

# TIMES UNION

**timesunion.com**

**Albany Times Union**  
News Plaza  
Box 15000  
Albany, New York 12212

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OMNIA PARTNERS  
840 CRESCENT CENTRE DR #600  
FRANKLIN, TN 37067

Account Number: 600131948  
Order Number: 0004207228  
Order Invoice Text: RFP 22-10 Ergonomic

D LaCoppola / T Duquette / C Finnegan / A Tunstall of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

05-13-2022

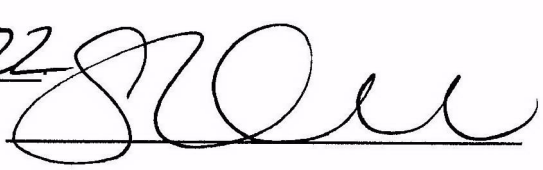


05/13/2022

SUSAN QUINE  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01QU6396414  
Qualified in Rensselaer County  
My Commission Expires 08-19-2023

Denise R. LaCoppola

Sworn to before me, this 13 day of May 2022

  
Notary Public  
Albany County

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide **Ergonomic Workplace Solutions** (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>.

**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 24, 2022, 9:00 am CST.

**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.

This is not an invoice

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**OMNIA PARTNERS**  
840 CRESCENT CENTRE DR # 600  
FRANKLIN, TN 37067-4687

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Ergonomic Workplace Solutions (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>  
VIRTUAL PRE-PROPOSAL CONFERENCE: Tuesday, May 24, 2022, 9:00 am CST.  
PROPOSAL DUE DATE: June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.  
Pub: May 19, 2022

**This is not an invoice**

Order #0005257065 # of Affidavits 1

P.O #

Issues Dated:

05/19/22

STATE OF WISCONSIN }  
COUNTY OF BROWN } SS.

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.



Sworn to before me this

19 TH day of  
MAY 2022



Notary Public

My Commission expires: 9/19/25

VICKY FELTY  
Notary Public  
State of Wisconsin

PO BOX 271693  
SALT LAKE CITY UTAH 84127  
FED. TAX I.D.# 87-0128317  
801-204-6910



PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

OMNIA Partners  
OMNIA Partners  
840 Crescent Centre Dr #600  
Franklin, TN 37067

ACCOUNT NUMBER

56342

ACCOUNT NAME

OMNIA Partners

TELEPHONE

615-786-1149

ORDER #

DN0016380

CUSTOMER REFERENCE NUMBER

RFP 22-10

CAPTION

REQUEST FOR PROPOSALS The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Ergonomic Workplace Solutions (RFP No. 22-10).

TOTAL COST

\$34.21

REQUEST FOR PROPOSALS

The **Region 4 Education Service Center (ESC), Houston, TX** is requesting proposals from qualified and experienced firms to provide **Ergonomic Workplace Solutions** (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>.

VIRTUAL PRE-PROPOSAL

**CONFERENCE:** Tuesday, May 24, 2022, 9:00 am CST.

PROPOSAL DUE DATE:

June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.

**DN0016380**

AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **LEGAL NOTICE FOR OMNIA PARTNERS** WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 05/13/2022

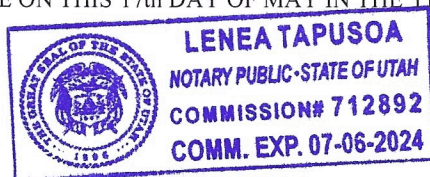
DATE 05/17/2022

STATE OF UTAH  
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 17th DAY OF MAY IN THE YEAR 2022

BY KARYN VIGIL

SIGNATURE

  
NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION



# DJCOREGON

11 NE Martin Luther King Jr. Blvd. Suite 201 / Portland, OR 97232-3579  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**  
**ERGONOMIC WORKPLACE SOLUTIONS**  
**The Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 06/28/2022 at 02:00 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

5/13/2022

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE 13th DAY OF **May, 2022**

**Nick Bjork**

Notary Public-State of Oregon



**THE REGION 4 EDUCATION  
SERVICE CENTER  
ERGONOMIC WORKPLACE  
SOLUTIONS**

**Proposals due 4:00 pm, June 28, 2022  
REQUEST FOR PROPOSALS**

The **Region 4 Education Service Center (ESC)**, **Houston, TX** is requesting proposals from qualified and experienced firms to provide **Ergonomic Workplace Solutions** (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>

**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 24, 2022, 9:00 am CST.

**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.

Published May 13, 2022. 12118402

**Susan Passman**  
**Omnia Partners**  
840 Crescent Centre Dr Ste 600  
Franklin, TN 37067-4687

Order No.: 12118402  
Client Reference No:

\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

The **Region 4 Education Service Center (ESC), Houston, TX** is requesting proposals from qualified and experienced firms to provide **Ergonomic Workplace Solutions** (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>  
**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 24, 2022, 9:00 am CST.  
**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.  
May 13, 2022 **MNAXLP**

OMNIA Partners  
Susan Passman  
840 Crescent Centre Dr Suite 600  
Franklin, TN 37067

ORDER NUMBER 106039

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana  
\_\_\_\_\_ I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$ \_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

*Connie Lee*

STATE OF MONTANA  
County of Lewis & Clark

On this day of May 13, 2022 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Connie Lee known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

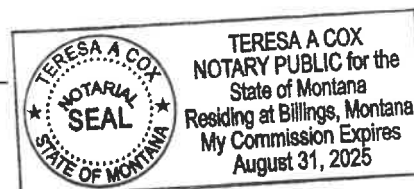
Section: Legal  
Category: 0701 Legals Helena  
PUBLISHED ON: 05/13/2022

TOTAL AD COST: 55.36

FILED ON: 5/13/2022

*Teresa A Cox*  
NOTARY PUBLIC for the State of Montana  
Residing at Billings, MT

My commission expires: 8/31/2025



Certificate of the Publisher

The Herald-News

Description:RFP 22-10 ERGONOMIC WORK  
1983287  
RFP 22-10

OMNIA PARTNERS  
#600  
840 CRESCENT CENTRE DR  
FRANKLIN TN 37067

Shaw Media certifies that it is the publisher of The Herald-News.  
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 05/12/2022

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 12th day of May, A.D. 2022

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10174037

Amount \$65.96

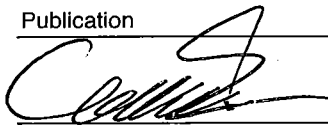
**PUBLIC NOTICE**  
The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide  
**Ergonomic Workplace Solutions (RFP No. 22-10).**  
In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>  
**VIRTUAL PRE-PROPOSAL CONFERENCE:**  
Tuesday, May 24, 2022, 9:00 am CST.  
**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.  
(Published in Herald-News May 12, 2022)1983287

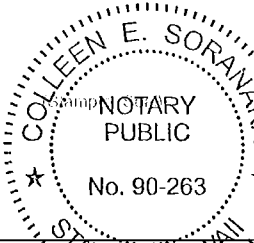
AFFIDAVIT OF PUBLICATION

IN THE MATTER OF  
(RFP No. 22-10) Ergonomic Workplace Solutions

}  
}  
}  
}  
}  
}  
}

STATE OF HAWAII }  
 } SS.  
City and County of Honolulu }

Doc. Date:	<u>MAY 16 2022</u>	# Pages:	<u>1</u>
Notary Name:	<u>COLLEEN E. SORANAKA</u>	First Judicial Circuit	
Doc. Description:	<u>Affidavit of Publication</u>		
Notary Signature		Date	<u>MAY 16 2022</u>



The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Ergonomic Workplace Solutions (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omnlpartners.com/publicsector/solicitations>.

**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 24, 2022, 9:00 am CST.

**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.  
(SA1371718 5/13/22)

Lisa Sakakida being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on:  
05/13/2022

MidWeek 0 times on:


The Garden Island 0 times on:

Hawaii Tribune-Herald 0 times on:

West Hawaii Today 0 times on:

Other Publications: 0 times on:

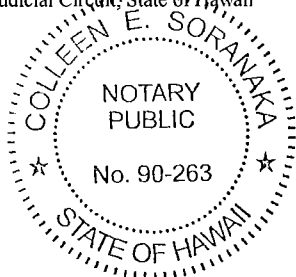
And that affiant is not a party to or in any way interested in the above entitled matter.

  
\_\_\_\_\_  
Lisa Sakakida

Subscribed to and sworn before me this 16th day of May A.D. 2022

Colleen E. Soranaka, Notary Public of the First Judicial Circuit, State of Hawaii  
My commission expires: Jan 06 2024

Ad # 0001371718



ICSP NO.: \_\_\_\_\_





## AFFIDAVIT OF PUBLICATION

## STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

OMNIA PARTNERS  
RAN A LEGAL NOTICE  
SIZE BEING: 1 x21 L

0034201466

Product	Date	Class	Page
HCN Cypress Creek Champions	May 18 2022	Legal Notices	A 12
HCN Cypress Creek Cypress	May 18 2022	Legal Notices	
HCN Tomball Potpourri	May 18 2022	Legal Notices	
HCN Cypress Creek Champions	May 25 2022	Legal Notices	A 11
HCN Cypress Creek Cypress	May 25 2022	Legal Notices	
HCN Tomball Potpourri	May 25 2022	Legal Notices	

Victoria Bond A/K/Club  
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 25th Day of May A.D. 2022



Erika Acevedo  
Notary Public in and for the State of Texas

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide **Ergonomic Workplace Solutions** (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>

**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 24, 2022, 9:00 am CST.

**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.

onically at [www.tceq.texas.gov/](http://www.tceq.texas.gov/)  
Commission on Environmental  
P.O. Box 13087, Austin, Texas  
submit to the TCEQ will become  
les email addresses. For more  
en the permitting process, please  
Toll Free, at 1-800-687-4040 or  
[gofa/pep](http://gofa/pep). Si desea informacion  
40.  
btained from Harris County  
dress stated above or by calling  
AC Engineering, at 281-506-7119.

**ENVIRONMENTAL QUALITY  
IAIR QUALITY STANDARD  
OR**

**ONCRETE CRUSHERS  
TRATION NUMBER 168717**

oncrete LLC, 1748 Oak Tree  
d to the Texas Commission on  
1 Air Quality Standard Permit,  
ould authorize construction of a  
. The facility is proposed to be  
n, Harris County, Texas 77073.  
n expedited manner, as allowed  
s Administrative Code, Chapter  
onic map of the site or facility's  
ic courtesy and not part of the  
refer to application. <http://www.tceq.texas.gov/airquality/standard/168717/index.html?lat=29.92333&long=-95.33333>  
ation was submitted to the TCEQ  
r has determined the application

omments about this application  
the public comment period. You  
writing to the Texas Commission  
e Chief Clerk, MC-105, P.O. Box  
ronically at [www.tceq.texas.gov/airquality/standard/168717/index.html?lat=29.92333&long=-95.33333](http://www.tceq.texas.gov/airquality/standard/168717/index.html?lat=29.92333&long=-95.33333)  
that any contact information you  
umber, email address and physical  
r's public record. The deadline to  
newspaper notice is published.

ritten response to all relevant  
utive director after the comment  
the executive director's decision  
everyone who submitted public  
o the mailing list. The response to  
le for viewing.

or deny the application not later  
comment period, considering all  
f period, and base this decision on  
rements of the standard permit.

e application will be available for  
ral Office and the TCEQ Houston  
St Ste H, Houston, Texas 77023-  
00 p.m., Monday through Friday,  
his notice.

on about this permit application  
he Public Education Program toll  
acion en Espanol, puede llamar al

btained from Houston Crushed  
ston, TX 77080-7240, or by calling  
er at (713) 974-2272.

2022-012  
FOR NEW CONSTRUCTION  
LIA, TEXAS, AMENDING CHAPTER 94  
S BY AMENDING THE CITY'S IMPACT  
ILITIES PURSUANT TO THE TEXAS  
ET. \$395.001 SEQ; DEFINING CERTAIN  
F AND COLLECTION OF SUCH IMPACT  
ELATING TO THE SUBJECT; CONTAIN-  
S FOR SEVERABILITY.

**ORATION (TEDC)**

ion, a Type B Economic Development  
rsuant to the Texas Local Government  
dopted and designated, as Projects of

ment with Sip Hip Hooray for, direct  
omotion, and marketing for monthly  
Tomball, as authorized under Section  
The estimated total amount of  
\$45.00.

nt it **281-378-1000**  
[southeasttexas.com](http://southeasttexas.com)

Quality, Office of the Chief Clerk, MC-105, P.O. Box 13087, Austin, Texas 78711-3087. Any personal information you submit to the TCEQ will become part of the agency's record; this includes email addresses. For more information about this permit application or the permitting process, please call the TCEQ Public Education Program, Toll Free, at 1-800-687-4040 or visit their website at [www.tceq.texas.gov/gofa/pep](http://www.tceq.texas.gov/gofa/pep). Si desea informacion en Espanol, puede llamar al 1-800-687-4040.  
Further information may also be obtained from Harris County Municipal Utility District No. 208 at the address stated above or by calling Mr. Karen Kofke, AECOM Technical Services, Inc., at (713) 267-3149.  
Issuance Date April 21, 2022

**The Region 4 Education Service Center (ESC), Houston, TX** is requesting proposals from qualified and experienced firms to provide **Ergonomic Workplace Solutions** (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>

**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 24, 2022, 9:00 am CST.

**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.

**The Region 4 Education Service Center (ESC), Houston, TX** is requesting proposals from qualified and experienced firms to provide **Wall System Solutions** (RFP No. 22-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>

**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 24, 2022, 10:00 am CST.

**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.

**Legal Bids & Proposals**

The University Nebraska is requesting proposals from qualified and experienced firms to provide Lodging Services and Booking Tool (RFP No. 3594-22-9012). In order to be considered, the Bidder must complete and submit a proposal to the University of Nebraska in accordance with the solicitation documentation available at [procurement.unl.edu/ebid](http://procurement.unl.edu/ebid).

**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 25, 2022 at 2pm Central time. See RFP for more details.

**PROPOSAL DUE DATE:** June 24th, BEFORE 2:00 PM LOCAL TIME. CONTACT: Michael Taylor, Senior Sourcing Agent, Procurement Services, 402-559-4037 or [Mike.Taylor@Nebraska.edu](mailto:Mike.Taylor@Nebraska.edu).

**What makes newspapers the best source for public notice?**

Newspapers are read both in print and online. So are the public notices we publish. And after they're published, we archive them. Forever.

**Legal Bids & Proposals**

**Legal Bids & Proposals**

**NOTICE OF REQUEST FOR PROPOSALS**

The City of Tomball, Harris County, Texas is accepting sealed proposals Grant Administration Services.

Sealed proposals shall be addressed to Meagan Mageo - Project Manager, City of Tomball, 501 James Street, Tomball, Texas 77375 and shall be labeled "RFP Number 2022-05 - "Grant Administration Services", "DO NOT OPEN". Proposals will be accepted until **2:00 PM CST on Thursday, June 2, 2022.**

Upon consideration of the qualifications submitted, the City of Tomball reserves the right to accept or to reject any submittal, to waive technicalities and to make any investigation deemed necessary concerning the bidder's ability to provide the service(s) required and covered by the specifications, and to accept what in its judgment is the most advantageous bid.

During the period between the Request for Proposal, submission date, and the contract award, respondents including their agents and/or representatives/owners, shall not directly or indirectly promote their proposal or bid to any member of the Tomball City Council or City staff except in the course of City-sponsored inquires, briefings, interviews, and/or presentations requests. Violation of this provision may result in the rejection of the respondent's Proposal submittal.

A copy of the Request for Proposal Packet may be obtained by emailing [procurements@tomballtx.gov](mailto:procurements@tomballtx.gov).

**TABC Notices**

**TABC Notices**

**Application has been made with Texas Alcohol Beverage Commission for a Wine and Malt Beverage Retailer's On-Premise Permit (BG) by High Ground Action Sprorts, LLC dba High Ground Airsoft, to be located at 13742 North Eldridge Pkwy. Cypress, Harris County, Texas. Members of said LLC are Kurt Korpi, Managing Member, and Rochelle Korpi Secretary.**

Advertise your business in our service directory  
**281-378-1000**  
HOUSTON COMMUNITY NEWSPAPERS & MEDIA GROUP  
A Division of the Houston Chronicle

ron.com or call 281-378-1000

Legal Bids & Proposals

University Nebraska is requesting from qualified and experienced providers Lodging Services and Food (RFP No. 3594-22-9012). In order to be considered, the Bidder must submit a proposal to the University of Nebraska in accordance with the solicitation documentation at procurement.unl.edu/ebid.

PRE-PROPOSAL CONFERENCE: May 25, 2022 at 2pm Central Time. For more details.

FINAL DUE DATE: Thursday, BEFORE 2:00 PM LOCAL TIME. CONTACT: Michael Taylor, Senior Procurement Services Agent, Procurement Services, 7-4037 or mtaylor@nebraska.edu.

Legals/Public Notices

Region 4 Education Service Center Houston, TX is requesting proposals from qualified and experienced firms to provide Ergonomic Workplace Solutions (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at www.escc4.net or https://www.omniapartners.com/publicsector/solicitations

FINAL PRE-PROPOSAL CONFERENCE: Tuesday, May 24, 2022, 9:00 am

PROPOSAL DUE DATE: June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.

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FINAL PRE-PROPOSAL CONFERENCE: Tuesday, May 24, 2022, 10:00 am

PROPOSAL DUE DATE: June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.

Press auto storage 18508 vickers rd press tx 77433 Texas department of licensing and regulation vs# 0653521vsf private property tow 008 black kia sedona vin# ndmb233686194393 towed on 5/04/2022 towed from 9606 allin david dr 77379 charges as of 5/17/2022 \$536.97

LEGAL Advertising

To Place Your NOTICE TO CREDITORS

contact 281-378-1000 legals@hcnonline.com



Legals/Public Notices

Legals/Public Notices

Docket No. 53485

Notice for Publication

NOTICE OF APPLICATION OF GIDEON WATER, LLC TO OBTAIN A CERTIFICATE OF CONVENIENCE AND NECESSITY TO PROVIDE WATER UTILITY SERVICE IN MONTGOMERY COUNTY, TEXAS

Gideon Water, LLC has filed an application with the Public Utility Commission of Texas to obtain a water certificate of convenience and necessity for the provision of retail water utility service in Montgomery County.

The requested area overlaps the district boundaries of the San Jacinto River Authority. If this district does not request a public hearing, the Commission shall determine that the district is consenting to the Gideon Water, LLC's request to provide retail water utility service in the requested area.

The requested area includes 0 current customers, is located approximately 2.5 miles southwest of downtown Magnolia, TX and is generally bounded on the north by Whispering Pines; on the east by Alford Road; on the south by the intersection of Alford Road and Forestview Drive; and on the west by East Lakeshore Drive.

The requested area includes approximately 79 acres, comprised of uncertificated area.

The application proposes the addition of approximately 79 acres to Gideon Water, LLC's New CCN Number.

A copy of the map showing the requested area is available at: Water Engineers, Inc. 17230 Huffmeister Road, Suite A, Cypress, Texas 77429 (281) 375-0500.

Persons who wish to intervene in the proceeding or comment upon action sought should contact the Public Utility Commission, P.O. Box 13326, Austin, Texas 78711-3326, or call the Public Utility Commission at (512) 936-7120 or (888) 782-8477. Hearing- and speech-impaired individuals with text telephones (TTY) may contact the commission at (512) 936-7136. The deadline for intervention in the proceeding is (30 days from the mailing or publication of notice, whichever occurs later, unless otherwise provided by the presiding officer). You must send a letter requesting intervention to the commission which is received by that date. The letter must include the person's name, address, email address, and fax number, if applicable.

If a valid public hearing is requested, the Commission will forward the application to the State Office of Administrative Hearings (SOAH) for a hearing. If no settlement is reached and an evidentiary hearing is held, SOAH will submit a recommendation to the Commission for final decision. An evidentiary hearing is a legal proceeding similar to a civil trial in state district court.

A landowner with a tract of land at least 25 acres or more, that is partially or wholly located within the area requested, may file a written request with the Commission to be excluded from the requested area ("opt out") within 30 days from the date that notice was provided by the Utility. All opt out requests must include a large-scale map, a metes and bounds description of the landowner's tract of land, landowner's name, address, email address and fax number, if applicable.

Persons who wish to request this option should file the required documents with the Public Utility Commission of Texas Central Records 1701 N. Congress, P.O. Box 13326 Austin, TX 78711-3326

In addition, the landowner must also send a copy of the opt out request to the Utility. Staff may request additional information regarding your request.

Si desea informacion en Espanol, puede llamar al 1-888-782-8477.

NOTICE OF PUBLIC HEARING

On June 14, 2022 at 7 pm Magnolia City Council will hold a public hearing in the Council Chambers of Magnolia City Hall, 18111 Buddy Riley Blvd., Magnolia, Texas 77354, giving all interested persons the right to appear and be heard, and to discuss the following text amendments to the City of Magnolia Unified Development Code:

- Chapter 2 - Zoning Districts and Land Uses, Table 2-2-1.02 Land Uses concerning 1) alcohol sales, offsite consumption in a Suburban Village district, and; 2) light industry in a Business Park district.

NOTICE OF PUBLIC HEARING FOR THE DISSOLUTION HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 437

Notice is hereby given that Harris County Municipal Utility District No. 437 (the "District") will hold a public hearing on June 20, 2022, at 9:00 a.m., at the District's regular meeting place at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2600, Houston, Texas, for the following purpose:

HEARING ON DISSOLUTION OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 437

All interested property owners shall have the right at the hearing to be heard or to offer evidence relating to the dissolution of the District.

BY ORDER OF THE BOARD OF DIRECTORS

/s/Thomas Moran President, Board of Directors

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STATE OF MAINE

County of Kennebec  
City of AUGUSTA

Being duly sworn, says he/she is *Stephanie Hallea*  
Of the Kennebec Journal/Morning Sentinel, daily newspapers in the City of Augusta /  
Waterville, State of MAINE:

**PUBLIC NOTICE:**

The **Region 4 Education Service Center (ESC), Houston, TX** is requesting proposals from qualified and experienced firms to provide **Ergonomic Workplace Solutions** (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>

**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 24, 2022, 9:00 am CST.

**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.

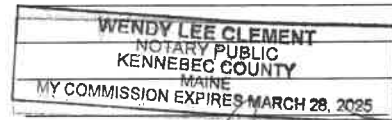
Has been published in the said Kennebec Journal:  
05/12/22, 05/13/22, 05/14/22

Has been published in the said Morning Sentinel:  
05/12/22, 05/13/22, 05/14/22

Subscribed and sworn before me this:  
**05/14/22**

Wendy Lee Clement

My Commission Expires



*Wendy Lee Clement*

Name OMNIA Partners  
Caption: Region 4 Education Service Center  
Ad Number 0351972

# CLASS

Thursday, May 12, 2022

## Public Notices

Public Notices are a permanent and independent record of government and court actions. These include state and local government meetings, rule making, available contracts, zoning changes, and many more, as required by law. In addition, parties to some court proceedings, such as foreclosures, probate, and estate actions are required to publish notices to ensure notification of affected parties, as well as the general public. These notices also alert business owners, large and small, to potential government contractual jobs, helping to ensure economic activity across a level playing field. Public notices have existed to ensure transparency in all levels of government since the founding of the United States.

State and local notices are published in Maine newspapers and are also recorded at [mainenotices.com](http://mainenotices.com), where anyone can browse or search notices, and sign up to receive email alerts when relevant notices appear.

## ANNOUNCEMENTS

## Public Notices

### Public Notice

#### Central Maine Community College (CMCC)

is seeking bids for the CMCC Sports Bid 2022. Vendors may request an RFB (request for bid) form and submit a proposal by Friday, May 20, 2022 at 1:00pm. If interested in receiving a copy of the RFB, contact Dave Gonyea at [dgonyea@cmcc.edu](mailto:dgonyea@cmcc.edu) or call (207) 755-5251.

### Public Notice

#### "Notice Crooker Construction, LLC.

intends to blast ledge at their Alna Quarry on Tuesday May 24th, weather permitting or on the next available good day between the hours of 9am and 4pm."

### Public Notice

#### NOTICE OF PUBLIC MEETING

The members of the Board of the Finance Authority of Maine (FAME) will meet at 9:00 a.m. on Thursday,

## Public Notices

sale. In the event a representative of Nationstar Mortgage LLC d/b/a Mr. Cooper is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved.

Additional terms will be announced at the public sale.

Nationstar Mortgage LLC d/b/a Mr. Cooper by its attorneys, Brock & Scott, PLLC John Michael Ney, Jr. Esq. Sonia J. Buck, Esq. 1080 Main Street, Suite 200 Pawtucket, RI 02860

### Public Notice

#### NOTICE OF PUBLIC SALE PURSUANT TO 14 M.R.S. §6323

By virtue of an Order to Publish and Set Second Public Sale dated March 10, 2022 and a Stipulated Judgment of Foreclosure and Sale dated April 28, 2020 and entered in the Maine District Court, District Seven, Division of Southern Kennebec at Augusta, Civil Action, Docket No. AUGDC-RE-2020-018, in an action brought by the UNITED STATES OF AMERICA acting through the RURAL HOUSING SERVICE, USDA, f/k/a the FARMERS HOME ADMINISTRATION, Plaintiff, against DENISE F. MANGANELLA, Defendant, and JEFFREY D. STEARNS and MAINE STATE HOUSING AUTHORITY and MUNICIPALITY OF WINDSOR, Parties in Interest, for the foreclosure of a Mortgage Deed dated December 15, 1993 and recorded in the Kennebec County Registry of Deeds in Book 4579 Page 344, the one hundred and fifty

## Public Notices

on May 31, 2022 at 10:30 A.M., all and singular the premises described in said mortgage deed and being situate at 587 Ridge Road in Windsor, Maine.

The property shall be sold to the highest bidder at the sale. Ten Percent (10%) of the purchase price will be required to be paid in cash or by certified check payable to the USDA, Rural Development at the time and place of sale. The balance of the purchase price is to be paid within thirty (30) days following the sale. Failure to pay the balance due within thirty (30) days following the sale shall be deemed a forfeiture of the successful bidder's deposit. Additional terms may be announced at the time of sale.

The above property is being sold "as is" and will be conveyed by Release Deed without any warranty as to the condition, size or location of the property or the state of title to the property.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. In the event a representative of the mortgagee is not present at the time and place stated in this notice, no sale shall be deemed to have occurred and all rights to reschedule a subsequent sale are reserved.

The property will be sold subject to utility easements and rights of way of record and utility easements and rights of way that are visible on the face of the earth. The property will be sold subject

## Public Notices

### Public Notice

#### NOTICE OF SPECIAL PUBLIC MEETING

The members of the Maine Rural Development Authority Board of Trustees will meet on Wednesday, May 18, 2022 beginning at 1:00 p.m. at the Finance Authority of Maine, 5 Community Drive, Augusta, Maine and via Zoom conference call. Members of the public can attend the meeting in person or by conference call (conference call participation is preferred due to space limitations). Please contact Matthew Lindquist at 207-620-3527 for call-in information or to notify the Board of your intention to attend in person. Agenda items will include: 1. Loan Change Request - Pennacook Falls Investments, LTD. Some items on the agenda may be considered in Executive Session. For further information, contact Matthew Lindquist, Commercial Loan Officer, Finance Authority of Maine, P.O. Box 949, Augusta, Maine 04332-0949, 207-620-3527.

### Public Notice

#### Request for Bids Town of Benton

Paving Bid Request for Bid packets are available at the Benton Town Office by phone at 207-453-7191 or via email at [bentonstaff@gmail.com](mailto:bentonstaff@gmail.com) also at [www.bentonmaine.info](http://www.bentonmaine.info) Bids should be submitted in a sealed envelope labeled Paving Bids are due on or before May 23, 2022 by 3:00 pm EST; deliver to: Town of Benton 1279 Clinton Avenue Benton, Maine 04901

### Public Notice

#### State of Maine

TO ADVERTISE: Call 1-800-366-5601

# CLASS

Friday, May 13, 2022

## Public Notices

Public Notices are a permanent and independent record of government and court actions. These include state and local government meetings, rule making, available contracts, zoning changes, and many more, as required by law. In addition, parties to some court proceedings, such as foreclosures, probate, and estate actions are required to publish notices to ensure notification of affected parties, as well as the general public. These notices also alert business owners, large and small, to potential government contractual jobs, helping to ensure economic activity across a level playing field. Public notices have existed to ensure transparency in all levels of government since the founding of the United States.

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## ANNOUNCEMENTS

## Public Notices

### Public Notice

**\*Notice Crooker Construction, LLC,** intends to blast ledge at their Alna Quarry on Tuesday May 24th, weather permitting or on the next available good day between the hours of 9am and 4pm.

### Public Notice

#### NOTICE OF PUBLIC HEARING

The Manchester Board of Selectman will hold a public hearing on Tuesday, May 24th 2022 at 6:00 PM at the Town Office to hear public comments concerning the following:

\* An application for Renewal of License for Adult Use Grow Facility at 29 Rangeway  
For more information, contact the Manchester Town Office at 622-1894

### Public Notice

#### NOTICE TO ARCHITECTS AND

## Public Notices

### Public Notice PUBLIC NOTICE

Waterville Housing Authority invites contractors to bid on the **New Patios at Woodman Heights, Waterville, Maine**

**THE PROJECT** consists of the construction of new patios with 2-6"x12" & 2-6" x6" concrete pavers, removal of existing fence, addition of new 4' tall chain link fence as shown in the drawings, removal of all bushes from front yards and place mulch in the area, removal of cloth posts, and addition of bicycle rack as shown in the drawings.

Minority and Women's Business Enterprises are encouraged to submit proposals.

No pre-bid walk-through is scheduled for this project. Prospective bidders who want to view the site may request so by calling Greg Wilson at (207) 649-9470

Direct all questions in writing to Right-Trak Design, Inc. Attn: Jerry Wuebbolt, email: [jwuebbolt@righttrakdesign.com](mailto:jwuebbolt@righttrakdesign.com), phone: (603) 384-2830. Questions due by 3 p.m. 5/25/22. Addendum(s), if required, issued by 5/27/22.

**Proposals due on or before June 1, 2022 at 12:00 p.m. at the**

## Public Notices

### Housing Authority.

Bid Documents and Spec Manual, which shall be part of the Contract, may be obtained from Signature Press & Blueprinting, 472 Amherst Street Unit 23, Nashua NH 03063 [www.signaturenh.com](http://www.signaturenh.com)  
P (603)-624-4025/Fax (603) 641-2995. Request New Patio at Woodman Heights in Waterville, ME Project # 21-127 at cost of reproduction and shipping.

### Public Notice

**State of Maine Department of Defense, Veterans, and Emergency Management RFP# 202205073 Administration of Veteran's Emergency Financial Assistance Program**

The State of Maine is seeking proposals for the administration of Veteran's Emergency Financial Assistance Programs

A copy of the RFP, as well as the Question & Answer Summary and all amendments related to the RFP, can be obtained at: <https://www.maine.gov/dafs/bbm/procurementservices/vendors/rfps>

Proposals must be submitted to the State of Maine Division of Procurement Services.

## Public Notices

via e-mail, at: [Proposals@maine.gov](mailto:Proposals@maine.gov). Proposal submissions must be received no later than 11:59 p.m., local time, on 5/30/2022. Proposals will be opened the following business day. Proposals not submitted to the Division of Procurement Services' aforementioned e-mail address by the aforementioned deadline will not be considered for contract award.

### Public Notice

**STATE OF MAINE SOMERSET, ss DISTRICT COURT LOCATION: Skowhegan DOCKET NO.: PC-21-40 IN RE: Matthew H.**

**NOTICE IS HEREBY GIVEN TO Crystal Heredia,** whereabouts unknown:

Pursuant to 22 M.R.S. §4001 et seq., the Maine Department of Health & Human Services (hereafter, "DHHS") has petitioned the Court for a Child Protection Order, concerning the child: Matthew H. (DOB: 3/21/2016) born at Maryville, Illinois. The mother is Crystal Heredia and the father is Nigel Hawkins. DHHS has

## Public Notices

### Public Notice

#### NOTICE OF PUBLIC City of Augusta Tax Ac

Notice is hereby given that of the City of Augusta will be tax-acquired property ("the auction:

**124 Mud Mill Road,** Augusta (Tax Map 15, Lot 14A encl) The sale will be held on **at 2:00 p.m.** at August Street, Augusta, Maine. Du no open public preview of conducted. Contact the D-Office to inquire about vis (207) 626-2365, or [keith.luke@augustamaine.gov](mailto:keith.luke@augustamaine.gov)

**TERMS OF SALE: A reserve been established for the representing 10% of the n (\$1,500) in cash or by c check made payable to be required to bid. As to t the deposit shall be non-re**

## Public Notices

### Public Notice

#### NOTICE OF PUBLIC AUCTION City of Augusta Tax Acquired Property

Notice is hereby given that the City Councilors of the City of Augusta will be selling the following tax-acquired property ("the property") by public auction:

**Outlet Road - Backlot (23.50 acres),** Augusta, Maine, Augusta (Tax Map 12, Lot 52).

The sale will be held on **Friday, May 27, 2022 at 2:00 p.m.** at Augusta City Hall, 16 Cony Street, Augusta, Maine. Due to limited parking, no open public preview of the property will be conducted. Contact the Development Services Office to inquire about visiting the property at (207) 626-2365, or [keith.luke@augustamaine.gov](mailto:keith.luke@augustamaine.gov)  
**TERMS OF SALE: A reserve price of \$5,000 has**

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TO ADVERTISE: Call 1-800-366-5601

# CLASSIFIED

Saturday, May 14, 2022

## Public Notices

Public Notices are a permanent and independent record of government and court actions. These include state and local government meetings, rule making, available contracts, zoning changes, and many more, as required by law. In addition, parties to some court proceedings, such as foreclosures, probate, and estate actions are required to publish notices to ensure notification of affected parties, as well as the general public. These notices also alert business owners, large and small, to potential government contractual jobs, helping to ensure economic activity across a level playing field. Public notices have existed to ensure transparency in all levels of government since the founding of the United States.

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## ANNOUNCEMENTS

## Public Notices

### Public Notice

### Media/Legal Notice

On March 28, 2022 Senior Planning Center, Inc. (SPC) discovered it experienced a privacy incident. An unauthorized party may have viewed, or saved data files stored on SPC systems which could potentially include information about its clients. The information involved in this incident may potentially have included individual's name and one or more of the following: address, telephone number, social security number or Medicare number.

Upon learning of the privacy incident, SPC took the following actions in response to the incident:

Immediately activated its incident response plan and analyzed the data involved;

Notified the required governmental agencies; and,

## Public Notices

application will be filed with the Department of Environmental Protection (DEP).

This application is to allow for construction and operation of the Winthrop Turkey Lane Solar Project located off Turkey Lane in Winthrop, Maine. The proposed project will consist of solar arrays capable of generating up to approximately 975 kilowatts of alternating current electricity, and the project area will include approximately 7.19 acres. The project will also consist of a medium voltage underground electrical collector line and a segment of overhead electrical collector line. The project will result in approximately 28,390 square feet (0.65 acre) of wetland impacts to install panels, as well as clearing in wetlands to prevent trees from shading panels. The proposed wetland impacts will require a NRPA permit from the DEP.

The Applicant intends to file this application with the DEP on or around May 24, 2022. The application will be available for public inspection at the DEP's office in Augusta, during normal working hours. A copy of the application may also be seen at the municipal office in Winthrop, Maine. Written public comments may be sent to Bob Green at the DEP after filing: DEP, Bureau of Land Management, Central Maine Regional Office, 17 State House Station, Augusta, ME 04333-0017.

A request for a public hearing or a request that the Board of Environmental Protection assume jurisdiction over this application must be received by the DEP in writing no later than 20 days after the application is found by the DEP to be complete

## Eagle Rental

### 3 Industrial St., Waterville

Maine's premier equipment rental house is growing! With our inventory to keep up with demand and need to openings. If you would like to be part of our growth Join our family and get ready for the ride

### Diesel Mechanics, both on-road and

Road mechanic will respond to service calls as assigned equipment in the field. In-house mechanic will primarily service equipment and vehicles

Both positions require experience with gas and diesel engine hydraulic systems, including general diagnostics and repairs.

Duties will include repairing all types of heavy equipment, trouble-shoot problems, identify and execute solutions, and interface face-to-face and by telephone.

### Small Engine Mechanic

Duties will include repairing, servicing, and cleaning small engine equipment in a busy rental shop in Waterville. Excellent customer service and helping customers load and unload equipment is a big part of providing operating instructions.

TOP pay and benefits, including paid holidays, vacation time off, uniforms, health insurance and a Simple IRA match. Sign-on bonus will be paid to the successful candidate.

Apply today by sending your resume to [admin@eagle-rental.com](mailto:admin@eagle-rental.com) or stop in and fill out



Five Town CSD / MSAD #2  
Camden, Maine

## Business Manager Full-time with Benefit Position begins July 1, 2022

The Five Town CSD and MSAD #28 are located in Midway, Maine, halfway between Portland and Acadia National Park. The districts are commonly ranked among the top in the state. The districts are separate, they share the same central office and staff including the Superintendent, Assistant Superintendent, Education Director and Business Manager. In addition, the MSAD #28 Board of Directors also serve on the Five Town CSD Board of Directors. This is a unique opportunity to lead top-rated communities in the most desirable communities in the United States.

We are seeking a highly qualified individual with relevant experience and exceptional leadership team. This position is responsible for the districts' finances, including financial vision and use of resources, budget preparation, grants, and office operations & staff. The Business Manager will work as a team to strategically manage programs, in addition to support the districts' vision. A successful candidate will have a strong accounting background and experience in a comparable position also supervises several core operations (Service.)

**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**OMNIA PARTNERS  
#600  
840 CRESCENT CENTRE DR  
FRANKLIN TN 37067**

**Account # 191420  
Ad Number 0001192084**

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 05/11/2022 to 05/11/2022, on the following days:

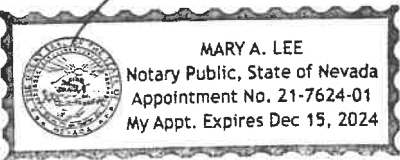
05 / 11 / 22



*[Signature]*  
/s/ \_\_\_\_\_  
**LEGAL ADVERTISEMENT REPRESENTATIVE**

**Subscribed and sworn to before me on this 11th day of May, 2022**

Notary *[Signature]*



**AFFIDAVIT OF PUBLICATION**

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

**OMNIA PARTNERS  
#600  
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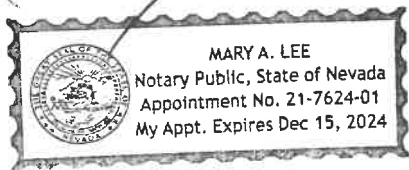
05 / 11 / 22



*[Signature]*  
/s/ **LEGAL ADVERTISEMENT REPRESENTATIVE**

**Subscribed and sworn to before me on this 11th day of May, 2022**

Notary *[Signature]*



# LOCALiQ

Observer-Dispatch  
Times Telegram | New Jersey Herald  
Times Herald-Record

PO Box 631643 Cincinnati, OH 45263-1643

## PROOF OF PUBLICATION

Susan Passman  
OMNIA Partners  
840 Crescent Centre DR # 600  
Franklin TN 37067-4687

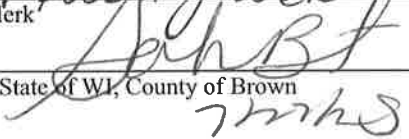
STATE OF NEW JERSEY, COUNTY OF SUSSEX

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

05/13/2022

and that the fees charged are legal.  
Sworn to and subscribed before on 05/13/2022

  
\_\_\_\_\_  
Legal Clerk

  
\_\_\_\_\_  
Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$17.25  
Order No: 7283285 # of Copies:  
Customer No: 721509 1  
PO #:

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*



## NOTICE

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Ergonomic Workplace Solutions (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>

**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 24, 2022, 9:00 am CST.

**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.  
May 13, 2022 pf\$9.75

# Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street  
Richmond, Virginia 23219  
(804) 649-6208

Date

May 12, 2022

OMNIA PARTNERS  
840 CRESCENT CENTRE DRIVE  
SUITE 600  
FRANKLIN, TN 37067

Date	Category	Description	Ad Size	Total Cost
05/21/2022	Propos-Sld Bids-RFP	The Region 4 Education Service Center (ESC), Houston, TX is	2 x 0 L	109.00

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Ergonomic Workplace Solutions (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>  
**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 24, 2022, 9:00 am CST.  
**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.

## Publisher of the Richmond Times-Dispatch

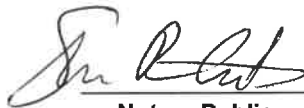
This is to certify that the attached The Region 4 Education Se was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

05/12/2022

The First insertion being given ... 05/12/2022

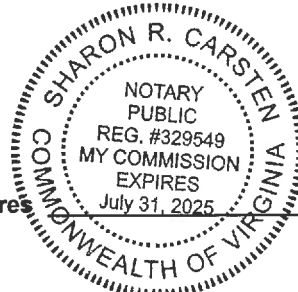
Newspaper reference: 0001334353

Sworn to and subscribed before me this Thursday, May 12, 2022

  
Notary Public

  
Billing Representative

State of Virginia  
County of Hanover  
My Commission expires



THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408  
Telephone (909) 889-9666 / Fax (909) 884-2536

SUSAN PASSMAN  
OMNIA PARTNERS  
840 CRESCENT CENTRE DR #600  
FRANKLIN, TN - 37067

SB #: 3585479

The **Region 4 Education Service Center (ESC), Houston, TX** is requesting proposals from qualified and experienced firms to provide **Ergonomic Workplace Solutions** (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 24, 2022, 9:00 am CST.  
**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.  
5/13, 5/19/22

**SBS-3585479#**

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:  
RFP No. 22-10

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/13/2022, 05/19/2022

Executed on: 05/19/2022  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



Email \* A 0 0 0 0 0 6 0 2 4 3 6 6 \*

---

STATE OF WASHINGTON -- KING COUNTY

--SS.

---

405907

No.

OMNIA PARTNERS

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

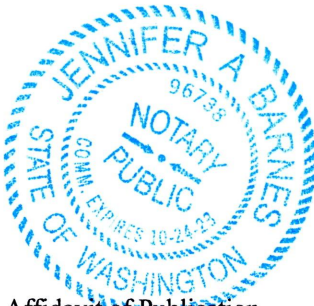
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:ERGONOMIC WORKFPLACE

was published on

05/11/22

The amount of the fee charged for the foregoing publication is the sum of \$76.85.



Affidavit of Publication

*M. Borden*

Subscribed and sworn to before me on

05/11/2022

Notary public for the State of Washington,  
residing in Seattle

# State of Washington, King County

## **Region 4 Education Service Center Houston, TX Ergonomic Workplace Solutions**

**Proposals Due: June 28**

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The **Region 4 Education Service Center (ESC), Houston, TX** is requesting proposals from qualified and experienced firms to provide **Ergonomic Workplace Solutions** (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>

**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 24, 2022, 9:00 am CST.

**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.

Date of publication in the Seattle Daily Journal of Commerce, May 11, 2022.

**5/11(405907)**



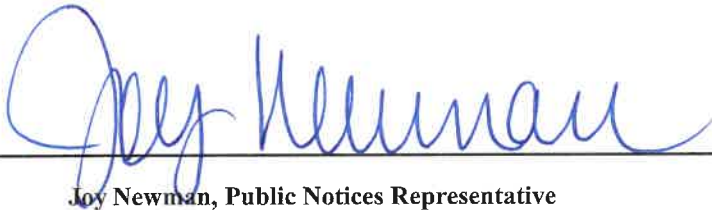
# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in  
THE ADVOCATE, a daily newspaper of  
general circulation published in Baton Rouge,  
Louisiana, and the Official Journal of the  
State of Louisiana, City of Baton Rouge, and  
Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/  
THE NEW ORLEANS ADVOCATE, in  
New Orleans Louisiana, or published daily in  
THE ACADIANA ADVOCATE in

05/13/22



---

Joy Newman, Public Notices Representative

Sworn and subscribed before me by the person  
whose signature appears above

5/13/22



---

M. Monic McChristian,  
Notary Public ID# 88293  
State of Louisiana  
My Commission Expires: Indefinite



OMNIA PARTNERS

75126

840 Crescent Centre Dr # 600  
Franklin, TN 37067

**PUBLIC NOTICE**

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The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide **Ergonomic Workplace Solutions** (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>

**VIRTUAL PRE-PROPOSAL CONFERENCE:** Tuesday, May 24, 2022, 9:00 am CST.

**PROPOSAL DUE DATE:** June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.

75126-may 13-1t



Beaufort Gazette  
 Belleville News-Democrat  
 Bellingham Herald  
 Bradenton Herald  
 Centre Daily Times  
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## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
85724	261525	Print Legal Ad - IPL0072894		\$116.31	1	16 L

**Attention:** Susan Passman  
 OMNIA Partners  
 840 Crescent Centre Dr #600  
 Franklin, Tennessee 37067

**REQUEST FOR PROPOSALS**

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Ergonomic Workplace Solutions (RFP No. 22-10). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation available at [www.esc4.net](http://www.esc4.net) or <https://www.omniapartners.com/publicsector/solicitations>

VIRTUAL PRE-PROPOSAL CONFERENCE:  
 Tuesday, May 24, 2022, 9:00 am CST.

PROPOSAL DUE DATE: June 28, 2022, BEFORE 2:00 PM CENTRAL TIME.  
 IPL0072894  
 May 13 2022

**State of South Carolina**

**County of Richland**

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

No. of Insertions: 1

Beginning Issue of: 05/13/2022

Ending Issue of: 05/13/2022

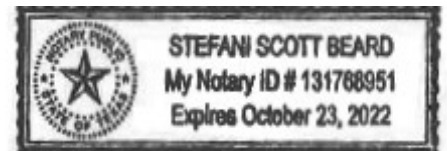
*Tara Pennington*

Tara Pennington

Sworn to and subscribed before me this 13th day of May in the year of 2022

*Stefani Beard*

Notary Public in and for the state of Texas, residing in Dallas County



*Errors - the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion.*

Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!

# MCA



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June 24, 2022

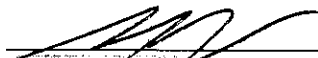
To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

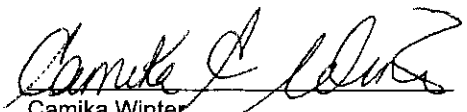
The Region 4 Education Service Center RFP 22-10 public notice was published within said newspaper in the Public Notice Section of the on the following dates:

5/13/2022

---

  
Anthony Pacini

On this the 24th day of June, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.

  
Camika Winter  
State of Florida  
County of Pinellas

**CAMIKA C WINTER**  
Notary Public, State of Florida  
My Comm. Expires Apr. 18, 2028  
No. HH 253170



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### SUPPLIER INFORMATION

Review the OMNIA Partners contracting process here:

### LEAD AGENCY PROCESS

## Current Solicitations

+ Lodging Services and Booking Tool

+ Wall System Solutions

- Ergonomic Workplace Solutions



Lead Agency:

Region 4 Education Service Center ("ESC")

Response Due: Tuesday, June 28, 2022, 2:00 PM CENTRAL TIME

[Request Solicitation](#)



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## Region 4 Solicitations

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Select the RFP about which you would like to receive more information.

Name \*

Your answer

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Your answer

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I am interested in the following solicitations:

- RFP # R42022-06 escWorks Staffing, Due, Tuesday, May 24, 2022 at 2:00 P.M. CST
- RFP # R22-10 Ergonomic Workplace Solutions, Due, Tuesday, June 28, 2022 at 2:00 P.M. CST
- RFP # R22-11 Wall System Solutions, Due, Tuesday, June 28, 2022 at 2:00 P.M. CST
- RFP # R42022-07 Texas Education Exchange Managed Services, Due, Tuesday, May 24, 2022 at 2:00 P.M. CST

### Addendums and Questions and Answers

Q&A for RFP # R42022-06 escWorks Staffing

[https://docs.google.com/document/d/1liUzdccvXQovdPw\\_raZifjAZdwoRSh5AXtP8czdMcTQ/edit?usp=sharing](https://docs.google.com/document/d/1liUzdccvXQovdPw_raZifjAZdwoRSh5AXtP8czdMcTQ/edit?usp=sharing)

All other above RFP Addendums and Questions and Answers can be found at this link:

<https://public.omniapartners.com/solicitations>

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This form was created inside of Region 4 ESC.

