

#### PO BOX 194

#### Phoenix, Arizona 85001-0194 (602) 444-7315 FAX (602) 444-5901

C-ABG

PHASE:3

109 Westpark Drive, Suite 360 Brentwood, TN 37027

0008878626 Order#

# of Affidavits

P.O # RFP #UCOP

Published Date(s):

04/25/19

#### STATE OF WISCONSIN **COUNTY OF BROWN**

SS.

deposes and That am legal Arizona Republic, counties Maricopa, Coconino, Pima and Pinal. the State of Arizona, weekly published Phoenix. Arizona. and that the copv hereto attached is a the advertisement CODY of published in the said paper on the dates indicated.

Sworn to before me this

25 TH day of APRIL 2019

Notary Public

My Commission expires:

NOTARY NO OF WISCOMILI

#### AFFIDAVIT OF PUBLICATION

The University of comia is requesting pro-neals from qualified and come firms to pro-ced firms to pro-ced firms to profornia posals from qualified experienced firms vide Elevator Se Repair, Maintenance, ection/ Testing, and Modernization 000289Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRfx/ucal?oloc=215#/
PROPOSAL DUE DATE: June 3, 2019 before 2:00
PM Local Time CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu 000289Apr2018). to be considered,

Sourcing, 858-534 aferreira@ucsd.edu Pub: Apr 25, 2019

#### 14 // FRIDAY, APRIL 26, 2019 // THE DAILY JOURNAL OF COMMERCE

he at 2.05 nm on Wadnesday 11737589

# GOODS AND SERVICES

## UNIVERSITY OF CALIFORNIA ELEVATOR SERVICES: REPAIR, MAINTENANCE, INSPECTION/ TESTING, PARTS, AND MODERNIZATION

Proposals Due 2:00 pm, June 3, 2019 REQUEST FOR PROPOSAL

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at <a href="https://smart.gep.com/public-RFx/ucal?oloc=215#/">https://smart.gep.com/public-RFx/ucal?oloc=215#/</a>

PROPOSAL DUE DATE:

June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or <u>aferreira@ucsd.edu</u> Published Apr. 26, 2019. 11734922

## LAKE COUNTY LIBRARY DISTRICT

ACOUSTIC ENGINEERING SERVICES

Estacada, OR 97023 at 10:00 AM loca time on 05/28/2019 for an estimated volume of 5,255 CCF of Douglas-fir and Western Red Cedar sawtimber, an 1,047 CCF of Western Hemlock an Other Coniferous Species sawtimber marked or otherwise designated for cutting. In addition, there is within the sale area an estimated volume of 69 CCF of All Coniferous Species Grn E Cv that the bidder agrees to remove a fixed rate. Sale contains specified roa estimated public WC an construction cost of \$201,623.18. Bid qualifying as small business conc under the Small Business Act may, w submitting a bid, elect for the Fo Service to build permanent roads. A tional information concerning this op is in the prospectus. The Forest Sen reserves the right to reject any and bids. Interested parties may obtain prospectus from the office listed below prospectus, bid form, and compl information concerning the timber, conditions of sale, and submission of b is available to the public from Clackamas River Ranger District, NW Industrial Way, Estacada, OR 970 by calling (503) 630-8791, or on webpage www.fs.usda.gov/goto/mtho timbersales. The USDA is an ed opportunity provider and employer. Published Apr. 26, 2019. 117370

CITY OF BEND

Descret News

The Salt Lake Tribune

PHASE 3, ACCOUNTS PAYABLE 109 WESTPARK DR STE 360 BRENTWOOD TN 37027 ACCOUNT NAME PHASE 3, FELEPHONE ORDER #	ACCOUNT NUMBER  9001501174  DATE  4/25/2019  / INVOICE NUMBER	
ACCOUNTS PAYABLE 109 WESTPARK DR STE 360 BRENTWOOD TN 37027 ACCOUNT NAME HASE 3, ELEPHONE ORDER #	DATE 4/25/2019	
BRENTWOOD TN 37027 ACCOUNT NAME PHASE 3, FELEPHONE ORDER #	4/25/2019	
PHASE 3, CELEPHONE ORDER #		
PHASE 3, PELEPHONE ORDER #	/ INVOICE NUMBER	
ELEPHONE ORDER #	INVOICE NUMBER	
	/ INIVOICE MUMBER	
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155674070 0001251687	REQUEST FOR PR	f Califor-
PUBLICATION SCHEDULE	nia is requestrily from qualified a rienced firms to	nd expe- provide
START 04/25/2019 END 04/25/2019	Maintenance, II	and Mod-
CUSTOMER REFERENCE NUMBER	der to be consid	ered, the
National IPA - RFP #UCOP Elevators	submit a propose University of Call accordance with the	ifornia in the solici-
CAPTION	tation docu available at https: g e p . c o p v b 1 c s ucal?oloc=215#/	e. //smart.
REQUEST FOR PROPOSALS The University of California is r	requesting proposals from 0	ATE.
SIZE	June 3, 2019 Det PM Local Time	10/e 2.00
32 LINES 1 COLUMN(S)	CONTACT: Adrian Interim Assoc. Dir Strategic Sories 534-5618 or afs	ector for
TIMES TOTAL COST	534-5618 01 dis usad-edu 1251687	UPAXLP
2 55.56		
AFFIDAVIT OF I	PURI ICATION	
		III. i ma
AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA ADVERTISEMENT OF REQUEST FOR PROPOSALS The University	of California is requesting proposals from qualified a	and exp
firms to provide Elevator Services: Repair, Maintenan FOR PHASE 3, dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE	E SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRI	INTED I
ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AN STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM	D PUBLISHED IN SALT LAKE CITY, SALT LAKE CO M ON THE SAME DAY AS THE FIRST NEWSPAPER	PUBLIC
DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMP. 46-3-104.	LIES WITH UTAH DIGITAL SIGNATURE ACT UTAH	CODE 46

4/25/2019 DATE

SIGNATURE \_

STATE OF UTAH

COUNTY OF \_\_\_\_SALT LAKE\_\_\_\_)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS

25TH

DAY OF APRIL

IN THE YEAR 2019

BY LORAINE GUDMUNDSON.



NOTARY PUBLIC SIGNATURE

Page 1 of 1 04/23/2019 14:31:31 **Ad Number** 11002288 Ad Key **Order Number** 20450931 Salesperson Legal - Legals - Helena PO Number **Publication** Independent Record On-Line Customer 60036285 Phase 3 Marketing & CommuniSection Class Section Contact Sydney Rubin **Sub Section** Legal Address1 109 Westpark Drive 9999 Legals Category Address2 Suite 360 04/25/2019-04/25/2019 Dates Run City St Zip Brentwood TN 37027 Days Phone Size 2 x 1.16, 11 lines Fax Words 80 Ad Rate Legal Line **Printed By** Cathyann Christian Ad Price 42.58 **Entered By** Cathyann Christian **Amount Paid** 0.00 **Amount Due** 42.58

Keywords Notes Zones

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal?oloc=215#/PROPOSAL DUE DATE:

June 3, 2019 before 2:00 PM Local Time CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu April 25, 2019 MNAXLP AFFIDAVIT OF PUBLICATION STATE OF MONTANA,

County of Lewis & Clark

Billie Jo Williams

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement therof:

That the Requesting Proposals

a true copy of which is hearto annexed, was published in said newspaper on the following dātēš: Viz.:

April 25, 2019

making in all \_1\_ publication(s)

Subscribed and sworn to me this \_25\_ day of \_April\_, 2019

Notary Public for the State of Montana

Printed Name: Colleen D. Simkins Residing at Helena, Montana

My commission expires March 10, 2021

(Notary Seal)



COLLEEN D. SIMKINS NOTARY PUBLIC for the State of Montana Residing at Helena, Montana My Commission Expires March 10, 2021

#### The Herald-News

Description:RFP UCOP 1653800 RFP UCOP

PHASE 3 MARKETING & COMMUNICATIONS P O BOX 680758 MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 04/25/2019

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 25th day of April, A.D. 2019

Shaw Media By:

J. Tom Shaw, Publisher

Account Number 10174037

Amount \$65.96

#### **PUBLIC NOTICE**

PUBLIC NOTICE
The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parks, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance of California in accordance with the solicitation documentation available at https://smarl.gep.com/ publicRFx/ucal?oloc=215#/ PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time CONTACT: Adrian Ferreira, Interim Assoc. Director for

Strategic Sourcing, 858-534-5618 or aferreira@

(Published in Herald-News April 25, 2019)1653800

#### AFFIDAVIT OF PUBLICATION

IN THE MATTER OF (#UCOP Elevators) (RFP # 000289-Apr2018)

	} } }	
STATE OF HAWAII }		
} SS. City and County of Honolulu }		
Doc. Date:	# Pages:1  First Judicial Circuit	The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modemization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at
Notary Signature  Date  Gwyn Pang being duly sworn, deposes and says that she is a clerk, dexecute this affidavit of Oahu Publications, Inc. publisher of The Horstar-Advertiser, MidWeek, The Garden Island, West Hawaii Today, a Tribune-Herald, that said newspapers are newspapers of general circ of Hawaii, and that the attached notice is true notice as was published.	nolulu and Hawaii ulation in the State	https://smart.gep.com/publicRFx/ucal?oloc=215#/ PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time  CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu (SA1193433 4/25/19)
Honolulu Star-Advertiser 1 times on:		
04/25/2019 MidWeek 0 times on:		
The Garden Island 0 times on:		
Hawaii Tribune-Herald0 times on:		
West Hawaii Today0times on:		WOLA K. Day.
Other Publications:	0 times on:	
And that affiant is not a party to or in any way interested in the above	e entitled matter.	PUBLIC *
Gwyn Pang  Subscribed to and sworn before me this 25 day of April	A.D. 20/9	NOTARY PUBLIC * No. 86-467 No. 86-467
Patricia K. Reese, Notary Public of the First Judicial Circuit, State of	of Hawaii	
My compulssion expires: Set 07, 2022  Ad # 0001193433	SP.N	IO.:L.N.

}

# Oahu Publications Inc.

500 Ala Moana Blvd., Suite #7-500

Honolulu, HI 96813

Phone: (808) 529 - 4700 Fax (808) 529 - 4836

INVOICE

BILLING DATE: 3 TERMS OF PAYMENT:

04/25/2019 **NET 30 DAYS** 

<sup>6</sup> BILLED ACCOUNT NO: 109094

2 CLIENT NAME:

PHASE 3 MARKETING & COMMUNICATIONS \*

START STOP	NEWSPAPER REFERENCE	DESCRIPTION	13	PRODUCT	15 SIZE	BILLED UNITS	17 TIMES 18 RUN RA	[19] TE AMOUNT
04/25	101193433-04252019	Consolidated Payment						(\$334.03)
04/25 04/25	I01193433-04252019	The University of California is requesting proposals from qualifi Sales Tax	CLS	STAR-ADVERTISER	2.00 x 1.7500	3.5	1	\$264.00 \$12.44
04/25 04/25	101193433-04252019	The University of California is requesting proposals from qualifi	CLS	STARADVERTISER.COM	2.00 x 1.7500	3.5	1	\$55.00
		Sales Tax						\$2.



						TOTAL AMOUNT DUE
					. *	\$0.00
4			ADVERTISER INF	ORMATION		
3	BILLED ACCOUNT NUMBER	7	ADVERTISER/CLIENT NUMBER	2	ADVERTISER/CLI	ENT NAME
	109094		109094		PHASE 3 MARKETING & C	OMMUNICATIONS *

Payment is due upon receipt. Accounts over 30 days will be assessed a finance charge of 11/2% per month (18% APR)

#### PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE

MAKE CHECKS PAYABLE TO:

Oahu Publications, Inc. PO BOX 31000 Honolulu, HI 96849-5027

BILLED ACCOUNT NAME AND ADDRESS PHASE 3 MARKETING & COMMUNICATIONS \*

ATTN HAI ANH DINH/RICH MELIN/SYDNEY RUBIN 109 WESTPARK DR - #360 BRENTWOOD, TN 37027

Γ-		
	PAGE NUMBER	1
5	BILLING DATE	04/25/2019
6	BILLED ACCT#	109094
7	ADVERTISER/CLIENT#:	109094
23	TOTAL AMOUNT DUE	\$0.00
	AMOUNT REMITTED	

I prefer to pay by:	Visa	MC	AMEX	DISC	
Name on card:					~~~~~~
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Signature:				the tracks and the second	



#### AFFIDAVIT OF PUBLICATION

#### STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING & COMMUNIC

0000193235

HC085601320

RAN A LEGAL NOTICE

SIZE BEING: 2 x11 L

Product	Date	Class	Page
CNCY-Cypress Creek Mirror (Cypress/Cy-F		Legal Notices	
CNCH-Cypress Creek Mirror (Champions/K	(I May 1 2019	Legal Notices	
CNPM-Magnolia Potpourri	May 1 2019	Legal Notices	
CNPO-Tomball Potpourri	May 1 2019	Legal Notices	
CNCY-Cypress Creek Mirror (Cypress/Cy-F		Legal Notices	
CNCH-Cypress Creek Mirror (Champions/K	(I May 8 2019	Legal Notices	
CNPM-Magnolia Potpourri	May 8 2019	Legal Notices	

Product CNPO-Tomball Potpourri Date Class Page

Newspaper Representative

Sworn and subscribed to before me, this 14th Day of May A.D. 2019

Page 2 of 3 Houston Chronicle

Page 2 of 3 Page

Class Page

Legal Notices

Page

A IR Church

Newspaper Representative

Sworn and subscribed to before me, this 14th Day of May A.D. 2019

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at <a href="https://smart.gep.com/publicRFx/ucal?oloc=215#/">https://smart.gep.com/publicRFx/ucal?oloc=215#/</a>
PROPOSAL DUE DATE:
June 3, 2019 before 2:00 PM Local Time
CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or <a href="mailto:aferreira@ucsd.edu">aferreira@ucsd.edu</a>

#### AFFIDAVIT OF PUBLICATION

STATE OF NEVADA) COUNTY OF CLARK) SS:

> PHASE 3 MARKETING & COMM SUITE 360 109 WESTPARK DRIVE BRENTWOOD TN 37027

Account #

170430

Ad Number

0001045483

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 04/25/2019 to 04/25/2019, on the following days:

04/25/19

**REQUESTING PROPOSALS** 

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services:

Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018).

In order to be considered, the offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/public RFx/ucal?oloc=215#/

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira. Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu

PUB: April 25, 2019 LV Review-Journal

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 25th day of April, 2019

Notary

MARY A. LEE
Notary Public, State of Nevada
Appointment No. 09-8941-1
My Appt. Expires Dec 15, 2020

#### PHASE 3 MARKETING AND COMMUNICATIONS 309 WESTPARK DRIVE, SUITE 360 **BRENTWOOD, TN 37027**

Acct Number:

19030

Ad Number:

0000218348

Insertions:

Total:

1

\$10.50

Affidavit:

\$7.50

Total:

\$18.00

#### AFFIDAVIT OF PUBLICATION NEW JERSEY, SUSSEX COUNTY, SS

Naomi Korkes, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or **NEW JERSEY SUNDAY HERALD** a newspaper printed and circulated in said county on 04/25/2019.

Sworn and subscribed before me this 25th day of April,

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/

Services: Repair, Maintenance, Inspection/
Testing, Parts, and
Modernization (RFP #
000289-Apr2018). In order to be considered, the
Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal?oloc=215

CONTACT:

Adrian Ferreira, Inter-im Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@uc sd.edu

Apr. 25, '19pf\$10.50 0000218348 NJH

ROBIN K. FICHTER NOTARY PUBLIC OF NEW JERSEY

I.D. # 50020719 My Commission Expires 8/11/2020

## Richmond Times-Dispatch

**Advertising Affidavit** 

**Account Number** 

6067881

300 E. Franklin Street Richmond, Virginia 23219 (804) 649-6208

Date

April 25, 2019

PHASE: 3 MARKETING AND COMMUNICATIONS 109 WESTPARK DRIVE SUITE 360 BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
05/01/2019	Propos-Sld Bids-RFP	The University of California is requesting proposals from qualific	2 x 0 L	92.20

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at <a href="https://smart.gep.com/publicRFx/ucal?oloc=215#/">https://smart.gep.com/publicRFx/ucal?oloc=215#/</a>/ PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu

#### Publisher of the Richmond Times-Dispatch

This is to certify that the attached The University of Califor was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

04/25/2019

The First insertion being given ... 04/25/2019

Newspaper reference: 0000931699

Sworn to and subscribed before me this Thursday, April 25, 2019

**Notary Public** 

**Billing Representative** 

State of Virginia
City of Richmond

My Commission expires

7/31/21

#### SAN BERNARDINO COUNTY SUN

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408 Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN PHASE 3 MARKETING & COMMUNICATIONS/NIPA 109 WESTPARK DRIVE SUITE 360 BRENTWOOD, TN - 37027

#### PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of SAN BERNARDINO ) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:

RFP # 000289-Apr2018

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

04/25/2019

Executed on: 04/25/2019 At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

SB #: 3246436

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Testing, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal? PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing,

858-534-5618 or aferreira@ucsd.edu

SBS-3246436#

Signature



#### STATE OF WASHINGTON -- KING COUNTY

--ss.

372963

No.

PHASE 3 MARKETING & COMM.

#### **Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

**BCSB:ELEVATOR SERVICES** 

was published on

04/25/19

The amount of the fee charged for the foregoing publication is the sum of \$67.20.

Subscribed and sworn to before me on

04/25/2019

Notary public for the State of Washington,

residing in Seattle

## State of Washington, King County

#### University of California

**Elevator Services Proposals Due: June 3** 

The University of California is requesting proposals from qualified and experienced firms to proride Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP) # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at <a href="https://smart.gep.com/publicRFx/">https://smart.gep.com/publicRFx/</a> ucal?oloc=215#/

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu

Date of publication in the Seattle Daily Journal of Commerce, April 25, 2019.

4/25(372963)

#### CAPITAL CITY PRESS

## Publisher of THE ADVOCATE

#### PROOF OF PUBLICATION

The hereto attached notice was published in THE ADVOCATE, a daily newspaper of general circulation published in Baton Rouge, Louisiana, and the Official Journal of the State of Louisiana, City of Baton Rouge, and Parish of East Baton Rouge or published daily in THE NEW ORLEANS ADVOCATE, in New Orleans Louisiana, or published daily in THE ACADIANA ADVOCATE in Lafayette, Louisiana, in the following issues:

04/25/2019

Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person whose signature appears above

4/25/2019

M. Monic McChristian, Notary Public ID# 88293 State of Louisiana

My Commission Expires: Indefinite

**PUBLIC NOTICE** 

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/Testing, Parts, and Modernization (RFP #000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at:

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PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing 858-534-5618

aferreira@ucsd.edu

346420-apr 25-1t



## The State Media Company

		AFFIDAVIT OF PUBLICATION
Account #	Ad Number	Identification
580372	0004184601	Request For Proposals The University of California is requesting proposa

Attention: Sydney Rubin

PHASE 3 MARKETING PO BOX 680758 MARIETTA, GA 30068

#### Request For Proposals

The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal?oloc=215#/

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@uc sd.edu 4184601

#### State of South Carolina

#### County of Richland

I, Renee Jones, makes oath that the advertisment, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

April 25, 2019

Renee Jones Inside Classified Accounts Representative

Subscribed and sworn to before me on this 7th day of May in the year of 2019



KRISTIE H. MOORE My Commission Expires December 20, 2027

Kristie Moore

Notary Public for South Carolina My Commission Expires: December 20, 2027

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

# **TIMES UNION**

#### timesunion.com

**Albany Times Union** News Plaza Box 15000

Albany, New York 12212

PHASE 3 MARKETING AND COMMUNICATIONS Account Number:

109 WESTPARK DRIVE, SUITE 360

ATTN: SYDNEY RUBIN BRENTWOOD, TN 37027 Order Number:

Order Invoice Text:

0004051903 National IPA - RFP

600120168

C Finnegan / A Loveridge / T Tomes / S Rawling / R Bernard / T Duquette of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regulary published in the said ALBANY TIMES UNION on the following dates

04-25-2019

SUSAN R WRIGHT

NOTARY PUBLIC, STATE OF NEW YORK Registration No. 01WR4793115

Qualified in Albany County

My Commission Expires\_\_\_\_

Sworn to before me, this 26 day of 2001

20 19.

Notary Public Albany County The University of California is requesting proposals from qualified and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018). In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal?oloc=215#/

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu TU1t 4051903



May 22, 2018

#### To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The University of California (RFP #000289-Apr2018). notice was published within said newspaper in the Public Notice Section of the on the following dates:

3/25/2019

Don Whitman

On this the 22nd day of May, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

Camika Winter State of Florida

County of Pinellas

CAMIKA C. WINTER Notary Public, State of Florida My Comm. Expires Apr. 16, 2022 No. GG 208003

#### **STANDINGS**

#### **DIVISION I**

S

**Mkpl Todav** 

C-6-AII

Section-Page-Zone(s)

0.263

Color Type

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Insertion Nur

Ad Number:

escription:

**USA Today** 

Advertiser

**USA0047490-01** 

Agency:

The Learfield Directors' Cup, a joint effort between the National Association of Collegiate Directors of Athletics (NACDA) and USA TODAY, awards points based on each institution's finish in up to 20 sports in Division I (10 men's and 10 women's).

School	Poin
1. Stanford	1158.7
2. Michigan	912.7
3. Penn State	830.5
4. Wisconsin	715.5
5. Minnesota	661.7
6. Kentucky	661.7
7. Ohio State	652.5
8. Notre Dame	622.0
9. Virginia	621.0
10. Florida	603.7
11. North Carolina State	588.5
12. Duke	580.0
13. Texas	572.2
14. Oregon	550.5
15. BYU	539.5
16. Florida State	536.7
17. Indiana	512.0
18. LSU	510.3
19. Princeton	503.5
20. Texas A&M	495.0
21. North Carolina	489.5
22. USC	482.5
23. Iowa	465.0
24. Nebraska	463.7
25. Tennessee	462.7

#### All times ET

**Plavoff Glance** 

#### **NBA**

FIRST ROUND (Best-of-7: x-if necessary) EASTERN CONFERENCE Milwaukee 4, Detroit 0 Sunday, April 14: Milwaukee 121, Detroit 86 Wednesday, April 17: Milwaukee 120, Detroit 99 Saturday, April 20: Milwaukee 119, Detroit 103 Monday, April 22: Milwaukee 127, Detroit 104 Monday, April 22: Milwaukee 127, Detroit 102

Toronto 4, Orlando 1

Saturday, April 13: Orlando 104, Toronto 101

Tuesday, April 19: Toronto 11, Orlando 82

Friday, April 19: Toronto 98, Orlando 93

Sunday, April 21: Toronto 107, Orlando, 85

Tuesday, April 23: Toronto 115, Orlando 96 Philadelphia 4, Brooklyn 1
Saturday, April 13: Brooklyn 111, Philadelphia 102
Monday, April 15: Philadelphia 145, Brooklyn 123
Thursday, April 18: Philadelphia 131, Brooklyn 115
Saturday, April 20: Philadelphia 112, Brooklyn 110
Tuesday, April 23: Philadelphia 122, Brooklyn 100 Tuesday, April 23: Philiadelphia 122, Brookiy Boston 4, Indiana 0 Sunday, April 14: Boston 84, Indiana 74 Wednesday, April 17: Boston 104, Indiana 91 Friday, April 19: Boston 110, Indiana 96 Sunday, April 21: Boston 110, Indiana 106

WESTERN CONFERENCE WESTERN CONFERENCE
Golden State 3, L.A. Clippers 1
Saturday, April 13: Golden State 121, L.A. Clippers 104
Monday, April 18: Golden State 121, L.A. Clippers 105
Mednay, April 18: Golden State 132, L.A. Clippers 105
Sunday, April 21: Golden State 113, L.A. Clippers 105
Wednesday, April 24: L.A. Clippers at Golden State
x-Friday, April 26: Golden State at L.A. Clippers, TBA
x-Sunday, April 28: L.A. Clippers at Golden State, TBA
Denver 3, Sap. Appender 4, Sap. App Denver 3, San Antonio 2
Saturday, April 25: LA. Clippers at Golden State
Denver 3, San Antonio 2
Saturday, April 13: San Antonio 101, Denver 96
Tuesday, April 18: San Antonio 108, Denver 108
Saturday, April 20: Denver 117, San Antonio 103
Tuesday, April 20: Denver 117, San Antonio 90
Thursday, April 25: Denver at San Antonio, TBA
x-Saturday, April 27: San Antonio at Denver, TBA

Portland 4, Oklahoma City 1 Sunday, April 14: Portland 104, Oklahoma City 99 Tuesday, April 16: Portland 114, Oklahoma City 94 Friday, April 19: Oklahoma City 120, Portland 108 Sunday, April 21: Portland 111, Oklahoma City 98 Tuesday, April 23: Portland 118, Oklahoma City 115 Houston 3, Utah 1

Sunday, April 14: Houston 122, Utah 90 Wednesday, April 17: Houston 118, Utah 98 Saturday, April 20: Houston 104, Utah 101 Monday, April 22: Utah 107, Houston 91 Wednesday, April 24: Utah at Houston x-Friday, April 26: Houston at Utah, TBA x-Sunday, April 28: Utah at Houston, TBA **CONFERENCE SEMIFINALS** (Best-of-7; x-if necessary) **Èastern Conference Milwaukee vs. Boston** Sunday, April 28: Boston at Milwaukee, 1 p.m. Remainder of schedule TBA **Toronto vs. Philadelphia**Saturday, April 27: Philadelphia at Toronto, TBA
Remainder of schedule TBA

Playoff Glance FIRST ROUND **EASTERN CONFERENCE** Columbus 4, Tampa Bay 0
Wednesday, April 10: Columbus 4, Tampa Bay 1
Friday, April 12: Columbus 5, Tampa Bay 1
Sunday, April 14: Columbus 3, Tampa Bay 1
Tuesday, April 16: Columbus 7, Tampa Bay 3 Boston 4, Toronto 3 Thursday, April 11: Toronto 4, Boston 1 Saturday, April 13: Boston 4, Toronto 1, Monday, April 15: Toronto 3, Boston 2 Wednesday, April 17: Boston 6, Toronto 4 Friday, April 19: Toronto 2, Boston 1 Sunday, April 21: Boston 4, Toronto 2 Tuesday, April 23: Boston 5, Toronto 1 Tuesday, April 23: Boston 5, Toronto 1

Washington 3, Carolina 3

Thursday, April 11: Washington 4, Carolina 2

Saturday, April 13: Washington 4, Carolina 3, OT
Monday, April 15: Carolina 5, Washington 0

Thursday, April 18: Carolina 2, Washington 1

Saturday, April 20: Washington 6, Carolina 0

Monday, April 22: Carolina 5, Washington 2

Wednesday, April 24: Carolina at Washington

Now York Islandors 4, Pitts busden New York Islanders 4, Pittsburgh 0 Wednesday, April 10: N.Y. Islanders 4, Pittsbu Friday, April 12: N.Y. Islanders 3, Pittsburgh 1 Sunday, April 14: N.Y. Islanders 4, Pittsburgh 1 Tuesday, April 16: N.Y. Islanders 3, Pittsburgh WESTERN CONFERENCE **Dallas 4, Nashville 2** Wednesday, April 10: Dallas 3, Nashville 2 Saturday, April 13: Nashville 2, Dallas 1, OT Monday, April 15: Nashville 2, Dallas 1, V Monday, April 17: Nashville 3, Dallas 2 Wednesday, April 20: Dallas 5, Nashville 1 Saturday, April 20: Dallas 5, Nashville 3 Monday, April 22: Dallas 2, Nashville 1, OT Monday, April 22: Dallas 2, Nashville 1, OT St. Louis 4, Winnipeg 2
Wednesday, April 10: St. Louis 2, Winnipeg 1
Friday, April 12: St. Louis 4, Winnipeg 3
Sunday, April 14: Winnipeg 6, St. Louis 3
Tuesday, April 16: Winnipeg 2, St. Louis 1, OT
Thursday, April 18: St. Louis 3, Winnipeg 2
Saturday, April 20: St. Louis 3, Winnipeg 2 Colorado 4, Calgary 1
Thursday, April 11: Calgary 4, Colorado 0
Saturday, April 13: Colorado 3, Calgary 2, OT
Monday, April 15: Colorado 6, Calgary 2
Wednesday, April 17: Colorado 3, Calgary 2, OT
Friday, April 19: Colorado 5, Calgary 1
San Jose 4, Vergas 3 Friday, April 19: Colorado 5, Calgary 1 San Jose 4, Vegas 3 Wednesday, April 10: San Jose 5, Vegas 2 Friday, April 12: Vegas 5, San Jose 3 Sunday, April 14: Vegas 6, San Jose 0 Thursday, April 16: Vegas 5, San Jose 0 Thursday, April 18: San Jose 5, Vegas 2 Sunday, April 21: San Jose 2, Vegas 1, 20T Tuesday, April 23: San Jose 5, Vegas 4, OT CONFERENCE SEMIFINALS

#### MLB

American League
East Division
Eust Division

Eastern Conference

Columbus vs. Boston Thursday, April 25: Columbus at Boston, 7 p.m. Rest of series TBD

W	L	Pct	GB
16	9	.640	_
13	10	.565	2
11	14	.440	5
9	15	.375	61/2
9	16	.360	7
n			
W	L	Pct	GB
13	8	.619	-
13	10	.565	1
12	10	.545	11/2
9	13	.409	41/2
8	17	.320	7
W	L	Pct	GB
14	9	.609	_
16	11	.593	_
12	11	.522	2
14	13	.519	2
	n W 13 13 13 12 9 8 W 14 16 12	16 9 13 10 11 14 9 15 9 16   N  W L 13 8 13 10 12 10 12 10 18 17  W L 14 9 16 11 12 11	16 9 .640 13 10 .565 11 14 .440 9 15 .375 9 16 .360   W L Pct 13 8 .619 13 10 .565 12 10 .545 9 13 .409 8 17 .320  W L Pct 14 9 .609 16 11 .593 12 11 .592

## **SPORTS ON TV**

Times p.m. Eastern unless noted. Check local listings.

AUTO RACING: Formula One, Azerbaijan Grand Prix, practice session 1 (ESPN2, 4:55 a.m. Friday)

**CURLING:** World Mixed Doubles Championship: USA vs. Russia (NBCSN, 1 a.m. Friday, taped)

GOLF: European Tour, Trophee Hassan II, first round (GOLF, 6:30 a.m. and 10:30 a.m.); PGA Tour, Zurich Classic, first round (GOLF, 3:30); LPGA, Hugel-Air Premia LA Open, first round (GOLF, 6:30); women's Asia-Pacific Amateur Championship, second round (GOLF, midnight)

MLB: Los Angeles Dodgers at Chicago Cubs, 2, OR Arizona at Pittsburgh, 12:30 (MLB); Detroit at Boston OR Miami at Philadelphia (MLB, 7); New York Yankees at Los Angels Angels (joined in progress) OR Texas at Seattle (MLB, 10)

NBA PLAYOFFS: Denver at San Antonio (TNT. 8)

NHL PLAYOFFS: Columbus at Boston (NBCSN, 7); Dallas at St. Louis (USA, 9:30)

#### Tuesday's Games Detroit 7, Boston 4, 1st game Miami 3, Cleveland 1 Baltimore 9, Chicago White Sox 1 San Francisco 7, Toronto 6 Detroit 4, Boston 2, 2nd game Tampa Bay 5, Kansas City 2 Houston 10, Minnesota 4 N.Y. Yankees 7, L.A. Angels 5 Oakland 11, Texas 5

San Diego 6. Seattle 3 Wednesday's Games Cleveland 6, Miami 2 Kansas City 10, Tampa Bay 2 Oakland 6, Texas 5 San Diego 1, Seattle 0
San Francisco 4, Toronto 0
Chicago White Sox at Baltimore
Detroit at Boston
Minnesota at Houston nnesota at Houston . Yankees at L.A. Angels

Thursday's Games nann 0-3) at Boston (Porcello 0-3), 7:10 Cleveland (Bauer 2-1) at Houston (Cole 1-3), 8:10 p.m. N.Y. Yankees (Tanaka 2-1) at L.A. Angels (Cahill 1-2), 9:07

Texas (Sampson 0-1) at Seattle (Gonzales 4-0), 10:10 p.m.

Friday's Games
Oakland at Toronto, 7:07 p.m.
Tampa Bay at Boston, 7:10 p.m.
Baltimore at Minnesota, 8:10 p.m.
Cleveland at Houston, 8:10 p.m.
Detroit at Chicago White Sox, 8:10 p.m.
LA. Angels at Kansas City, 8:15 p.m.
Texas at Seattle, 10:10 p.m.
N.Y. Yankees at San Francisco, 10:15 p.m.
National League League. **National League** 

New York Philadelphia Atlanta Washington Miami **Central Division** GB St. Louis Pittsburgh Chicago Milwaukee 13 13 .500 .409 Cincinnat **West Division** 

10 11 11 14 14 15 14 13 11 11 Los Angeles .560 .542 .440 .440 San Diego San Francisco Tuesday's Games

Miami 3, Cleveland 1
Cincinnati 7, Atlanta 6
Arizona 2, Pittsburgh 1
San Francisco 7, Toronto 6
N.Y. Mets 9, Philadelphia 0
St. Louis 4, Milwaukee 3
Chicago Cubs 7, L.A. Dodgers 2
Washington 6, Colorado 3
San Diego 6, Seattle 3 Wednesday's Games Cleveland 6, Miami 2 St. Louis 5. Milwaukee 2 Colorado 9, Washington 5

San Diego 1, Seattle 0 San Francisco 4, Toronto 0 Atlanta at Cincinnati Arizona at Pittsburgh Philadelphia at N.Y. Mets L.A. Dodgers at Chicago Cubs Thursday's Games Arizona (Greinke 3-1) at Pittsburgh (Taillon 1-2), 12:35

o.m. ..A. Dodgers (Stripling 1-1) at Chicago Cubs (Lester 1-0), Atlanta (Teheran 2-2) at Cincinnati (Castillo 2-1), 6:40

Friday's Games Miami at Philadelphia, 7:05 p.m. San Diego at Washington, 7:05 p.m. Milwaukee at N.Y. Mets, 7:10 p.m. Milwaukee at N.: Mets, 7:10 p.m. Colorado at Atlanta, 7:20 p.m. Cincinnati at St. Louis, 8:15 p.m. Chicago Cubs at Arizona, 9:40 p.m. Pittsburgh at L.A. Dodgers, 10:10 p.m. N.Y. Yankees at San Francisco, 10:15 p.m.

MLS

EASTERN CONFERENCE **GF** 12 18 Pts 14 D.C. United Toronto FC 12 Orlando City 12 8 9 Chicago Cincinnati NY City FC 2 5 1 1 4 2 1 3 2 New England New York Atlanta

WESTERN CONFERENCE Pts 22 Los Angeles LA Galaxy Seattle FC Dallas Real Salt Lake Sporting KC San Jose

Colorado Wednesday Chicago at New York City FC D.C. United at Columbus Montreal at New England LA Galaxy at Minnesota United

San Jose at Seattle San Jose at Seattle

Saturday

Orlando City at New York City FC, 1 p.m.
Portland at Toronto FC, 3 p.m.
San Jose at FC Dallas, 3:30 p.m.
Philadelphia at Vancouver, 5 p.m.
Colorado at Atlanta, 6 p.m.
Cincinnati at New York, 7 p.m.
Columbus at Houston, 8:30 p.m.
New England at Sporting Kansas City, 8:30 p.m.
Sunday

Sunday Chicago at Montreal, 12:30 p.m. D.C. United at Minnesota United, 1:30 p.m. Los Angeles FC at Seattle, 3:30 p.m. Real Salt Lake at LA Galaxy, 8 p.m.

NFL

Calendar April 25-27 – NFL draft, Nashville, Tenn. May 3-6 or May 10-13 - Teams may hold rookie mini-

May 20-22 – Spring League Meeting, Key Biscayne, Fla. Aug. 1 – Hall of Fame game, Canton, Ohio. Aug. 3 – Hall of Fame inductions, Canton, Ohio.

Aug. 31 – Cutdown to 53-player roster. Sept. 5 – Regular season begins.

#### **ODDS**

Pregame.com Line Major League Baseball National League Favorite PITTSBURGH Line +106 OFF -116 OFF Arizona LA Dodgers CINCINNATI -136 -192 Atlanta +126 +177 PHILADELPHIA Miami American League +170 OFF +109 +154 Favorite BOSTON HOUSTON Underdog Detroit New York SEATTLE LA ANGELS Texas **NBA** Thursday Favorite SAN ANTONIO **National Hockey League** Thursday **Line** +140 +140 ST. LOUIS BOSTON -150 -150 Dallas Columbus Friday Line +131

SAN JOSE

American League
CLEVELAND INDIANS – Optioned RHP Cody Anderson to
Columbus (IL). Recalled RHP Jefry Rodriguez from Co-

Columbus (IL). Recalled RHP Jerry Rodriguez from Columbus.

DETROIT TIGERS – Placed LHP Blaine Hardy on the 10-day IL. Recalled RHP Zac Reininger and LHP Jose Manuel Fernandez from Toledo (IL).

MINNESOTA TWINS – Optioned OF Jake Cave and RHP Tyler Duffey to Rochester (IL). Recalled RHPs Kohl Stewart and Fernando Romero from Rochester.

NEW YORK YANKEES – Optioned RHP Chad Green and C Kyle Higashioka to Scranton/Wilkes-Barre (IL). Reinstated C Gary Sanchez from the 10-day IL. Recalled LHP Stephen Tarpley from Scranton/Wilkes-Barre.

SEATTLE MARINERS – Traded INF Ryne Ogren to Baltimore for RHP Mike Wright.

TAMPA BAY RAYS – Optioned RHP Austin Pruitt and SS Andrew Velazquez to Durham (IL). Reinstated LHP Blake Snell from the 10-day IL and 1B Ji-Man Choi from the restricted list.

TEXAS RANGERS – Sent 2B Rougned Odor to Nashville

restricted list.
TEXAS RANGERS – Sent 2B Rougned Odor to Nashville
(PCL) for a rehab assignment.
TORONTO BLUE JAYS – Optioned OF Jonathan Davis to
Buffalo (IL).

National League
CHICAGO CUBS – Optioned RHP Alec Mills to Iowa (PCL).
Reinstated INF David Bote from paternity leave.
COLORADO ROCKIES – Optioned RHP Jeff Hoffman to
Albuquerque (PCL). Reinstated INF Daniel Murphy from
the 10-day IL.
MIAMI MARLINS – Sent RHP Austin Brice to Jupiter (FSL)
for a rehab assignment

for a rehab assignment.
MILWAUKEE BREWERS – Optioned RHP Adrian Houser
to San Antonio (PCL). Recalled SS Tyler Saladino from

PITTSBURGH PIRATES – Sent 2B Kevin Newman to Indianapolis (IL) for a rehab assignment.

WASHINGTON NATIONALS — Sent RHP Justin Miller to
Potomac (Carolina) for a rehab assignment.

#### **MARKETPLACE TODAY**

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

#### NOTICES

LEGAL	NOTIC

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF OHIO, EASTERN DIVISION In re: ) Chapter 11 FIRSTENERGY SOLUTIONS CORP., ) Case No. 18-50757 (AMK) (Jointly Administered)

Debtors. Hon. Judge Alan M. Koschik

NOTICE OF DISCLOSURE STATEMENT HEARING

PLEASETAKENOTICEOFTHE FOLLOWING:

1. On April 18, 2019, the above-captioned debtors and debtors in possession (collectively, the "Debtors," filed the Disclosure Statement for the Fourth Amended Joint Plan of Reorganization of First Energy Solutions Corp., et. al., Pursuant to Chapter 11 of the Bankruptcy (Ode (as may be amended, modified or supplemented, the "Disclosure Statement") Discket No. 2530) with the United States Bankruptcy Court for the Northern District of Ohio (the "Court"). The Debtors submitted the Disclosure Statement pursuant to Section 1125 of the Bankruptcy (Ode for use in the soliditation of votes on the Fourth Amended Joint Plan of Reorganization of First Energy Solutions Corp., et. al., Pursuant to Chapter 11 of the Bankruptcy Code (Docket No. 2529) (as modified, amended or supplemented from time to time, the "Plan") "The Debtors reserve the right to amend, supplement or modify such documents prior to the Disclosure Statement Hearing") at the John f. Seiberling Federal Building and U.S. Courthouse, 260 U.S. Courthouse, 260 U.S. Courthouse, 270 Out 11 (1997)

receiving and tabulating votes on the Plan and for filing objections to the Plan: (iii) the form of ballots, notices, and certain other documents to be distributed in connection with the solicitation of the Plan; (iv) the deadlines contained in the solicita-

PLEASE BE ADVISED THAT THE DISCLOSURE STATEMENT HEARING MAY BE FURTHER NOTICE OTHER THAN BY SUCH ADJOURNMENT BEING ANNOUNCED IN OPEN COURT OR BY A NOTICE OF ADJOURNMENT FILED WITH THE COURT.

Copies of the Disclosure Statement and Plan may be obtained (i) from Prime Clerk LLC (a) at www.primeclerk.com/FES, (b) upon request by mail to FirstEnergy Solutions Corp. Ballot Processing, c/o Prime Clerk LLC, 830 Third Avenue, 3rd Floor, New York, NY 10022, or (c) upon request by calling the FES restructuring hotline at (855) 934-8766 or (ii) for a fee via PACER at https://ecf.ohnb.uscourts.gov/ (a PACER login and password are required to access documents on the Court's website and

in the Debtors Chapter 11 Cases on or before on or before 4:00 p.m. (prevailing and password are required to access documents on the Court's website and can be obtained through the PACRE Service Center at www.pacer.pc.v.coururs.gov/. A copy of the Disclosure Statement and the Plan is also on file with the Office of the Clerk of Court. Inhied States Bankrupty Court for the Northern District of Ohio, John F. Seiberling Federal Building and U.S. Courthouse, 2 South Main Street, Akron, Ohio F. Seiberling Federal Building and U.S. Courthouse, 2 South Main Street, Akron, Ohio F. Seiberling Federal Building and U.S. Courthouse, 2 South Main Street, Akron, Ohio F. Seiberling Federal Building and U.S. Courthouse, 2 South Main Street, Akron, Ohio F. Seiberling Federal Building and U.S. Courthouse, 2 South Main Street, Akron, Ohio F. Seiberling Federal Building and U.S. Courthouse, 2 South Main Street, Akron, Ohio F. Seiberling Federal Building and U.S. Courthouse, 2 South Main Street, Akron, Ohio F. Seiberling Federal Building and U.S. Courthouse, 2 South Main Street, Akron, Ohio F. Seiberling Federal Building and U.S. Courthouse, 2 South Main Street, Akron, Ohio F. Seiberling Federal Building and U.S. Courthouse, 2 South Main Street, Akron, Ohio F. Seiberling Federal Building and U.S. Courthouse, 2 South Main Street, Akron, Ohio F. Seiberling Federal Building and U.S. Courthouse, 2 South Main Street, Akron, Ohio F. Seiberling Federal Building and William Street, Akron, Ohio F. Seiberling Federal Building and William Federal Building Federal Building Federal Building and Federal Building Federal Building

provided a participation in such Claims, or directly or implicitly agreed to do so following the Equity Election Record Date or (iii) are otherwise a party to the RSA and the beneficial holder of such Claims and such Claims were subject to the RSA as of the applicable Equity Election Record Date.

Notwithstanding the foregoing, no Holder of a General Unsecured Claim shall be prohibited from selling its General Unsecured Claim any time after the Equity Election Record Date, provided that the transferee of any such General Unsecured Claim will not be eligible to receive an equity distribution unless such Claim is subject to the RSA.

I and the rarry necesses. A notice to it a claim that (i) is entitled to vote, but fails to vote to accept or reject the Plan or (ii) rejects the Plan, shall not be deemed to have granted the Consensual Third Party Releases.

7. Responses and objections, if any, to the approval of the Disclosure Statement or any of the other relief sought by the Debtors in connection with approval of the Disclosure Statement, <u>must</u> (i) be in writing, (ii) state the name and address of the objecting or responding party and the amount and nature of the claim or interest of such party, (iii) state with particularity the basis and nature of any objection or response and include, where appropriate, proposed language to any objection or response at in include, where apprivate, proposes a unjudget to be incorporated into the Disclosure Statement to resolve any such objection or response, (iv) be filed together with proof of service, with the Clerk of Court, United States Bankruptcy Court for the Northern District of Ohio, Eastern Division, John F Seiberling Federal Building and U.S. Courthouse, 455 U.S. Courthouse, 2 South Maint Street, Akron, Ohio 44308 and served so that they are received by the following particular countries of the District of Courthouse (2 South Maint Courthouse). ties:(i) counsel for the Debtors; (ii) the Office of the United States Trustee; and (iii) all other parties in interest that have filed a notice of appearance in accordance with Rule 2002 of the Federal Rules of Bankruptyr Drocedure (the 'Bankruptyr Rules') in the Debtors' chapter 11 cases on or before on or before 4:00 p.m. (prevailing Eastern Time) on May 16, 2019. Request for notice inform

## **MARKETPLACE TODAY**

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## For advertising information: 1.800.397.0070 www.russelljohns.com/usat

## **NOTICES**

#### **PUBLIC NOTICES** REQUEST FOR PROPOSAL

South African Tourism, a South African Government agency operating

in the U.S., promotes tourism to South Africa. Section 217 of the Constitution of the Republic of South Africa, 1996, prescribes that goods & services must be contracted through a system that is fair, equitable transparent, competitive and cost-effective where every potentia supplier is given the opportunity to offer goods and services to South African Tourism when needed.

SA Tourism is inviting proposals from reputable service providers vast experience to provide Public Relations, Social Media/Digital and Online Communications and Brand Activations to complement existing media investments and offer a fully integrated marketing approach that is inclusive of consumer, media and trade engagements for a period of 3 years, after which it may be extended for another 2 years at SAT's discretion. SA Tourism needs an integrated PR, marketing & communications agency to engage with media, consumers and at communications agency to engage with media, consumers and stakeholders constantly and consistently with positive messages and innovating campaigns that align with the SA Tourism communications strategy. Prospective bidders must periodically review our website for updated information/amendments with regards to tenders, prior to due dates at the following link: https://www.southafrica.net/gl/en/corporate/page/tenders. Each tender must have the following markings: Tender Number: SAT USA 001/19; Description: Integrated Marketing Agency; Closing date: 17 May 2019/12h00 (EST); Name of Company: (Bidder). Cotact Person: (Bidder) Completed documents together with 2 original proposals and 1 electronic copy (PDF format) submitted in one sealed envelope must be hand delivered or sent by courier to the Finance & Admin Manager, Ms Maya George, South African Tourism, 500 5th Ave., Suite 2200, New York, NY 10110 USA by no later than 12h00 on 17 May 2019. All inquiries must be directed in writing to: maya@southafrica.ne

To place your **PUBLIC** Public Notice in our NOTICE Classified section, call: 1-800-397-0070

## PUBLIC NOTICES

The University of California is requesting proposals from ed and experienced firms to provide Elevator Services: Repair, Maintenance, Inspection/ Testing, Parts, and Modernization (RFP # 000289-Apr2018)

In order to be considered, the Offeror must complete and submit a proposal to the University of California in accordance with the solicitation documentation available at https://smart.gep.com/publicRFx/ucal?oloc=215#/

PROPOSAL DUE DATE: June 3, 2019 before 2:00 PM Local Time

CONTACT: Adrian Ferreira, Interim Assoc. Director for Strategic Sourcing, 858-534-5618 or aferreira@ucsd.edu

In compliance with Senate Bill No. 493, PACE is soliciting vendors interested in submitting sealed proposal, for the purchase of any of the following

#### categories of personal property. P00185 Computer Hardware, Software, Services and Supplies

Proposals are due 2:00 p.m., June 6, 2019 at ESC Region 20, Purchasing Department, 1314 Hines Avenue, San Antonio, TX 78208, at which time proposals will be publicly opened

Proposals may be viewed at www.pacecoop.org click on Vendors. If you have any questions or need any assistance, please call Jim Metzger at 210-370-5204.

Advertise Your Business Here! Call: 1-800-397-0070

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Johnson's Baby Powder and Shower to Shower may be Shower to Shower may be at a higher risk of developing ovarian cancer. If you or a loved one used

talcum powder and were diagnosed with ovarian cancer, you may be entitled to financial compensation. Call to see if you qualify NOW

#### 800-208-3526 (24hrs)

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800-339-8193 **BUSINESS** 

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gained through cash rent or sharecrop lease. 1031 Exchange www.sproulefarms.com

paul@pdsproule.com

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