

PNI-Arizona Business Gazette

AFFIDAVIT OF PUBLICATION

PHASE:3
109 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Copiers and Printers (RFP No. 19-11).
In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniapartners.com
PRE-PROPOSAL CONFERENCE:
Wednesday, October 15, 2019, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019
PROPOSAL DUE DATE:
November 19, 2019, BEFORE 2:00 PM CENTRAL TIME.
Pub: Oct 3, 2019

Order # 0003813359 **# of Affidavits** 1

P.O #


Published Date(s):

10/03/19

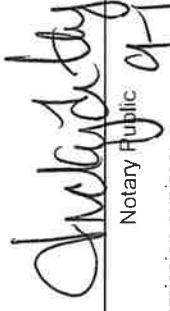
STATE OF WISCONSIN
COUNTY OF BROWN

} **SS.**

I, being first duly sworn, upon oath depose and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.


Sworn to before me this
3 RD day of
OCTOBER 2019




Notary Public
My Commission expires: 01-19-21

4770 S. 5600 W.
WEST VALLEY CITY, UTAH 84118
FED.TAX I.D.# 87-0217663
801-204-6910

Deseret News



The Salt Lake Tribune

PROOF OF PUBLICATION CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS

ACCOUNT NUMBER

PHASE 3,
ACCOUNTS PAYABLE
109 WESTPARK DR STE 360

DATE

BRENTWOOD TN 37027

10/2/2019

ACCOUNT NAME

PHASE 3,

TELEPHONE

ORDER # / INVOICE NUMBER

6155674070

0001268495 /

PUBLICATION SCHEDULE

START 10/02/2019 END 10/02/2019

CUSTOMER REFERENCE NUMBER

RFP 19-11

CAPTION

REQUEST FOR PROPOSALS The Region 4 Education Service Center (ESC); Houston,

SIZE

30 LINES

1 COLUMN(S)

TIMES

TOTAL COST

2

50.40

REQUEST FOR PROPOSALS
The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Copiers and Printers (RFP No. 19-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniqpartners.com
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PROPOSAL DUE DATE: November 19, 2019, BEFORE 2:00 PM CENTRAL TIME
1268495 UPAXLP

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **REQUEST FOR PROPOSALS The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Copiers** FOR **PHASE 3**, WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba UTAH MEDIA GROUP, AGENT FOR DESERET NEWS AND THE SALT LAKE TRIBUNE, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 10/02/2019 End 10/02/2019

DATE 10/2/2019

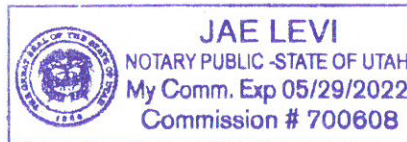
SIGNATURE

STATE OF UTAH)

COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 2ND DAY OF OCTOBER IN THE YEAR 2019

BY LORAIN GUDMUNDSON.



NOTARY PUBLIC SIGNATURE

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Michelle Ropp**, being first duly sworn, depose and say that I am a **Principal Clerk** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of **CLACKAMAS, MULTNOMAH, and WASHINGTON** as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED
COPIERS AND PRINTERS**

Region 4 Education Service Center; Bid Location Houston, TX, Harris County; Due 11/19/2019 at 02:00 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for **1** time(s) in the following issues:

10/2/2019

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE **2nd** DAY OF **October**, 2019

Michelle Ropp

Notary Public-State of Oregon

REGION 4 EDUCATION SERVICE CENTER COPIERS AND PRINTERS
Proposals Due 2:00 pm, November 19, 2019
REQUEST FOR PROPOSALS
The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Copiers and Printers (RFP No. 19-11).
In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniapartners.com
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Wednesday, October 15, 2019, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019
PROPOSAL DUE DATE:
November 19, 2019, BEFORE 2:00 PM CENTRAL TIME.
Published Oct. 2, 2019. 11797758



Sydney Rubin
National Ipa
109 Westpark Dr Ste 360
Brentwood, TN 37027-5062

Order No.: 11797758
Client Reference No:

Page : 1 of 1 09/26/2019 15:09:13

Order Number : 20461004
PO Number : 19-11
Customer : 60036285 Phase 3 Marketing & Community
Contact : Sydney Rubin
Address1 : 109 Westpark Drive
Address2 : Suite 360
City St Zip : Brentwood TN 37027
Phone :
Fax :
Printed By : Cathynn Christian
Entered By : Cathynn Christian

Keywords :
Notes :
Zones :

Ad Number : 11019310
Ad Key :
Salesperson : Legal - Legals - Helena
Publication : Independent Record On-Line
Section : Class Section
Sub Section : Legal
Category : 9999 Legals
Dates Run : 10/02/2019-10/02/2019
Days : 1
Size : 2 x 1.44, 13 lines
Words : 88
Ad Rate : Legal Line
Ad Price :
Amount Paid : 0.00
Amount Due : \$

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Copiers and Printers (RFP No. 19-11).

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PROPOSAL DUE DATE:

November 19, 2019, BEFORE 2:00 PM CENTRAL TIME.

October 2, 2019

MNAXLP

AFFIDAVIT OF PUBLICATION
STATE OF MONTANA,
County of Lewis & Clark

Cathynn Christian

Being duly sworn, deposes and says;

That she is the principal clerk of the Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the advertisement thereof:

That the _____ Public Notice

_____ a true copy of which is hereto annexed, was published in said newspaper on the following dates: viz.:

October 2, 2019

_____ making in all ___1___ publication(s)

Cathy Christian

Subscribed and sworn to me this ___2___ day of ___October___, 2019.

Billie Jo Williams

Notary Public for the State of Montana

Printed Name: Billie Jo Williams

Residing at Clancy, Montana 59634

My commission expires August 31, 2022

(Notary Seal)



BILLIE JO WILLIAMS
NOTARY PUBLIC for the
State of Montana
Residing at Clancy, Montana
My Commission Expires
August 31, 2022

AFFIDAVIT OF PUBLICATION

IN THE MATTER OF
Copiers and Printers (RFP No. 19-11)

}
}
}
}
}
}
}

STATE OF HAWAII

City and County of Honolulu

}
} SS.
}

Doc. Date: OCT - 2 2019 **# Pages:** 1

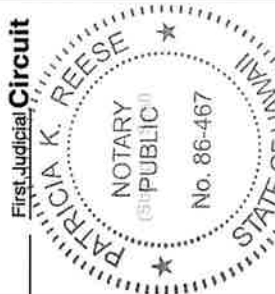
Notary Name: Patricia K. Reese First Judicial Circuit

Doc. Description: Affidavit of

Publication

Patricia K. Reese OCT - 2 2019

Notary Signature **Date**



The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Copiers and Printers (RFP No. 19-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniapartners.com.

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PROPOSAL DUE DATE: November 19, 2019, BEFORE 2:00 PM CENTRAL TIME. (SA1235868 10/2/19)

Gwyn Pang being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser 1 times on: _____

10/02/2019 _____

MidWeek 0 times on: _____

The Garden Island 0 times on: _____

Hawaii Tribune-Herald 0 times on: _____

West Hawaii Today 0 times on: _____

Other Publications: _____ 0 times on: _____

And that affiant is not a party to or in any way interested in the above entitled matter.

Gwyn Pang Gwyn Pang

Subscribed to and sworn before me this 2 day of October A.D. 2019

Patricia K. Reese

Patricia K. Reese, Notary Public of the First Judicial Circuit, State of Hawaii
My commission expires: Oct 07, 2022



Ad # 0001235868

SP.NO.: _____ L.N. _____



AFFIDAVIT OF PUBLICATION

STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

PHASE 3 MARKETING COMMUNICAT 0000203129 HC085601320

RAN A LEGAL NOTICE

SIZE BEING: 2 x11 L

Product	Date	Class	Page
CNCY-Cypress Creek Mirror (Cypress/Cy-F;	Oct 2 2019	Legal Notices	
CNCH-Cypress Creek Mirror (Champions/KI	Oct 2 2019	Legal Notices	
CNPM-Magnolia Potpourri	Oct 2 2019	Legal Notices	
CNPO-Tomball Potpourri	Oct 2 2019	Legal Notices	
CNCY-Cypress Creek Mirror (Cypress/Cy-F;	Oct 9 2019	Legal Notices	
CNCH-Cypress Creek Mirror (Champions/KI	Oct 9 2019	Legal Notices	
CNPM-Magnolia Potpourri	Oct 9 2019	Legal Notices	

Product
CNPO-Tomball Potpourri

Date
Oct 9 2019

Class
Legal Notices

Page

Victoria Bond A/R Clerk
NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 15th Day of October A.D. 2019



Charles E. Walichowski
Notary Public in and for the State of Texas

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Copiers and Printers (RFP No. 19-11). In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniapartners.com. PRE-PROPOSAL CONFERENCE: Wednesday, October 15, 2019, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019
PROPOSAL DUE DATE: November 19, 2019, BEFORE 2:00 PM CENTRAL TIME.

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

PHASE 3 MARKETING & COMM Account # 170430
SUITE 360 Ad Number 0001070666
109 WESTPARK DRIVE
BRENTWOOD TN 37027

Leslie McCormick, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 10/02/2019 to 10/02/2019, on the following days:

10 / 02 / 19

REQUEST FOR PROPOSAL

The Region 4 Education Service Center (ESC) Houston, TX is requesting proposals from qualified and experienced firms to provide

Copiers and Printers (RFP No. 19-11).

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PROPOSAL DUE DATE:
November 19, 2019, BEFORE 2:00 PM CENTRAL TIME.

PUB: October 2, 2019
LV Review-Journal

[Handwritten Signature]
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 2nd day of October, 2019

Notary *[Handwritten Signature]*



**PHASE 3 MARKETING AND COMMUNICATIONS
309 WESTPARK DRIVE, SUITE 360
BRENTWOOD, TN 37027**

Acct Number 65600
Ad Number 0000831783
Insertions 1
Total

**AFFIDAVIT OF PUBLICATION,
NEW JERSEY, SUSSEX COUNTY, SS**

Brittany Weiss, of full age being duly sworn, did depose and say that the notice hereto attached was published in THE NEW JERSEY HERALD and/or NEW JERSEY SUNDAY HERALD a newspaper printed and circulated in said county on:

<u>ADNUMBER</u>	<u>Publication</u>	<u>Page</u>	<u>Date</u>
0000831783-01	NJH Herald	B5	10/02/2019

Brittany Weiss

Subscribed and sworn to me before this date: 10/02/2019

Daria Jean Sorgine
Notary: Date: 10/02/2019

DARIA JEAN SORGINE
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2457972
Commission Expires 6/22/2023

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide **Copiers and Printers (RFP No. 19-11)**. In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.arniainpartners.com.

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PROPOSAL DUE DATE: November 19, 2019, BEFORE 2:00 PM CENTRAL TIME.
Oct. 2, '19 p#510.50
0000831783 NJH

Richmond Times-Dispatch

Advertising Affidavit

Account Number

6067881

300 E. Franklin Street
Richmond, Virginia 23219
(804) 649-6208

Date

October 02, 2019

PHASE: 3 MARKETING AND COMMUNICATIONS
109 WESTPARK DRIVE
SUITE 360
BRENTWOOD, TN 37027

Date	Category	Description	Ad Size	Total Cost
10/11/2019	Propos-Sld Bids-RFP	The Region 4 Education Service Center (ESC); Houston, TX is	2 x 0 L	

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Copiers and Printers (RFP No. 19-11).

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PROPOSAL DUE DATE:

November 13, 2019, BEFORE 2:00 PM CENTRAL TIME.

Publisher of the Richmond Times-Dispatch

This is to certify that the attached The Region 4 Education Se was published by the Richmond Times-Dispatch, Inc. in the City of Richmond, State of Virginia, on the following dates:

10/02/2019

The First insertion being given ... 10/02/2019

Newspaper reference: 0001005490

Sworn to and subscribed before me this Wednesday, October 2, 2019


Notary Public

Billing Representative

Kimberly B. Harris
NOTARY PUBLIC
Commonwealth of Virginia
Notary Registration Number 356753
Commission Expires January 31, 2021

State of Virginia
City of Richmond
My Commission expires _____

THIS IS NOT A BILL. PLEASE PAY FROM INVOICE. THANK YOU

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

SYDNEY RUBIN
PHASE 3 MARKETING & COMMUNICATIONS/NIPA
109 WESTPARK DRIVE SUITE 360
BRENTWOOD, TN - 37027

SB #: 3299064

The **Region 4 Education Service Center (ESC); Houston, TX** is requesting proposals from qualified and experienced firms to provide **Copiers and Printers (RFP No. 19-11)**.

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PROPOSAL DUE DATE:
November 19, 2019, BEFORE 2:00 PM CENTRAL TIME.
10/2/19

SBS-3299064#

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: RFP - REQUEST FOR PROPOSALS

Ad Description:
(RFP No. 19-11)

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/02/2019

Executed on: 10/02/2019
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



Email * A 0 0 0 0 0 5 2 4 0 1 0 8 *

STATE OF WASHINGTON -- KING COUNTY

--SS.

378067

No.

PHASE 3 MARKETING & COMM.

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

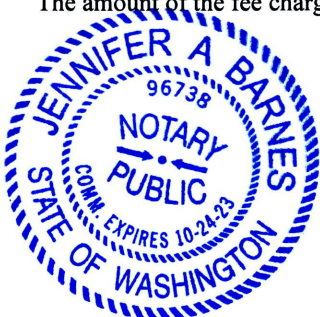
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:19-11 COPIERS & PRIN

was published on

10/02/19

The amount of the fee charged for the foregoing publication is the sum of \$72.00.



Affidavit of Publication

Subscribed and sworn to before me on

10/02/2019

Notary public for the State of Washington,
residing in Seattle

State of Washington, King County

Region 4 Education Service Center Houston, TX Copiers and Printers Proposals Due: Nov. 19

The **Region 4 Education Service Center (ESC); Houston, TX** is requesting proposals from qualified and experienced firms to provide **Copiers and Printers (RFP No. 19-11)**.

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PROPOSAL DUE DATE: November 19, 2019, BEFORE 2:00 PM CENTRAL TIME.

Date of publication in the Seattle Daily Journal of Commerce, October 2, 2019.

10/2(378067)

CAPITAL CITY PRESS


Publisher of
THE ADVOCATE

PROOF OF PUBLICATION

The hereto attached notice was published in
THE ADVOCATE, a daily newspaper of
general circulation published in Baton Rouge,
Louisiana, and the Official Journal of the
State of Louisiana, City of Baton Rouge, and
Parish of East Baton Rouge or published daily in
THE TIMES-PICAYUNE/

THE NEW ORLEANS ADVOCATE, in
New Orleans Louisiana, or published daily in
THE ACADIANA ADVOCATE in

10/02/2019



Kristi Bunch, Public Notices Representative

Sworn and subscribed before me by the person
whose signature appears above

10/2/2019



M. Monic McChristian,
Notary Public ID# 88293
State of Louisiana

My Commission Expires: Indefinite



PUBLIC NOTICE

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide Copiers and Printers (RFP No. 19-11).

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or
www.omniapartners.com

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PROPOSAL DUE DATE:
November 15, 2019, BEFORE 2:00 PM CENTRAL TIME.
386265-oct 2-1t

PHASE 3 MARKETING & COMM	386265-01
SYDNEY RUBIN 109 WESTPARK DR STE 360 BRENTWOOD, TN 37027	

Certificate of the Publisher

The Herald-News

Description:RFP 19-11
1707807
RFP 19-11

PHASE 3 MARKETING & COMMUNICATIONS
P O BOX 680758
MARIETTA GA 30068

Shaw Media certifies that it is the publisher of The Herald-News. The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 10/02/2019

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its publisher, at Joliet, Illinois, on 2nd day of October, A.D. 2019

Shaw Media By:



J. Tom Shaw, Publisher

PUBLIC NOTICE
The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Copiers and Printers (RFP No. 19-11).
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PROPOSAL DUE DATE: November 19, 2019, BEFORE 2:00 PM CENTRAL TIME.
(Published in Herald-News October 2, 2019)1707807

THE STATE MEDIA CO., INC.
Columbia, South Carolina publisher of



AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification
580372	0004397649	Request For Proposals The Region 4 Education Service Center (ESC); H

Attention: Sydney Rubin

PHASE 3 MARKETING
PO BOX 680758
MARIETTA, GA 30068

Request For Proposals

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide Copiers and Printers (RFP No. 19-11).

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ESC, 7145 W. Tidwell Rd., Houston, TX 77019

PROPOSAL DUE DATE:
November 19, 2019, BEFORE 2:00
PM CENTRAL TIME.
4397649

State of South Carolina
County of Richland

I, Michelle Long, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

1 Insertion(s)

Published On:

October 02, 2019

Michelle Long
Inside Classified Accounts
Representative

Subscribed and sworn to before me on this 15th day of October in the year of 2019

Amy L. Robbins
Notary Public for South Carolina
My Commission Expires:
November 27, 2022

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

TIMES UNION

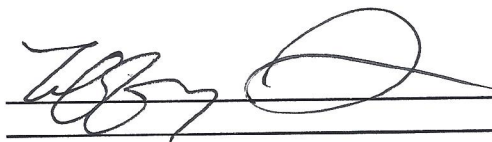
timesunion.com

Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

PHASE 3 MARKETING AND COMMUNICATIONS Account Number: 600120168
109 WESTPARK DRIVE, SUITE 360 Order Number: 0004077533
ATTN: SYDNEY RUBIN Order Invoice Text: Copiers and Printers
BRENTWOOD, TN 37027

T Tomes / R Bernard / T Duquette / P Sheehan / A Rubel of the city of Albany, being duly sworn, says that he/she is principal Clerk of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the city of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates

10-02-2019



Sworn to before me, this 3 day of October 2019.





Notary Public
Albany County

The Region 4 Education Service Center (ESC); Houston, TX is requesting proposals from qualified and experienced firms to provide **Copiers and Printers (RFP No. 19-11)**.

In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniapartners.com

PRE-PROPOSAL CONFERENCE: Wednesday, October 15, 2019, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

PROPOSAL DUE DATE:
November 19, 2019, BEFORE 2:00 PM CENTRAL TIME.
TU1t 4077533

October 18, 2019

To Whom It May Concern:

I am a duly authorized representative of MCA Russell Johns Associates LLC, company handling the advertising matters for USA Today, a daily newspaper distributed within the United States.

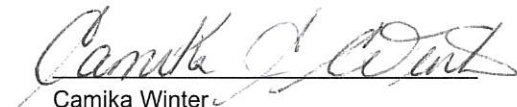
The (RFP No. 19-11) .was published within said newspaper in the Public Notice Section of the on the following date(s):

10/02/2019



Don-Whitman

On this the 18th day of October, I attest that the attached documents are true, exact, complete, and unaltered tearsheets.



Camika Winter
State of Florida
County of Pinellas

CAMIKA C. WINTER
Notary Public, State of Florida
My Comm. Expires Apr. 16, 2022
No. GG 208003

Southwest launches winter fare sale, some flights \$49

Dawn Gilbertson
USA TODAY

Southwest Airlines is back with its annual winter fare sale, dangling fares as low as \$49 one way to entice travelers to book trips outside the busy holiday travel rushes.

The nation's largest domestic carrier launched the three-day fare sale, one of two mega sales it has each year, on Tuesday. It runs through Thursday.

Travelers will find fares as low as \$49, \$79, \$99 and \$129 each way depending on the route (in some cases they may be lower!) for travel between between Nov. 13 and Feb. 12 with huge blackout dates around Thanksgiving and Christmas. Thanksgiving is Nov. 28 this year.

The promotion, which comes four months after its annual fall fare sale, is designed to fill seats during three slow travel periods: the pre-Thanksgiving lull, post-Thanksgiving

travel slowdown before the Christmas and New Year's travel crush, and the post-holiday slowdown before Presidents Day and February school breaks.

The blackout dates for the sale are Nov. 22-Dec. 3 and Dec. 19-Jan. 5.

Don't worry about buyer's remorse. Southwest airline doesn't charge a change fee, so if you need to cancel a ticket after the sale, you'll get the amount of the airfare in the form of a credit good for a year.

MARKETPLACE TODAY

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NOTICES
PUBLIC NOTICE

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In order to be considered, the Offeror must complete and submit a proposal to Region 4 ESC in accordance with the solicitation documentation posted at www.esc4.net or www.omniapartners.com

PRE-PROPOSAL CONFERENCE:
Wednesday, October 15, 2019, 10:00 am Central Time, Region 4 ESC, 7145 W. Tidwell Rd., Houston, TX 77019

PROPOSAL DUE DATE:
November 19, 2019, BEFORE 2:00 PM CENTRAL TIME.

The Region 4 Education Service Center (ESC), Houston, TX is requesting proposals from qualified and experienced firms to provide

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PUZZLES

CROSSWORD
EDITED Fred Piscop
BY Gail Grabowski

DIFFICULT TO DO

ACROSS

- Sleep lab subject
- First-time voter, perhaps
- Poster hanger
- Critters on lily pads
- Wheelbarrow shaft
- Bengay target
- Term paper's early stage
- Dental exam image
- Part of BYOB
- Earthen embankment
- Wire-bending tool
- "The Power of Love" rocker Lewis
- Tiny brown songbird
- "Son of a gun!"
- Totally losing it
- Have in stock
- Bust maker
- Galileo Galilei
- Airport city
- In a dead heat
- Drag-and-drop device
- Sharif of "Che!"
- Zero-shaped
- Beat by one run, say
- Ponder, with "on"
- "Tide" plaguing Florida beaches
- What "Meow!" might mean
- Sans ice or mixer
- Stevodore's workplace
- Nike competitor
- Sing like Joe Cocker
- Game show VIPs
- iPad voice-activated app
- Chevy rib-eye, e.g.
- Lend! who coached Andy Murray

DOWN

- Disco-era hairdo
- Boat's front
- Sentence subject, often
- Souffle need
- Haight-___ (hippie district)
- Hang around
- Prof's handout
- Keebler mascot
- Cost after discounts
- Authority to impose levies
- Square-mile fraction
- Burn a bit
- Insert and Delete, for two
- Cookbook author Paula
- Dancing With the Stars' judge Goodman
- Jarring touchdown
- C-, vis-a-vis C+
- Script memorizer
- Forfeit, as a right
- Hate the idea of
- Tire pressure checker
- Prepared to fire
- Song of David
- "Copperhead Road" singer Steve
- Greet silently
- Hollywood icon
- Placed far back, as eyes
- DeLaria of "Cars 3"
- Fare with chips
- Website parts
- "Not happening!"
- Temperamental actress
- Mideast theocracy
- Ladder level
- Get some face time with
- Lincoln biographer Sandburg
- ___ terrier (Scottish breed)
- Tip jar insert
- Texter's "Ugh, enough!"

Tuesday's Answer

SORTS PREK RAM
ADORE LORE JAVA
KEVIN BACON ELAL
IREPEAT STARLIT
CREW WRYLTY
TIPJAR HOLLY
ADIOS DAME ROMP
MOTH OUTIE IDEA
PLAN RENT SCORN
CELELO PIERCE
DELAY TEAL
TICINES S ALLEGES
TICLD HARVEY MILK
CLAY OKIE MILLI
HIC PEIGS ELLEEN

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WORD ROUNDUP
By David L. Hoyt and Jeff Knurek

Find and Circle:
Six words starting and ending in C
Four six-letter words with OO in the middle
Two mammals starting with W
Five-letter European country
Dwarf planet in the asteroid belt

Tuesday's answer: COUGAR TIGER LION LYNX / OCTOPUS OYSTER SNAIL CLAM / OCTOBER MARCH APRIL / GREAT BRITAIN / FINALE

QUICKCROSS
By John Wilmes

Shoals
With haste
South American country
Seaside substance
Hats
On the briny
Tall tale
Tater

Tuesday's Answer
HAMS
ELIA
CALL
KNEE

QUICKCROSS ON YOUR PHONE
puzzles.usatoday.com

UP & DOWN WORDS
By David L. Hoyt and Russell L. Hoyt

1. WHAT

- _____
- _____
- _____
- _____
- _____
- _____

STRUCTURE

Clues:
1. Start of a question on "Jeopardy!"
2. "Anything ___!"
3. Conceivable answer
4. Answer to (a problem)
5. Without charge
6. Certain Monopoly space
7. Multilevel garage

Tuesday's Answer
ASK NOT FRIENDLY GHOST STORY ARC WELDING MASK

PLAY ONLINE
PUZZLES.USATODAY.COM

SUDOKU

Complete the grid so that every row, column and 3x3 box contains the numbers 1 through 9 (no repeats).

		3		8	7	6		2
					3			
			6	2		5		
			8	1		7		6
		8	1		7		2	5
7		6		5	4			
		4		9	5			
				4				
1		8	7	6				3

SUDOKU FUSION
Complete the grid so that every row, column and 3x2 box contains the numbers 1 through 6 (no repeats).

		3	2	4	6
4				5	
5	6				
6	1	5	3		

Tuesday's Answer

3	8	1	5	6	4	7	2	
5	6	7	9	2	4	3	8	1
4	1	2	8	3	7	5	9	6
7	4	3	5	8	2	6	1	9
9	5	8	6	7	1	2	4	3
1	2	6	4	9	3	8	5	7
6	9	1	3	4	8	7	2	5
8	7	5	2	6	9	1	3	4
2	3	4	7	1	5	9	6	8

DIFFICULTY RATING ★★☆☆☆

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TXTPERT

Across
2. 43357
4. 4696
5. 944
7. 56489327
8. 836647

Down
1. 1724
2. 42924426
3. 3754
5. 923377
6. 4327
7. 548

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Today's theme Apparel

Use the phone keypad to decode the clues.
For example: 2 could be A, B or C... and 5/78 could be LOST

A	P	S	H	I	B	A	
R	A	R	O	A	N		
I	D	O	E	V			
M	A	R	D	V	A	R	K
T	A	P	E	O			
E	R	M	I	N	E	B	S

Yesterday's solution

DON'T QUOTE ME

Choreographer Twyla Tharp offers this thought.

Rearrange the words to complete the quote.
ART AWAY HOME ONLY RUN WAY WITHOUT

___ IS THE ___ TO ___
LEAVING ___

Tuesday's Answer: "May the forces of evil become confused on the way to your house." - George Carlin

USA Today
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Wednesday, October 2, 2019

