTICE

SIZE BEING: 3 x8 L

Product	Date	Class	Page
CNCY-Cypress Creek Mirror (Cypress/Cy-F)	Feb 19 2020	Legal Notices	
CNCH-Cypress Creek Mirror (Champions/KI)	Feb 19 2020	Legal Notices	
CNPM-Magnolia Potpourri	Feb 19 2020	Legal Notices	
CNPO-Tomball Potpourri	Feb 19 2020	Legal Notices	
CNCY-Cypress Creek Mirror (Cypress/Cy-F)	Feb 26 2020	Legal Notices	
CNCH-Cypress Creek Mirror (Champions/KI)	Feb 26 2020	Legal Notices	
CNPM-Magnolia Potpourri	Feb 26 2020	Legal Notices	

Product  
CNPO-Tomball Potpourri

Date  
Feb 26 2020

Class  
Legal Notices

Page

*Victoria Bond A/R Clerk*

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 3rd Day of March A.D. 2020



*Veronica Tyrone Stovall*

Notary Public in and for the State of Texas



The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide **Cyber Security Solutions and Associated Products & Services (RFP No. 20-08)**. In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

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**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**PHASE 3 MARKETING & COMM  
STE 360  
109 WESTPARK DR  
BRENTWOOD TN 37027**

**Account # 170430  
Ad Number 0001093064**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 02/19/2020 to 02/19/2020, on the following days:

02 / 19 / 20

**REQUEST FOR PROPOSALS**

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide **Cyber Security Solutions and Associated Products & Services (RFP No. 20-08)**.

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April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.

PUB: Feb. 19, 2020  
LV Review-Journal

*LSI*   
**LEGAL ADVERTISEMENT REPRESENTATIVE**

Subscribed and sworn to before me on this 19th day of February, 2020

Notary 



**PHASE 3 MARKETING AND COMMUNICATIONS  
109 WESTPARK DRIVE, SUITE 360  
BRENTWOOD, TN 37027**

Acct Number 65600  
Ad Number 0000883157  
Insertions 1  
Total \$17.70

**AFFIDAVIT OF PUBLICATION,  
NEW JERSEY, SUSSEX COUNTY, ss**

Daria Sorgine, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

<u>ADNUMBER</u>	<u>Publication</u>	<u>Page</u>	<u>Date</u>
0000883157-01	NJH Herald	B6	02/19/2020

  
\_\_\_\_\_

Subscribed and sworn to me before this date: 02/19/2020

  
Notary: \_\_\_\_\_ Date: 02/19/2020

Brittany L Weiss  
NOTARY PUBLIC  
State of New Jersey  
ID # 50118581  
My Commission Expires December 17, 2024

**NOTICE**  
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**Legal Notice**  
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**PROPOSAL DUE**  
**DATE:** April 7, 2020,  
**BEFORE 10:00 AM**  
**CENTRAL TIME.**  
Feb. 19, 2020 pf\$10.20  
0000883157 NJH

# Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street  
Richmond, Virginia 23219  
(804) 649-6208

Date

February 19, 2020

OMNIA  
109 WESTPARK DRIVE  
SUITE 360  
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
02/28/2020	Propos-Sld Bids-RFP	The Region 4 Education Service Center (ESC); Houston, TX is	2 x 0 L	95.20

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Cyber Security Solutions and Associated Products & Services (RFP No. 20-08). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)  
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**PROPOSAL DUE DATE:** April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.

## Publisher of the Richmond Times-Dispatch

This is to certify that the attached The Region 4 Education Se was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

02/19/2020

The First insertion being given ... 02/19/2020

Newspaper reference: 0001064184

Sworn to and subscribed before me this Wednesday, February 19, 2020

  
Notary Public

  
Billing Representative

State of Virginia  
City of Richmond  
My Commission expires

Sharon R Carsten  
NOTARY PUBLIC  
Commonwealth of Virginia  
Notary Registration Number 329549  
Commission Expires July 31 2021

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN  
PHASE 3 MARKETING & COMMUNICATIONS/NIPA  
109 WESTPARK DRIVE SUITE 360  
BRENTWOOD, TN - 37027

SB #: 3343776

The **Region 4 Education Service Center (ESC); Houston, TX** is requesting proposals from qualified and experienced firms to provide **Cyber Security Solutions and Associated Products & Services (RFP No. 20-08)**.

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[www.omniapartners.com](http://www.omniapartners.com)  
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Tidwell Rd., Houston, TX 77019

**PROPOSAL DUE DATE:**  
April 7, 2020, BEFORE 10:00 AM  
CENTRAL TIME.  
2/19/20

**SBS-3343776#**

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:  
RFP No. 20-08

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/19/2020

Executed on: 02/19/2020  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



Email \* A 0 0 0 0 0 5 3 6 0 6 4 1 \*

---

STATE OF WASHINGTON -- KING COUNTY

--SS.

---

382293

No.

PHASE 3 MARKETING & COMM.

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

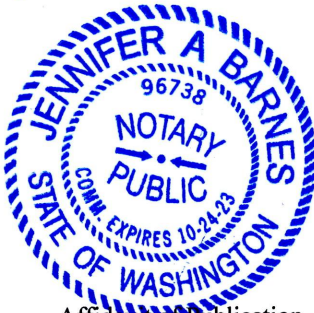
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:REG 4 CYBER SOL

was published on

02/19/20

The amount of the fee charged for the foregoing publication is the sum of \$81.60.



Affidavit of Publication

A handwritten signature in blue ink, appearing to be "R. E. L.", written over a horizontal line.

Subscribed and sworn to before me on

02/19/2020

A handwritten signature in blue ink, appearing to be "J. Barnes", written over a horizontal line.

Notary public for the State of Washington,  
residing in Seattle

# State of Washington, King County

**Region 4  
Education  
Service Center  
Houston, TX  
Cyber Security  
Solutions and  
Associated Products  
& Services**

**Submittal date: April 7**

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The **Region 4 Education Service Center (ESC); Houston, TX** is requesting proposals from qualified and experienced firms to provide **Cyber Security Solutions and Associated Products & Services (RFP No. 20-08)**.

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**PROPOSAL DUE DATE:**

April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.

Date of publication in the Seattle Daily Journal of Commerce, February 19, 2020.

**2/19(382293)**

**CAPITAL CITY PRESS**

**Publisher of  
THE ADVOCATE**

**PROOF OF PUBLICATION**

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of  
general circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the  
State of Louisiana, City of Baton Rouge, and  
Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/  
THE NEW ORLEANS ADVOCATE, in  
New Orleans Louisiana, or published daily in  
THE ACADIANA ADVOCATE in

**02/19/2020**

  
\_\_\_\_\_  
, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

**2/19/2020**

  
\_\_\_\_\_

**M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite**



PHASE 3 MARKETING & COMM	419434-01
SYDNEY RUBIN 109 WESTPARK DR STE 360 BRENTWOOD, TN 37027	



**PUBLIC NOTICE**

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[www.esc1.net](http://www.esc1.net)

OR

[www.omnia-partners.com](http://www.omnia-partners.com)

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**PROPOSAL DUE DATE:**  
April 7, 2020, BEFORE  
10:00 AM CENTRAL TIME.

419434-feb 19-1t

## AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
580372	0004566674	Request For Proposals The Region 4 Education Service Center (ESC); F

**Attention:** Sydney Rubin

PHASE 3 MARKETING  
PO BOX 680758  
MARIETTA, GA 30068

### Request For Proposals

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Cyber Security Solutions and Associated Products & Services (RFP No. 20-08).

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at [www.esc4.net](http://www.esc4.net) or [www.omniapartners.com](http://www.omniapartners.com)

PRE-PROPOSAL CONFERENCE:  
Wednesday, March 10, 2020, 9:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

PROPOSAL DUE DATE:  
April 7, 2020, BEFORE 10:00 AM CENTRAL TIME.  
4566674

**State of South Carolina**

**County of Richland**

I, Michelle Long, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

February 19, 2020



Michelle Long  
Inside Classified Accounts  
Representative

Subscribed and sworn to before me on this 25th day of February in the year of 2020



Amy L. Robbins  
Notary Public for South Carolina  
My Commission Expires:  
November 27, 2022

*"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."*

# TIMES UNION

**timesunion.com**

**Albany Times Union**  
News Plaza  
Box 15000  
Albany, New York 12212

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PHASE 3 MARKETING AND COMMUNICATIONS Account Number: 600120168  
109 WESTPARK DRIVE, SUITE 360 Order Number: 0004099248  
ATTN: SYDNEY RUBIN Order Invoice Text: OMNIA Partners - RFP  
BRENTWOOD, TN 37027

T Tomes / R Bernard / T Duquette / P Sheehan / A Rubel of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

02-19-2020

*[Signature]* 2-20-2020  
Abigail Rubel

Sworn to before me, this 20 day of Feb 2020.

*[Signature]*

Notary Public  
Albany County

SUSAN QUINE  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01QU6396414  
Qualified in Rensselaer County  
Commission Expires August 19, 2023

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TU1t 4099248

March 16th 2020


To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.


The RFP #20-08, 20-09, 20-11 public notices were published within said newspaper in the Public Notice Section of the on the following date(s):

2/19/2020

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Don Whitman

On this the 16th day of March 2020, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

  
Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003

