

**Washington Music Sales Center, Inc.**

11151 Veirs Mill Road  
Wheaton, MD 20902  
301-946-8808  
301-946-0487 fax  
bids@chucklevins.com



*John Przygocki*

**Request for Vendor Contract Update**

Pursuant to the terms of your awarded vendor contract, all vendors must notify and receive approval from Region 4/OMNIA Partners, Public Sector when there is an update in the contract. No request will be officially approved without the prior authorization of Region 4. Region 4 reserves the right to accept or reject any request.

**Washington Music Sales Center, Inc.**

\_\_\_\_\_ hereby provides notice of the following update to  
(Vendor Name)  
Contract number: RFP19-12 for PERFORMING ARTS APPAREL,  
R191203 Contract Title INSTUMENTS, FURNITURE, STORAGE on this date 11/19/2020  
AND RELATED SERVICES

**Instructions:** Vendors must check all that may apply and shall provide supporting documentation. Place your initials next to each item to confirm that documents are indeed included. Request received without supporting documentation will be returned. Be sure to sign prior to submitting your update for approval. **This form is not intended for use if there is a material change in operations, which may adversely affect members, i.e. assignment, bankruptcy, change of ownership, merger, etc.** Please contact a member of the OMNIA Partners Contracting Team to request a "Notice of Material Change to Vendor Contract" form.

**Authorized Distributors/Dealers**  
\_\_\_\_ Addition  
\_\_\_\_ Deletion  
\_\_\_\_ Supporting Documentation

**Price Update**  
\_\_\_\_ Supporting Documentation

**Products/Services**  
\_\_\_\_ New Addition  
\_\_\_\_ Update Only  
\_\_\_\_ Supporting Documentation

**Discontinued Products/Services**  
\_\_\_\_ Supporting Documentation

**States/Territories**  
\_\_\_\_ Supporting Documentation

**Other** \_\_\_\_\_  
\_\_\_\_ Supporting Documentation

Notes: Vendor may include other notes regarding the contract update here: (attach another page if necessary).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Submitted By: John Przygocki

**Approved Date** 12/31/2020 | 8:04 AM PST

Title: Broiler

**Denied Date** \_\_\_\_\_

Contact Number: RFP 19-12

Email Address: john.p@chucklevins.com

DocuSigned by:  
Robert Engelmann  
Region 4 ESC: 081D33BB0130490...