

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**PHASE:3**  
**109 WESTPARK DRIVE, SUITE 360**  
**BRENTWOOD, TN 37027**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFCSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/service/s/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:**  
Tuesday, January 7, 2020, 2:00 pm CT,  
Region 4 ESC offices at 7145 West  
Tidwell Road, Houston Texas 77092.

**SEALED PROPOSAL DUE DATE:**  
January 23, 2020 BEFORE 2:00 PM CT.  
**CONTACT:** Crystal Wallace, Business  
Operations Specialist, 713-744-8189 or  
[cwallace@esc4.net](mailto:cwallace@esc4.net).  
Pub: Dec 26, 2019

Order # 0003960779 # of Affidavits 1

P.O #

Published Date(s):

12/26/19

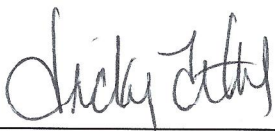
STATE OF WISCONSIN }  
COUNTY OF BROWN } SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.



Sworn to before me this

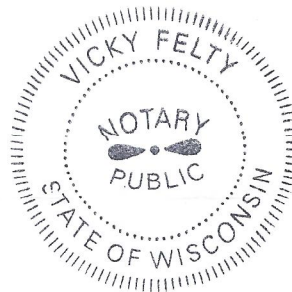
26 TH day of  
DECEMBER 2019



Notary Public

9/19/21

My Commission expires: \_\_\_\_\_





**PROOF OF PUBLICATION CUSTOMER'S COPY**

CUSTOMER NAME AND ADDRESS

PHASE 3,  
ACCOUNTS PAYABLE  
109 WESTPARK DR STE 360

BRENTWOOD TN 37027

ACCOUNT NUMBER

9001501174

DATE

12/23/2019

ACCOUNT NAME

PHASE 3,

TELEPHONE

6155674070

ORDER # / INVOICE NUMBER

0001277261 /

PUBLICATION SCHEDULE

START 12/23/2019 END 12/23/2019

CUSTOMER REFERENCE NUMBER

National IPA - RFP #20-01

CAPTION

REQUEST FOR PROPOSALS Region 4 Education Service Center is requesting proposal

SIZE

38 LINES 1 COLUMN(S)

TIMES

2

TOTAL COST

65.04

**REQUEST FOR PROPOSALS**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFOSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

SEALED PROPOSAL DUE DATE: January 23, 2020 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net). **1277261 UPAXLP**

**AFFIDAVIT OF PUBLICATION**

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services FOR PHASE 3**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 12/23/2019 End 12/23/2019

DATE 12/23/2019

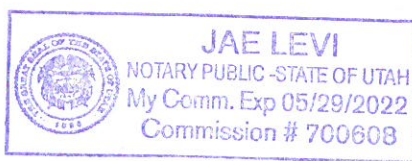
SIGNATURE *Loraine Gudmundson*

STATE OF UTAH )

COUNTY OF SALT LAKE )

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 23RD DAY OF DECEMBER IN THE YEAR 2019

BY LORAIN GUDMUNDSON.



*Jae Levi*  
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk of the Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**

**JOB ORDER CONTRACTING SERVICES**

**Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 01/23/2020 at 02:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

12/23/2019

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 23rd DAY OF December, 2019

Michelle Ropp

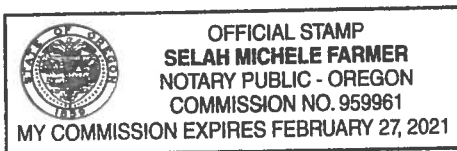
Notary Public-State of Oregon

**REGION 4 EDUCATION SERVICE CENTER  
JOB ORDER CONTRACTING SERVICES**  
Proposals Due 2:00 pm,  
January 23, 2020  
**REQUEST FOR PROPOSAL**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFCSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:**  
Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

**SEALED PROPOSAL DUE DATE:**  
January 23, 2020 BEFORE 2:00 PM CT.  
**CONTACT:** Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
Published Dec. 23, 2019. 11828954



**Sydney Rubin**  
**National Ipa**  
109 Westpark Dr Ste 360  
Brentwood, TN 37027-5062

Order No.: 11828954  
Client Reference No:



Page : 1 of 1 12/18/2019 16:40:42

Order Number : 20465253  
PO Number : 20-01  
Customer : 60036285 Phase 3 Marketing & Communi  
Contact : Sydney Rubin  
Address1 : 109 Westpark Drive  
Address2 : Suite 360  
City St Zip : Brentwood TN 37027  
Phone :   
Fax :   
Printed By : Billie Jo Williams  
Entered By : Cathyann Christian  
Keywords : Region 4 Education Service Center is requesting pr  
Notes :  
Zones :

Ad Number : 11025721  
Ad Key :  
Salesperson : Legal - Legals - Helena  
Publication : Independent Record  
Section : Class Section  
Sub Section : Legal  
Category : 9999 Legals  
Dates Run : 12/23/2019-12/23/2019  
Days : 1  
Size : 2 x 1.78, 16 lines  
Words : 103  
Ad Rate : Legal Line  
Ad Price : 61.48  
Amount Paid : 61.48  
Amount Due : 0.00

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFCSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

SEALED PROPOSAL DUE DATE:

January 23, 2020 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

December 23, 2019

**MNAXLP**

**AFFIDAVIT OF PUBLICATION**

**STATE OF MONTANA,**

**County of Lewis & Clark**

Cathyann Christian

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement thereof:

That the Requesting Proposals

a true copy of which is hereto annexed, was published in said newspaper on the following dates: viz.:

December 23, 2019

making in all 1 publication(s)



Subscribed and sworn to me this 23 day of December, 2019.



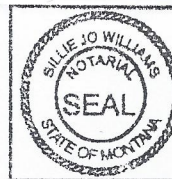
Notary Public for the State of Montana

Printed Name: Billie Jo Williams

Residing at Clancy, Montana 59634

My commission expires August 31, 2022

(Notary Seal)



**BILLIE JO WILLIAMS**  
**NOTARY PUBLIC for the**  
State of Montana  
Residing at Clancy, Montana  
My Commission Expires  
August 31, 2022

Certificate of the Publisher

The Herald-News

Description: RFP [REDACTED]

RFP#20-01

PHASE 3 MARKETING & COMMUNICATIONS  
P O BOX 680758  
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 12/23/2019

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 23rd day of December, A.D. 2019

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$79.88

**PUBLIC NOTICE**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFQSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:** Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tawell Road, Houston Texas 77092.

**SEALED PROPOSAL DUE**

**BEFORE 2:00 PM CT**

**DATE: January 23, 2020**

**CONTACT:** Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net)

(Published in Herald-News December 23, 2019) 1735478

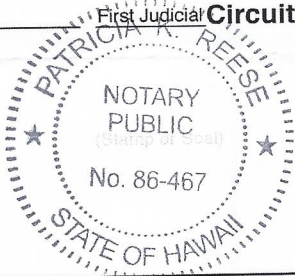
AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
(RFCSP No. 20-01) Job Order Contracting Services

}  
}  
}  
}  
}  
}  
}

STATE OF HAWAII }  
 } SS.  
City and County of Honolulu }

Doc. Date: DEC 23 2019 # Pages: 1  
 Notary Name: Patricia K. Reese First Judicial Circuit  
 Doc. Description: Affidavit of  
Publication  
 Notary Signature: *Patricia K. Reese* Date: DEC 23 2019



Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFCSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

SEALED PROPOSAL DUE DATE: January 23, 2020 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net). (SA1253691 12/23/19)

Gwyn Pang being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

- Honolulu Star-Advertiser 1 times on:  
12/23/2019
- MidWeek 0 times on:
- The Garden Island 0 times on:
- Hawaii Tribune-Herald 0 times on:
- West Hawaii Today 0 times on:

Other Publications: 0 times on:

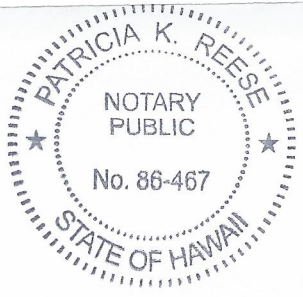
And that affiant is not a party to or in any way interested in the above entitled matter.

*Gwyn Pang*  
Gwyn Pang

Subscribed to and sworn before me this 23 day of December A.D. 2019

*Patricia K. Reese*  
Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii  
My commission expires: Oct 07, 2022

Ad # 0001253691



ICSP.NO.: \_\_\_\_\_



## AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING COMMUNICAT 0000207812 HC085601320

RAN A LEGAL NOTICE

SIZE BEING: 2 x13 L

Product	Date	Class	Page
CNCY-Cypress Creek Mirror (Cypress/Cy-F:	Dec 25 2019	Bids-Proposals	
CNCH-Cypress Creek Mirror (Champions/KI	Dec 25 2019	Bids-Proposals	
CNPM-Magnolia Potpourri	Dec 25 2019	Bids-Proposals	
CNPO-Tomball Potpourri	Dec 25 2019	Bids-Proposals	
CNCY-Cypress Creek Mirror (Cypress/Cy-F:	Jan 1 2020	Bids-Proposals	
CNCH-Cypress Creek Mirror (Champions/KI	Jan 1 2020	Bids-Proposals	
CNPM-Magnolia Potpourri	Jan 1 2020	Bids-Proposals	



Product  
CNPO-Tomball Potpourri

Date  
Jan 1 2020

Class  
Bids-Proposals

Page

*Victoria Bond & IR Clark*

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 7th Day of January A.D. 2020

*Charles E. Walichowski*

Notary Public in and for the State of Texas





Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFCSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or

from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

SEALED PROPOSAL DUE DATE:

January 23, 2020 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**PHASE 3 MARKETING & COMM  
SUITE 360  
109 WESTPARK DRIVE  
BRENTWOOD TN 37027**

**Account # 170430  
Ad Number 0001083805**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 12/23/2019 to 12/23/2019, on the following days:

12 / 23 / 19

**PROPOSAL REQUEST**

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide **Job Order Contracting Services (RFCSP No. 20-01)**. In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:**  
Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

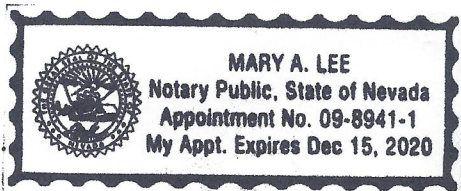
**SEALED PROPOSAL DUE DATE:**  
January 23, 2020 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

PUB: Dec. 23, 2019  
LV Review-Journal

*LSI*   
**LEGAL ADVERTISEMENT REPRESENTATIVE**

Subscribed and sworn to before me on this 23rd day of December, 2019

Notary 



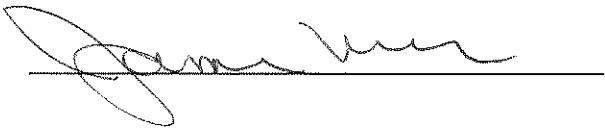
**PHASE 3 MARKETING AND COMMUNICATIONS  
109 WESTPARK DRIVE, SUITE 360  
BRENTWOOD, TN 37027**

Acct Number 65600  
Ad Number 0000863912  
Insertions 1  
Total \$19.50

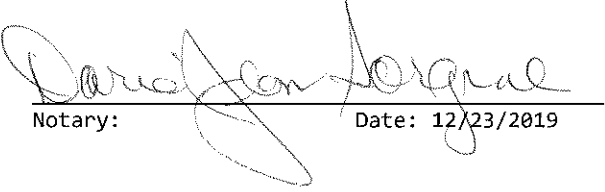
**AFFIDAVIT OF PUBLICATION,  
NEW JERSEY, SUSSEX COUNTY, ss**

Jaime Kerr, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

<u>ADNUMBER</u>	<u>Publication</u>	<u>Page</u>	<u>Date</u>
0000863912-01	NJH Herald	B5	12/23/2019



Subscribed and sworn to me before this date: 12/23/2019



Notary: \_\_\_\_\_ Date: 12/23/2019

**DAVID JEAN SORGINE**  
**NOTARY PUBLIC OF NEW JERSEY**  
**Comm. # 2457972**  
Commission Expires 6/22/2022

**NOTICE**  
Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFCSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-njpa-solicitations> or from the Procurement Services office.  
**PRE-PROPOSAL CONFERENCE:** Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.  
**SEALED PROPOSAL DUE DATE:** January 23, 2020 BEFORE 2:00 PM CT.  
**CONTACT:** Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
Dec. 23, 2019 pt\$12.00  
0000863912 NJH

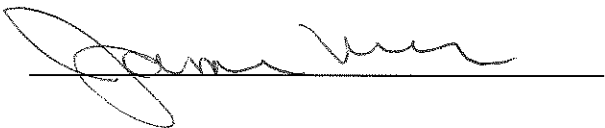
PHASE 3 MARKETING AND COMMUNICATIONS  
109 WESTPARK DRIVE, SUITE 360  
BRENTWOOD, TN 37027

Acct Number 65600  
Ad Number 0000863912  
Insertions 1  
Total \$19.50

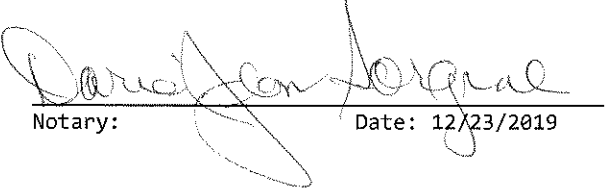
**AFFIDAVIT OF PUBLICATION,  
NEW JERSEY, SUSSEX COUNTY, ss**

Jaime Kerr, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

<u>ADNUMBER</u>	<u>Publication</u>	<u>Page</u>	<u>Date</u>
0000863912-01	NJH Herald	B5	12/23/2019



Subscribed and sworn to me before this date: 12/23/2019



Notary: \_\_\_\_\_ Date: 12/23/2019

**DAVID JEAN SORGINE**  
**NOTARY PUBLIC OF NEW JERSEY**  
**Comm. # 2457972**  
Commission Expires 6/22/2020

**NOTICE**  
Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFCSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-njpa-solicitations> or from the Procurement Services office.  
**PRE-PROPOSAL CONFERENCE:** Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.  
**SEALED PROPOSAL DUE DATE:** January 23, 2020 BEFORE 2:00 PM CT.  
**CONTACT:** Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
Dec. 23, 2019 pfs12.00  
0000863912 NJH



# Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street  
Richmond, Virginia 23219  
(804) 649-6208

Date

December 23, 2019

PHASE: 3 MARKETING AND COMMUNICATIONS  
109 WESTPARK DRIVE  
SUITE 360  
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
01/01/2020	Propos-Sld Bids-RFP	Region 4 Education Service Center is requesting proposals for	2 x 0 L	102.40

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFCS No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-rfp-solicitations> or from the Procurement Services office.

**PRE-PROPOSAL CONFERENCE:** Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

**SEALED PROPOSAL DUE DATE:**

January 23, 2020 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net)

## Publisher of the Richmond Times-Dispatch

This is to certify that the attached Region 4 Education Service was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

12/23/2019

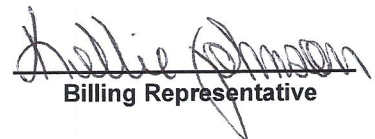
The First insertion being given ... 12/23/2019

Newspaper reference: 0001041916

Sworn to and subscribed before me this Monday, December 23, 2019



Notary Public



Billing Representative

State of Virginia  
City of Richmond  
My Commission expires

Sharon R Carsten  
NOTARY PUBLIC  
Commonwealth of Virginia  
Notary Registration Number 329549  
Commission Expires July 31 2021

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN  
PHASE 3 MARKETING & COMMUNICATIONS/NIPA  
109 WESTPARK DRIVE SUITE 360  
BRENTWOOD, TN - 37027

SB #: 3325226

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFCSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.  
**PRE-PROPOSAL CONFERENCE:** Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.  
**SEALED PROPOSAL DUE DATE:** January 23, 2020 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
12/23/19

**SBS-3325226#**

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:

RFCSP No. 20-01

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

12/23/2019

Executed on: 12/23/2019  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



Email \* A 0 0 0 0 0 5 3 1 4 5 2 2 \*

---

STATE OF WASHINGTON -- KING COUNTY

--SS.

---

380433

No.

PHASE 3 MARKETING & COMM.

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

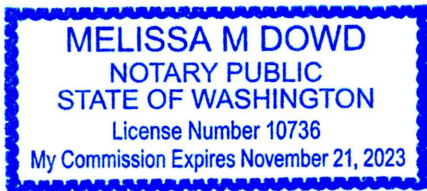
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

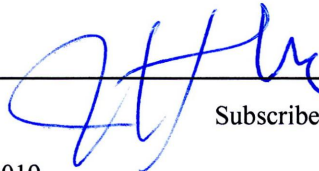
BC:20-01 JOC SERVICES

was published on

12/23/19

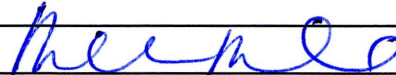
The amount of the fee charged for the foregoing publication is the sum of \$84.00.





Subscribed and sworn to before me on

12/23/2019



Notary public for the State of Washington,  
residing in Seattle

Affidavit of Publication

# State of Washington, King County

## **Region 4 Education Service Center Job Order Contracting Services Proposals Due: Jan. 23, 2020**

---

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFCSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

SEALED PROPOSAL DUE DATE: January 23, 2020 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

Date of publication in the Seattle Daily Journal of Commerce, December 23, 2019.

**12/23(380433)**



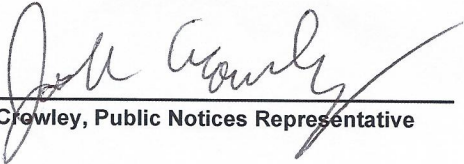
CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of  
general circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the  
State of Louisiana, City of Baton Rouge, and  
Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/  
THE NEW ORLEANS ADVOCATE, in  
New Orleans Louisiana, or published daily in  
THE ACADIANA ADVOCATE in

12/23/2019



Joshua Crowley, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

12/24/2019



M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite

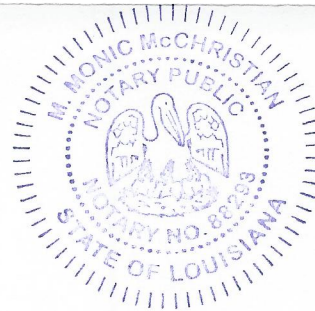
PUBLIC NOTICE  
---

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFCSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

SEALED PROPOSAL DUE DATE:  
January 23, 2020 BEFORE 2:00 PM CT.  
CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

406675-dec 23-1t



PHASE 3 MARKETING & COMM	406675-01
SYDNEY RUBIN 109 WESTPARK DR STE 300 BRENTWOOD, TN 37027	

THE STATE MEDIA CO., INC.  
Columbia, South Carolina publisher of



## AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
580372	0004500966	Request For Proposals Region 4 Education Service Center is requesting

Attention: Sydney Rubin

PHASE 3 MARKETING  
PO BOX 680758  
MARIETTA, GA 30068

### Request For Proposals

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFOSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE:  
Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

SEALED PROPOSAL DUE DATE:  
January 23, 2020 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).  
4500966

State of South Carolina

County of Richland

I, Michelle Long, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

December 23, 2019

Michelle Long  
Inside Classified Accounts  
Representative

Subscribed and sworn to before me on this 31st day of December in the year of 2019

Amy L. Robbins  
Notary Public for South Carolina  
My Commission Expires:  
November 27, 2022

*"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."*

# TIMES UNION

**timesunion.com**

**Albany Times Union**  
News Plaza  
Box 15000  
Albany, New York 12212

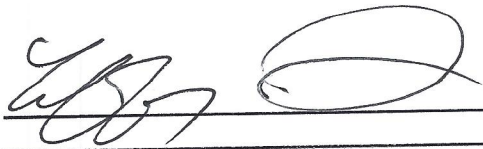
---

PHASE 3 MARKETING AND COMMUNICATIONS Account Number: 600120168  
109 WESTPARK DRIVE, SUITE 360 Order Number: 0004090646  
ATTN: SYDNEY RUBIN Order Invoice Text: National IPA - RFP No.  
BRENTWOOD, TN 37027

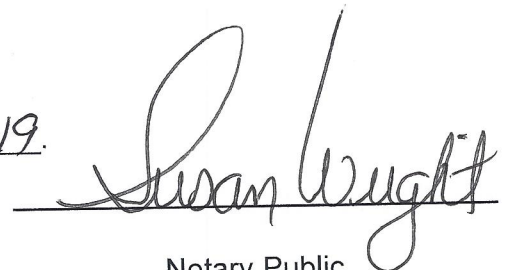
T Tomes / R Bernard / T Duquette / P Sheehan / A Rubel of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

12-23-2019

SUSAN R WRIGHT  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01WR4793115  
Qualified in Albany County  
My Commission Expires 1/31/22

  
\_\_\_\_\_

Sworn to before me, this 24 day of December 2019.

  
\_\_\_\_\_  
Notary Public  
Albany County

Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide Job Order Contracting Services (RFCSP No. 20-01). In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <http://www.esc4.net/services/purchasing/region-4-nipa-solicitations> or from the Procurement Services office.

PRE-PROPOSAL CONFERENCE: Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.

SEALED PROPOSAL DUE DATE: January 23, 2020 BEFORE 2:00 PM CT. CONTACT: Crystal Wallace, Business Operations Specialist, 713-744-8189 or [cwallace@esc4.net](mailto:cwallace@esc4.net).

TU 1t (4090646)



January 8, 2020

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

The Region 4 Education Service Center (RFP 20-01) notice was published within said newspaper in the Public Notice Section of the on the following date(s):

12/23/19

---



Don Whitman

On this the 8th day of January 2020, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C. WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 16, 2022  
No. GG 208003



BOOKS

# C-3PO balances good and the droid

**Brian Truitt**  
USA TODAY

While “Star Wars: The Rise of Skywalker” arrives in theaters this week for the holidays, Anthony Daniels is playing Santa Claus, gifting fans his own time spent in the galaxy far, far away to find under the Christmas tree.

“I Am C-3PO: The Inside Story” is the 73-year-old British actor’s memoir chronicling his more than 40 years spent on “Star Wars” sets playing the fan-favorite droid. The eccentric Three-pio is fluent in 6 million forms of communication, and Daniels feels his book is just as universal.

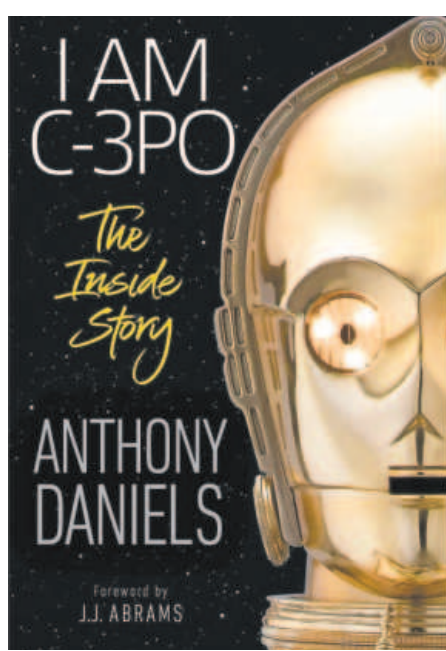
“It’s a journey like everybody else’s. OK, different. But I think it might appeal to people who have faced struggles and serious doubts in their own life,” Daniels says. “Readers will go, ‘Oh, I know that feeling. I may not have had to wear a gold suit to do that but, yeah, there’s been times that have been difficult and there were times that are good.’ And as I say at some point near the end, I’ve survived long enough to really see the good coming to the fore.”

With a foreword by “Rise of Skywalker” director J.J. Abrams, “I Am C-3PO” tracks the three trilogies of “Star Wars” movies, back to George Lucas’ original 1977 film, and parallels different times in Daniels’ life. He discusses his relationships with fellow stars Harrison Ford, Mark Hamill and the late Carrie Fisher, the literal ins and outs of the C-3PO suit, but also the hard times, especially just after “Star Wars” came out and Daniels didn’t get the same public recognition as his co-stars.

“There were some days that reawakened some old negative thoughts that I kind of relived and not in a good way,” Daniels says of writing his book. “In reading my thoughts about how painful it was, of course it reintroduces the pain. You put up with that for a couple of weeks and then you move on to the good bits.



British actor Anthony Daniels looks back on his experiences in the “Star Wars” galaxy with his memoir “I Am C-3PO.”  
MARTIN BUREAU/AFP/GETTY IMAGES



“But I wanted to write a book that was frank enough to say, you know, it’s not all joy, but it does form part of the picture. And I wanted it not to be all just Pollyanna about it and say, ‘Everything’s wonderful! Everything’s awesome!’ Because for most people, it ain’t. But stick around and times change.”

The book gave Daniels a broader context about “what I did and what I saw and what I felt” but also made him think about the fans who’ve loved “Star Wars” movies for decades.

“I realize I’ve had such a completely different experience that I was never allowed to see the films as they have,” Daniels says. “Now I am accepting their view of it. I’m moving away from my own stance and seeing it with a different perspective.”

Daniels reports that “Rise of Skywalker” is a worthy conclusion to the

Skywalker saga, “an arpeggio of exquisite tonal quality.” But for him it all goes back to the magic Lucas created in weaving a new take on the classic good-vs.-evil tale.

“The world was ready for a new myth and it happened,” Daniels says. “Somehow, George connected people’s humanity and the struggles that we all face in dealing with our parents and parents dealing with kids and the choices that young people make. If you have a choice, make a good choice for the right reasons and don’t be suckered into stuff you don’t want to know about because you’re gonna meet people on your journey who are not after your good. They’re out for themselves.

“So you have to be a wise traveler through your life. And George somehow put that in a box and put a sticker that said ‘Star Wars’ on it.”

## 1917

Continued from Page 1D

Kay) and Blake (Dean-Charles Chapman) begin their survivalist odyssey when things are relatively quiet on the Western Front. The Germans have pulled a strategic withdrawal in France and two British battalions led by Col. Mackenzie (Benedict Cumberbatch) are set to go after them, wanting to break their lines.

But Gen. Erinmore (Colin Firth) learned that it’s a trap, with a huge force amassed to lay waste to the unsuspecting English. Because the enemy has cut off telephone lines, the general enlists Blake and Schofield to march through no-man’s-land and hostile territory to meet up with their compatriots and give Mackenzie the order to call off the attack. Making things extra stressful for the young soldiers? Blake’s older brother (Richard Madden) is one of the 1,600 men in harm’s way.

What follows is an immersive and intense journey that digs deep into each of its main characters’ souls: Blake is



Gen. Erinmore (Colin Firth) delivers some unfortunate intel to his troops in “1917.” FRANCOIS DUHAMEL/UNIVERSAL PICTURES AND DREAMWORKS PICTURES

wide-eyed and new to combat, while Schofield already has seen some seriously bad things. MacKay and Chapman have great chemistry as best friends who know when to tell a joke to get their minds off the war, and each deftly portrays the utter fear of always being a few steps away from being killed or mauled by a crashing plane, with small details at times seemingly determining their

fate from scene to scene.

Though Chapman was in “Game of Thrones,” the pair are relatively unknown to American audiences and they act as a nice balance to the “1917” supporting cast, which is filled with a who’s who of older famous English thespians. Firth and Mark Strong each play officers imparting wisdom on our heroes, Andrew Scott (“Sherlock”) is a war-weary

lieutenant who acts as a bit of darkly comic relief, while Cumberbatch plays a military man whose ambition threatens to overtake common sense.

The film is an original tale written by Mendes and Krysty Wilson-Cairns (“Penny Dreadful”) and based on stories Mendes heard as a boy from his grandfather Alfred, who was a 19-year-old messenger for the British Army during “The Great War.” In that sense, “1917” feels fresh, since you can’t Google the outcome and, more importantly in a time when viewers can see movies on all sorts of devices, demands to be seen on a big screen.

You’ll flinch as a sniper’s bullets whiz past and might even find your jaw agape realizing that the hills that Schofield and Blake navigate are composed of dirt and corpses. And through the lens of Oscar-winning cinematographer Roger Deakins (“Blade Runner 2049”), “1917” gloriously captures the haunting views of the soldier’s surroundings, their sacrifices as well as the pure emotion in rare moments of hope.

The film proves once again that war is hell, but the aftermath can be just as visceral and thoughtful.

## MARKETPLACE TODAY

For advertising information: 1.800.397.0070 www.russelljohns.com/usat

To view more Classified listings, visit: www.classifieds.usatoday.com

NOTICES
<p><b>PUBLIC NOTICE</b></p> <p>Region 4 Education Service Center is requesting proposals from qualified and experienced firms to provide</p> <p><b>Job Order Contracting Services (RFCSP No. 20-01).</b></p> <p>In order to be considered, the Offeror must complete and submit a competitive sealed proposal to Region 4 Education Service Center in accordance with the solicitation documentation available at <a href="http://www.esc4.net/services/purchasing/region-4-nipa-solicitations">http://www.esc4.net/services/purchasing/region-4-nipa-solicitations</a> or from the Procurement Services office.</p> <p><b>PRE-PROPOSAL CONFERENCE:</b> Tuesday, January 7, 2020, 2:00 pm CT, Region 4 ESC offices at 7145 West Tidwell Road, Houston Texas 77092.</p> <p><b>SEALED PROPOSAL DUE DATE:</b> January 23, 2020 BEFORE 2:00 PM CT.</p> <p><b>CONTACT:</b> Crystal Wallace, Business Operations Specialist, 713-744-8189 or cwallace@esc4.net.</p>
<p>The Central Susquehanna Intermediate Unit (CSIU) d/b/a The Keystone Purchasing Network (KPN), a national public sector purchasing cooperative is soliciting national sealed bids for Grandstand &amp; Stadium Seating, Athletic Equipment, Site Furniture, Security Cameras and Security Hardware.</p> <p>The bid deadline is January 6, 2020, at 4:00 PM EDT. The bids will be publicly opened on January 7, 2020 at 9:00 AM at the CSIU Main Office, 90 Lawton Lane, Milton, PA. Go to <a href="http://www.theKPN.org">www.theKPN.org</a> for more information.</p>

BUSINESS
<p><b>BUSINESS OPPORTUNITIES</b></p> <p><b>Minneapolis Based Company Expanding Across Nation</b></p> <p>We need sales reps with an excellent opportunity to move up into sales management. Excellent commissions! We train. Roofing/Construction experience a plus. Send resume to Director at: <a href="mailto:tcs1982@slc.email">tcs1982@slc.email</a></p> <p><b>Try CBD Hemp Business Opp. Avail.</b></p> <p>Next Billion Dollar Industry Ground Floor Positions Avail Free Personalized Website No Credit Card Required <a href="http://www.EarnWithHemp.com">www.EarnWithHemp.com</a> or call 1-860-248-4000</p>

BUSINESS OPPORTUNITIES
<p><b>Yes fire Trump, or No keep him.</b> Let your views be known. Go to <a href="http://yesfiretrump.com">yesfiretrump.com</a>. Let the Senate know your Will.</p> <p><b>INVESTMENTS</b></p> <p>We Pay 30% APR P&amp;I-PAID Monthly, INSURED! \$30K Makes U \$21,800 Payments Made Monthly 985-246-0786</p> <p><b>FINANCIAL SERVICES</b></p> <p><b>ARE YOU DROWNING IN DEBT?</b></p> <p>We provide loans from 5K to 500K Free consultation. quick easy and confidential! <b>1-866-447-0567</b></p>

FINANCIAL
<p><b>DROWNING IN CREDIT CARD DEBT?</b></p> <p>Struggling to make minimum payments? Owe \$10,000 or more? Call for our debt reset program! <b>CALL TODAY: 800-478-7009</b></p> <p><b>FORECLOSURE DEFENSE HELPLINE</b></p> <p>ARE YOU BEHIND ON YOUR MORTGAGE PAYMENTS? COULD YOUR HOUSE GO INTO FORECLOSURE? DOES IT SEEM LIKE THE BANK HAS NO INTEREST IN HELPING YOU SAVE YOUR HOME AND YOU FEEL LIKE YOU HAVE NOWHERE TO TURN? THE FORECLOSURE DEFENSE HELPLINE CAN HELP SAVE YOUR HOME. IT'S CRITICAL THAT YOU CALL US RIGHT NOW AT: <b>800-509-1635</b></p>

MARKETPLACE
<p><b>HEALTH / FITNESS</b></p> <p><b>Macular Degeneration, Cataract, Glaucoma</b></p> <p>How to heal without injections! Just released FREE guide that reveals why Macular Degeneration continues to increase at an alarming rate. Discover how STEM CELLS can help your vision.</p> <p>1-800-430-9328 <a href="http://www.USAEyeReport.com">www.USAEyeReport.com</a> Edward Kondrot, MD Board Certified Ophthalmologist</p> <p><b>HEALTH / FITNESS</b></p> <p><b>IVC FILTER WARNING</b></p> <p>THE FDA HAS ISSUED A WARNING TO ALL IVC FILTER PATIENTS THESE IVC FILTERS MAY CAUSE SERIOUS INJURIES. IF YOU OR YOUR LOVED ONE HAS AN IVC FILTER IMPLANTED YOU MAY BE ENTITLED TO FINANCIAL COMPENSATION THERE ARE NO FEES UNLESS YOU GET A SETTLEMENT CALL NOW FOR A FREE LEGAL CONSULTATION Call now: 800-340-1530 (24/7)</p> <p><b>TALCUM POWDER WARNING</b></p> <p>Users of Johnson and Johnson's Baby Powder and Shower to Shower may be at a higher risk of developing ovarian cancer. If you or a loved one used talcum powder and were diagnosed with ovarian cancer, you may be entitled to financial compensation. Call to see if you qualify NOW: <b>800-208-3526 (24hrs)</b></p> <p><b>TRAVEL</b></p> <p><b>AIRLINE TICKETS</b></p> <p><b>Airline Tickets Deep Discounts</b></p> <p>Domestic - International - First Class Save up to 75% off Retail Prices <b>Call 24/7 and Save 800-448-0828</b></p> <p><b>SET YOUR BRAND APART.</b></p> <p>Advertise with USA TODAY Marketplace! <b>800-397-0070</b></p>

Place your ad in USA TODAY's Marketplace! To advertise, call: 800-397-0070

SUCCESSFUL ADVERTISEMENTS start with USA TODAY Marketplace Call: 1-800-397-0070

USA Today  
Advertiser:  
Agency:  
Section-Page-Zone(s):  
Description:

USA0053666-01  
Insertion Number:  
Size:  
Color Type:

USA TODAY  
A GANNETT COMPANY

Monday, December 23, 2019

