

#### PO BOX 194

Phoenix, Arizona 85001-0194

(602) 444-7315 FAX (602) 444-5901

This is not an invoice

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

DOUG KNOWLES JR 17110 GUNN HWY ODESSA, FL 33556

This is not an invoice

Order# 0005748223

# of Affidavits: 1

P.O# Lec

Legal ad

Issues Dated:

06/29/23

STATE OF WISCONSIN

SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.

Sworn to before me this

Muhuer

29 TH day of JUNE 2023

Notary Public

My Commission expires:

VICKY FELTY Notary Public State of Wisconsin

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Paris, Accessories, Supplies, Related Services & Equipment (RFP No. 2023261). In order to be considered, the Respondent must complete and submit a proposal to City of Mesa, AZ in accordance with the solicitation documentation available at https://wendor.mesaaz.gov/VIRTIAAL ONLY NON-MANDATORY PRE-PROPOSAL

documentation available at https://vend
or.mescac.gov/
VIRTUAL ONLY NON-MANDATORY
PRE-PROPOSAL CONFERENCE:
Wednesday, July 12, 2023, 9:00 am local
time, See RFP for defails,
PROPOSAL DUE DATE: August 8,
2023, BEFORE 3:00 PM LOCAL TIME.
CONTACT: Jess Romney, NIGP-CPP,
CPPB, Procurement Supervisor,
480-644-5798 or Jess.Romney@MesdAZ.g
ov

ov Pub: June 29, 2023



#### AFFIDAVIT OF PUBLICATION

#### STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

#### **RUSSELL JOHNS**

RAN A LEGAL NOTICE

SIZE BEING: 1 x23 L

#### 0034282047

Class Page D23 Bids and Proposals A 6 D23 Bids and Proposals A 6 D23 Bids and Proposals D24 Bids and Proposals
2

Houston CLASSIFIEDS Page 2 of 3 0034282047 RUSSELL JOHNS Page Class Date Product Sworn and subscribed to before me, this 5th Day of July A.D. 2023 TAMIKA PERRY Notary Public, State of Texas Comm. Expires 05-05-2027 Notery ID 134344618 Motery Public in and for the State of Texas

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services & Equipment (RFP No. 2023251). In order to be considered, the Respondent must complete and submit a proposal to City of Mesa, AZ in accordance with the solicitation documentation available at https://yendor.mesaaz.gov/

VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CONFERENCE: Wednesday, July 12, 2023, 9:00 am local time. See RFP for details.

PROPOSAL DUE DATE: August 8, 2023, BEFORE 3:00 PM LOCAL TIME, CON-TACT: Jess Romney, NiGP-CPP, CPPB, Procurement Supervisor, 480-644-5798 or Jess.Romney@MesaAZ.gov PO BOX 271693 SALT LAKE CITY UTAH 84127 FED. TAX I.D.# 87-0128317 801-204-6910

#### PROOF OF PUBLICATION

### CUSTOMER NAME AND ADDRESS Russell Johns Russell Johns 17110 Gunn Hwy Odessa, FL 33556 ACCOUNT NUMBER 54553 ACCOUNT NAME Russell Johns TELEPHONE 800-237-9851 ORDER# DN0020897 CUSTOMER REFERENCE NUMBER RFP No. 2023261 CAPTION REQUEST FOR PROPOSALS The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide

Grounds Maintenance Equipment, Parts, Accessories, Supplies,

Related Services & Equipment (RFP No. 2023261).



#### **CUSTOMER'S COPY**

#### REQUEST FOR PROPOSALS

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services & Equipment (RFP No. 2023261). In order to be considered, the Respondent must complete and submit a proposal to City of Mesa, AZ in accordance with the solicitation documentation available at <a href="https://vendor.mesaaz.gov/">https://vendor.mesaaz.gov/</a>

VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CONFERENCE: Wednesday, July 12, 2023, 9:00 am local time. See RFP for details.

PROPOSAL DUE DATE: August 8, 2023, BEFORE 3:00 PM LOCAL TIME. CONTACT: Jess Romney, NIGP-CPP, CPPB, Procurement Supervisor, 480-644-5798 or Jess.Romney@MesaAZ.gov
DN0020897

#### AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR RUSSELL JOHNS WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 06/30/2023

DATE 07/06/2023

TOTAL COST

STATE OF UTAH COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 6th DAY OF JULY IN THE YEAR 2023

BY KARYN VIGIL



NOTARY PUBLIC SIGNATURE

Daily Journal of Commerce 11 NE Martin Luther King Jr Blvd. Portland, OR, 97232 Phone: 503-226-1311 Fax: 503-222-5358



#### **Affidavit of Publication**

To:	MCA Russell Johns - Doug Knowles Jr	
	17110 C I I	

17110 Gunn Hwy Odessa, FL, 335561909

Re: Legal Notice 2515383, GROUNDS MAINTENANCE EQUIPMENT, PARTS, ACCESSORIES,

State of OR }

SSS:

County of Multnomah }

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

GROUNDS MAINTENANCE EQUIPMENT, PARTS, ACCESSORIES,

CITY OF MESA, AZ

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 1 time(s) in the following issues:

06/26/2023.

**SEE EXHIBIT A** 

State of Oregon County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 28th day of June 2023

By:

Michelle A. Ropp

By:

Nick Evan Bjork Notary Public, State of OR No. 995746

My commission expires on January 12, 2024

#### **EXHIBIT A**

CITY OF MESA, AZ
GROUNDS MAINTENANCE
EQUIPMENT, PARTS,
ACCESSORIES, SUPPLIES, RELATED
SERVICES & EQUIPMENT
Proposals due 3:00 pm,
July 12, 2023
REQUEST FOR PROPOSALS

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services & Equipment (RFP No. 2023261). In order to be considered, the Respondent must complete and submit a proposal to City of Mesa, AZ in accordance with the solicitation documentation available at https://vendor.mesaaz.gov/

VIRTUAL ONLY NON-MANDATO-RY PRE-PROPOSAL CONFERENCE: Wednesday, July 12, 2023, 9:00 am local time. See RFP for details.

PROPOSAL DUE DATE: August 8, 2023, BEFORE 3:00 PM LOCAL TIME. CONTACT: Jess Romney, NIGP-CPP, CPPB, Procurement Supervisor, 480-644-5798 or <a href="mailto:Jess.Romney@MesaAZ">Jess.Romney@MesaAZ</a>. gov

Published Jun. 26, 2023. 2515383

#### \*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD 2222 Washington St Helena, MT 59602 Ph: (406) 447-4000

Russell Johns Doug Knowles Jr 17110 GUNN HWY ODESSA FL 33556

ORDER NUMBER

159202

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received. STATE OF MONTANA County of Lewis & Clark On this day of JUN 20 3 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Vnand known to me to be the person whose name is subscribed to the within

instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my

Section: Legal

Category: 0701 Legals Helena PUBLISHED ON: 07/01/2023

notarial seal the day and year first above written.

TOTAL AD COST: FILED ON: /3/2023 NOTARY PUBLIC for the State of Montana Residing at Billings, MT My commission expires:

TERESA A COX NOTARY PUBLIC for the State of Montana Residing at Billings, Montana My Commission Expires August 31, 2025

NOTICE The City of Mesa, AZ is requesting proposals from qualified and

experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services & Equipment (RFP No. 2023261). In order to be considered, the Respondent must complete and submit a proposal to City of Mesa, AZ in

accordance with the solicitation documentation available at https:/ /vendor.mesaaz.gov/
VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CON-FERENCE: Wednesday, July 12, 2023, 9:00 am local time. See

PROPOSAL DUE DATE: August 8, 2023, BEFORE 3:00 PM LOCAL TIME. CONTACT: Jess Romney, NIGP-CPP, CPPB, Procurement Supervisor, 480-644-5798 or Jess.Romney@Me-

RFP for details.

July 1, 2023 159202 MNAXLP

#### The Herald-News

Description:RFP# 2023261 2088503 RFP# 2023261

RUSSELL JOHNS 17110 GUNN HIGHWAY ODESSA FL 33556

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 06/27/2023

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1. In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 27th day of June, A.D. 2023

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10207421

Ports, Accessories, Supplies, Related Services & Equip-ment (RFP No. 2023261), In order to be considered, the Respondent must complete Respondent must complete and submit a proposal to City of Mesa, AZ in accordance with the solicitation documentation available at https://vendor.mesaaz.gov//VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL ONFERENCE: Wednesday, July 12, 2023, 9:00 am local time. See RFP for details. PROPOSAL DUE DATE: August 8, 2023, BEFORE 3:00 PM LOCAL TIME. CONTACT: Jess Romney, NIGP-CPP, CPPB, Procurement Supervisor, 480-644-5798 or Jess Romney@ MesaAZ.go

(Published in Herald-News June 27, 2023) 2088503

#### AFFIDAVIT OF PUBLICATION

	IN THE MATTER OI REP No. 2023261	F.	} } } }	
STATE OF HAWAII  City and County of Honolulu	} } SS. }		}	
Doc. Date:  Notary Name: COLLEENE  Doc. Description:	JUN 2 8 2023 SORANAKA Affidavit of	# Pages: 1  First Judicial Circuit		The City of Mesa, A2 is requesting proposals from qualified and experienced firms to provide Ground Maintenance Equipment, Parts, Accessories, Supplies Related Services & Equipment (RFP No. 2023261). In order to be considered, the Respondent must complet and submit a proposal to City of Mesa, AZ is accordance with the solicitation documentation available at https://vendor.mesaaz.gov/
Publication  Notary Signature	JUN 2 8 2023	No. 90-263	XAXA **	VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CONFERENCE: Wednesday, July 12, 2023, 9:00 am local time. See RFP for details.  PROPOSAL DUE DATE: August 8, 2023, BEFORE 3:00 PN LOCAL TIME CONTACT: Jess Romney, NIGP-CPP, CPPB, Procurement Supervisor, 480-644-6798 or Jess.Romney@MesaAZ.gov (SA1420966 6/28/23)
<u>Cimberly Masu</u> being duly sworn, on the inthorized to execute this affidavity of the interest	of Oahu Publications, Inc. pub k, The Garden Island, West Ha wspapers are newspapers of g ached notice is true notice as v	olisher of The awaii Today, and general circulation in		
onoidin Star-Advertiser 06/28/2023 AidWeek	1 times on: 0 times on:			
he Garden Island	0 times on:			
awaii Tribune-Herald	0 times on:			
Vest Hawaii Today	0 times on:			
other Publications:  and that affiant is not a party to or i	n any way interested in the ab	0 times on:		
ubserioed to and sworn before me to the control of	<del>_</del>	A.D. 20 <sup>23</sup>		
Ad # 0001420966	or the risk Judicial Circuit, \$	NOTARY PUBLIC A	ICSP.NO.	:



#### **Proof of Publication**

1/24/24

I am a duly authorized representative of MCA Russell Johns Associates LLC, a company handling the advertising matters for newspapers, including the Kennebec Journal andMorning Sentinel distributed in Maine..

#### **Public Notice:**

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services & Equipment (RFP No. 2023261). In order to be considered, the Respondent must complete and submit a proposal to City of Mesa, AZ in accordance with the solicitation documentation available at <a href="https://vendor.mesaaz.gov/">https://vendor.mesaaz.gov/</a>

VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CONFERENCE: Wednesday, July 12, 2023, 9:00 am local time. See RFP for details.

#### PROPOSAL DUE DATE:

August 8, 2023, BEFORE 3:00 PM LOCAL TIME. CONTACT: Jess Romney, NIGP-CPP, CPPB, Procurement Supervisor, 480-644-5798 or <u>Jess.Romney@MesaAZ.gov</u>

Has been published in the said Kennebec Journal: 6/25/23, 6/26/23, 6/27/23
Has been published in said Morning Sentinel: 6/25/23, 6/26/23. 6/27/23

Anthony Pacini

Sworn to and subscribed before on this

day of Janler, 2

Notary

ANTHONY HAGERICH
Notary Public, State Of Florida
Commission No. HH 424418
My Commission Expires: 7/23/2027

#### **AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RUSSELL JOHNS 17110 GUNN HWY ODESSA FL 33556 Account #

182392

**Ad Number** 

0001240083

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/26/2023 to 06/26/2023, on the following days:

06/26/23

REQUEST FOR PROPOSALS

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services & Equipment (RFP No. 2023261). In order to be considered, the Respondent must complete and submit a proposal to City of Mesa, AZ in accordance with the solicitation documentation available at https://vendor.mesaaz.gov/

VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CONFERENCE: Wednesday, July 12, 2023, 9:00 am local time. See RFP for details.

PROPOSAL DUE DATE: August 8, 2023, BEFORE 3:00 PM LOCAL TIME CONTACT: Jess Romney, NIGP-CPP, CPPB, Procurement Supervisor, 480-644-5798 or Jess.Romney@MesaAZ.gov

> PUB: June 26, 2023 LV Review-Journal

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 26th day of June, 2023

Notary

LINDA ESPINOZA
Notary Public, State of Nevada
Appointment No. 00-64106-1
My Appt. Expires Jul 17, 2024



Observer-Dispatch | Daily Messenger Times Telegram | New Jersey Herald Times Herald-Record

PO Box 631202 Cincinnati, OH 45263-1202

#### **PROOF OF PUBLICATION**

Doug Knowles Jr Russelljohns 17110 Gunn Hwy Odessa FL 33556

STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

06/25/2023

and that the fees charged are legal. Sworn to and subscribed before on 06/25/2023

Legal Clerk

Notary, State of WI,

My commision expires

Order No:

8976072

# of Copies:

Customer No:

631542

PO#:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

AMY KOKOTT Notary Public State of Wisconsin NOTICE

The City of Mesa, AZ is requesting proposals from qualified experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services & Equipment (RFP No. 2023261). In order to be considered, the Respondent complete and submit a proposal to City of Mesa, AZ in accordance with solicitation documentation the available

https://vendor.mesaaz.gov/

VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CONFERENCE: Wednesday, July 12, 2023, 9:00 am local time. See RFP for details.

PROPOSAL DUE DATE: August 8, 2023, BEFORE 3:00 PM LOCAL TIME. CONTACT: Jess Romney, NIGP-CPP, CPPB, **Procurement** Supervisor, 480-644-5798 or Jess.Romney@MesaAZ.gov

6/25/2023 (\$10.14)

## Richmond Times-Dispatch

**Advertising Affidavit** 

Account Number

6137871

300 E. Franklin Street Richmond, Virginia 23219 (804) 649-6208

Date

June 26, 2023

MCA RUSSELL JOHNS 17110 GUNN HWY ODESSA, FL 33556

Date	Category	Description	Ad Size	Total Cost
07/05/2023	Propos-Sld Bids-RFP	The City of Mesa, AZ is requesting proposals from qualified and	2 x 14 L	

The City of Mesa, A2 is requesting proposals from qualified and experiences firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services & Equipment (RFP No. 2023261), in order to be considered, the Respondent must complete and submit a proposal to City of Mesa, A2 in accordance with the solicitation documentation available at <a href="https://vendor.mesaaz.oov/">https://vendor.mesaaz.oov/</a>

VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CONFERENCE: Wednesday, July 12, 2023, 9:00 am local time. See RFP for details. PROPOSAL DUE DATE: August 8, 2023, BEFORE 3:00 PM LOCAL TIME. CONTACT: Jess Romney, NICP CPP, CPPR. Procurement Supervisor, 480-644-5786 or Jess Romney/EMESA/Z.gov

## Publisher of the Richmond Times-Dispatch

This is to certify that the attached The City of Mesa, AZ is r was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

06/26/2023

The First insertion being given ... 06/26/2023

Newspaper reference: 0001429977

Sworn to and subscribed before me this Monday, June 26, 2023

Notary

Billing Representative

Kimberly Kay Harris NOTARY PUBLIC Commonwealth of Virginia Reg. No. 356753 Commission Exp. Jan. 31, 2025

County of Hanover

My Commission expires

State of Virginia

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

#### **San Bernardino County Sun**

473 E. Carnegie Dr, Ste 200 San Bernardino, CA 92408 909-386-3864 Fax 909-884-2536 sbsunlegals@inlandnewspapers.com

5284172

DOUG KNOWLES 17110 GUNN HWY ODESSA, FL 33556

## PROOF OF PUBLICATION (2015.5 C.C.P.)

# STATE OF CALIFORNIA County of San Bernardino

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the' laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/20/1952, Case No. 73084. The notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

#### 06/27/2023, 07/04/2023

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Executed in San Bernardino County, California this 7th day of July, 2023.

Peggy Harmon

Signature

Legal No.

0011610539

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services & Equipment (RFP No. 2023261). In order to be considered, the Respondent must complete and submit a proposal to City of Mesa, AZ in accordance with the solicitation documentation available at https://vendor.mesaaz.gov/

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SB SUN 6/27, 7/04, 2023 #11610539

#### STATE OF WASHINGTON -- KING COUNTY

--ss.

418405

MCA RUSSELL JOHNS

No.

#### Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

**BCSB:GROUNDS MAINT.EQUIP** 

was published on

06/26/23

The amount of the fee charged for the foregoing publication is the sum of

Subscribed and sworn to before me on

06/26/2023

otary public for the State of Washington,

Affidavit of Publication

## State of Washington, King County

City of Mesa, AZ
Grounds Maintenance
Equipment, Parts,
Accessories, Supplies
Proposals Due: August 8

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services & Equipment (RFP No. 2023261). In order to be considered, the Respondent must complete and submit a proposal to City of Mesa, AZ in accordance with the solicitation documentation available at https://vendor.mesaaz.gov/

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PROPOSAL DUE DATE:
August 8, 2023, BEFORE 3:00
PM LOCAL TIME. CONTACT:
Jess Romney, NIGP-CPP, CPPB,
Procurement Supervisor, 480644-5798 or Jess.Romney@
MesaAZ.gov

Date of publication in the Seattle Daily Journal of Commerce, June 26, 2023.

6/26(418405)

#### **CAPITAL CITY PRESS**

## Publisher of THE ADVOCATE

#### PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE TIMES-PICAYUNE/THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana or published daily in THE ACADIANA ADVOCATE in the following issues:

6/26/2023

Joy Newman Public Notices Representative

Sworn and subscribed before me, by the person whose signature appears above

28 Jun 2023

M. Monic McChristian,

Notary Public ID#88293

State of Louisiana

My Commission Expires: Indefinite





Beaufort Gazette Belleville News-Democrat Bellingham Herald Bradenton Herald Centre Daily Times Charlotte Observer Columbus Ledger-Enquirer Fresno Bee

The Herald - Rock Hill Herald Sun - Durham Idaho Statesman Island Packet Kansas City Star Lexington Herald-Leader Merced Sun-Star Miami Herald

el Nuevo Herald - Miami Modesto Bee Raleigh News & Observer The Olympian Sacramento Bee Fort Worth Star-Telegram The State - Columbia Sun Herald - Biloxi

Sun News - Myrtle Beach The News Tribune Tacoma The Telegraph - Macon San Luis Obispo Tribune Tri-City Herald Wichita Eagle

#### AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO
18076	436571	Print Legal Ad-IPL01285690 - IPL0128569	RFP 2023261

**Attention:** Doug Knowles Jr. PRINT AND RADIO.COM

**17110 GUNN HWY** ODESSA, FL 33556

dknowles@russelljohns.com

REQUEST FOR PROPOSALS

The City of Mesa, "AZ" is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services & Equipment (RFP No. 2023261). In order to be provided to the considered the provided of the considered the co der to be considered, the Respondent must complete and submit a proposal to City of Mesa, AZ in accordance with the solicitation documentation available at https://vendor. mesaaz.gov/

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PROPOSAL DUE DATE: August 8, 2023, BE-FORE 3:00 PM LOCAL TIME. CONTACT: Jess Romney, NIGP-CPP, CPPB, Procurement Su-pervisor, 480-644-5798 or Jess.Romney@ MesaAZ.gov IPL0128569 Jun 26 2023 Jun 26 2023

#### State of South Carolina

#### **County of Richland**

I, Tara Pennington, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

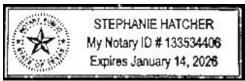
1 insertion(s) published on: 06/26/23

Tara Pennington

Sworn to and subscribed before me this 27th day of June in the year of 2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in **Dallas County** 



Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

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## **Albany Times Union** News Plaza Box 15000 Albany, New York 12212

MCA RUSSELL JOHNS

Order Number:

IPLATU0014300

17110 Gunn Hwy

Odessa FL 33556

D LaCoppola / T Duquette / A Bergdoll of the city of Albany, being duly sworn, says that he/she is a prinicpal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the City of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

06/26/2023

SUSAN QUINE NOTARY PUBLIC-STATE OF NEW YORK No. 01QU6396414

Qualified in Rensselaer County My Commission Expires 08-19-2023

Subscribed and sworn to before me, this

Notary Public Albany County

The City of Mesa, AZ is requesting proposals from qualified and experienced firms to provide Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services & Equipment (RFP No. 2023261). In order to be considered, the Respondent must complete and submit a proposal to City of Mesa, AZ in accordance with the solicitation documentation available at https://vendor.mesaaz.gov/
VIRTUAL ONLY NON-MANDATORY PRE-PROPOSAL CONFERENCE: Wednesday, July 12, 2023, 9:00 am local time. See RFP for details.
PROPOSAL DUE DATE: August 8, 2023, BEFORE 3:00 PM LOCAL TIME. CONTACT: Jess Romney, NIGP-CPP, CPPB, Procurement Supervisor, 480-644-5798 or Jess.Romney@MesaAZ.gov



1/22/2024

# Affidavit of Publication

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, the company handling the advertising matters for the USA TODAY, a daily newspaper distributed within the United States.

June 26, 2023... Omnia Partner's RFP No. 2023261 was published in USA TODAY in the public notice section on Monday,

Anthony Pacini

unaltered tearsheet. On this day of Sant. , I attest that the attached document is a true, exact, complete, and



#### SUPPLIER INFORMATION

Review the OMNIA Partners contracting process here:

**LEAD AGENCY PROCESS** 

## **Current Solicitations**

Grounds Maintenance Equipment, Parts, Accessories, Supplies, Related Services and Equipment



mesa-az City of Mesa

Responses Due: Tuesday, August 8, 2023 before 3:00 PM Local Arizona Time

Click here for additional information.



#### Welcome to City of Mesa Vendor Self Service

